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AUTENRIETH'S
HOMERIC DICTIONARY.



EDITED BY ROBERT P. KEEP. PH.D.

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A
HOMERIC DICTIONARY

FOR USE IN SCHOOLS AND COLLEGES

FROM THE GERMAN OF
DR. GEORG AUTENRIETH
RECTOR OF THE GYMNASIUM AT ZWEIBRÜCKEN

TRANSLATED, WITH ADDITIONS AND CORRECTIONS,

By ROBERT P. KEEP, PH.D.



NEW YORK
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P R E F A C E.

DR. GEORG AUTENRIETH, the compiler of the "Wörterbuch zu den Homerischen Gedichten," of which the present volume is a translation, is the Director of the Gymnasium at Zweibrücken, in the Bavarian Palatinate. A favorite scholar and intimate personal friend of that admirable man, Von Nägelsbach, of Erlangen, there devolved upon him, on the death of the latter, the editorial charge of his works, and Autenrieth's editions of the "Gymnasial Pädagogik," the "Homerische Theologie," and the "Commentary on the First Three Books of Homer's Iliad" gained him the repute of a thorough and judicious scholar, and led to his appointment, at an unusually early age, to the important position which he now holds.

In 1868, at the request of the publishing house of Teubner & Co., of Leipzig, he undertook the preparation of a school dictionary of the Iliad and Odyssey, which appeared in 1873. This work met with favorable criticism in Germany, was translated, within a year from its publication, into Dutch, and has passed to its second German edition. Of Autenrieth's special fitness for the task of compiling such a dictionary, his experience as a practical educator, his devotion for many years to the study of Homer, his numerous contributions to the admirable Commentary of Ameis, and the frequent citation of his name in Crusius's Homeric Lexicon (the last edition, that of Seiler and Capelle) furnish sufficient proof. Autenrieth's aim has been not only to convey, in the compactest form consistent with clearness, the results of Homeric study and criticism up to the present time, but also to communicate such collateral information as may serve to render the study of Homer interesting and attractive. Passages of doubtful or difficult interpretation are translated, and the derivations of words receive from the

author, who has made the science of comparative philology a special study, particular attention. A novel feature of the work is the introduction into the text of nearly one hundred and fifty small wood-cuts—mainly representations of veritable antiques—which are designed to give to the student a vivid conception of the things mentioned by Homer, by placing before his eyes the warfare, navigation, costume, and sacrificial rites of the Homeric age.

It was the test of actual use which suggested to the editor the idea of translating this book. With it in his hand he read, first the *Odyssey*, then the *Iliad*. Tried by this test, it seemed to combine so many excellences that the wish arose in his mind that the work might be made generally accessible to students in America and in England. From the time when he decided to undertake the translation to the present date he has been in frequent correspondence with the author, calling his attention to articles which seemed obscure, and receiving from him the corrections and changes which have been incorporated into the second German edition. The number of additions made by the editor himself is considerable, and many articles have been entirely rewritten, as a comparison of the present with the German edition will show.

Autenrieth's dictionary rests especially upon the labors of three distinguished Homeric scholars—Von Nägelsbach, Döderlein, and Ameis. The frequent references which, in the original edition, are made to these commentators, have been omitted in the translation.

Autenrieth frequently employs a Latin to define a Greek word. The practice commends itself from its conciseness and its precision, and the translator has accordingly in most cases continued it; yet he has not felt that he could presuppose, in the case of American students, such an acquaintance with a large Latin vocabulary as would justify him in omitting to add (in most cases) an English translation.

The present dictionary was intended to be primarily one of Homeric forms. Hence the plan of the work requires that, in the definitions of words which are inflected, the first inflexional form actually occurring in Homer should begin the article, and not, in all cases, the first person singular present indicative active or the

nominative singular. Whenever, in rare cases, a non-Homeric form occupies the first place, this is printed in thin-faced type. Occasionally, moreover, a verb which occurs only in a historical tense, and is therefore augmented, will be found in that place which the first person singular of its present indicative active would properly occupy: e. g., *ἐξ-έφθιτο*, a *ἅπαξ λεγόμενον*, will be printed but once (to save space), and will be found where (if it occurred in Homer) the present, *ἐκ-φθίνω*, would stand; so, likewise, *ἐξ-ήρπαξε* will occupy the place properly belonging to *ἐξ-αρπάζω*.

The necessity for extreme conciseness and the restriction of the work to Homeric usage cause some articles to lack that full account of the various meanings of a word, as developed one from the other, which is to be found in a general lexicon like that of Liddell & Scott. A certain baldness and inadequateness in the treatment of many words must, indeed, be a characteristic of such a dictionary. The test of the book, however, is its practical adaptation to the ends it is intended to serve. The writer's own experience has led him to believe that it is well adapted to meet the wants of the young student, as well as to be a companion in the reading of those professional men who have unwillingly let their acquaintance with Homer drop because of the inconvenience of carrying with them on a journey or to the seashore a cumbrous lexicon. It is his earnest hope that this book—so attractive in form, and procurable at so low a price—will render possible, alike in our secondary schools and in our colleges, the reading of a considerably larger portion of Homer than has heretofore been attempted.

The following suggestions as to the use of the book may be found serviceable:

Let the beginning be made by grounding the student carefully and thoroughly upon the forms and peculiarities of the Homeric dialect, with the necessary constant comparison of Homeric and Attic forms. During this stage, the use of the larger lexicon in connection with the present volume will be necessary. Two Books read in this way would suffice. This done, the second step would

be to proceed much more rapidly, requiring of the students in recitation only an accurate and intelligent translation of the text and such knowledge as to the meaning and history of the words as this dictionary furnishes.

The editor's own experience leads him to believe that a pupil with this dictionary in his hands will easily read two pages of Homer in the time which, with the large lexicon, would be required for one page. The dictionary also supplies, in a good degree, the place of a commentary, and will be found equally full upon all parts of the two poems. The translator even ventures to hope that the present volume, while offering only legitimate help to the student, may operate to remove the temptation to resort to translations. He is aware of the feeling of dislike with which many teachers regard all special lexicons. That there are grave objections to their use when they cover only a part of the works of an author seems perfectly clear; for then the vocabulary becomes so brief and the range of meaning of the definitions so narrow that translation is rendered for the scholar a merely mechanical exercise. These objections, however, have little force as respects a special lexicon for the Homeric Poems. These poems represent to us every thing, in a connected form, which survives of Epic Greek literature. Not only do their forms differ so widely from those of Attic usage as to constitute a separate dialect, but their vocabulary is an extremely copious one,* and contains a great multitude of words which are used only once, or but a very few times. This latter class of words, it is evident, if occurring in Homer alone, can receive no better elucidation from a large dictionary than from a small one, while the outlay of time required in seeking them in a volume of 1600 pages is very great. The requirements of a scheme of liberal study in our times are so extensive that the necessity of economizing labor, whenever it can be done without detriment to mental discipline, is self-evident. It may be, indeed, that Greek and Latin will only be able to hold their place in our courses of higher education by welcoming and encouraging every legitimate help

* The *Iliad* and the *Odyssey* contain about 9000 different words.

by which the labor necessary for acquiring a knowledge of the two chief ancient languages, and gaining an acquaintance with their literatures, may be abridged.

There remains for the translator the pleasant duty of mentioning that the proofs of the dictionary have passed under the eye of Dr. Autenrieth, of Zweibrücken, and Prof. John H. Wright, late of Columbus, Ohio. The references have all been twice verified by himself. It will thus be seen that great pains have been taken to secure that accuracy which is at once so indispensable and, in a work like the present, so difficult to attain.

ROBERT PORTER KEEP.

WILLISTON SEMINARY, EASTHAMPTON, MASS., *Sept. 1, 1876.*

The editor avails himself of the opportunity afforded by a new issue of the Dictionary to incorporate the corrections which have accumulated since its first publication. He wishes to express his thanks to Dr. Drisler, Professors F. D. Allen and T. D. Seymour, and to Mr. Irving G. Stanton, an undergraduate student in Harvard College, for the valuable corrections which they have furnished, and to request similar favors in the future from all who may use the book.

R. P. K.

Sept. 1, 1878.

The issue of a new edition of the Dictionary again gives opportunity for the insertion of corrections, and for some additions which suggest a word of introduction.

On pp. xv., xvi. will be found a new Index, in which the attempt is made to enumerate, in connection with each cut, all the important objects which it illustrates. This Index, which forms an almost necessary supplement to that upon pp. xiii., xiv., was prepared and furnished to the editor by Professor John Williams White, of Harvard College.

Pp. xvii.-xxi. are occupied by an outline of the Peculiarities of the Homeric Dialect, based, in contents and arrangement, upon the excellent sketch which forms the first appendix to Koch's *Griechische Schulgrammatik*, 2d ed., Leipzig: B. G. Teubner, 1871. Such an outline seemed likely to be of especial service to those friends of the Dictionary—men in professional life—who wish to read Homer cursorily and from a text-edition, and who look to the Dictionary to furnish all the aid they require.

The editor would renew his suggestion that the Dictionary yields its best results if scholars are not encouraged to use it much until they have mastered, by the aid of Liddell and Scott, at least one book of Homer. Now that the amount of Xenophon required for admission to college is generally read by the aid of special vocabularies, the student comes to Homer, in most cases, without having used a general dictionary. This is the point at which the purchase of a Liddell and Scott should be insisted upon. The thorough study of the Homeric forms involves at every step their comparison with the corresponding Attic forms, and cannot be satisfactorily prosecuted by the aid of the Autenrieth alone.

When three books of the Iliad have been mastered, the scholar will be well prepared for the rapid reading of the Odyssey.

Passages especially suited for such reading are Bk. V. (Odysseus's departure from Calypso's island); Bks. VI. and VII. (his meeting with Nausicaa and his reception by Alcinous); Bks. IX. and X. (his account of his adventures with Cyclops, and on Circe's island). Any of these passages can be read by ordinary pupils, with the use of the Dictionary alone, at the rate of fifty to seventy-five lines per hour. And the result of a few weeks of such reading will be to develop the confidence of the student in his own power to translate (a prerequisite to reading at sight with any success) and to greatly increase his interest in Homer.

In addition to the obligations already acknowledged, the editor has to thank for corrections the following friends: Professor J. W. White, Professor O. M. Fernald, and Professor J. H. Wright.

EASTHAMPTON, MASS., July 1, 1879.

R. P. K.

IN sending out the Fourth Edition of the Dictionary, the editor desires to express his thanks for the continuance of the favor with which, from the first, the book has been received. Acknowledgments of corrections and suggestions are due to Messrs. F. D. Allen, H. Drisler, A. C. Merriam, L. R. Packard, A. S. Pattengill, E. D. Perry, T. D. Seymour, J. H. Wright, E. G. Coy, T. D. Goodell. The editor has also had before him, in this revision, the third edition of the original work (Leipzig, 1881), containing much new matter. Perhaps the most noticeable changes will be found in the etymologies: these have been carefully revised, and some have been dropped as not supported by sufficient authority.

It is possible that not all teachers and scholars realize what can be done in the way of rapid reading by the use of the Dictionary, and attention is therefore called to the following extract from a letter from one of the professors in Greek in an important Western college:

"In view of your aim in making the book an aid to rapid translation, I think perhaps you will be interested in learning that my class of seventy-five freshmen have read ten books of the Odyssey, and one half of the class have read eleven books. As we do not require any Homer in preparation for college, they had to learn the Epic dialect to begin with. They have almost universally used your book."

With reference to this same matter, the account given by Professor A. C. Merriam, of Columbia College, of the results of his experiments in rapid reading (*Transactions of the American Philological Association*, Vol. XI., 1880), will be found suggestive.

For changes and corrections in this issue of the Homeric Dictionary, the editor acknowledges obligation to Messrs. B. Perrin, G. F. Nicolassen, and W. B. Richards.

R. P. K.

FREE ACADEMY, Norwich, Conn., July, 1886.

EXPLANATION OF REFERENCES.

References are made to the several books of the Iliad and the Odyssey respectively, according to the usage of the ancient commentators, by the large and small letters of the Greek alphabet. Thus A 10 signifies Iliad, Bk. I., line 10; and ω 8 signifies Odyssey, Bk. XXIV., line 8; or, in detail:

A....Iliad....I	Odyssey....α	N....Iliad....XIII	Odyssey....ν
B...."....II	β	Ξ...."....XIV	ξ
Γ...."....III	γ	Ο...."....XV	ο
Δ...."....IV	δ	Π...."....XVI	π
Ε...."....V	ε	Ρ...."....XVII	ρ
Ζ...."....VI	ζ	Σ...."....XVIII	σ
Η...."....VII	η	Τ...."....XIX	τ
Θ...."....VIII	θ	Υ...."....XX	υ
Ι...."....IX	ι	Φ...."....XXI	φ
Κ...."....X	κ	Χ...."....XXII	χ
Λ...."....XI	λ	Ψ...."....XXIII	ψ
Μ...."....XII	μ	Ω...."....XXIV	ω

The character † designates Homeric *ἄπαξ λεγόμενα*.

Two references connected by the word *and* designate *δις λεγόμενα*.

Il. or Od. affixed to a definition denotes that the word defined occurs only in the Iliad or only in the Odyssey.

The references in general are to be understood as explanatory, and not as exhaustive: they are uniformly made to the small Teubner edition of the Iliad and Odyssey, edited by Dindorf.

To aid the eye, the first word of each article, or, if that chance not to occur in Homer, the first Homeric form, is printed in full-faced type.

The characters *f* and *j* represent the semi-vowel spirants *v* (*w*) and *y*.

LIST OF ABBREVIATIONS.

acc.	signifies	accusative.	mid.	signifies	middle.
act.	"	active.	nom.	"	nominative.
adj.	"	adjective.	neut., ntr.	"	neuter.
adv.	"	adverb.	opp.	"	opposed to.
aor.	"	aorist.	opt.	"	optative.
cf.	"	confer, compare.	orig.	"	originally.
cogn.	"	cognate.	part.	"	participle.
coll.	"	collective.	pass.	"	passive.
coll. forms	"	collateral forms.	pf., perf.	"	perfect.
comm.	"	{ commonly; common gender.	pers.	"	person, personal.
comp.	"	comparative.	plupf.	"	pluperfect.
compd.	"	compound.	pl.	"	plural.
conj.	"	conjunction.	pr., pres.	"	present.
constr.	"	construction.	prob.	"	probably.
dat.	"	dative.	q. v.	"	quod vide, see.
dep.	"	deponent.	red.	"	reduplicated.
d., du.	"	dual.	reg.	"	regular.
epith.	"	epithet.	sc.	"	scilicet, supply.
esp.	"	especially.	signif.	"	signification.
euphem.	"	enphemistically.	sing., s., sg.	"	singular.
exc.	"	except.	sq., eqq.	"	{ sequens, sequen- tia.
fem.	"	feminine.	subj.	"	subject, subjunctive.
follg.	"	following.	subst.	"	substantive.
foreg.	"	foregoing.	sup.	"	superlative.
freq.	"	frequent.	sync.	"	syncopated.
fut.	"	future.	trans.	"	transitive.
gen.	"	genitive.	verb.	"	verbal adjective.
imp.	"	imperative.	v.	"	vide, see.
indic.	"	indicative.	v. l.	"	{ varia lectio, dif- ferent reading.
inf.	"	infinitive.	w.	"	with.
instr.	"	instrumental.	in tmesis	"	{ separation of preposi- tion from verb in a
intrans.	"	intransitive.	tm.	"	{ compound.
ipf.	"	imperfect.	tmesis }	"	
irreg.	"	irregular.	in arsi	"	{ in the arsis (the accent- ed syllable of the foot).
iter.	"	iterative.	1, 2, 3	"	{ adjectives of one, two, or three terminations.
κ. τ. λ.	"	kai τὰ λοιπά, etc.			
lit.	"	literally.			
masc., msc.	"	masculine.			
met.	"	metaphorical.			

INDEX OF ILLUSTRATIONS.

1. Ἀμνίον, page 26.
2. ἄμπυκα, 27.
3. ἀμφιβρότης, 28.
4. ἀμφιγυνοίσι, 28.
5. ἀμφιελίσσης, 29.
6. ἀμφίφαλος, 30.
7. ἀμφιφορῆες, 30, 31.
8. ἀναδέσμιον, 33.
9. ἄντυξ, of shield, 40.
10. ἄντυξ, of chariot, 41.
11. ἀξίνη, 41.
12. ἄορ, 42.
13. ἀπήνη, 44.
14. ἀρᾶσθαι, 51.
15. ἀρμονιάων, 54.
16. ἀσκός, 56.
- 17, 18. ἀσπίς (two cuts), 56, 57. See also ἄντυξ, ἄορ.
19. ἀστράγαλοι, 58.
20. αὐλώπις, 60.
21. ἀφλαστον, 63.
22. Ἀχιλλεύς, 64.
23. βαθύζωνοι, 65.
24. Βρισηίς, 70.
25. βωμός, 71.
26. γουνοῦσθαι, 76.
27. γωρντός, 77.
28. δαίς, 78.
29. δαιτρός, 78.
30. δάος, 79.
31. δέπας, 81.
δέσματα. See ἀναδέσμιον.
32. δικλίδες, 87.
33. δίσκος, 88.
34. δρυοχοί, 90.
35. ἑδαφος, 94.
36. ἑδρη, 94.
37. ἐνταύνευ, 112.
38. ἐπιβλής, 119.
39. ἐπισφυρίοις, 124.
40. ἐπίτονος, 124.
41. ἐρετμόν, 127.
42. Ἐρινός, 128.
- 43, 44. ἔρμα (two cuts), 129.
45. ἔστωρ, 132.
46. ἐσχάρη, 132.
47. εὐζωνοι, 134.
εὐκνήμιδες. See ἀμφιβρότης.
48. ἐνστέλμον, 136.
- 49, 50. ζυγόν (two cuts), 141.
51. ζῶμα, 141.
ζῶμα, as part of armor. See ἄορ, figure of Aeneas, and κυνίη.
52. ζώνην, 141.
- 53, 54. ἡλακᾶτη, 144.
55. ἡνίοχος, 146.
56. θαιρούς, 148.
θρόνος. See ἄμπυκα.
57. θύσθλα, 154.
58. θύω, 154.
59. θώρηξ, 154.
60. ἱμάς, 158.
61. ἱστίον, 161.
62. ἱστοπέδη, 161.
63. ἱστός, 161.
64. κάλους, 165.
65. κάλπιν, 166.
66. καλύπτρη, 166.
67. κανών, 167. See also ἄορ, ἀσπίς, λινοθώρηξ.
68. κεράμω, 176.
69. κήρ, 177.
70. κιθάριζε, 178.
71. κιθαριστός, 178.
72. κλήις, 180.
73. κλιωτήρ, 180.
74. κλισμός, 181.
75. κρήδεμνον, 186.
76. κρητήρ. See ἀμφιφορῆες.
77. κρίκον, 186. See also ζυγόν, ἔστωρ.
78. κυνίη. See p. 58.
79. λαισημία, 191.
- 80, 81. λαμπτήρ (two cuts), 192.
82. λίβης, 193.
83. λείβειν, 193.
84. λήπαδνα, 194.
85. λινοθώρηξ, 196. See also ἄορ, figure of Ajax.
86. λίνον. See ἡλακᾶτη.
- 87, 88. λόφος (two cuts), 197.
89. μαχαίρη, 201.
90. μέγαρον, 202.
91. μεσόδμη, in ship, 207.
μεσόδμη, in house. See μέγαρον.
92. μνήσαντο. See ἀμφιελίσσης.
92. μύλη, 215.

93. ξίφος, 223.
 94, 95. οίχιον (two cuts), 226.
 96, 97. οιστεύειν (two cuts), 228.
 98. οκτάκνημα, 229.
 99. όμφαλός, 232.
 Όρίστης. See έδρη.
 100. όρμος, 236.
 ουρίαχος. See άμφιγούσι.
 101. παρήρος, 249.
 102. πεμπώβολα, 254.
 103. πέπλος, 255.
 104. περόνη, 258.
 105. πεσσοίσι, 259.
 106, 107. πηδάλιον (two cuts), 260.
 108. ποικίλμασι, 264.
 προτόνοισι. See Σειρήνες.
 109. πυγμάχοι, 276.
 110. πυρή, 278.
 111. πώμα, 278.
 112. ρήγεια, 280.
 113. ρυμός, 281.
 114. Σειρήνες, 283.
 115. σκήπτρον, 286.
 116. Σμινθεύς, 287.
 117. στέμμα, 289.
 118. στήλη, 289.
 σφάζουσιν. See άμνιον.
 119. σφειδόνη, 293.
 σχεδής. See άρμονιάν.
 120. Ταλθύβιος, 295.
 121. τελαμών, 298.
 τετραφάληρον. See αὐλώπις.
 122. τετραφάλος, 300.
 123. τριβέμεναι, 307.
 124. τρίγληνα, 307.
 125. τρίπους, 307.
 126. τροπός, 308. See also έδαφος and
 ιρετόν.
 127. τρυπάνω, 308.
 128. τρυφάλεια, 309. See also αὐ-
 λώπις.
 τύπτω. See ιστίον.
 129. ύφαίνω, 317.
 130. φαρίτερη, 319.
 131. φόρμιγξ, 324.
 132. φορτίς, 324.
 133. Φρύγες, 325.
 134. Χίμαιρα, 330.
 χιτών. See λαισήια.
 135. Ωκεανός, 335.

PLATES, AT END OF THE VOLUME.

- I. Chariot at Rest. (From ancient vase.)
 II. Chariot in Motion. (From relief of frieze of the Parthenon.)*
 III. Ground-plan of House of Odysseus, as drawn by L. Gerlach.
 IV. The Ship of the Homeric Age. (Inserted, by permission of Mr. Merry, from Merry's "Odyssey." Macmillan, 1873.)*
 V. Map of the Trojan Plain, with designation of the chief natural features, and of the various sites where it has been sought to locate the city Troja. (From Kiepert's Atlas of Hellas and the Hellenic Colonies. Berlin, 1872.)*

* Plates II., IV., and V. have been added by the translator.

INDEX OF OBJECTS ILLUSTRATED BY EACH CUT.

(The number of the cut comes first, then the page, then the words that the cut illustrates.)

- | | |
|---|--|
| 1. 26. ἀμνίον, μάχαιρα, σφάζω. | 36, 94. ἔδρη, θώρηξ, Κλυταιμνήστρη, |
| 2. 27. ἄμπυξ, θρόνος, ἰσθμιον, κάλυμμα, | λόφος, μήτηρ, στρεπτός. |
| καλύπτρη. | 37, 112. ἐντανύω, ἱρύω, τανυστός, τό- |
| 3. 28. ἀμφιβρότης, ἐκνήμις, ζωστήρ, | ζων. |
| θώρηξ, λόφος, μήτηρ. | 38, 119. ἐπιβλήs, θαιρός, κληίς. |
| 4. 28. αἰχμή, ἀμφίγυος, δόρυ, οὐρία- | 39, 124. ἐπισφύριον, κυμήs. |
| χος, σαυρωτήρ. | 40, 124. ἐπίτονος, κληίς, ὑπέρα. |
| 5. 29. ἀμφιελίσσης, μηρύω. | 41, 127. ἀφλαστον, ἱρετμόν, κληίς, κο- |
| 6. 30. ἀμφίφαλος. | ρωνίς, κυνέη, τύπτω. |
| 7. 30 and 31. ἀμφιφορεύς, κρητήρ. | 42, 128. Ἐρινύς. |
| 8. 33. ἀναδείσμη, δέσματα, κάλυξ. | 43, 129. γλαυκώπις, ἔρμα, ἰσθμιον, κε- |
| 9. 40. ἀντυξ, σάκος. | κρύφαλον, ὄρμος, στεφάνη. |
| 10. 41. ἀντυξ, ἔρμα, δίφρος, οἴηξ, τείνω. | 44, 129. ἔρμα, ἰσθμιον, ὄρμος, στεφάνη. |
| 11. 41. ἄξινη, κυνέη, λόφος. | 45, 132. ἔστωρ, ζυγοδέσμον, κρίκον, πέ- |
| 12. 42. ἄορ, ἀορτήρ, ἀσπίς, ζῶμα, θώρηξ, | ξη. |
| κανών, λινοθώρηξ, λόφος, στε- | 46, 132. ἐσχάρη. |
| φάνη. | 47, 134. εὐζωνος, ἐνπλοκαμίς, ζώνη, καλ- |
| 13. 44. ἀπίνη. | λίζωνος, καλλιπλόκαμος, κά- |
| 14. 51. ἀράομαι. [δ, σχεδίη. | λυμμα, καλύπτρη. |
| 15. 54. ἀρμονία, γομφόις, ἱκρίον, σταμίν. | 48, 136. εὐσσελμος, ὑπέρα. |
| 16. 56. ἀσκός. | 49, 141. γυνάμπτω, γλωχίς δ, ἔστωρ, ζεύ- |
| 17. 56. ἀσπίς, αὐλώπις, κανών, λόφος, | γλη δ, ζυγοδέσμον δ, ζυγόν, |
| ὄμφαλόεις, σάκος. | κρίκον, οἴηξ, ὄμφαλος α. |
| 18. 57. αἰγίς, ἀσπίς, αὐλώπις, λόφος, | 50, 141. ζυγόν. |
| σάκος. | 51, 141. ζῶμα. |
| 19. 58. ἀστράγαλος. | 52, 141. ζώνη. |
| 20. 60. αὐλώπις, κύμβαχος δ, λόφος, τε- | 53, 144. ἡλάκατα, ἡλακάτη, λίνον. |
| τραφάληρον, φάλος. | 54, 144. ἡλακάτη, λίνον. |
| 21. 63. ἀφλαστον, κόρυμβα, κορωνίς. | 55, 146. ἡνίοχος, ὄμφαλος, ὄμφαλόεις. |
| 22. 64. ἀστερόεις, Ἀχιλλεύς, ἔγχος, θώ- | 56, 148. θαιρός, ἐπιβλήs. |
| ρηξ. | 57, 154. θύσθλα. |
| 23. 65. βαθύζωνος, βαθύκολπος. | 58, 154. θύω. |
| 24. 70. Βρισηίς, λείβω. | 59, 154. θώρηξ, κραταιγυάλος. |
| 25. 71. βωμός. | 60, 158. ἐπιβλήs, ἱμάς, κληίς, κληίω. |
| 26. 76. γένειον, γουνοῦμαι. | 61, 161. ἱστίον, τύπτω. |
| 27. 77. γωρυτός, τόξον. | 62, 161. ἱστοπίδη, ἱστός. |
| 28. 78. δαίς. | 63, 161. ἱστός, κερκίς, μέτος, ὑφαίνω. |
| 29. 78. δαιτρός, κρητήρ, πρόχοος. | 64, 165. ἱστός, κάλως, κληίς, οἴμιον. |
| 30. 79. δάος. | 65, 166. ζώνη, ἰσθμιον, κάλπις, κρήνη. |
| 31. 81. δέπας. | 66, 166. κάλυμμα, καλύπτρη. |
| 32. 87. δικλῆς, ἐπιβλήs, ζεύγνυμι, κληίς, | 67, 167. κανών, πήχυν, τόξον. |
| οχεύς. | 68, 176. κέραμος, πίθος. |
| 33. 88. δίσκος, κατωμάδιος. | 69, 177. Κήρ, τάλαντον. |
| 34. 90. δρύοχος, τρόπις α, στείρης ε. | 70, 178. κιθαρίζω. |
| 35. 94. ἀρμονία, ἰδαφος, ἐπηγκεινός, ζυ- | 71, 178. κιθαριστός. |
| γόν, ἱκρίον, κληίς, ἡνύς, σκαλ- | 72, 180. κληίς, κορώνη, κόπη. |
| μός ε. | 73, 180. θρήνος, κλυτήρ, τάπη. |

xvi INDEX OF OBJECTS ILLUSTRATED BY EACH CUT.

- 74, 181. θρήνος, κάλυμμα, καλύπτρη, κλισμός.
 75, 186. κρήδεμνον.
 76, 31. κρητήρ, ἀμφιφορεύς, πρόχοος.
 77, 186. ζεύγλη, κρίκον.
 78, 58. ἄλλοφος, ἀστερόεις, ζῶμα, ζωστήρ, θώρηξ, κυνέη, μίτρη.
 79, 191 and 330. δίφρος, ἔδρη, ζωστήρ, κλισίη, λαισήιον, λόφος, πετρόεις, χιτών.
 80, 192. λαμπτήρ.
 81, 192. λαμπτήρ.
 82, 193. λείβης, πρόχοος.
 83, 193. λείβω.
 84, 194. λέπαδον *g*, οἶξ *f*.
 85, 196. ζωστήρ, θώρηξ, κανών, κυνέη, λαισήιον, λινοθώρηξ, πετρόεις, στεφάνη.
 86, 144. λινον, ἡλακᾶτη.
 87, 197. λόφος, στεφάνη.
 88, 197. λόφος, στεφάνη.
 89, 201. μάχαιρα.
 90, 202. μέγαρον, ἐσχάρη, μέλαθρον, μεσόδμη, ὀπαίος, ὀρσοθύρη, ῥῶξ.
 91, 207. ἰστός, μεσόδμη *a*.
 92, 215. μύλη.
 93, 223. ξίφος, στεφάνη, τελαμών, τερμίεις.
 94, 226. οἶήιον, κληῖς, κορωνίς.
 95, 226. οἶήιον, κορωνίς.
 96, 228. γλυφίδα, οἰστεύω, πῆχυς, τόξον.
 97, 228. γλυφίδα, οἰστεύω, πῆχυς, τόξον.
 98, 229. ἀνθεμόεις, ὀκτάκνημος.
 99, 232. ὀμφαλος.
 100, 236. ἰσθμιον, ὄρμος.
 101, 249. παρήγορος.
 102, 254. κρατευταί, λείβω, ὀβελός, πεμπώβλον.
 103, 255. πέπλος.
 104, 258. κληῖς, περόνη, πόρπη.
 105, 259. πεσσός.
 106, 260. πηδάλιον.
 107, 260. πηδάλιον.
 108, 264. ποίκιλμα.
 109, 276. πύγμαχος.
 110, 278. πυρή.
 111, 278. πῶμα, τόξον.
 112, 280. θρήνος, θρόνος, κλισμός, ῥήγογς, τάπης.
 113, 281. προσφνής, ῥυμός.
 114, 283. πρότονος, Σειρήν.
 115, 286. σκῆπτρον, τελαμών.
 116, 287. Σμινθεύς.
 117, 289. στέμμα.
 118, 289. στήλη.
 119, 293. σφενδόνη.
 120, 295. κῆρυξ, Ταλθύβιος.
 121, 298. καταίτυξ, ὀμφαλόεις, ταλαορινος, τελαμών.
 122, 300. αὐλώπις, κόρυς, λόφος, στεφάνη, τετράφαλος.
 123, 307. τρίβω.
 124, 307. τρίγληνος.
 125, 307. τρίπους.
 126, 308. ἐρετμόν, τροπός.
 127, 308. ἱμάς, τρύπανον.
 128, 309. λόφος, τρυφάλεια, φάλος.
 129, 317. μίτος, ὑφαίνω.
 130, 319. τόξον, φαρίτρη.
 131, 324. φόρμιγξ.
 132, 324. φόρτις.
 133, 325. πῆχυς, τόξον, Φρύξ.
 134, 330. Χίμαιρα.
 135, 335. πτύξ, Ὀκεανός.
 Plate I. ἄρμα, παρηγορία, παρηγορός, ῥυτήρ.
 " II. ἄρμα.
 " III. αἰθουσα, Ἐρκεῖος *g*, θάλαμος, θόλος *k*, θυρέτρα *o*, κιών *f*, πρόδομος *DD*, πρόθυρον *i*, ὀρσοθύρη *h*.
 " IV. νῆς, πούς.
 " V. Σιμοῖς.

THE CHIEF PECULIARITIES

OF THE

HOMERIC DIALECT.

IN GENERAL.

A. VOWELS.

1. **η** is regularly found when, in Attic, **ᾱ** only would be admissible, e. g. ἀγορή, ὁμοίη, περήσομαι.
2. Similarly, **οι** is sometimes found for **ε**, **ου** for **ο**, e. g. ξείνος, χρύσειος, πολύς, μούνος.
3. More rarely **οι** is found for **ο**, **αι** for **α**, **η** for **ε**, e. g. πνοή, αἰετός, τιθήμενος.
4. By what is called metathesis quantitatis, **ᾱο** becomes **εω** (for **ᾱω**). Similarly, we have **ῆως** and **είος**, ἀπερείσιος and ἀπειρίσιος κ. τ. λ.

B. CONTRACTION OF VOWELS.

1. Contraction, when it occurs, follows the ordinary rules, except that **εο** and **ου** form **ευ**, e. g. θάρσεν, βάλλευ.
2. But the contraction often does not take place, e. g. αἰκων; and a few unusual contractions occur, e. g. ἰρός (ιέρός), βώσας (βοήσας), ἐνρρείος instead of ἐνρρείους from ἐνρρί-εος.
3. Two vowels which do not form a diphthong are often blended in pronunciation (synizesis), e. g. Ἀτρειδίω, δὴ αὖ, ἐπεὶ οὐ, ἦ οὐ.

Hiatus is allowed :

C. HIATUS.

1. After the vowels **ι** and **υ**.
2. When the two words are separated by cæsura or a mark of punctuation.
3. When the final (preceding) vowel is long and in arsis.
4. When the final (preceding) vowel, though naturally long, stands in thesis and has been shortened before the following short vowel.
5. When the final vowel of the preceding word has been lost by elision, e. g. :
 1. παῖδι ὕπασσεν, — — — | — —.
 2. Ὀλύμπιε, οὐ νύ τ' Ὀδυσσεύς, — | — — — | — — — | — —.
 3. ἀντιθέειν Ὀδυσῆι, — — — | — — — | — —.
 4. πλάγχθη ἐπεὶ, — — — | — —.
 5. ἀλγέ ἔδωκεν, — — — | — —.

Remark.—Many apparent cases of hiatus result from the loss of a diphthong or other consonant, e. g. τὸν δ' ἡμείβετ' ἔπειτα *Fánaξ* ἀνδρῶν *Agamémwv*.

D. ELISION.

Elision is much more frequent than in prose. **α**, **ε**, **ι**, **ο** are elided in declension and conjugation; **αι** in the endings **μαι**, **σαι**, **ται**, **σθαι**; **οι** in **μοι**; **ι** in **ῶν**.

E. APOCOPE.

Before a consonant, the final short vowel of *ἀρα*, and of the preps. *ἀνά*, *παρά*, *κατά*, may be cut off (apocope).

Remark.—The accent in this case recedes to the first syllable, and the consonant (now final) is assimilated to the following consonant, e. g. *κἀδ δύναμιν, κἀλλιπε, ἀμ πεδῖον*.

F. CONSONANT-CHANGES.

1. Single consonants, esp. *λ, μ, ν, ρ, σ*, at the beginning of a word, after a vowel, are frequently doubled, e. g. *ἔλλαβον, τόσσοις*. So also a short final vowel before a follg. liquid is often lengthened by doubling (in pronunciation, though not in writing) the liquid, e. g. *ἐνὶ μεγάρῳσι*.
2. Metathesis of vowel and liquid is common, e. g. *κραδίη* and *καρδίη, θάρσος* and *θράσος*.

DECLENSION.

G. SPECIAL CASE-ENDINGS.

1. The termination *φι(ν)* serves for the ending of the gen. and dat. sing. and pl., e. g. *ἐξ εὐνῆ-φι, βιη-φι, ὁστέωφι θίς, σὺν ἵπποισιν καὶ ὄχεσφι*.
2. The three local suffixes *θι,θεν,δε* answer the questions where? whence? whither? e. g. *οἴκοθι, οὐρανόθεν, ὅνδε δόμονδε*.

H. FIRST DECLENSION.

1. For *ᾱ* we find always *η*, e. g. *θύρη, νηνίης*, except *θεά*.
2. The nom. sing. of some masculines in *-ης* is shortened to *-ᾱ*, e. g. *ἱππότηα, νιφεληγερέα*.
3. The gen. sing. of masculines ends in *-ᾱο* or *-εω*, e. g. *Ἀρτεῖδαο* and *Ἀρτείδεω*.
4. The gen. pl. of masculines ends in *-ᾱων* or *-έων* (rarely contracted, as in Attic, into *-ῶν*), e. g. *θείων, ναυτίων, παρειῶν*.
5. The dat. pl. ends in *-ησι* or *-ης*, rarely in *-αις*, e. g. *πύλῃσι, σχίζῃς*, but *θεαῖς*.

I. SECOND DECLENSION.

1. The gen. sing. has retained the old ending in *-ιο*, which, added to the stem, gives the termination *-οιο*. Rarely occurs the termination *-οο*—more commonly the Attic ending *-ου*. Cf. H. 39 Rem. a, 32 d. Cf. also G. 9, 2.
2. The gen. and dat. dual end in *-οιν*.
3. The dat. pl. ends in *-οισι* or *-οις*.

K. THIRD DECLENSION.

1. The gen. and dat. dual end in *-οιν*, e. g. *ποδοῖν*.
2. Dat. pl. *-σι, -σσι*, usually joined to a consonant stem by a connecting vowel *ε*, e. g. *πόδ-ε-σσι* and *ποσσι, βελέσσι, βέλεσσι, βέλει*.
3. Stems ending in *-σ* are generally uncontracted in declension, but *-εος* often contracts into *-εως*.
4. Words in *-ις* generally retain the *ι* in all their cases, e. g. *μάντις, μάντιος*.
Remark.—For the various forms of *πόλις*, vid. sub voc. in Lex.
5. Stems in *-εω* generally lengthen *ε* to *η* in compensation for the omitted *υ* (*φ*), e. g. *βασιλῆος, βασιλῆη*. But proper names may retain the *ε*, e. g. *Τυδεία*.

L. ADJECTIVES.

1. The feminine of adjs. of the 1st and 2d declensions is always formed in *η*, e. g. *ὁμοίη, αἰσχρή*, exc. *δια*.
2. The Attic rule, that compd. adjs. have only two terminations, is not strictly observed, and, vice versâ, some adjs. which in Attic have three terminations have only two in Homer.
3. Adjs. in *-υς* are often of only two terminations, and often change the fem. *-εια* to *-εα* or *-εη*. For the various declensional forms of *πολύς*, vid. sub voc. in Lex.
4. The comp. and superl. endings *-ίων* and *-ιστος* are much more extensively used in the Homeric than in the Attic dialect.

M. PRONOUNS.

1. For special forms of pers. prons., vid. sub vocc. *ἐγώ, νῶι, ἡμεῖς. σύ, σφῶι, ὑμεῖς. οὗ, σφῶι, σφῶιν*.
2. *δ, ἡ, τό*, in Homer, is dem. pron. In nom. pl. the forms *τοί* and *ταί* occur by the side of *οἱ* and *αἱ*. The forms beginning with *τ* have often relative signif., vid. sub voc. in Lex. *τοῖσδε*σι and *τοῖσδε*σι are forms of *ὅδε*. *κεῖνος* is another form for *ἐκεῖνος*.
3. For peculiar forms of rel. pron., as well as for demonstr. meaning of some of these forms, vid. sub voc. *ὅς*.
4. For peculiar forms of interrog., indef., and indef. rel. prons., vid. sub vocc. *τίς, τις, and ὅστις*.

CONJUGATION.

N. AUGMENT AND REDUPLICATION.

1. The augment may be omitted; in this case the accent is thrown back as far as possible toward the beginning of the word. Monosyllabic forms with a long vowel take the circumflex, e. g. *λύσε* (*ἔλυσε*), *βῆ* (*ἔβη*).
2. The 2d aor. act. and midd. is often formed in Homer by a reduplication. The only examples of a similar formation in Attic are *ἡγαγον*, *ἡνεγκον* (*ην-ενεκ-ο-ν*), and *εἶπον* (*εἴεεπον*). Among the examples of reduplicated aorists may be mentioned: *ἐπέφραδον* (*φράζω*), *ἐκέκλετο* and *κέκλετο* (*κέλομαι*), *πεφιδέσθαι* (*φείδομαι*), *πεπίθομεν* (*πείθω*), *πεπύθοιτο* (*πυνθάνομαι*), *ἀμπεπαλῶν* (*ἀναπάλλω*). Examples of a very peculiar reduplication are *ἐνίπ-απ-ον* (*ἐνίπτω*) and *ἐρύκ-ακ-ον* (*ἐρύκω*). Here the last consonant of the stem is repeated after a connecting *α*.
3. There are a few examples of a reduplicated fut. of similar formation with the reduplicated aor., e. g. *πεφιδήσομαι*, *πεπιθήσω*.

O. ENDINGS.

1. The older endings of the sing. number *μι, σθα, σι*, are common in Homer: *ἐθέλωμι* (subj.), *ἐθέλῃσι* (also written *ἐθέλῃσι*).
2. The ending of the 3d pers. dual in the historical tenses is *-ον* as well as *-την* in the act., *-σθον* as well as *-σθην* in the midd., voice. In 1st pers. pl., *μεσθα* is used for *μεθα*, and *μεσθον* for 1st pers. dual.
3. The 2d sing. midd. and pass. often loses *σ* and remains uncontracted, e. g. *ἐχῃαι*, *βάλλῃαι*, *ἔπλεο* (also *ἔπλεν*), *ώδύσῃαι*. In perf. midd., *βέβηλῃαι* occurs for *βέβηλα*.

4. For the 3d pl. endings *-νται* and *-ντο*, *-αται* and *-ατο* are often substituted, e.g. *δεδάιραι, γενοίαιτο*. Before these endings (*-αται* and *-ατο*) smooth or middle labial or palatal mutes are changed to rough, e.g. *τετράφαται* (*τρίπω*).
5. The inf. act. frequently ends in *-μεναι*, also shortened to *-μεν*, e.g. *ἀκούμεναι, ρεθνάμεν(αι)*. The 2d aor. inf. appears also in the form *-έειν*, e.g. *θανέειν*. There are one or two examples of a pres. inf. in *-ήμεναι* and *-ήναι* from verbs in *-άω* and *-εω*, e.g. *φορῆναι* (= *φορεῖν*).
6. The endings *-σκον* and *-σκόμην* express repetition of the action, and are called iterative endings. They have the inflection of the ipf. of verbs in *-ω*, and are rarely augmented. They are attached to the ipf. and 2d aor. of verbs in *-ω* by the connecting vowel *ε*, rarely *α*, e.g. *ἔχ-ε-σκον, ῥίπτ-α-σκον, φύγ-ε-σκε*. When joined to the 1st aor., these endings follow directly after the connecting vowel of the aor., e.g. *ἐλάσα-σκε, μνησά-σκετο*. Verbs in *-μι* append the iterative endings directly to the stem: *ἔφα-σκον, στά-σκον, κί-σκετο* (*κεῖ-μαι*), *ἔσ-κον* (= *εσ-σκον* from *εἰμι*).

P. MOOD-VOWELS OF SUBJUNCTIVE.

The long mood-vowels of the subj. are frequently shortened to *ε* and *ο*, e.g. *ἴομεν* for *ἴωμεν*, *θωρήξομεν* for *θωρήξωμεν*, *εὔξαι* for *εὔξαι* (= *εὔξῃ*). This shortening is especially common in 1st aor. subj., which might, in that case, easily be confounded with fut. indic.

Q. CONTRACT-VERBS.

1. Verbs in *-αω* appear in open, contracted, and expanded (assimilated) forms. The expansion consists in prefixing to the long contracted vowel a like-sounding, short, accented vowel, e.g. *ἰρόω, ἰράα, ἰλόωσι, ἰλάαν*. Cf. G. 120. b. *Remark.*—Sometimes, for the sake of the requirements of metre, a long vowel is prefixed; or the short vowel is affixed, instead of prefixed, to the long, contracted vowel, e.g. *ἡβώωσα, ἡβώοντες*.
2. Verbs in *-εω* are generally uncontracted, but sometimes form *αι* from *εε* and *ει*, *η* from *εε*, *ευ* from *εο* or *εον*. In uncontracted forms the stem-vowel *ε* is sometimes lengthened to *αι*.
3. Verbs in *-όω* are generally contracted; in open forms the stem-vowel *ο* is generally lengthened into *ω*. Resolved forms are: *ἀρόωσι* for *ἀρούσι*, *δηιώμεν* for *δηιοίεν*.

R. PECULIAR FORMATION OF PRESENT (EXPANDED) STEM.

1. Many presents in *-ίζω* are formed from stems ending in *γ*, e.g. *πολεμίζω* (fut. *πολεμήσομεν*), *μαστιζώ* (aor. *μάστιξεν*). The stem of *πλάζω* ends in *-γγ*, e.g. aor. pass. *πλάγχθη*.
2. Several presents in *-σσω* are formed from lingual stems, e.g. *κορύσσω* (perf. pass. ptc. *κεκορυσμένος*), *λίσσσομαι* (aor. *ἐλλίσσάμην*).
3. *νίζω* shows a stem *νιβ*, e.g. *νίψασθαι*.
4. Several other vowel stems, additional to *καίω* and *κλαίω*, form the present stem by the addition of *ι*, e.g. *μαίομαι* (perf. *μέμαμεν*).

S. FORMATION OF FUTURE AND FIRST AND SECOND AORIST ACTIVE AND MIDDLE.

1. Such pure verbs as do not lengthen the final stem-vowel, in the formation of their tenses, before a single consonant, often double *σ* in the fut. and 1st aor. act. and midd., e.g. *αἰδέσσομαι, νείκεσσι, ἐγάνυσσε*. Sometimes the stems in *-δ* show a similar doubling of *σ*, e.g. *κομίσσαιο*.

- 2 The fut. of liquid verbs is generally uncontracted, e. g. *μενέω*, *ἀγγελεύω*. A few liquid stems take the tense-sign *σ*, e. g. *ἐκέλαμεν* (*κέλλω*), *κένσαι* (*κεντέω*), *ῶρσε* (*ῶρ-νυμι*).
- 3 A few verbs form the 1st aor. act. and midd. without *σ*, e. g. *ἔχευα* and *χεύα* (*χίω*=*χεύω*), *ἔσσενα* (*σεύω*), *ἤλειυατο*, *ἀλείσθαι* (*ἀλεύομαι*), *ἔκηα*, subj. *κηομέν*, inf. *κῆαι* (*καίω*).
- 4 *ο* and *ε* sometimes take the place of *α* as connecting vowels of the 1st aor., e. g. *ἔζον*, *ἔζε* (*ικνέομαι*), *δύσετο* (*δύω*). Similarly, the imvs. *βήσεο* (*βαίνω*), *ῶρσεο* and *ῶρσεν* (*ῶρ-νυμι*), *ἄξετε* (*ἄγω*), *οἶσε* (*φίρω*), and the infins. *ἀξέμηναι*, *σάώσεμεν*, *κελευσέμεναι*, occur; and a single example of an aor. ptc. with connecting vowel *ο* is seen in *δυσόμενος* (*α* 24).
- 5 A 2d aor. act. and midd. is often formed, similarly to the aor. of verbs in *-μι*, without a connecting vowel. Of this formation there are many instances, e. g. *ἔκτα*, *ἐκτάν*, *ἐκτάτο* (stem *κτᾶ*=*κτεν*), *σύτο* (*σεύω*), *έχυτο* (*χέω*), *λύτο* (*λύω*), opts. *φθίμην*, *φθίτο*—inf. *φθίσθαι*—ptc. *φθίμενος* (*φθί-ν-ω*), *ἔβλητο*, *βλήσθαι* (*βάλλω*), *ἄλτο* (*ἄλλομαι*), *δέκτο* (*δέχομαι*), *ἔμικτο* and *μίκτο* (*μίγνυμι*). The imvs. *κέκλυθι* and *κέκλυτε* are similarly formed from a reduplicated stem.

T. FORMATION OF PERFECT AND PLUPERFECT.

- 1 In the forms *ἔμμορα* (*μείρομαι*) and *ἔσσυμαι* (*σεύω*) we see the same doubling of the initial consonant of the stem after the augment (reduplication), as if the stem began with *ρ*. The reduplication has been lost in *δέχεται* (= *δε-δεγμένοι εἰσὶ*), and is irregular in *δείδεσθαι* (*δέχομαι*) and *δείδοικα* or *δεΐδια*.
- 2 The 1st perf. is formed from vowel-stems alone. The 2d perf. is very common, but always without aspiration, e. g. *έέκοπα* (*κόπτω*). There occur frequently forms from vowel-stems which have lost the tense-sign *κ*, esp. perf. ptc., e. g. *πεφύασι* (= *πεφύκασι*), *βεβαρηότες* (*βαρέω*), *κεκμηῶτα* (*κάμνω*), *τεθνηῶτος* and *τεθνηότος* (*θνήσκω*).
- 3 In the plupf. the older endings *-εᾶ*, *-εᾷς*, *-εε(ν)* contracted *ει(ν)* or *η* appear, e. g. *ἔτεθῆπια*, *ῆδεα* κ. τ. λ. (cf. *ῆδεα*=*ῆδεσαμ*, with Lat. *videram*; *ῆδεας*=*ῆδεσας*, with Lat. *videras*; *ῆδεσαν*=*ῆδεσαντ*, with Lat. *viderant*).

U. AORIST PASSIVE.

- 1 The 3d pl. indic. often ends in *-εν* instead of *-ησαν*, e. g. *ἔμυχθεν*, *φύβηθεν*, *τράφεν*.
- 2 The subj. remains uncontracted, the *ε* of the pass. sign is often lengthened to *αι* or *η*, and the follg. mood sign shortened to *ε* or *ο*, e. g. *δαίω* (stem *δα*), *δαμείγς* or *δαμήγς* (*δάμνημι*).
Remark.—A very peculiar form is *τραπείομεν*, by metathesis, for *ταρ-πέιομεν* (= *ταρπῶμεν*, 2d aor. pass. from *τέρπω*) (*Ξ* 314).

V. VERBS IN *-μι*.

- 1 Forms of the pres. indic. of verbs in *-μι* occur as if from verbs in *-εω* and *-ωω*.
- 2 As the ending of the 3d pl. of the ipf. and 2d aor. act., *ν* often takes the place of *σαν*, e. g. *ἔεν* (*ἔισαν*), *ἔσαν* and *σάν* (*ἔστησαν*), *ἔβαν* and *βάν* (*ἔβησαν*), *ἔφαν* and *φάν* (*ἔφασαν*), *ἔφυν* (*ἔφυσαν*).
- 3 In the 2d aor. subj. act., to meet the requirements of the verse, the mood sign is sometimes shortened and the stem-vowel lengthened. Thus arise such forms as *θείω*, *θείγς*, and *θήγς*; *στήγς*, *γνώω*, *δῶωσι*, and *δῶγ*. Sometimes the *α* of the stem is weakened to *ε*, and this again protracted to *αι*. Thus arise the forms *στέωμεν* and *στείομεν* (= *στώμεν*), *βείομεν* (= *βῶμεν*).
- 4 For peculiar Homeric forms from the verbs *ίστημι*, *τίθημι*, *ἵημι*, *δίδωμι*, *ἔιμι*, *εἰμί*, *οἶδα*, *ἦμαι*, and *κείμει*, vid. sub vocc. in *Lex*.

A.

A-

ἀγα-

A- in composition—(1) so-called a privativum, see *ἀν-*.—(2) a copulativum, orig. *σα (cf. *ἄ-μα*, English same), then *ἄ-, ἄ-, ὁ-* contains the idea of union or likeness, Lat. *idem* or *una*, e.g. *ἄπας*, *ἁλλής*, *ἄξυλος*, *ἁθρόος*, *ἁτάλαντος*, *ὄτριχες* (in words like *ἁθρόος* cf. *ἁμαρτή*, the existence of an *a* intensivum was formerly, but incorrectly, assumed).—(3) a protheticum, simple euphonic prefix (like *i* and *e* in Low Latin *istatus*, *ispero*; Italian *esperanza*; French *espérance*, *état*), e.g. *ἄλειψω*, *ἁμάω*, *ἄειρω*, *ἁμέλω*, *ἁμύνω*, *ἁνεψιός*, *ἁποινα*, *ἁσπαίρω*, *ἁσταχυς*, *ἁστυφής*, *ἁστήρ*.

ἄ, interjection expressive of pity or horror, freq. with *δελιέ*, *δελιοί*, *δελιώ*, ξ 361, A 816, P 443.

ἄ-ἅπτον [---] acc. masc. and ntr. (*ἄ-, ἁ-ἅπτη*), *involving harm, ruinous, destructive*; *Συνγός ὕδωρ*, Ξ 271, as banishing faithless mortals and perjured deities to the lower world; *ἄεθλον*, φ 91.

ἄ-αγές (*ἁφάγες*, *ἄγνυμι*), *not to be broken, stout*, λ 575†. [---]

ἄ-ἅπτορος, ους, (ΣΑΠ. ἔπω), *intractables, unapproachable*; *χείρες, χείρας*; esp. freq. in Il. e.g. A 567, λ 502, χ 70, 248.

ἄσχετος, lengthened from *ἄσχετος*.

ἄῶ, (1) *injure*; (a) *τῷ δ' ἄτη ἄσας* 2 sing. aor. Θ 237; κ 68, *ἄσαν* (---); (b) esp. of injury to understanding, *mislead, delude*; *ἄσσει* (---), φ 296; *ἄσει*, λ 61; with *φρένας*, φ 297, pass. T 136; *μ' γ' ἄσθη*, Π 685; *πολλὸν ἄσθη*, T 113; cf. φ 301.—(2) mid. (a) *commit a folly, ἀσάμην* (---); *ἄσατο* (---)

δὲ μέγα θυμῷ, deceived himself greatly in his thought; T 95, *Ζεὺς ἄσατο* (---) (v. l. *Ζῆν' ἄσατο*, see no. 1); (b) trans. *dupe, beguile*, *Ἄτη ἢ πάντας ἄσται*, T 91, 129. [aor. 1, act. and mid. --- and ---; pass. ---.] **ἄβᾶκησαν**, δ 249† [---], of doubtful deriv. (*βάζω?* *ἄφω?*), and meaning, *were befooled, suspected nothing*.

Ἄβαντες, inhabitants of Euboea, B 536. [---]

Ἄβαρβαρή, Trojan fountain-nymph, Z 22. [---]

Ἄβας, *αντα*, son of dream-reader Eurymachus; slain by Diomedes, E 148. [---]

Ἄβιοι, *δικαιότατοι ἀνθρώπων*, N 6, fabulous tribe of the North. [---]

Ἄβληρος, a Trojan, Z 32. [---]

ἄβλητα (from *ἄβλης*, *βάλλω*), *ιὺν*, non missum, *not discharged, new*, Δ 117†. [---]

ἄβλητος, *not hit*, Δ 540†. [---]

ἄ-βληχρός, 3, v. l. *ἁμβληχρός*, (*ἄ* prothetic, *μαλακός*), only at beginning of verse.—(1) *weak, feeble*, E 337, Θ 178.—(2) *θάνατος*, *gentle*, λ 135, φ 282. [---]

ἄ-βρομοι (*ἄ* prothetic, *βρέμω*), *loud-roaring, clamorous*, N 41; others, *silent*. **ἄβροτάξομεν**, from *ἄβροτειν*, i. e. *ἁμβροτειν*, *ἁμαρτειν*, aor. subj. *fail of, miss*; *τινός*, K 65†. [---]

ἄ-βρότῃ νύξ, *divine night*, Ξ 78†, δ 429. [---]

Ἄβυδος [---] town on S. shore of Hellespont, B 836. Hence *Ἄβυδόθεν*, Δ 500; *Ἄβυδόθι*, P 584.

ἀγα-, prefix, *exceedingly, mirum in modum, mirum quantum*.

ἀγάσθαι, ἀγάσθε, see ἀγαμαι, miror.

ἀγαγεῖν, ἀγαγον, etc., see ἀγω.

ἀγάζομαι, see ἀγαμαι, miror.

ἀγαθός, 3, (ἀγαμαι), strictly = admirabilis, good, capable, in widest signif.—(1) of persons. *valiant, brave*, Δ 181, I 341; *efficient*, B 732, Γ 179; freq. with acc. of specification, πύξ, βοήν; common in signif. *noble* (cf. optimates), Ξ 113, Φ 109, (opp. χίρηνες, ο 324); *bold, daring*, N 238, 284, 314, Φ 280 (opp. κακός, N 279, P 632).—(2) of things and circumstances, *excellent*, Z 478, ε 27, ν 246; *advantageous*, B 204, A 793, ρ 347; *noble*, Ω 632, δ 611; ἀγαθόν τε κακόν τε, blessing and curse, δ 237, 392, θ 63; ἀγαθοῖσι γεραίρειν, do honor, ξ 441; ἀγαθὰ φρονεῖν, bene velle, wish one well, α 43; sana mente uti, think rightly, Z 162; εἰς ἀγαθόν or ἀγαθὰ εἰπεῖν, advise with friendly intent; εἰς ἀγ. πείθεσθαι, follow good counsel. [— — —]

Ἀγάθων, son of Priamos, Ω 249. [— — —]

ἀγαιομένου, parallel form to ἀγαμέ-
νον, *viewing with indignation*, ν 16, κακά ἔργα, indignantis scelera; cf. β 67. [— — — —]

ἀγα-κλεής, ες. (from κλέος), only gen. and voc., greatly renowned. [— — — —]

Ἀγακλεής, -κλήος, II 571, a Myrmidon.

ἀγα-κλειτός, 3, praeclarus, illustrious, glorious, epith. of men, of a Nereid, Σ 45, and of hecatombs. [— — — —]

ἀγα-κλυτός, 3, praeclarus, illustrious, of men; δώματα. [— — — —]

ἀγάλλομαι, only pres., have joy in (τινί), plume one's self upon, P 473, Σ 132, Υ 222; ἐξυλῖ, make display. B 462; νῆες. ε 176, speeding gladly forward under Zeus's fair wind.

ἀγαλμα (ἀγάλλομαι), any thing splendid, beautiful, or precious, Δ 144; votive offerings, γ 274, θ 509, μ 347; applied to sacrificial victim, γ 438; to horses, δ 602; personal adornments, σ 3 0, τ 257. [— — —]

ἀγαμαι (ἀγν), aor. ἡγασάμην, ἡγασάμην (also unaugmented); and from parallel form, **ἀγάομαι**; ἀγάασθε, ἀγάσθαι, ipf. ἡγάασθε; the form ἀγαμαι, only in signif. 1.—(1) admirari, ad-

mirare, H 41, 404, Θ 29, and mirari, de-
mirari, gaze at with amazement, σ 71; in π 203, θαυμάζειν, behold with wonder, joined with ἀγάσθαι, be astonished.—
(2) in bad sense. (a) indignari, be indignant, outraged at, with acc., β 67; with dat., θ 565; be vexed, annoyed, Ψ 639; with κόψω, Ξ 111; (b) invidere, envy, grudge, δ 181, with inf., ε 129; esp. freq. of envy of the gods, δ 181, ψ 211, θ 565, H 442. [— — —]

Ἀγαμεμνόνιδης, son of Agamemnon, Orestes, α 30.

Ἀγαμέμνων, ονος. His grandfather was Tantalos, whose sons were Atreus and Thyestes (father of Aigisthos); Atreus's sons, Agamemnon and Menelaos; Agamemnon's children, Orestes, Chrysothemis, Laodike, Iphianassa; cf. B 104, I 287; his wife, Klytaimnestra. King in Mykenai, but at the same time πολλῶσιν νῆσοισι καὶ Ἀργεῖ παντὶ ἄνασσειν, B 108; his wealth in ships, B 576, 610–14; commander-in-chief of Grecian host before Troy; ἐνυκρείων and ἀναξ ἀνδρῶν, A 172; κρείων, ποιμὴν λαῶν, διος; his bodily size, Γ 166, 178; B 477–83; ἀρσισία, exploits, A 91–661; honor accorded him, Ψ 887; sceptre, B 104; return from Troia, γ 143 sqq., 156, 193 sqq., 234 sq.; is murdered, γ 248 sqq., δ 91, 512–37, 584, λ 387–463, ω 20–97 [— — —]. Hence fem. adj. Ἀγαμεμνονίη.

Ἀγαμήδη (cf. Μηδία), daughter of Augeias, granddaughter of Sun-god, A 740. [— — — —]

ἄ-γαμος, 2, (from γάμος), unmarried, Γ 40†. [— — —]

ἀγά-ννιφον Ὀλυμπον (ἀγα-σνιφ., see νίφω), A 420. Σ 186; nivosum, covered with deep snow, snow-capped. [— — —]

ἀγανός, 3, (from γάννυμαι), lenis, pleasant, gentle, ἔπεα, δῶρα; kind, friendly, εὐχῶλαι, βασιλεῖς (opp. χαλεπός), β 230; common phrase, οἱς ἀγανοῖς βελέεσσι, with his (or her) gentle missiles, describing a (natural) sudden, painless death dealt by Apollo upon men, by Artemis upon women, γ 280.

ἀγανο-φροσύνη, ἡ, comitas, gentleness, friendliness, λ 203, cf. β 230. [— — — —]

ἀγανό-φρων, comis, gentle, friendly, Υ 467†. [— — — —]

ἀγάμαι, see ἀγαμαι, *miror*.

ἀγαπάω (parallel form of ἀγαπᾶω) and -ομαι, only pres., *τινά, receive kindly*, π 17, η 33; *espouse the cause of*, Ω 464. [~---]

ἀγαπάω, ἀγάπησα, ψ 214, *I lovingly received*; and φ 289, *art thou not there-with content?* [~--]

ἀγαπ-ήνωρ, ος, *loving - manliness, manly*, O 392. [~---]

Ἀγαπήνωρ, Ἀγκαῖοις πᾶσις, B 609, king of Arkadians, vassal of Agamemnon, to whom he brought the equipment of sixty ships.

ἀγαπητός (ἀγαπᾶω), *beloved, dear*, always with παῖς, son, which is to be supplied in β 365. [~---]

ἀγά-ρρος (ἀγα-σρός, βῆω), *strong-flowing*; Ἑλλησποντος, B 845, acc. M 30.

Ἀγασθένης (σθένης), son of Augeias, king in Elis, B 624.

ἀγά-στονος (στένω), *fremens, boisterous*, epith. of Ἀμφιτρίτη, μ 97†. [~---]

Ἀγαστρόφος, a Trojan, Λ 338. [~---]

Ἀγαΐη, a Nereid, Σ 42. [~--]

ἀγαυός, 3, (from ἀγαμαι), *admirabilis; illustrious* (cf. clarissimus), an epithet applied, honoris causa, to rulers, nations (Phaiaikians, Trojans, ν 272 to Phoinikes, N 5 to Hippe-molgoi); also freq. to suitors; ν 71 to the noble πομπήες; ε 1 to Tithonos; and thrice to Persephoneia. [~--]

ἀγγελίη, ή, (ἀγγελος), *tidings, message, report*, H 416, I 422, Ξ 355, O 174; ἀλεγεινή, λυγρή; πατρός, de patre. α 408, cf. β 30; *command*, ε 150, η 263; as causal gen., Γ 206, he came (because of) on a mission respecting thee; ἀγγελῖν ἐλθόντα, Λ 140; cf. also ἀγγελίς in N 252, O 640, Γ 206; see also ἀγγελίης, δ. [~---]

ἀγγελίης, ό, (ἀγγελος), *nuntius, messenger*, handed down by old grammarians as nom. masc., like ταμῖς and νηπιός; thus we may explain Γ 206, N 252, O 640, Δ 384, Λ 140; also such passages as α 414, β 92, ν 381. [~---]

ἀγγέλλων (ἀγγελος), fut. ἀγγελέω, aor. ἡγγείλα, inf. O 159; *nuntiare, report, announce*; τί, also τινά, ξ 120, 123; with inf., *bid*, π 350, O 517.

ἄγγελος, ό and ή, (cf. German *gell-en*, English *yell*, *nightin-gale*), *nuntius, nuntia, messenger*; common phrase, ἡλθὲ τινα, Λ 715; Ὅσσα Διὸς ἄγγ., B 94; also of birds, ο 526.

ἄγγος, εος, τό, v. as, *vase, bowl*; for victuals, β 289, and drink.

ἄγε, ἄγετε, (ἄγω), particle like *age*, *agedum*; *quick! come!* after ἀλλά, or before δὴ; with subj. or imp., cf. French *allons!* ἄγε often occurs with pl., e. g. γ 475; see also εἰ δ' ἄγε.

ἀγείρω (cf. *gerere?*), aor. ἡγείρα; pass. pf. ἀγήγεμαι, aor. ἡγέρθην, 3 pl. ἄγερθεν; mid. aor. ἀγέρομην, inf. ἀγέρεσθαι (written by ancient grammarians as pres. ἀγέρεσθαι), part. ἀγρόμενος.

—(1) act. colligere, congregare, *collect, call together, assemble*, τ 197, ἀγορῇν, concionem advocare; pass. and aor. mid. *gather together*; ἐς φρίνα θυμός ἡγέρθη, consciousness (Δ 152, courage, presence of mind), *came back again*.

ἀγελᾷη (ἀγέλη), βοῦς, βόες, βόας, *gregaria, belonging to a herd, feeding at large*. [~---]

Ἀγέλαος (ἄγω, λαός), (1) son of Damastor, suitor, χ 131, 247, Ἀγέλως. — (2) son of Phradmon, a Trojan, Θ 257. — (3) Greek, Λ 302. [~---]

ἀγελείη (ἀγούσα λείαν), *praedatrix, bestower of spoil*; cf. λήϊτις, epith. of Athens, only at end of verse, ν 359. [~---]

ἄγελη, ης, (ἄγω), *grex, herd of cattle*. exc. T 281, where it is a *drove* of horses; ἀγέλῃφι, II 487, with the herd. [~--]

ἀγεληδόν, gregatim, *in herds*, II 160. [~---]

ἀγέμεν = ἀγεῖν.

ἀγεῖν = ἐάγησαν, from ἀγνυμι.

ἀ-γέραςτος (γέρας), *inhonoratus, without a gift of honor*, A 119†. [~--]

ἄγερθεν, see ἀγείρω, congregati sunt.

ἀγέρωχοι, ων, (ἀγα, ἐρωή), *impetuous, brave in combat*; epith. of Trojans, Mysians, Rhodians, and of Periklymenos, λ 286; formerly explained, *very honorable*, as if from a copul. and γερα-οχος. [~---]

ἄγη μ' ἔχει, (ἐ) *miror*, I am astonished, Φ 221. [~--]

ἀγνήραθ' (*aro*), see ἀγείρω, congregati erant.

ἀγ-ηγορία, ης, ἡ, (ἀγῆνωρ), *virtus, manliness, courage*, M 46; X 457, of the courage which will not let Hektor rest; I 700, *pride*.

ἀγ-ήνωρ (ἀγα, ἀνῆρ), *ferox, very manly*.—(1) *brave, bold*, σ 43, α 106; *high-hearted, θυμός*, δ 658; *high-beating life*, Υ 406; also, μ 414, of helmsman; elsewh. with θυμός, freq. = *noble, generous mind*.—(2) *haughty*, I 699, Φ 443. [---]

Ἀγήνωρ, ορος, son of Trojan Antenor and Theano, Α 59, Φ 579, Υ 474, Ο 340.

ἀ-γήραος, ἀγήρως, 2, (γῆρας), *aeternus, ageless, of undecaying vigor*, always with ἀθάνατος, Θ 539; αἰγίς, Β 447. [---]

ἀγῆτος (ἀγαμαι), *admirabilis* (with εἶδος, acc. of respect); *surpassingly beautiful*, X 370, ξ 177. [---]

ἀγνέω (ἀγω), inf. -έμεναι, ipf. ἡγίνεον and ἡγίνυντο, Σ 493; iter. ἀγίνεσκον, agere, *lead, bring*, sc. animals more comm.; also, *conduct*, sc. a bride, Σ 492; *haul wood*, Ω 784. [---]

ἀγκάλομαι, ipf. ἀγκάλλοντο (ἀγκάς), *were raising in their arms the body from the earth*, Ρ 722†.

Ἀγκαῖος, (1) son of Lykurgos, chief of Arkadians, Β 609.—(2) wrestler from Pleuron, vanquished by Nestor, Ψ 635.

(ἀγκαλῖς, from ἀγκάλη) ἐν ἀγκαλίδεσσι, in complexu, *in the arms*, only X 503, Σ 555.

ἀγκάς, adv., brachiis, complexu, into or in the arms, with ἔχε, ἐλών, λαβέτην, ἐλάζετο, ἐμαρπτε, η 252. [---]

ἀγκιστροῖσι, ntr., (ἀγκυς, uncus), *hamis, with fish-hooks*, μ 332. (Od.)

ἀγ-κλίνας = ἀνακλινας, aor. part.

ἀγκοίνῃσι (ἀγκών), Διὸς ἐν, Jovis in complexu, in Zeus's embrace, λ 261.

ἄγκεα, τὰ, (cf. ad-uncus), *crooked winding valley, gorge*.

ἀγ-κρεμάσασα, aor. part. from ἀνακρεμάννυμι.

ἀγκυλο-μήτης, εω, (μῆτις), *versutus, crooked in counsel*, epith. of Kronos, Β 205, 319; only Δ 59 in nom. [---]

ἀγκυλον, α, (ἀγκος), only ntr., e ur-

vus, *bent, curved*, epith. of bow and of chariot, φ 264. [---]

ἀγκυλό-τοξοι, ους, (τόξον), *bearing the bent bow*, Β 848; epith. of Paionians. [---]

ἀγκυλο-χείλης, ου, (χεῖλος), *adunca rostro praeditus, with hooked beak*, nom. sing. only τ 538, elsewh. pl., epith. of birds of prey. [---]

ἀγκών, ὤνος, ὁ, (ἀγκος), *cubitus, elbow*, ξ 494, Κ 80; Δ 252, in the middle of the arm, below the elbow; II 702, *τεῖχος*, corner of the wall.

ἀγλαΐεσθαι (ἀγλαΐζω), fut. splendere, *take delight in*, Κ 331†. [---]

ἀγλαΐη, ης, ἡ, (ἀγλαός), *splendor, beauty*, ο 78; *dazzling beauty*, of Penelope, σ 180; of dogs; *display*, ρ 310; scatter the fine things which you now have, ρ 244; Epic dat. ἀγλαΐῃσι, Ζ 510.

Ἀγλαΐη, wife of Χάρυψ, mother of Νηρεύς, δες κάλλιτος ἀνὴρ ὑπὸ Ἴλιον ἦλθεν, Β 672.

ἀγλαό-καρποι, μηλείαι, *apple-trees with shining fruit*, η 115, λ 589. [---]

ἀγλαός, ὄν, (ἀ-γαλ-φός), only masc. and ntr., *splendidus, shining, bright, brilliant*.—(1) epith. of clear water; of polished gifts, esp. of gold or other metal; of ransom; of fame, Η 203; so also in reproach, κέραι ἀγλαί, famous with thy bow (and little else), = ἀγλαΐζόμενος, Α 385.—(2) in wider signif.: *illustrious, viós, vión*, δ 188 (always at end of verse), τέκνα; *stately*, Τ 385; *αἰσος, sunny grove*, ζ 291, Β 506. [---]

(ἀ-γνοίω), sync. aor. iter. ἀγνώσασκε, for ἀγνοήσασκε, ψ 95; from ἀγνοίω, only aor. ind. ἡγνοίσεν, subj. ἀγνοῖσθαι, ω 218, part. ἀγνοήσασα, υ 15; (ἀγνώς), *ignorare, fail to recognize*, Α 537, neque eum conspicatā Juno ignoravit, knew right well; so also Ν 28, ε 78.

ἀγνή (ἄζομαι), only fem., *intaminata, holy*; Artemis, Persephone; ἑορτή, φ 259. [---]

ἄγνυμι (ἴγνυμι). **ἄγνυμένων**, fut. ἄξω, aor. ἔαξα, ἦξα, inf. ἄξαι, pass. aor. ἰάγην (ἄ, exc. Α 559), ἴγην, ἴγην (= ἰάγησαν), frango, *break, shiver, shatter*.—(1) act., spears, yoke, chariot (at end of pole), Ζ 40, II 371; shoots

of trees, M 148, II 769; ships, mast.—(2) pass., spear, sword, Γ 367; cudgel, Δ 559; barbs of arrow, Δ 214; neck of Elpenor, κ 560; *suffer shipwreck*, κ 123.

ἀ-γνώτες (γινώσκω, ἀγνώς), *ignotti, unknown*, ε 79†.

ἀγνώσασκε, see ἀγνοῖω, *ignorabat*.

ἀ-γνωστον (γνωστός), *ignotum, unrecognized* (with τεύξω, reddam); *unrecognizable*, ν 191. (Od.)

ἀ-γονος (γόνος), *unborn*, Γ 40†. [~--~]

ἀγοράομαι (ἀγορή), pres. ἀγοράσθαι, B 337; ipf. ἡγοράσθε, ἡγορόωντο, aor. only 3 sing. ἀγορήσατο, usually at end of verse with καὶ μετέειπεν, and following oratio directa, β 160, σ 412; *contionari, speak publicly, harangue in the assembly*; Δ 1, ἡγορόωντο, *held assembly*. [~--~]

ἀγορεύω (ἀγορή), fut. ἀγορεύσω, aor. ind. only ἀγόρευσεν, θ 29, inf. and imp. more common; *contionari, loqui, dicere, speak, say*; freq. ἔπεα πτερόεντα, ἐνὶ ὃν μετὰ τισι; μὴ μοι ἀγόρευε, with acc., *speak to me not of*, φ 99, X 261; ἦν ἀγ..quā dico, which I mean, β 318; freq. *declare* θεοπροπίας, and with part. θεοπροπίων, *prophecy*; διηνεκίως τι, relate at length, η 241, μ 56; *speak* (joined with idea of action of contrary import, ρ 66, σ 15), παραβλήδην, *speaking maliciously*, Δ 6; peculiar phrase, B 788, ἀγοράς ἀγόρευον, were discussing in the assembly, cf. B 796, σ 380; ὀνειδίζων ἀγορεύεις, thou shouldst not insultingly mention my hungry belly (cf. also πρόφερε, Γ 64). [~--~]

ἀγορή, ἥς, ἡ, (ἀγείρω), *contio*.—(1) *convoked assembly of people or army* (cf. ἄγυρις, βουλή), ἀγορήνδε καλεῖν (through the heralds), καθίζειν, ποιεῖσθαι, τίθεσθαι; ἐς δ' ἀγορὴν ἀγέροντο, εἰς ἀγορὴν κίον ἄθροοι, π 361; εἰν ἀγορῇ ἔσαν ἄθροοι, Σ 497.—(2) *public speech*, B 275; *discussion* in assembly, B 788, O 283, δ 818, I 441, B 370, Δ 400, Σ 106; *debate before tribunal*, II 387.—(3) *place of meeting, market*, β 150, ζ 266, η 44, θ 503, π 377, ν 362; ἀγοραί, *meeting-places*, θ 16; *place of assembly*, H 382; *time (afternoon)*, μ 439 [~--~]; hence

ἀγορήθεν, e contione, *from the assembly*, B 264.

ἀγορήνδε, ad contionem, *to the assembly*, καλεῖσθαι, κίοντες, A 54.

ἀγορήτης (ἀγορή), *contionator, haranguer, speaker* (opp. βουλευφόρος, H 126); λιγύς, *loud speaking, powerful*; ἰσθλός.

ἀγορητὴν, τήν, (ἀγορητής), *facundia, gift of speaking, eloquence*, θ 168†. [~--~]

ἀγός, οἱ, (ἄγω), *dux, chief*, Δ 519, Γ 231. [~--~]

ἀγοστή, ἔλε γαῖαν —, *palmā, with flat, outstretched hand*, Δ 425, N 508, 520, Ξ 452, P 315, of mortally wounded. [~--~]

ἄγραυλος, only ἀγραύλοιο βοός, ἄγραυλοι ποιμένες, Σ 162; πόρις, κ 410 (ἀγρός, αὐλή), *belonging to the farm enclosure*, epith. of domestic cow, as distinguished from the cows driven to or roaming in remote pasture; epith. also of herd of cattle, of calves.

ἄγρει and ν 149 ἀγρίτε, imp. from ἀγρέω (ἀγρη, ἄγω), *quick! forwards!* used alone or with μάν, δῆ, νῦν, followed by imp., or inf. used as imp. (literally *seize! lay hand upon!*).

ἄγρη, ἡ, (ἄγω), *venatio, hunt*, ἐφέπεισκον, were following the chase, μ 330. (Od.)

ἄγριος, 2, yet shows fem. termination in ι 119 (ἀγρός), *agrestis, wild*.—(1) of beasts, *fierce*, τὰ ἄγρια, *ferae*.—(2) of men, *ferocious*; of combatants, *savage*, α 199, ζ 120, θ 575, ε 215; of Polyphemos, Skylla, μ 119; Gigantes, η 206.—(3) *horrible, dreadful*, of tumult of conflict, ἀρη, χάλος, θυμός; Ω 41, rages grimly like a lion. [~--~]

Ἄγριος, son of Portheus in Kalydon, Ξ 117.

ἀγριο-φώνους μετὰ Σίντιας, θ 294†, to the harsh-voiced Sintians.

ἀγρόθεν (ἀγρός), *rure, from the field*, κατιέναι, ἐρχεσθαι, go home, ν 268. (Od.)

ἀγροῖῶται, οἱ, *ruricolae, peasants*; also adj. *rustic*, O 272.

ἀγρόμενος, part. aor. mid. from ἀγείρω.

ἀγρόνδε, rus, to the country, country-house, ο 379.

ἀγο-νόμοι (νύμφαι) νύμφαι, ζ 106†, *ruricolae, rural*. [~--~]

ἀγρός, οὐ, ὁ, ager, rus, *field, land*; ἀγρου ἐπ' ἰσχυατίης, *fur out in the country*; κατ' ἀγροῦς, ruri, *in the country* (for term opp. to ἀγρός, cf. π 383, ρ 182); villa, *country-seat*, λ 188, ο 428, π 330, ψ 139. [—]

ἀγρότερος, 3, ferus, *wild*, σὺς κάπριος, αἰγίς, ἔλαφοι, ἡμίονοι; Φ 471, Ἄρτεμις, *ranging through the fields, the huntress*. [—]

ἀγρόται, οἱ, ruricolae, *peasants*, π 218†.

ἀγρώσσω (ἄγρα), ἰχθῦς, ε 53†, piscans, *ever catching fish*; of seagull.

ἄγρωστιν (ἀγρός), μελιθόα, ζ 90†, honey-sweet *field grass*, on which mules feed; identified by some with dog's tooth, by others with *panic*.

ἄγνια, ἡ, (ἄγω), does not occur in nom. sing., via publica, *wagon road*; σκιάωντο δὲ πᾶσαι ἄγνιαι, and darkness overshadowed all ways, i.e. everything; also of the *streets and public squares* in cities, plateae, E 642, Z 391; μέσσην εἰς ἄγνιαν [—] τοῦσαι, in publicum progressae, on the open street, γ 254. [—]

ἀγύρει, ἡ, fem. (ἀγορά), coetus, *chance gathering* (cf. ἀγορή), *company, host*; νεκύνων, νῆων (fleet, laid up on the shore), Πυλίων. [—]

ἀγυρτάειν (ἀγύρτης, ἀγείρω), τ 284, colligere, *collect by begging*.

ἀγχε-μαχοί (ἄγχι, μάχη), cominus proeliantes, *fighting hand to hand* (opp. τοξόται); otherwise explained as *fighting in close array*, P 165. [—]

ἄγχι (cogn. with ἄγω), prope, iuxta, *near, close to, hard by*, τινός; freq. with παρίστασθαι, στήναι, ἐλθεῖν; ἄγχι μάλα, sc. ἐστί, γ 301; γ 283, οἱ, is dat. of disadvantage, ἄγχι being used absolutely, because the missile had struck and remained fixed so near him. [—]

ἀγχι-αλον (ἄλς), acc., maritimam, *near the sea*; epith. of Χαλκίς and Ἀντρώων. [—]

ἀγχι-βαθής (βάθος) θάλασσα, ε 413†, *deep near the shore*. [—]

ἀγχι-θεοί (θεός), diis propinqui, *related to the gods*; of Phaiakians. [—]

ἀγχι-μαχηταί (μαχητής), cominus

proeliantes, *fighting hand to hand* = ἀγχε-μαχοί, B 604, ἀνέρες; also of whole tribes. [—]

ἀγχι-μολον (μολεῖν), ntr. acc. with adverbial force, prope, *near*; usually with dat. with ἐλθεῖν, ἐρχεσθαι, ρ 260; ἐπὶ ἦλθεν, χ 205, ω 502; only in Ω 352, ἐξ ἀγχιμολοιο ἰδών, e propinquo conspicatus; ρ 336, *close after him* Odysseus entered the house.

ἀγχι-νοος (νός), quick of apprehension, ν 332†; self-possessed. [—]

Ἀγχιόσης, (1) son of Κλυτς, father of Αἰνείας, ἀναξ ἀνδρῶν, E 268.—

(2) father of Ἐχέπωλος, from Σικυνός, ψ 296. [—]

Ἀγχισιόδης, (1) Αἰνείας, P 754.—

(2) Ἐχέπωλος. [—]

ἀγχιστα, see ἀγχιστος, proximum.

ἀγχιστίνοι, αἱ, (ἀγχιστος), conferti, *close together, one after another*, P 361, χ 118.

ἀγχιστον (ἄγχι), proximum, *very near, close by*; proxime aberat, *least distant*, ε 280; pl. nearest, with gen.; ἀγχιστα ἐοικώς and ἰσικω, nearest resembling, I compare (him) first with.

ἀγχοῖ (ἀγχοῦ), with gen., prope a, *hard by*, ν 103. [—]

ἀγχοῦ (ἀγχι), prope, *near*, with ἵστασθαι, ναίειν, ἐμβαλίσθαι, ζ 5.

ἀγχε (from ἄγω, ipf.), *was choking*, γ 371†.

ἄγω (ago), ἄξω, aor. ἦξα (imp. ἄξετε, inf. ἄξιμεν, ἄξιμεναι), mid. ἦξιμην (ἄξεσθαι, ἄξοντο); comm. form ἡγαγον, subj. ἀγάγωμι, mid. ἡγαγόμην (also unaugmented); agere, *lead, bring, drive*; I. act. (1) *lead, conduct, bring*, A 842, Ω 564 (in ρ 218 ὡς is prep., *brings like to like*), ρ 243, γ 248, δ 312; βούν, ἵππους, *put to*; ἐκατόμβην, A 431; of lioness's cubs, P 134; bones of the fallen, H 335; (a) *bring or carry with one*, Γ 401, I 664, A 650, A 390, 184, δ 601; of persons and things; (b) *plunder, carry off, make away with*; prisoners and booty, beside Ω 764, cf. I 594, γ 194, E 484, ψ 512; A 332, the goddesses of dark death were carrying away, cf. E 614 and N 602.—(2) *transport, remove, vewhere*, persons and things as subj. ναῦται, α 172; also freq. νῆς, even ἄξων, E 839; (a) *carry away*, νεκρόν, κόπρον, cf. A 598, A 338, κ 551; *recover*, κ 268;

(b) *fetch*, things living or without life, A 184, Γ 105, Θ 368, Ψ 613, 50, Ω 778, β 326, γ 424, ξ 27, φ 266.—(3) *bring to pass*, occasion, Ω 547; sport, σ 37, tempest.—(4) *κλῖος*, spread abroad renown, ε 311; cf. *παιήονα* ἀγ., X 392. raise a song of exultation.—(5) *guide*, control, combat, A 721; water, Φ 262; esp. the army, steer ships, B 580, 631, 557; λόχον, ξ 469, insidias struere. The part. *ἀγων* is often added to verbs of motion, where it is not necessary to the sense, for the sake of greater vividness, α 130, δ 525, ο 47, cf. γ 118.—II. mid. (1) *take with one one's effects*, or what one regards as one's own, clothes, ζ 58, cf. Γ 72, Δ 19, X 116; booty, κ 35, 40, cf. H 363; prizes, Ψ 263; captives, Z 455.—(2) *γυναῖκα*, bring home as wife; of bridegroom, take to wife, I 146, II 190, X 471; of father, who brings to his son in marriage, *κούρην* δ 10; of brother, to brother, ο 238; of master, to his slave, φ 214; of those who accompany the bride, ζ 28.

ἀγών, ὥνος, ὁ, (ἀγω), comitium, place of meeting.—(1) *assembly*, ἴζαεν, Ψ 258; ἄντρο, Ω 1.—(2) *place where assembly meets*: (a) *θεῖος*, H 298, area before the temple, temple enclosure; Σ 376, hall of the gods, yet cf. θ 264; νεῶν, space behind the ships, i.e. between the ships and the shore, the encampment at the ships; νεῶν ἐν ἀγῶνι, II 500, differs in meaning from O 428; (b) *place or scene of combat*, arena, including the space reserved for spectators, Ψ 531. [~—]

ἀδαημονίη (ἀδαίμων), inscitia, inexperience, ω 244†. [~—~—~—]

ἀδαήμων, ov, gen. *ονος*, (δαίμων), imperitus, unacquainted with, τινός, ρ 283. [~—~—]

ἀδάκρυτος (δακρύω), lacrimis carens, tearless, dry, δ 186. [~—~—]

Ἄδαμος, ανρος, son of Ἄσιος from Troja, N 771, 759.

ἀδάμαστος (δαμάζω), inflexibilis, inflexible, Ἄϊδος, I 158†. [~—~—]

ἄδδέες, see ἀδείης, impudens, shameless.

ἄδδηγκός, ἄδδῆσαι, see ἀδέω, pertaesus.

ἄδδην, see ἄδην, to satiety.

ἀδειής (δέος), intrepidus, undismayed, H 117, but κύον ἀδέεις, impu-

dens, shameless hound, as abusive epithet; later form ἀδείεις. [~—~—; H 117, ~—~—]

ἄ-δελφισιού, ἄδελφός, οἱ, ὄν, (ἀ copul. and δελφός, uterus), frater, own-brother.

ἄ-δευκεί, ἐα, (δεῦκος, decus), indignus, disgraceful; φήμις, ζ 273, slanderous gossip.

ἄ-δελήτω, ov, (δέψω), crudus, untanned, v 2 and 142.

(ἀδέω) only opt. aor. ἄδδῆσαι, perf. part. ἄδδῆκότες, also written ἄδῆσαι, ἄδῆκότες, and ἄδῆκότες, (sat-ur) satiatum fastidire, be satiated, loathe from excess, τινί, δειπνῶ; καμάτῳ, ὕπνῳ, be overwhelmed with.

ἄδην, ἄδην, (ἀδέω, orig. ἄδδην=sάδ-ην), to satiety, ἔδμεναι, and to excess; esp. ἑλάν τινά κακότητος, πολέμοιο, etc., drive one into misery (war), until he has had enough of it. [~—; E 203, ~—~—]

ἄ-δῆριτος (δῆρις), non depugnatus, uncontested, P 42†. [~—~—]

ἄδινάων Σειρήνων, ψ 326, seems to mean sweet-singing, seducing Sirens (Φαδινάων, from ἡδύς, ἑάδα). [~—~—]

ἄ-δινού, ἄ, ὄν, (δίω), commotus, II 481, moved, agitated.—I. epith. (1) of κῆρ, throbbing with anxiety, τ 516.—(2) μέλισσαι, B 87, μυῖαι, B 469, buzzing; μῆλα, oves trepidantes, restless, flurried, α 92, δ 320.—(3) γόος, sobbing, whimpering lament, Σ 316, Ψ 17, etc. (Σειρήνες, see foreg.).—II. adverbial, ἄδινῶν, ἄδινά, vehemently, with utterance broken by sobs, with στενάχω, στοναχέω, στεναγίζω, κλαίω (ἀδινώτερον, more dolefully, π 216). γοάω, μυκάσθαι, κ 413.—III. adv. ἄδινῶς ἀνείεικατο, flebiliter suspiravit, T 314, cf. 338. [~—~—]

ἄ-δμής, ἦτες, (δάμνημι), indomitus.—(1) untamed; of mules, δ 637, cf. ἀμήτην.—(2) unmarried; of a virgin. (Od.)

ἄ-δμήτην (δάμνημι), indomitam, unbroke, not yet brought under the yoke; of beasts of draught, K 293, Ψ 266, 655.

Ἄδμητος, father of Εὐμηλος, B 713, Ψ 289, 391, 532; husband of Ἄλκησις, B 714.

ἄδων, aor. 2 from ἀνδάνω, placui.

ἄδω (see ἀδίω), μιν ἔκετο θυμέν.

disgust (with toil) entered his soul, A 88†. [~ ~]

Ἀδρήστεια, town on the Propontis, in what was afterward Mysia, B 828.

Ἀδρήστη, handmaid of Ἑλένη, δ 123.

Ἀδρηστήνη, daughter of Ἀδρηστος, Αἰγιάλεια, E 412†. [~]

Ἀδρηστος, (1) from Ἀργος, fugitive to Σικυών, succeeds Πόλυβος there as king; becomes also king in Argos, harbors Τυδεύς, and gives him his daughter in marriage, cf. Ξ 121; his swift steed Ἀρείου, Ψ 347.—(2) son of Μίροψ, from Περκώτη, founder of Ἀδρήστεια, leader of Trojan allies from thence, B 830, A 328.—(3) Trojan slain by Menelaos, Z 37, 45, 63.—(4) Trojan slain by Patroklos, II 694.

ἄδρωτήτα (ἀδρός), acc. from ἀδρωτής, coupled with ἡβην and μένος, full bodily maturity, II. (Cf. ἀνδρωτήτα.)

ἄ-δυνον (δύω, not to be entered), fannum shrine, only E 448, 512.

ἄ-εθλεύειν (ἄεθλον), certare, institute, or contend in, a gymnastic contest; ἐπὶ τινι, in honor of some one, Ψ 274; Ω 734, toiling for a merciless master. [~ ~ ~]

ἄεθλιον, τό, (ἄεθλον).—(1) certamen, contest for a prize, θ 108, II 590.

—(2) implements of combat, weapons, φ 4, 117.—(3) prizes in contest, ἀρίσθαι, carry off; ἀνελεῖν, ἀνελεῖσθαι, win; φέρεσθαι, bring in, I 127. [~ ~ ~]

ἄ-εθλον, τό, (ἄεθλον, vadari; German wetten, English bet).—(1) pl. certamina, prize contests, θ 160, ω 89.—(2) sing. and pl. prize; for such a prize, λ 548; having come, entered, for the prize, A 700. [~ ~ ~]

ἄ-εθλος (ἄθλον, θ 160), ὁ, (ἄεθλον), (1) certamen, prize contest, distinguished from πόλεμος, II 590; varieties, θ 103, Ψ 646, 753; καταθήσω, τ 572; ἐκτελέειν, φ 135, χ 5.—(2) combat (in war), Γ 126; τελεῖν, γ 262; μογεῖν, δ 241; hardships of every sort, ψ 248, 350, esp. Εὐρυσθέης, those imposed by Eurystheus upon Herakles.

ἄεθλο-φόρος (ἀδοφόρος), praemium certaminis ferens, bearing away the prize, victorious; only of horses, X 22.

ἀέ, αἰεί (at close of verse), αἰέν (cogn. with αἰών, aevum), semper,

always, ever; strengthened by ἀσκελώς, ἀσφαλές, διαμπερές, ἱμμενές, μάλα, νωλεμές, συνεχές; also αἰεί ἡματα πάντα.

δαῖδω (ἀφείδω), fut. αἰέσμαι, aor. ind. αἶσει, imp. αἶσον, inf. αἶσαι, cantare, sing.—(1) trans. sing. παίονα, κλέα ἀνδρῶν, minstrels' lays, heroic songs; of something, μῆνιν (cf. "sing and say," Nibelungen Lied), relatein song, Ἀχαιῶν νόστον, α 326, Δαναῶν κακὸν οἶτον, α 350, Ἀχαιῶν, θ 489 (λήν κατὰ κόσμον, very becomingly, altogether in order); ἵππον κόσμον, 492, with ὥς, 514, and with acc. and inf. 516.—(2) intrans. sing; μάλ' αἶσαι, sing merrily; with adj. used adverbially, καλόν, α 155 and often, so probably A 473, Σ 570; λίγ', loud, κ 254; also of nightingale (Ἄφρῶδυν); of bow string, it sang, i. e. twanged under the touch, φ 411. [~ ~ ~, exc. ρ 519.]

ἄ-εικέην, ας, fem. (ἄμικέην, ἴσκειν), strictly dedecus.—(1) deformitas, disfigurement, Ω 19.—(2) ἀεκίας φαίνειν, ν 308; behave unseemly, proterve agere. [~ ~ ~]

ἄ-εκέλιος, 2 and 3, (ἄμικέλιος, from ἵεκελος), indecorus, turpis, unseemly, shameful, ἀλαωτός, πλῆγ.ι; wretched, Ξ 84, τ 341; ill-favored, filthy, ζ 242, ν 402, ν 259, ρ 357, ω 228 [~ ~ ~ ~ ~]; adv. ἀεκελίως, ignominiously, π 109, ν 319; wretchedly, θ 231.

ἄ-εκής, ἐς, (ἴσκειν), indignus, unbecoming, unseemly.—(1) νόος οὐδὲν ἄ., mind altogether faultless; οὐ τοι ἀεκής, nec vero dedecet.—(2) disgraceful, ignominious; ἔργον, indignum facinus; λοιγός, πότμος, στόνος, K 483, λῶβη.—(3) turpis, mean, poor; ἀεκία ἔσσαι, thou art vilely clad, πήρη.—(4) villis, small, mean, μισθός, M 4:5, ἀποινα. [~ ~ ~]

ἄ-εκέζει (ἀεκής), ipf. αἰέκιζεν, fut. αἰέκιω, aor. subj. αἰεκίσσωσι, mid. αἰεκισσάμεθα, αἰεκίσσασθαι, pass. αἰεκισθήμεναι, foedare, maltreat, insult, II 545, σ 222, Ω 54; disfigure, T 26; for yea (δῆ), he even insults in his wrath the lifeless clay (κωφήν), Ω 54. [~ ~ ~ ~]

δαίρων (ἀφείρω), pl. αἶροντας, aor. ἤερα and αἶρα, mid. I. αἶραμην, pass. αἶρθην (ἀερθεῖς, ἀρθεῖς), plupf. ἄωρω, tollere, raise up, (1) in strict sense

(from ground and otherwise), I 465; stones, $\mathfrak{A}$ 411, H 268; corpses, II 678, P 724; the wounded, $\mathfrak{A}$ 429; *swing on high* the lash, Ψ 362; *brandish* a spear, Υ 373, Θ 424; freq. with $\psi\acute{o}\sigma\epsilon$, e. g. Υ 325; hence also $\psi\acute{o}\sigma\epsilon$ ἀειρόμενος, *raising one's self on high, rising*, Φ 307. Also pass. ϵ 393, μ 249, 255, and $\psi\acute{o}\sigma\epsilon$ ἀερθεῖς, μ 432, θ 375; of horses, $\psi\acute{o}\sigma\epsilon$ ἀειρόσθην, Ψ 501; of birds, ἀρθεῖς, N 63, τ 540, ἀίρθη; the fortunes of the Trojans rose aloft, Θ 74. Part. ἀείρας, for greater vividness, with verbs of bearing, placing, e. g. Γ 380, α 141, β 425, ρ 335. Of ships (γ 312, ἀειραν), *carry*, ἀχθος. — (2) *promere, bring forth, produce*; οἶνον, Z 264, esp. mid. (out of one's store), Z 293, α 106, ρ 335.

ἀ-εκαζόμενος, η , (ἀέκων), *invitus, unwillingly*, σ 135, τ 133; also with πολλά, quite against one's will. [— — —]

ἀ-εκληῖα (ἐκλος), ἴργα παθεῖν, Σ 77†, literally *unwished-for things*, suffer doleful woes, cf. sq.

ἀ-έκῃτι (ἐκῃτι), contra voluntatem, *against the will of*, with gen., ζ 287; esp. freq. with θεῶν, M 8, γ 28. [— — —]

ἀ-έκων, ουσ(α), (ἀέκων, from ἐκών), *invitus, unwilling*. — (1) *without design*, II 264. — (2) *reluctant, against one's will*; οὐκ ἀκοντε, gladly; ἀέκοντος ἐμεῖο, me invito, in spite of me; against their wish, to their annoyance, Θ 487, cf. II 369; vi me invitum retinebit, O 186; notice also σὲ βίη ἀέκοντος ἀπήύρα, with acc., vi nolentem privavit, robbed thee by force, against thy will, δ 646, cf. A 430. [— — —]

ἀέλλα, ἡ, (ἄημι), *procella, gust of wind, stormy wind*, χειμέρια, B 293; παντοίων ἀνέμουν; also in simile, to describe onset of heroes, Δ 297, M 40, N 795. [— — —]

ἀ-ελλῆς κονίαλος ὤρνυτο, turbidus pulvis surrexit, *a thick cloud of dust rose*, Γ 13†. [— — —]

ἀελλό-πος Ἴρις, *storm-footed*, i. e. swift-footed Iris (II.); cf. ποδήμερος. [— — —]

ἀ-ελπία, *insperatam*, Zeus has given me to see land which I never expected to behold, ϵ 408†.

ἀ-ελπίοντες (ἐλπῶ), desperantes

eum salvum esse, *despairing of his safety*, H 310†. [— — —]

ἀε-νάοντα (from αἰὲν ναοντα) ὕδατα, juges aquae, *never-failing springs*, ν 109† (v. l. αἰετνάοντα). [— — — —]

ἀ-έψω (ἀφίξω, cogn. with αὐγεο, German wachsen, English wax), only pres. and ipf., *increase*, Z 261, ι 111; *nourish, let grow up*, νῖον, ν 360; μέγα πένθος, cherish great grief; ἀέξεισθαι, come to manhood, of Telemachos, χ 426; prosper, ἔργον, ξ 66; ἀέξετο ἱερὸν ἡμαρ, the sacred day advanced, Θ 66, ι 56.

ἀ-εργίης (Φέργον) ἔνεκα, pigritiae causa, *out of sloth*, ω 251†. [— — —]

ἀ-εργός, ὢν, (Φέργον), piger, *idle, lazy*. [— — —]

ἀερθεῖς, ἀερθεν, part. and 3 pl. aor. pass. from αἰρω, sublatus.

ἀερσι-ποδες, ὢν, (αἰρω), ἵπποι, totularii equi, *quick-trotting, high-stepping* horses, cf. Ψ 501 (II.). [— — —]

ἀεσα, ἀέσαμεν, aor. from ἰάσω, dormivi.

ἀεσι-φροσύνησιν (ἀσιφρων), dat. pl. temere, *thoughtlessly*, α 470.

ἀεσι-φρων, ονος, (ἀάω, φρένες), *amens, thoughtless, light-headed*, Φ 302, Ψ 603, Υ 183. [— — —]

ἀζαλέοιο, $\eta\varsigma$, $\eta\nu$, $\alpha\varsigma$, (ἀζομαι), aridus, dry, parched, withered; of trees; ox-hide shield, H 239; ὄρος, Υ 491. [— — —]

Ἄλκιδαο, Ἄκτορος, the son of Azeus, B 513. [— — — —]

ἄλῃ, τῇ, (ἄζω), situ inquinatum, covered with dust, dirt, χ 184†. [— —]

ἀ-ζηχίης, $\epsilon\varsigma$, (δείχω), penetrans, continuous, unceasing, of pain; penetrating, of sound of combat; adverbial, ἀζηχίς, perpetuo, incessantly, Δ 435, O 658, σ 3. [— — —]

ἄζομαι (ἄγιος), only pres. and ipf., vereri, dread, shrink from; esp. before the gods, τινά; religioni habere, with inf., Z 267, ι 478; with μή, $\mathfrak{A}$ 261. [— — —]

ἀζομένη (ἄζω), arescens, becoming dry, Δ 487†. [— — — —]

ἀηδών (ἀφιδῶ) χλωρῆς, lusciniæ, the songstress in green foliage, τ 518; Ἀηδών, the daughter of Pandareos, is meant, the wife of Ζήθος of Thebai, mother of Itylos, whom she slew by mistake while intending, out of jealousy,

to kill the son of Niobe, her sister-in-law; after this deed, transformed into a nightingale, she ever sadly repeated the name of her murdered son, Ἴτυ, Ἴτυ.

ἀ-ήθεσσαν (ἀ-ήθεσ-*ju*, ἦθος) αὐτῶν, insueti erant, (the horses) were as yet unaccustomed to the sight of corpses, K 493†. [— — —]

ἄημι (ἄφημι, cf. ventus, English wind), 3 du. ἄητον, inf. ἄηναι, ἄημεναι, part. ἀέντες, ipf. ἄη, ἀει, pass. ἄημενος. (1) *blow*, of wind, always act.; ἄημενος, ventis exagitatus.—(2) Φ 386, διχα δὲ σφιν ἐνὶ φρεσὶ θυμὸς ἄητο, their minds wavered to and fro. [— —]

ἄηρ, fem., *gloom*, E 864, ι 144; *fog*, η 143; see also ἡήρ.

ἄησυλα (= ἀ-ἰσυλα) ἔργα, facinora violenta, deeds of violence, E 876†. [— — —]

ἄήτης, ου, δ. (ἄφημι), ventus, wind, only Ξ 254; elsewh. with ἀνέμοιο, ζεφύροιο, ἀνέμων, flatus, blast, gusts.

ἄητο, see ἄημι.

ἄητον θάρσος ἔχουσα, with stormy courage, impetuoso animo, Φ 395†. (Of uncertain derivation; cf. θυμὸς ἄητο and ἄησυλα, E 876; scarcely related to αἰητος.)

ἀθάνατος, 3, (θάνατος), immortal; also subst., e.g. A 503, Ω 61, A 265; freq. with θεοί; in phrase ἀθάνατος καὶ ἀγήραος; also predicated of bodily members, A 530, N 19, and of imperishable possessions (δ 79, B 447) of the gods; opp. βροτοί, A 2, ε 2; θνητοί, Ξ 199; ἄνδρες, π 265; αἰθ. κακόν, Charybdis, μ 118. [— — —]

ἄθαπτος, only masc. (θίπτω), inhumatus, unburied. [— —]

ἀθεεῖ, οὐκ ἄθ., (θεός), non sine numine, not without divine guidance—it is really a special providence that—, σ 353†. [— —]

ἀθεμίστος, οι, α. (θέμις), nefarius, criminal; ἀθεμίστια εἶδεναι, live impiously, godlessly. [— — —]

ἀθέμιστος, ων. (θέμις), ferus, lawless, I 63, ι 106; nefarius, wicked; opp. ἐναίσιμοι, π 363. [— — —]

ἀθερίζω, ipf. ἀθερίζον, (ἀθερίς), contempto, despise, always with negation, A 261, ρ 212, ψ 174. [— — —]

ἀθέσφατος, 2, (ἀ, θεός, φημι), im-mensus, immeasurable, boundless;

γαῖα, θάλασσα, ὄμβρος, νύξ; also joined hyperbolically with οἶνος and σίτος. [— — —]

Ἀθῆναι, Athens, capital of Attika, B 546, 549, γ 278, 307; also sing. εὐρυσταγίαν Ἀθήνην, η 80.

Ἀθηναίη, ἥς, the goddess *Athene*, Διὸς ἐκγεγαυῖα, ἀγέλειη, γλαυκῶπις, ἡύκομος, κούρη Διὸς (αἰγυόχοιο), λαοσσοός, λήϊτις, ἐρυσίπολις, cf. Ἀρτυτώνη, Τριτογένεια, esp. Παλλὰς; fosters the arts, ζ 232, ψ 160, esp. domestic and feminine accomplishments, I 390, β 116; as goddess of war, Ἀλαλκομένης, she protects cities, and is the especial patron of wary warriors like Odysseus; see Ἀθήνη.

Ἀθηναῖοι, Athenians, B 551, 558, Δ 328, N 196, 689, O 337.

Ἀθήνη, parallel form of Ἀθηναίη; Ἀλαλκομένης, γλαυκῶπις, ἐνπλοκάμος, πολύβουλος, etc.; η 80, the city Athens.

ἄθρη-ηλοιγός (ἄθρη, λοιγός), lit. *chaff-destroyer*, designation of winnowing-shovel in Teiresias's prophecy to Odysseus, λ 128, ψ 275.

ἄθλησαντε and ἄθλησαντα (part. aor. from ἀθλέω), laboribus exerceri, toil, drudgery, H 453, O 30.

ἄθλητῆρι, οὐδ'—εἰοικας, neque enim certatoris similis es, nor dost thou resemble one who takes his part in manly contests, θ 164†.

ἄθλος, see ἄεθλος.

ἄθλοφόροι, see ἀεθλοφόροι.

Ἀθώα, ἐξ—, from Athos (nom. sing. Ἀθώως), Ξ 229†, the well-known rocky promontory of Akte in Chalkidike, now Monte Santo.

ἀθρέω, only aor. ἀθρήσεις, ἀθρήσαι, intueri, cernere, gaze, εἰς; perceive, τινά; comprehend, τ 478. [— — —]

ἄ-θρός, 3, only pl., cuncti, (all) together, in crowds, Ξ 38, Σ 497; ἡγερίθοντο, β 392; freq. ἀθρόα πάντα; also written ἀθρόοι. [— —]

ἄθυμοι (θυμός), animo destituti, faint-hearted, despondent, κ 463†. [— —]

ἄθῦρματα, τὰ (ἀθύρω), ludicra, playthings, O 363; elegantiae minutulae, child's toys, σ 323; ornaments, trinkets, ο 416. [— — —]

ἄθῦρων, part. from ἀθύρω, O 364†, per lusum, in sport. [— —]

αἰ (perh. old case-form of relative; cf.

παρά, ὑπαί, as also εἰ; this relative force may be traced in λ 348, αἰ κεν ἔγωγε ἀνάσσω, as true as that I reign; so sure as I reign) never stands alone, but I. expressing a wish, optative use.

—(1) αἰ γάρ, utinam, *would that*, always with opt., (a) where fulfillment of wish is regarded as possible, ὁ 538, N 825, Π 97, Σ 464, X 454, γ 205, ζ 244, θ 339, ι 523, ο 156, 536, ρ 163, 251, σ 235, τ 309, υ 236, φ 200, 372 (αἰ γάρ δῆ, Δ 189, K 536, Σ 272, X 346, δ 697, τ 22, υ 169, ρ 513); (b) where fulfillment of wish is regarded as impossible, π 99: the formula, αἰ γάρ, Ζεῦ τε πάτερ καὶ Ἀθηναίη καὶ Ἀπολλών, is followed by opt. in sense of (a) above, B 371, Δ 288, Π 97, σ 235; in sense of (b) above, H 132, δ 341 = ρ 132; by inf. in sense of (a), η 311; in sense of (b), ω 376.—(2) αἶθε (cf. εἴθε), utinam, *oh that! would that!* (a) where fulfillment of wish is conceived as possible, with opt. Δ 178, X 41, η 331, ξ 440, ρ 494, σ 202, υ 61; (b) where fulfillment is conceived as impossible, with opt. II 722; with ipf. ὠφέλλε, Ξ 84, σ 491; with aor. ὠφελον, A 415, Γ 40, Σ 86, Ω 253, υ 204.—II. interrogative use, αἰ κε (never separated by intervening word), si, *whether*, with subj. ξ 118, εἰπέ μοι, αἰ κε ποθὶ γινώω τοιοῦτον ἔοντα, Ζεὺς γάρ που τότε οἶδε, εἰ κε μιν ἀγγεῖλαιμι ἰδών; so also after ὅφρ' ἴδῃτε, Δ 249; πευρήσσομαι, E 279, ω 217; and freq. without a preceding verbum tentandi, A 66, Z 94, H 243, K 55, Λ 797, 799, Ω 301, α 379, β 144, γ 92, υ 182, δ 34, αἰ κε ποθὶ Ζεὺς; so also α 379, β 144, μ 215, χ 252. ρ 51, 60, αἰ κε ποθὶ, strictly = si quia, *if, if in any case*; the opt. occurs only in oratio obliqua, αἰ κε γένοιτο, H 387, yet see A 207.—III. conditional use, αἰ κε (never separated by intervening word), si, *if, perhaps*, (1) with subj., (a) where fut. follows in principal sentence, θ 496, ρ 230; (b) where opt. follows in principal sentence, Ω 688; (c) where inf. follows in principal sentence, E 260.—(2) with opt. (where a wish is involved) where opt. follows in principal sentence, υ 389.—(3) in a period, where there is an ellipsis of one of its members, αἰ κ' ἐθέλῃσθα, Σ 457, δ 322, μ 49, υ 233; after

ὄψεται, Θ 471, N 260, T 147, δ 391, ω 511 (to be distinguished from εἰ ἐθέλεις, π 82, ρ 277) Δ 353 ἦν ἐθέλῃσθα καὶ αἰ κεν τοι τὰ μεμῆλη.

αἰ- has been sometimes regarded by some as a :rengthening prefix = *very*, *exceedingly*, cf. αἰζηλος.

αἶα, αἶης, αἶαν, (probably from γαῖα), terra, earth, land, φυσίκοις; πατρίδος αἶης; Ἀχαιῶδός αἶης; πᾶσαν ἐπ' αἶαν, over the whole earth; Θρησκῶν αἶαν.

Αἶαη, (1) νῆσος, island Aëaea, home of Kirke, κ 135, λ 70, ὄζει τ' Ἑοῦς ἥριγε- νείης οἰκία καὶ χοροὶ εἰσι καὶ ἄντολαι Ἥελιοιο, μ 3 sq., a fabulous region far in N. W. (the Romans located it at Circæi); hence (2) δολόσσα, the goddess Kirke herself, ι 32; μ 268, 273, sister of Aietes.

Αἰακίδης, descendant of Αἰακός, (1) son, Peleus, Π 15, Σ 433, Φ 189.—(2) grandson, Achilles, B 860.

Αἰακός, son of Zeus, father of Peleus, grandfather of Achilles, Φ 189.

Αἶας, αντος, (Αἶφας), (1) Τελαμώνιος, Τελαμωνιάδης, μέγας, son of Telamon from Salamis, half-brother of Teukros, ἔρκος Ἀχαιῶν, bulwark of the Achæians ("a tower in battle"), φέρων σάκος ἥντε πύργον, A 485; πελώριος, Γ 229; λ 550, ὅς περὶ μὲν εἶδος περὶ δ' ἔργα τέτυκτο τῶν ἄλλων Δαναῶν μετ' Ἀμύνονα Πηλεΐωνα; ὅπλων κρείσας, λ 543 sqq.—(2) Οἰλῆος ταχὺς (cf. Ψ 793) Αἶας, μέγας, Οἰλιάδης, Oileus's son, leader of Lokrians; for his presumption swallowed up in the sea near the Κυραὶ πέτραι, δ 499.—(3) the two heroes often coupled in dual or pl., e. g. Αἰάντε δύνω, θεράποντες Ἄρηος, θοοὶν ἐπιειμένοι ἀλκῇν, πολέμου ἀκορίστω; H 175, Αἰάντε = Aias and Teukros.

Αἶγαι, lit. "wave city," in Ἰγιάλεια, Ἀχαιαί; a town in Achaia, seat of worship, Θ 203, and favorite haunt, of Poseidon, N 21, ε 381.

Αἰγαῖων, acc. lit. "wave-demon," popul. epith. of sea-giant Βριάρεως (the "mighty," the "crusher"), only A 404.

αἰγανῆς, gen. ἔγαν, εἰς, (αἶξ), venabulum, *hunting-spear*, ι 156, also thrown for amusement. [— — —]

Αἰγείδην, Θηρία τ', in interpolated verse, A 265. Αἰγεύς son.

αἰγίος, 3, (αἶξ), caprinus, *of or belonging to a goat*.—(1) τυρὸς, cheese

of goat's milk, A 639.—(2) ἄσκος, goat-skin bottle, see ἄσκος; κυνίη, goatskin cap. ω 231.

αἰγερος, ἡ. populus nigra, *black poplar*; as tree in lower world, κ 510.

αἰγεον (= αἰγειον) ἄσκον, *goatskin bottle*, ι 196†.

Αἰγιάλεια, daughter of Adrestos, wife of Diomedes, E 412†. [— — —]

αἰγιαλός, ῶ, ὄν, litus, *shore, beach*, μεγάλη, πολυχέι, κοῖλον. [— — —]

Αἰγιαλός (ora maritima, coastline). (1) division in N. Peloponnesos, afterward Achaia, B 575†.—(2) town in Paphlagonia, B 855†.

αἰγβοτος (βόσκω), capras alens, *abounding in goats*, δ 606; *goat pasture*, ν 246. [— — —]

αἰγίλιος, κατ' — πίτης, I 15, II 4, of doubtful deriv. and signif.; the second part is perhaps from λίπτομαι, *loved and haunted by goats alone*, for men too steep. [— — —]

Αἰγίλινα τρηχίαν, name of village in, or island near, Ithaka, P 633†.

Αἰγινα, acc., island in Saronic gulf, opposite Peiraicus, still bearing its ancient name, B 562†. [— — —]

Αἰγιον (cf. Αἰγιαλός), afterward chief city of the Achaian league, B 574†. [— — —]

αἰγί-οχος (αἰγίς). *Aegis-holding*, epith. only of Zeus, though it might also be with propriety applied to Athene and Apollon, ω 164. [— — —]

αἰγίς, ἰδος, ἡ, (strictly *storm-cloud*, cf. ἐπαιγιζω). *Aegis*, represented as a *ponderous shield* with a hundred golden tassels, B 448, hence ἐπίτιμος; the handiwork of Hephaistos, O 309; the means in Zeus's hands, P 593, Δ 166; or at his command, in the hands of Apollon, of exciting tempests and of spreading dismay among men. O 229; described, E 738. B 448; serves esp. in battle, seconded by ἔρις, ἀλκή, ἰσκή, as means of spreading terror and flight; above all when borne by Athene, B 448, χ 297; in E 738 and Σ 204, it would at first sight appear as if the later conception, which regards the Aegis as the movable breast armor of the goddess, and with which she is uniformly represented in sculpture (cf. cut No. 18), might be traced,

but ἀμφιβάλετο refers as often rather to the τελαμών by which the shield was suspended over the shoulder; cf. also θυσανύεσσαν.

Αἰγισθος, son of Thyestes, seducer of Klytaimnestra; despite the warning of Zeus, α 35, he murdered her returning husband, ὥς τις τε κατέκτανε βοῦν ἐπὶ φάτνῃ. γ 196, λ 409, δ 512 sqq.; wherefore eight years later Orestes slew him and his own mother Klytaimnestra, λ 410, α 30, γ 196.

αἰγλή, ἡ. splendor, radiance; λευκή, *gleaming brightness* of sky, of daylight. ζ 45; also of sun and moon; of weapons, B 458, T 362, οὐρανὸν ἴκε.

αἰγλήεντος (αἰγλή), ἀπ' — Ὀλύμπου, de splendor Olympo, from resplendent Olympos, A 532.

αἰ-γυπιός, ὁ, (γύψ or αἰσσω), *vulture, lammergeyer*, II 428, χ 302, ἀγκυλοχέϊται, γαμφώνυχες; with ὄρνις, H 59. [— — —]

Αἰγύπτιος (when ultima is long, Αἰγυπτῆος to be read with synizesis), Aegyptius.—(1) an *Egyptian*, δ 83.—(2) *Egyptian*, ξ 263, ρ 432.

Αἰγύπτιος, name of an aged Ithakan, β 15.

Αἰγυπτος, ἡ, Aegyptus.—(1) river Nile, ἐνρρεῖτην, ξ 257.—(2) Aegypt, the land of (magic) herbs, δ 355; Αἰγυπτόνδε, in Aegyptum.

αἰδέο = αἰδέομαι, imp. from αἰδέομαι, verere, respect, reverence, ι 269.

αἰδέομαι (αἰδέω), pr. imp. αἰδέομαι, ipf. αἰδέομαι, fut. αἰδέσθ(σ)ομαι, aor. mid. ᾗδεσάμην and αἰδεσάμην, pass. ᾗδεσθην, αἰδέσθην, 3 pl. αἰδέσθην, vereri, feel shame.—(1) τινά, reverence or stand in awe of, A 23, Z 442, X 124, γ 96, φ 28, I 640; also joined with δειδία; was ashamed of his tears in the presence of the Phaiakians, θ 86.—(2) with inf., vereri, shrink from, by reason of religious or other scruples, ξ 146, π 75, ν 343, χ 312, X 82, out of regard to propriety, ζ 221, σ 184, where εἰσέναι is to be supplied.

αἰδηλος, ὄν, (of doubtful derivation, perh. ἀ priv. and ἰδέν, cf. ἀ-ῶής).—(1) perniciosus, *destroying*, πῆρ.—(2) invisus, *not to be seen, hateful, odious*, of Ares, E 897, θ 309; Athene, E 880; suitors, π 29, ψ 303; Melan-

thios, γ 165. **ἀδύλως**, *abominable*, Φ 220. [— — —]

Ἄιδης, Ἄιδωνεύς, gen. Ἄιδας [— — —], dat. Ἀΐδι, Ἀΐδῃ, Ἀΐδωνι, acc. Ἀΐδην, *Aides, Hades*, god of lower world, ἐνέροιον ἀνάσσειν, ἀναξ ἐνέρων, Ζεὺς καταχθόνιος, I 457, cf. O 188, πελώριος, κλυτόπῳλος, ἴφθιμος, κρατερὸς, πυλάρτης, also στυγερὸς: freq. Ἄιδος δόμον εἰσω, or εἰς δόμον, ἐν δόμοις, etc.; often also only Ἄιδόσδε (sc. δόμονδε), or simply prep. ἐν, εἰς, followed by gen. Ἄιδος, without proper case of δόμος.

αἰδούων τε μεσηνὴν καὶ ὀμφαλοῦ, between *privy parts* and navel, N 568†.

αἰδούος, 3, (αἰδώς). — (1) *verecundus, αἰλήτης, shamefaced, bashful*, ρ 578. — (2) *venerandus, revered, venerated, august*, applied to all persons connected with one by ties of relationship or obligation: of the *ταμῖν*, α 139; of kings, gods; of friends, guests, suppliants; often joined with φίλος or δεινός; ο 373, αἰδοῖσιν ἔδωκα = have given to the *needy*; in λ 360, αἰδοῖότερος καὶ φίλτερος, more *respected* and beloved. **αἰδούως** τ' ἀπέμπουν, τ 243, with *due regard* to the *claims* of a *guest*, with *fit escort*.

αἰδομαι, see αἰδέομαι.

Ἄιδος, Ἄιδόσδε, see Ἄιδης.

αἰδρεῖν ἥτις, (αἰδρίς), *inscitia, folly*, H 198, κ 41; αἰδρεῖσιν νόοιο, κ 231, 257, λ 272. [— — —]

αἰδρίς, εἰ, (ἀφρίδρις, from *φιδμεναι*), *ignarus, unacquainted with, χώρου; stupid*, Γ 219. [— — —]

αἰδώς, οὓς, ἦ, *pudor*. — (1) *subj. sense of shame*; ν 171, οὐδ' αἰδούς μοῖραν ἔχουσιν, not a *spark* of *shame*; *scruple*, ἐν φρεσὶ θέσθε αἰδῶ καὶ νέμεσιν, N 122, cf. O 561, with *δέος*, O 657; *reverentia, regard*, with *φιλότης*, Ω 111, ξ 505; with *τιμῇ*, θ 480: *diffidence*, γ 14. — (2) *obj. disgrace, dishonor*, used elliptically sc. ἔστω, Π 22, or ἔστιν, γ 24; with *acc.* and *inf.*, E 787; *privy parts* = αἰδοῖον, X 75; B 262, *hide thy nakedness*.

αἰέ, αἰέν, see αἰέ.

αἰε-γενεάων, θεῶν, and θεοῖς αἰε-γενεάων (regular formula for closing the verse), *born to unending life, eternal, immortal*, ω 373.

αἰε-νάοντα, see δανάοντα, *ever flowing, never fusing*.

αἰετός (cogn. with οἰωνός, *avis*), *aquila, eagle, τελευταῖος πετεινῶν*, favorite of Zeus, Jovis *ales*, Ω 311; bird of omen; *μορφνός θηροτήρ*, dusky bird of prey; high-soaring, M 201, X 308; hook-beaked, τ 538. [— — —]

αἰζήλον (αἰ, ζήλος = *dēλος*), τὸν μὲν αἰζήλον θῆκεν θεός, B 318, *eum deus perillustre fecit exemplar*, the god made it a *conspicuous* omen.

αἰζήσιος ἀνὴρ (= αἰζήσιος), *vegetus homo, vigorous man*, only P 520, μ 83.

αἰζήσιος, *vegetus, robustus, vigorous, robust*, with ἀνὴρ, and as subst. with θαλῖροί, ἀρηθροί, κρατερὸς; used as equivalent to *man*, μ 440.

Αἰήτης, son of Ἥλιος and Πέρση, brother of Κίρκη; robbed by Jason of the golden fleece, μ 70; ὀλοόφρων, κ 137. [— — —]

αἰήτων, πῖλωρ, Σ 410, epithet of Ἥφαιστος, of doubtful origin and meaning, perhaps best explained as from ἀήμι, *breathing strongly, hard-puffing*. [— — —]

αἰθαλόεις, ἔσσα, ἐν, (αἰθω), *fumosus, fuliginosus, smoky, black with smoke or soot, μέλαθρον, μέγαρον*, B 414, γ 239; *κόνις*, of ashes that have burnt out and lost their glow, *pulvis niger*.

αἰθε, utinam, see αἰ, I. 2.

Αἰθῆ, name of mare, lit. *fiery, Sorrel*, ψ 295.

αἰθήρ, ἑός, ἦ, (αἰθω), *aether, space filled by light of day (αἰθρη)*, situated under the heaven, οὐρανός, to which it is considered to belong, and separated by the clouds from the αἴρ, which belongs to the earth; αἰθέρι ναίων, as dat. of place (locative), dwelling in aether. In O 20, Here hangs from a cord made fast in οὐρανός, and swings ἐν αἰθέρι καὶ νεφέλῃσιν; Π 365, as when a cloud rises from Olympus, out of the gleaming *light of day*, and mounts into heaven, i. e. the cloud seems to be generated out of the transparent aether, and then rising perpendicularly, subsequently spreads over the sky. See Ὀλημπος.

Αἰθίκεσσι, dat. pl., to the *Aithikes*, a tribe west of Mount Pindus, B 744†. [— — —]

Αἰθίοπες, ὡν, ἐσιν, ας ἀνὰ ἡας,

τηλόθ' ἰόντας and ἰσχάτους ἀνδρῶν, αἰθόμενος, *Aethiopian*, "burnt faces," dwelling on Okeanos' stream, in two divisions, east and west, a pious folk whom the gods loved and often visited. It is nowise unreasonable to suppose that some tidings of the existence of a black race may have found its way to the Greeks of the Homeric age.

αἰθόμενος (αἶθω), flagrans, ardens, *burning*, πῦρ, etc., ἄστυ, Φ 523.

αἶθουσα, ης, porticus, *hall, porch*; epithets; polished (smoothly planked), resounding. We distinguish two αἶθουσαι, see plate III. at end of volume.

—(1) on either side of vestibule, after passing the entrance door; αἶθ. αὐλῆς, φ 390, ν 176, χ 449. —(2) after traversing the αὐλή, just before entering into the banquetting-hall, μέγαρον; this latter, αἶθουσα δώματος, served as sleeping-room for guests, γ 399, δ 297, and was roofed.

αἶθονα, ι, (αἶθω), acc. and dat. fulgidus, coruscus, radians, *sparkling*, χαλκός, οἶνος; *red*, of smoke mixed with flame, κ 152. [— —]

αἶθρη, ην, (αἶθω), aether, *light of day*, *clear sky*, ἀνέφελος, ζ 44, P 646, μ 75. [— —]

Αἶθρη, mother of Theseus, follows Helene as captive to Troja, Γ 144.

αἶθρη-γενέτης, Βορέης, *sprung from aether*, ε 296†.

αἶθρη-γενέας, ἐπὶ ῥιπῆς — Βορέας, under the blast of *aether-born* Boreas, O 171.

αἶθρῳ δεδμημένος, frigore confectus, overcome by *cold*, ξ 318†.

αἰθυλή, fem., *water-hen*, ε 337 and 353.

αἶθων, ωνος, fulgens, fulvus, *shining*, *tawny*; of horses, see Αἶθων; also of cattle, eagle, lion, and metal implements, σ 372, B 839.

Αἶθων, ωνος, name (1) assumed by Odysseus, τ 183. —(2) of horse, θ 185, which we should best describe as *Sorrel*.

αἶκ', see αἶ(κε).

αἶκας, τὰς, (αἰσσω), τόξων, telorum impetus, *storm* or *hail* of arrows, O 709†. [— —]

αἰκῶς (ἀμικῶς, ἰζήκει) = αἰκῶς, turpiter, *ignominiously*, X 336†. [— —]

αἶμα, ατος, τό, sanguis, *blood*, (1) in the veins, Ψ 717, also of gods,

E 339, 870. —(2) cruor, *carnage*, K 298; in sausage, σ 119. —(3) of descent, *blood relationship*, κιν, joined with γενεή.

αἶμασι λέγειν, septa colligere, plant out a *thorn-hedge*. [— —]

αἶματός, εσσα, εν, *bloody*. —(1) sanguineus, σμῶδιξ *bloody* wales, ψιάδες drops of *blood*. —(2) cruentatus, *blood-besprinkled*. —(3) sanguinarius, *murderous*, ἡματα. [— —]

Αἰμονίδης, Δαίρκης, P 467†.

Αἰμονίδης, Μαίων, from Thebes, Δ 394†.

αἶμο-φόρυκτα (φορύσσω), δὲ δὴ κρέα ἥσθιον, and were eating pieces of flesh all *bloody* (crudas), ν 343†.

αἶμονα, θήρης, *skilled in the chase*, E 49†.

αἰμυλλοῖσι λόγοισι θίλει, *persuasive*, *persistent*, α 56†.

Αἶμων, ονος, κρείων; ἔταρος Νέστορος, Δ 296†.

αἶν-αρέτη (αἶνός), voc. *terribly-brave* (contains at once recognition of bravery and censure for the faults which attend it), Π 31†.

Αἶνείας, gen. Αἶνείας, Αἶνείω, ἐς παῖς Ἀγχίσας and of Aphrodite; ascending pedigree as follows: Anchises, Kapys, Assarakos, Tros, Erichthonios, Dardanos, Zeus; represented as in feud with Priamos the great-grandson of Tros, N 460, Y 180, 307; favorite of the gods, E 344, Y 291.

αἶνέω (αἶνος), prs., -ήσω, -ησα, comprobare, *approve*, *praise*; opp. νείκει, K 249; esp. of oracle, αἶνέϊ, π 403.

αἰνίζομαι, with περί and ἐξοχα Βροτῶν πάντων, prae omnibus te mortalibus praedico, *praise thee* above all other mortals, N 374 and θ 487.

Αἶνιον, a Paionian, slain by Achilles, Φ 210†.

αἰνόθεν αἰνώς = αἰνοῦ αἰνότερον, non ferendum in modum, *horribly*, H 97†.

Αἰνόθεν, from Ainos (in Thrake), Δ 520†.

αἰνό-μορος (μόρος), infortunatus, *child of misfortune*.

αἰνο-παθία (πάθος), acc. with μάλα, me perquam infortunatam, ah me *poor sufferer!* σ 201†.

αἶνος, laudatio, laus, *praise*, Ψ 795.

αἰνός, ἡ, ὄν, *terribilis, formidolosus, frightful, dreadful, horrible*, in different grades of intensity; *αἰνότατε Κρονίδη*, dread son of Kronos; as we sometimes use *dreadfully* = *extremely, exceedingly, very*; *αἰνότατον περιδείδια*, N 52, α 208; freq. *αἰνὸν ἄχος*, *dire woe*; often with *δηϊοτήτι, φύλοπις, κάματος, κότος*, etc.; *αἰνὰ*, adverbial, *τεκοῦσα* = *wretched mother that I am*, A 414; with *ὀλοφύρομαι παθοῦσα*, having encountered such sorrow, X 431; *αἰνῶς*, adv. esp. with *δείδια, ιουκέναι*, α 208; intensively with *κακά*, ρ 24, cf. τ 324.

αἰνυμαι, αἰνυται, αἰνυτο, and part. pres. comprehendere, *take*, A 374, 580, N 550, O 459, Φ 490, ι 225, 232, 429, φ 53; *seize*, ξ 144, χ 500.

αἰεῖ, αἰγός, ἡ, ὄ, dat. pl. *αἰγεσιν*, capra, caper, goat.

αἰεασκον, iter. aor., from *αἰσσω*.

Αἰολίδης, son of Aiolos, see Κρηθεύς, Σίσυφος.

Αἰολίην, νῆσον, island of Aiolos, with surrounding wall of bronze, κ 1 sqq.; identified by the ancients with Strongyle or Lipara.

αἰόλλῃ (αἰ-, φολ-, volvo), ὅτε γαστέρα ἐνθα καὶ ἐνθα—, as when one turns this way and that a paunch full of fat and blood, ν 27†.

αἰολο-θώραξ, splendida lorica armatus, with glancing mail, Γ 83.

αἰολο-μίτρη (μίτρη), with glancing

(because plated with metal) girdle, E 707†.

αἰολό-πυλος, with glancing (with metal trappings) steeds, Γ 185†.

αἰόλος, ον, οι, (Fai-Fol-, volvo), micans.—(1) of movement; *quick-moving, swift-footed*, T 404; *wriggling*, X 509; *buzzing*, χ 300; *μέσον αἰόλου*, of wasps, pliant in the middle, because their body in the middle is so slender.

—(2) of the impression which rays of light falling upon smooth, moving surfaces make; *shimmering, glancing, gleaming*; of weapons, of snakes, M 208.

Αἰόλος, (1) Ἰπποτιάδης, son of Hippotes, lord of winds, κ 2 (36, 60, —, for Αἰόλοο).—(2) father of Sisypheos, Z 154.

Αἰπείαν, καλήν, town on Messenian gulf, I 152, 294.

αἰπεινός (αἰπύς), arduus, precipitous, steep, of localities; cf. ζ 123.

αἰπῆσσαν, montuosam, high-lying, mountainous, Φ 87†.

αἰπὴν and *αἰ*, (αἰπύς), only with *πίλιν*, and in *Il.* with *ρίεθρα*, high-lying, plunging sheer down.

αἰπόλιον, properly, belonging to the αἰπόλος; caprarum grex, herd of goats; *αἰπόλια πλατέ* αἰγῶν, wide-grazing (dispersed widely) herds of goats, ξ 101.

αἰ-πόλος (for αἰγ-, πέλομαι, versari), goatherd, also with *ἀνὴρ* and with αἰγῶν. (Others οἶς and πέλομαι.) **Αἰπύ**, town subject to Nestor, B 592†.

αἰπύς, εἴα, ὕ, praeceps, arduus, precipitous, sheer.—(1) of localities: Olympus, mountains, towns, islands, lofty; of noose, hung high aloft, λ 278.

—(2) bursting headlong in, sudden, utter, ὀλεθρος, φόβος, χόλος.—(3) arduus, hard, πόνος, toil of combat; N 317, he shall find it hard.

Αἰπύτιον παρὰ τύμβον, at funeral mound of Αἰργύτος (progenitor of royal line) in Arkadia, B 604†.

αἰρεῖ, εἰρω, -ήσω, aor. εἶλον, ἔλον (Fέλον), iter. ἔλεσκον; mid. αἰρέμενοι, αἰρήσομαι, εἰλόμην, ἐλόμην, prehendere, take.—I. act. (1) *seize, lay hold of*, χειρὰ τινος, σ 258, Ω 361; *τινὰ χερός*, by the hand; by the hair, Φ 242; also with acc., Θ 319, Κ 335, Μ 397, Σ 416, Φ 242; *δουρός*, grasp the spear, Π 406; *ὀδῶν οὐδας*, mordicus humum (of mortally wounded); *ἐπὶ μαστάκῃ τινα χειροῖ*, lay one's hands upon some one's mouth, hold the mouth shut with the hands; *τινὰ προτὶ οἶ* = (αἰγκᾶς) *εἰλεῖν*, embrace, η 252, λ 210; *overtake in running*, θ 330; *win prizes*, Ψ 779, κῦδος; *χοροῖ ἐμάσα*, put on garments (also ἐλίσθαι, ψ 132).—(2) metaphorically, *take possession of*, ἀλγος, ἀτρη, Π 805; so of various emotions, joy, grief, courage, astonishment, longing, fear; *εἰθεν ἔλῳν*, taking up the story where, θ 500.—(3) *tolle, take away from*, Ω 579; *rob*, A 356; *capture*, B 37, N 42; *take captive*, Φ 102; *slay*, Π 306, Δ 457, and freq.—II. mid. (1) *take one's own, or for one's self*; also with *ἀπὸ*, E 210; *τεῖχεα ἀπ' ὤμων*, lay off, H 122; cf. O 125, Z 472, also *spoliare, strip off*, P 206.—(2) *take to one's self*, as *φουῶ, δέρπον, δέπνυν, πῖκν*,

take with one, φ 40, K 501; receive, ξ 297, ο 367, Σ 500; enjoy, H 482; attain, reach a decision, Σ 501; take an oath of, ὅσων τιμι and τινός.—(3) choose, select, K 235, B 127, ε 121.—(4) rob, μ 246, Σ 445.

Ἄϊρος, No Iros, unhappy Iros, σ 73†.

αἰρω, see ἀρνυμαι.

Ἄϊς, see Ἄϊδης.

αἶσα, ἡ, (ἴσος), portio, allotted share.—(1) pars, part, τ 84, Σ 327; τῶ δὲ μιν ἐν καρὸς αἶσῃ (cf. Attic phrase, ἐν οὐδενὸς μέρει τιθεσθαι).—(2) propriety, κατ' αἶσαν, suitably; opp. ὑπὲρ αἶσαν, Z 333.—(3) length of life, vitae portio, A 416.—(4) destiny, sors; τῇ αἰσῷ, to one destiny; κατ' α., to misfortune; θανάσιον α., to death; αἰσά μοι ἔστι, I am destined, ε 206, ψ 315.—(5) destiny, as controlling power, Υ 127, η 197; ὑπὲρ αἶσαν, Z 487, contrary to fate's decree; Διός, δαίμονος α., decree pronounced by Zeus, by divinity; ὑπὲρ Διὸς αἶσαν, in disregard of Zeus's fateful decree, P 321; κατὰ Διὸς α. παρίστη ἡμῖν, the ill destiny sent by Zeus reached us; πεπρωμένος αἶσῷ, handed over to fate.

Αἰσιπον, acc., son of Abarbaree and Bukolion, Z 21†.

Αἰσθητός, river on Mount Ida.

αἰσθε, αἰσθων, ipf. and part. (αἶω), always with θυμὸν, animam efflans, exspirans, breathing out one's life, II 468. [~ ~]

αἰσιμον, η, α, (αἶσα).—(1) fatalis, decreed by fate.—(2) decorus, becoming, idoneus, suitable; aequus, just; αἶσιμα εἶδέναι, think justly, be right-minded.

αἰσιος (αἶσα), auspicious, propitious, opportune, Q 376†.

αἰσσοσύνη, -ων, aor. ἤκα. (αἶξω, αἶξαι, αἶξας), αἶξασκον; mid. αἶξασθαι; aor. ἤχθην, (αἰχθήην), impetu ferri, move with eager haste.—I. act. (1) hasten, Ω 711, ο 183, ω 488; ἤξε πέτεσθαι, flew rapidly; αἶξας, in haste; πρόσσω, φύβονδε, ἀπὸ τινος, fly, of birds; of arrows (speed); of chariot (speed over the ground), Ψ 369; of thoughts (rove, O 80); τοὶ δὲ σκαὶ αἰσσοναί, but they flit about like shadows, trepidant, κ 495.—(2) charge, come rushing on, ἀντίοι, δοχμῷ, λικριφίς, esp. in hostile signif., φασγάνῳ, ἐγγχεῖ,

charge upon (strike, thrust, etc.); Σ 506, with these they rose quickly up,—II. dep. = act. signif., X 195, Ψ 773, Z 510; II 404, the reins slipped from his hands.

αἰστος (Φιδμεναι, ἰδεῖν), ignotus, of which nothing is known or seen; disappeared without leaving a trace, vanished, lost; Ξ 258, and he would have cast me out of the upper air, and submerged me out of sight in the sea. [~ ~]

αἰστώσειαν, from αἰστώω, (αἰστος), cause to disappear, v 79, annihilate; αἰστώθησαν, vanished, κ 259.

αἰσμητήρι, v. l. for αἰσμηνητήρι, Ω 347†, princely.

Αἰσνήτας, (1) γέροντος τίμβος, Trojan, father of Antenor, B 793†.—(2) διοτρεφῆος υἱόν, Alkathoos, N 427†.

αἰσυλό-εργος (Φέρων), v. l. for αἰσυλα ρίζων, or ὀβριμόεργος, E 403†, nefarius, high-handed, wicked.

αἰσυλα (αἰ-ισος), only with ρέζειν and μυθήσασθαι; nefaria, turpia, do or speak evil. [~ ~]

Αἰσυμηθεν, Θ 304†, from Aisyme, in Thrake. [~ ~ ~]

αἰσυμητήρι κοῦρῳ, princely youth, Ω 347†.

αἰσυ-μνήτης, msc. (αἶσα, μνήμη), cf. ἱερομνήμων), umpire, unprejudiced referee, Θ 258†.

Αἰσυμνον, acc., Grecian chief, slain by Hektor, A 303†.

αἰσχος, ntr. (αἰδέομαι), ignominia, dedecus, disgrace, λ 433, σ 225; pl. spoken insults, Z 351, 524, if I must listen to words of contumely for thy sake; a 229, outrageous acts.

αἰσχροός, turpis, disgraceful, (1) B 216, ugly.—(2) injurious, insulting, ἔπεα; adv., αἰσχροῶς ἐνέμιπεν, ignominiously reproved.

αἰσχύνω (αἰσχος), aor. ᾗσχυνε, fœdare.—(1) disfigure, Σ 24, 180, Ω 418.—(2) insult, Z 209, β 86; Ψ 571, tarnish my fame.—(3) mid. verēcundari, have scruple, hesitation.

Αἰσωνα, acc., Aismon, son of Kretheus and Tyro, father of Jason, king in Iolkos, λ 259.

αἶτε, imp. prs. fut. -ήσω, aor. part. -ήσασα, rogare; αἶκ, τιναί τι, some one for something; beg, sue for, Ω 292, τιμι τι; seek as wife, N 365.

αἰτιάσθαι, see αἰτιόμαι.

αἰτιάσθαι (*aitia*), only pres. and ipf., usually resolved, *incusare, accuse of*; α 32, what charges the mortals bring against the gods!

αἰτίζειν (*aitiō*), only pres., only Od., *rogare*.—(1) *ask*, δ 650.—(2) *beg, importune*.

αἴτιος, οἱ, (*aitia*), *culpandus, reus, guilty of* something (in bad sense), T 86, 'tis no fault of mine; σοὶ δ' οὐτὶ μνηστήρες αἴτιοι εἰσίν, you should not blame the suitors at all, β 87.

αἰτιῶνται, 3 pl. pres. indic., αἰτιόω, -ωτο. 2 and 3 sing. opt. from αἰτιάομαι. Αἰτιόλιος, Αἰτιόλιος.

Αἰτωλός, Ψ 471, ξ 379; -οί, the Αἰτωλῶνες in Hellas, I 531, 549, 597.

αἰχμῶσσοι, fut. from αἰχμάζω, αἰχμας, youths should hurl the spears, Δ 324†.

αἰχμή, ἡ, (αἰξ, *acutus*), *cuspidis, point, ἔγχος, δουρός*; then the whole spear, O 542.

αἰχμητά and αἰχμητής, ὁ, *spearman, warrior*, Γ 179; also adj., *fighting with spear, warlike*, B 543.

αἰψα (=αἰψέα, from αἰψύς), *extemplo, forthwith*; αἰψα δ' ἐπειτα, immediately after; μάλ' αἰψα, αἰψα μάλα, very quickly; αἰψα καὶ ὀτραλέως, at once and quickly.

αἰψηρός, ἡ, (αἰψα), *citus*. T 276, he dissolved the *quickly dispersing* (prolepsis) assembly, β 257, δ 103, soon comes a surfeit of the chilling lament for the dead.

αἶον (αἶναι), ἔπει φίλον—ἦτορ, when I was breathing out my life, O 252†.

αἶων (αἶω), only pres. and ipf. αἶον, *sentio, perceive*.—(1) by senses, πληγῆς.—(2) by mind, σ 11.—(3) *learn of, by hearsay*: οὐκ αἶως, knowest thou not? by sense of hearing, κτύπον, ὅσα, voice, usually with gen. φθογγῆς, exc. ω 48; *regard*, O 378, Ψ 199.

αἰών, ὄνως, ὁ, (ἡ, X 58). (αἰφών, *aevum, lifetime*, Δ 478, I 415; *life, anima*, T 27, X 58; with ψυχῇ, II 453, ι 523.

ἀ-κάκητα, masc. (ἀ priv., *κακός*), *deliverer*, applied to Hermes, ω 10.

ἀκαλα-ρρείτας (ἡκα, *ρέω*), ἰξ—βαθρύνου ἵκεανόιο, from the smoothly

flowing, deep-streaming Okeanos, H 422, τ 434.

ἀ-κάμαντι, α, (κάμνω), *indefessus, untiring*, II 823.

Ἀκάμας, αντος, (1) son of Antenor and Theano, leader of Dardaniacs, Ξ 478.—(2) son of Eussoros, leader of Thracians, Z 8.

ἀ-κάματον (κάματος), *indefessus, πύρ, untiring, smouldering fire*. [—~]

ἀκάνθας (ἀκή), acc. pl. from ἀκανθα, *carduus, thistles*, ε 328†. [~—~]

Ἀκαστος, king of Dulichion, ξ 336†.

ἀκαχέατο, 3 pl. plupf., ἀκαχέιν; ἀκαχίσω, ἀκαχήμενος, see ἀκαχίζω.

ἀκ-αχίζω, aor. ἤκαχε, ἀκαχέιν, and ἀκάχησε; mid. ἀκαχίζομαι, pf. ἀκάχημαι, 3 pl. ἀκαχέσθαι, part. also ἀκαχήμενη, αἱ, inf. ἀκαχίσθαι, plupf. 3 pl. ἀκαχέατο, aor. ἀκαχοντο, -οιτο (ἀχος); *distress, afflict*, π 432, Ψ 223; mid. *distress one's self*; pf. *grieve, θυμῷ, -όν, ἦτορ*, in heart; because of something, τινός τινι; with part., λ 486; *πικυνῶς*, v 84; *λίην*, Z 486; *μάλα*, II 16 (cf. ἀχνυμαι).

ἀκαχήμενος, 3, (ἀκή), *acutus, sharpened, pointed*; ἔγχος *αἰ*. (ἔξει χαλκῷ), *lance tipped* (with sharp bronze point); *πελεκὺς ἀμφοτέρωθεν αἰ*, *double-edged axe*, ε 235.

ἀκάχοιτο, see ἀχνυμαι.

ἀκίομαι, ἀκειόμενον, οἱ, aor. ἡκίσσμεν (imp. ἀκίσσαι), *sedare, assuare*.—(1) *heal, repair*, ξ 383; *make good*, κ 69, N 115.—(2) *slake thirst*.

ἀ-κερσε-κόμης (κείρω), *with unshorn, flowing hair*, Phoibos, γ 39†.

ἀκείσματα (ἀκίομαι), pl., *as means of alleviating pain*, O 394†.

Ἀκείσαμενοι, gen., a king of Thrake, father of Peribolia, φ 142†.

ἀκείσται (ἀκίομαι) φρένες, *tractable*, N 115†.

ἀκείων, οντε, ουσα, (ἀκαλός), *sedatus, tacitus, silent*, A 34; *ακείων* is generally used adverbially; a neuter form, *ακείων* (cf. ἀκήν), may have once existed, which was afterward compounded in common use with the part. *ακείων*.

ἀ-κήδεστοι, *unburied*, Z 60; *ακηδέστωες*, *pitilessly*, X 465.

ἀ-κήδεις and ἀκήδεσεν, from ἀκηδέω (κηδέω), *negligere, disregard, slight*,

esp. the dead, wounded; always with negative, Ξ 427, Ψ 70.

ἀ-κηδής, ἐς. (κηδος), incuriosus.—(1) act. *unfeeling*, Φ 123, ρ 319; *without sorrow*, Ω 526.—(2) pass. *neglected*, ζ 26, τ 18; *unburied*, ω 187, Ω 554.

ἀ-κλήτος (κλήω, to charm), νόος, *inferrible purpose*, κ 329†.

ἀκῆν, ancient acc., cf. ἀέων, plaid, tacite, *silent*, with ἴσαν, ἔσαν; also common phrase, ἀκῆν ἐγένοντο σιωπῇ, became hushed in silence, π 393. [—]

ἀ-κηράσιον (κήρ), intactum, *not meddled with*, pure, οἶνον, ι 205†. [—]

ἀ-κήρατος, ον. (κήρ), integer, *untouched, pure*, Ω 303.

1. ἀ-κήριοι (κήρ), incolumes, *uninjured*, ψ 328.

2. ἀ-κήριον and οι. (κήρ).—(1) inanimus, *dead*.—(2) ignavus, *spiritless, cowardly*, δέος, Ε 812.

ἀκηχέδαται, ἀκηχέαται, ἀκηχεμένη, see ἀκαχίζω.

ἀκιδνότερος, 3. neglectus, *misser, more insignificant*, in figure; *more wretched*, σ 130.

ἀ-κις (κικύς), imbecillus, *feeble*; only in Od. [—]

ἀ-κίχῃτα (κίχάνω) διώκων, *negata persequens, pursuing the unattainable*, Ρ 75†. [—]

ἀ-κλαυτος (κλαίω), illacrimabilis, (1) *unwept*.—(2) δ 494, *tearless*.

ἀ-κλεής (κλέος), acc. sing. ἀκλέα, better ἀκλεᾶ, pl. ἀκλεῖς, *inglorious*; adv. ἀκλειῶς.

ἀ-κλήρῳ (κλήρος), sine patrimonio, *portionless, needy*, λ 490†.

ἀκμῆς (ἀκρος), ἐπὶ ξυροῦ ἴσται, in discriminate res est, *stands on the razor's edge*, Κ 173†.

ἀκμηνός (ἀκμη) θάμνος ἐλαίης, *full-grown olive-tree*, ψ 191†.

ἀκμηνος (ἀκμη, ieiunia), famelicus, *unsatisfied, hungry*, with gen. (only Τ).

ἀ-κμητός, pl. (κάμνω), indefatigati, *fresh, unwearyed* (only ΙΙ.).

ἀκμό-θετον (ἀκμων), *anvil-block*.
ἀκμονα, -ας, incudem, es, *anvil* (ἀκμων).

ἀκνηστιν, κατ', in spina dorsi, in the *backbone*, κ 161†.

ἀκοίτης, ὁ, ἄκοιτις, ἡ, coniux, *husband, wife*, ε 120, Ι 397, and freq.

ἀκόλου, frusta, morsels, ρ 222†. [—]

ἀ-κομιστή, lack of care, neglect, φ 284.

ἀκοντίζω (ἀκόντιον), aor. ἀκόντ(ι)σα, iaculari, *hurl javelin, throw*, ἐπὶ τινα, εἰς τινα; αἰχμᾶς, δοῦρα, ἔγχρῃ, δουρί.

ἀκοντιστάς, ἄς, iaculatores, *spear-men, lancers*, σ 262.

ἀκοντιστύν, acc. fem., *game of the dart, spear contest*, Ψ 622†. [v]

ἀ-κόρητος (κορέννμι), insatiabilis, *insatiate*, with gen., Υ 2.

ἄκος, τό, (ἀκιομαι), remedium, cure, remedy, χ 481.

ἀ-κοσμη (κόσμος), ἔπεα, indecentia, *unbecoming*, Β 213†.

ἀκοστήσας (ἀκοστή) ἐπὶ φάτνῃ, *having fed abundantly* (on barley) at the manger (ΙΙ.).

ἀκουάζεσθαι, ονται, ωνται, (ἀκούω), ausculto, *listen, hearken*; τινός, Δ 343, ye are they who are first invited to the feast.

ἀκουή, ἡ, (ἀκούω), auditus.—(1) sound, ΙΙ 634, one hears it from far away.

—(2) fama, tidings, report (hearsay).

ἀ-κουρον (κούρος), filio carentem, *without male heir*, η 64†.

ἀκούω, -σομαι, ἤκουσα, audio, hear, (1) Μ 442, Ο 129, β 423; listen, Τ 79, α 370, αἰδοῦ; hear, with acc., κ 221;

ὅπα, φθόγγον, στόνον, ὑλαγμόν, or with gen. μυκηθμοῦ, μ 265, αὐτῆς (mid., Δ 331), φθογγῆς, κωκύον οἰμωγῆς, στοναχῆς κτύπου (φ 291, μύθων καὶ ῥήσιος); τινός τι; or with gen. of participle στενάχοντος, θ 95, ι 497.—

(2) comperire, learn of by hearsay, κλέος, Ω 543; with inf., Ζ 386; with gen. of partic. in ΙΙ., only Ω 490; λ 458, ρ 115, α 289; with gen. alone, δ 114; περί τινος; ὑπὲρ σέθεν, Ζ 524;

ex aliquo audire, τινός, μ 389, ἐκ τινός τι, ο 374.—(3) exaudire, give ear to, with gen. and dat., also with part.; audientem esse, obey, Τ 256.

η ΙΙ, ὁμοκλητῆρος; pres. used with signif. of perf., δ 688.

ἀ-κράαντος (κρααίνω), irritus, *unaccomplished, vain*. [—]

ἀκραῖ and -αῖα, (ἀκρος, ἄημι), impetuus, *blowing strongly, fresh*, β 421. [—≈≈]

ἄκρη (ἄκρος), *summa pars, summit, promontory*; *κατ' ἄκρης*, a vertice, from the summit; then, from top to bottom, i. e. utterly, N 772.

ἄκρηθεν, in *κατὰκρηθεν*, see *κάρ*.

ἄ-κρητος, 2, (κεράννυμι), *merus, unmixed, pure*, ω 73.

ἄκριδες, αἱ, *locusts*, Φ 12†.

ἄκριας (ἄκρις, from ἄκρη), δι', amid the windy mountain-tops, ι 400. (Od.)

Ἀκρισιῶνη, daughter of *Akrisios*, Δανάη, Ξ 319†.

ἄ-κρίτό-μῦθος (ἄκριτα, μῦθος), *senseless babbler*, B 246; *useless are the confused dreams*, τ 560.

ἄ-κρίτος, 2, (κρίνω). — (1) *undistinguished, common, τῶμος*. — (2) *endless, beyond measure*, also with πολλά; adverbially *ἄκριτον, unceasingly*.

ἄ-κρίτό-φυλλον ὄρος, *thickly overgrown (with foliage)*, B 868†.

ἄκρο-κελαινώων, *growing black on surface, with troubled surface*, Φ 249†.

ἄκρό-κομοι (κόμη), *with hair tied up on the crown of head*, Δ 533†.

ἄκρον (ἄκρος), *summum, point, summit, promontory*.

Ἀκρόνως, name of a Phaiakian, θ 111.

ἄκρό-πολις, *citadel of Troja*, only θ 494, 504.

ἄκρο-πόλοισιν (πέλομαι), ἐν—ὄρεσσιν, on *lofty mountains*, E 523.

ἄκρο-πόρους (πέρω), *acuminate transfigentes, ὀβελούς, with penetrating points, sharp-pointed*, γ 463†.

ἄκρος, 3, (ἀκή, acies), *extremus, summus, at the point or end or top, outermost, topmost, highest, the extremity of; tail*, Ψ 519; *hand, foot*, Π 640, *shoulder, rudder; πόλις ἄκρη, ἄκρη πόλις, upper city; edge, surface, etc.; κατ' ἄκρης, see ἄκρη; adverbially ἄκρον, Υ 229, along the top*.

Ἀκταίη, a Nereid, Σ 41†.

1. **ἄκτη** (ἄγνυμι), *mola, always with ἀφρίτου (or Δημήτερος), barley meal; in opposition to the whole kernels, οὐλαί, ξ 429*.

2. **ἄκτη**, *litus, coast, often προβλήτες ἄκται, tongues of land, promontories*, κ 89.

ἄ-κτῆμων (κτῆμα), *carens, not possessing, with gen.*, ι 126.

ἄκτινεσσι, **ἄκτισιν**, fem., (ἀκτίς), *Ἡελίοιο, radii, beams of Helios*.

Ἀκτορίδαι, gen., *descendant of Aktor*, Ezechiel, Π 189†.

Ἀκτορίς, attendant of Penelope, ψ 228†.

Ἀκτορίων, name for either of the sons of *Aktor*; the two were called Ἀκτορίωνε, and also Μολιόνε, after their mother Molione, Δ 750.

Ἀκτωρ, (1) Ἀζειδης, son of Azeus, B 513. — (2) father of Μενoitios, Δ 785, Π 14. — (3) father of the Ἀκτορίωνε, son of Φόρβας, brother of Αὐγείας. — (4) father of Ἐχέκλης.

ἄκυλος, ἡ, *edible acorn*, κ 242†.

[~ ~ ~]

ἄκωκῆ (ἀκή), *cuspis, point, of missiles*, χ 16.

ἄκων, οντος, ὁ, (ἀκή), *iaculum, dart*, K 335, Δ 137, ξ 531.

ἄκων=αἰκων, *invitus, unwillingly*.

ἄλαδ(ε) (ἄλς), in mare versus, seaward, A 308, also with εἰς. [~ ~ ~]

ἀλάλημαι, see ἀλάομαι, va gari.

ἀλαλητός, ψ, masc. (ἀλαλά), *clamor, shout, war-cry; also cry of fear*, and, ω 463, *of joy*. [~ ~ ~ ~]

ἀλαλκε, -εῖν, -ών, see ἀλέξω.

Ἀλαλκομενής, epithet of Ἀθήνη, from the Boiotian city Ἀλαλκομεναί, near the lake Triton (see Τριτογένεια), Δ 8, E 908. [~ ~ ~ ~ ~]

ἀλάομαι, **ἀλάσθαι**, imp. ἀλώω, ipf. ἠλώμην, aor. ἀλήθην, pf. ἀλάλημαι, -ησθε, ἀλάλησθαι, ἀλαλήμενος, va gari, *wander, rove*, δ 368, ο 276, 492, γ 302, ε 377; *ἀλώμενος, vagatus, errans*.

ἄλαός, οὔ, *caecus, blind* [~ ~ ~]; κ 493. *μάντιος ἄλαοῦ*, or v. l. *μάντηος ἄλαοῦ*.

ἄλαο-σκοπήν (σκοπή), οὐδ'—εἶχε, nor did he keep a *blind*, i. e. a *careless watch*. [~ ~ ~ ~ ~]

ἀλάωσεν (ἀλαώω, from ἀλαός). ὀφθαλμοῦ, *caecavit, blinded*, (Od.). [~ ~ ~ ~ ~]

ἀλαπαδνός, 3, *infirmatus, feeble, σθένος, στίχης, etc.*

ἀλαπάξω, ει, ipf. ἀλάπαζε, fut. -ξω, aor. ἀλάπαξα (ἀλαπαδνός), *infirmare, esp. with πόλιν, sack; φάλαγγας, rout, also slay*.

ἀλαστίω (ἀλαστος), only ipf. ἠλάστεον, aor. part. ἀλαστήσας, *aegre fero, be indignant*.

Ἀλαστορίδην, Τροῦς. Υ 463.

δ-λαστος, *ον*. (λαθίσθαι), *horrendus, never to be forgotten, dreadful*, *ἄχος, πένθος, ἀλαστον ἐδύρομαι*.

Ἀλάστωρ, *ορος*. — (1) a Lykian, E 677. — (2) leader of the Pylians, Δ 295. — (3) father of Tros.

ἀλάωτον, *τήν*, (ἀλαός), *ὀφθαλμοῦ, excaecationem, blindness*, ε 503†.

ἀλγέω, *αor. subj. ἀλγήσετε, part. ἀλγήσας*, (ἀλγος), *dolere, feel pain*; in Il. of bodily pain; Od., μ 27, in more general sense.

ἀλγιον (comp. from ἀλγος), *peius, worse*; in exclamations: cf. French, *tant pis*, so much the worse; with dat. in threats, that shall be the worse for him; also ἀλγίστη δαμάσασθαι, *difficillima domitu, very hard to tame*. break.

ἀλγος, *dolor, pain, grief, distress*, esp. of mind, esp. *πάθεν ἀλγεια θυμῷ, κρατέρ' ἀλγεια πάσων*, ἄ. θείναι, δοῦναι, *τεύχην, κάλλιπ' ὀπίσσω*, etc.

ἀλδαίνω (ἀλ-δ-, αλο), only *aor. μέλε' ἤλδανε ποιμένοι λαῶν* (Od.), *aluit, she filled out his limbs*.

ἀλδήσκοντος (ἀλ-, αλο), *λήϊου, crescentis, growing*, Ψ 599†.

ἀλέασθαι, see ἀλέομαι.

ἀλεγενός, 3 (ἀλγος), *dolore afficiens, painful*. — (1) of bodily pain, *αἰχμή, ὀδύνη*. — (2) in wider signif., *molestus, aerumnosus, grievous, mournful, ἀγγελίη, Ἄρης, ἀγνηορίη*. — (3) *difficilis, hard, πυγμαχίη, μάχη, πνοή, κύματα, hard to struggle with*; ἵπποι ἄ. δαμήμεναι, *hard to break*. cf. Ψ 655; *hard to endure*, σ 224. [---]

Ἀλεγνηορίδας, Προμάχοιο, *son of Alegenor*. Ε 503†.

ἀλεγίζω (ἀλγος), always with *οἷ*, *contemno, not to concern one's self about*. *τινός*.

ἀλεγύνειν (ἀλγος), only with *δαῖτα, ἱάτας, parare cenam, give* (strictly, *prepare*), a banquet, *entertain* (Od.).

ἀλέγω (ἀλγος), *trouble one's self, heed*; I 504. who follow, *troubled*. behind Atc; usually with negation: *contemno, despise, τινός*; hence οὐκ ἀλέγουσαι, *shameless, insolent*; ζ 268 = ἀλεγύνουσι, they attend to the rigging.

ἀλεείνω (ἀλέη), only *pr. and ipf. avoid, shun, τινά, τι*; also with *inf.* [---]

1. **ἀλέη** (ἀλέF-ομαι), *escape*, X 301†.

2. **ἀλέη** (sol?), *warmth of sun*, ρ 23†.

ἀλείατα (ἀλειαρ, ἀλέω), *farina triticea, wheaten flour*, υ 108†.

ἀλείς, *είσα, ἐν*, *aor. pass. part.*, from *ελέω*.

Ἀλείστον, town in Elis, B 617, A 757.

ἄλεισον, τό, *drinking goblet*, usually costly, cf. ο 469; with handles, χ 9. [---]

ἀλείτης, *ον*, (ἀλταίνω), *sceleratus homo, reckless offender*, Γ 28, υ 121. [---]

ἄλειφαρ, *ατος*, (ἀλείφω), only *gen. and dat.*, *unguentum, ointment; fat*, for anointing corpses; γ 408, shining with fat. [---]

ἀλείφω (λίπα), **ἤλειψαν**, -άμην, only *aor.*, and usually with *λίπ' ἔλαιψ*, *ungere, anoint*; oblinere, *smear* with wax, μ 200. [---]

Ἀλεκτρύνος, *νίος*, i. e. *Ἀήτορος*, an Argonaut, P 602†.

ἄλεν, **ἄλέν**, see *aor.* from *ελέω*.

ἀλεξάμενος, **ἀλέξασθαι**, *aor. mid.* from *ἀλέξω*.

Ἀλέξ-ανδρος, name given by Greeks to Πάρις; epithets, *ἔϊος* . . . Ἑλένης *πόσις ἡκόμοιο, θεοειδής, βασιλεύς*, Δ 96; not characterized by Homer as so effeminate and feeble as in later representations (Γ 16, 39, 59), yet usually represented with the bow (Δ 369, 507, 581), and as betraying a sensual character; cf. also Γ 442, Z 290, Γ 39, Ω 28, 763, Δ 94.

ἄλεξ-άνεμον (ἄνεμος), *χλαῖναν, ventum arcenem, protecting against the wind*, ξ 529. [---]

ἀλεξητήρα μάχης, *defensor pugnae, stemmer of battle*, one who bears the brunt in the fight, Υ 396†.

ἀλέξι-κακος (κακόν), *malis arcens, warding off ill or evil, protecting*, K 20†.

ἀλέξω (ἀλκή), *inf. ἀλέξμεν(αι), fut. ἀλέξω, red. aor. ἄλακε, subj. ἀλάκῃ, inf. ἀλακεῖν, -έμεναι, -έμεν*, *aor. opt. ἀλεξήσῃ, and subj. mid. ἀλεξώμεθα, arceo, ward off, τι, τινί, dat. commodi, τινί, τι*; *mid. keep off from one's self* (τινί), *se defendere* (ab aliquo).

ἀλεώμεθα and -εὔεται, -όμενος, *aor. ἤλεατο, ἀλεύατο, -ντο, opt. ἀλέαιτο, imp. ἀλευαι, ἀλέασθε, inf. ἀλέασθαι*,

part. ἀλευόμενος (subj. ἀλέφῃται, ἀλε-
φώμεθα, aor. or pres.), evitare, avoid,
escape, τι, esp. the weapons, the wrath
of any one, esp. of the gods, E 444, II
711, i 277; hence, secondly. (vereri),
stand in dread of, be on one's guard be-
fore, i 274, with inf.

ἄλεται (aor. subj. from ἄλλομαι), in-
silierit.

ἀλετρεύουσι (ἀλετρίς), grind. η 104†.

ἀλετρίς (ἀλέω) γυνή, female slave
who grinds corn. η 105†.

ἀλεύεται = ἀλέφεται, see ἀλεώμεθα.

ἀλέω, see καταλέω.

ἀλεωρή (ἀλεφωρή, ἀλέομαι), muni-
mentum, defense, τινός, against some
one; but Ω 216, flight. [~---]

ἄλη, ἡ, (ἀλάομαι), oberrationes,
roaming without knowledge whither,
nor hope of rest, ceaseless wandering
of Odysseus and his companions, ο
345. (Od.) [~--]

ἀληθεῖν, ἡ, (λήθω), veritas, truth,
ἀποιέοι, παῖδός (de filio) πᾶσαν
μυθήσομαι, καταλέξω. [~---]

ἀληθεῖς (aor. part. from ἀλάομαι),
vagatus.

ἀληθής, ἐς, (λήθω), verus, ἀληθές
ἐνσπε, γ 247; elsewh. ἀληθεῖα μυθή-
σασθαι, εἶπε, πάντ' ἀγορεύσω, verum
loqui, speak the truth, tell truly;
only M 433 ἀληθής, proba, honest.
[~---]

Ἀλῆιον, πεδίον τὸ, Αἰῆιον plain in
Asia Minor (v. sq. = plain where no
harvest grows—barren waste), Z 201†.

ἄ-λήϊος (λήϊον), sine arvis, with-
out corn land, poor, cf. ἀκληρος. [~
~]

ἄ-ληκτος (λήγω), unceasing; ad-
verbially ἀλληκτος, unceasingly.

ἀλῆμεναι, ἀλῆναι (inf. 2 aor. pass.
from εἰλέω), congregari.

ἀλῆμονες (ἀλῆμων, ἀλῆ), errabun-
di, roving, ρ 376.

ἄληται (aor. subj. from ἄλλομαι),
saliiat.

ἀλητεύειν (ἀλήτης), vagari, roam
about, σ 114. (Od.)

ἀλήτης, γ, ην, masc. (ἀλάομαι) erro,
tramp, beggar, ρ 576. (Od.)

Ἀλθαίη, wife of Οἰνέως in Καλυ-
δών, mother of Μελέαγρος, I 555†.

ἄλθετο (from ἀλθομαι), χεῖρ, was
healing, E 417†.

ἄλι-αἶες (ἄλς, ἄλῃμι) οὐροί, venti

maritimi, blowing on the sea, good
sea-winds δ 361†. [~---]

Ἀλιάρτον, ποιήντα, Χαλιάρτος, in
Boiotia, with its rich meadows, B 503†.

ἄ-λίσστος (ἀλάσσομαι), obstinatus,
stubborn, unceasing (only II.). [~---]

ἄλίγκιος, like, with which it seems
to be etymologically connected.

ἄλιεύς, ἦος, (ἄλς), maritimus, π
349; elsewh. piscator fisher. [~---]

Ἀλιζώνες, tribe of Trojan allies
from Pontos led by Ὀδῖος.

Ἀλίη βοώπις, a Nereid, Σ 40†.
[~---]

Ἀλι-θέρης, son of Mestor, friend of
Odysseus. Ithakan, β 157, ρ 78. (Od.)

ἄλι-μῦρῆντα, των, (μύρω), maris
aestu oppletus, reached by salt water,
briny, ε 460, Φ 190.

1. ἄλιος, ἰοιο, 3, (ἄλς), maritimus,
belonging to the sea; of old man of
the sea, δ 365, etc.; ἄλαιο = Nereids,
ω 47.

2. ἄλιος, fruitless; of missiles, words,
speeches, e. g. E 715. Ω 92. [~---]

ἄλιος, (1) a Lykian. E 678.—(2)
son of Alkinoos, θ 119, 370. [~---]

ἄλιο-τρεφέων (ἄλς), φωκῶν, in
mari nutritarum, the seals which
find their food in the sea, δ 442†.

ἄλιωσσε, -ῶσαι (aor. from ἀλίωω,
ἄλιος), render fruitless, baffle. ε 104;
hurl in vain, II 737. [~---]

ἄλι-πλοα, acc. pl., sailing in sea,
submerged, II. M 26†.

ἄλι-πόρφυρα (σαλι-πορφύρα). ntr.
pl. purpurata, sea-purple (Od.).

ἄλις (Fάλις, ἱFάλην), confertim,
in heaps, in swarms, in crowds, in
quantities, B 90, Γ 384, Ξ 122, Φ 236;
abunde, abundantly, I 137, P 54, Φ
352; ἄλις δέ οἱ, I 376, he has done it
enough (already); enough and more than
enough, ἡ οὐχ ἄλις ὅτι (ὥς), is it not
enough (that)? [~---]

ἀλίσκομαι (ἱFάλην), aor. ἦλω, subj.
ἀλώω, opt. ἀλῶην, ἀλοίην, inf. ἀλῶναι,
part. ἀλούς, capi, be taken captive, be
seized, of men, towns; θινάτω, over-
taken by death; h: slain, fall in battle. X
253, ο 300; E 487, lest ye, as if caught
in the meshes of a net, become a prey.

ἀλιταίνω (ἀλάομαι?), aor. ἀλιτήην
(I 375, ἡλιτον); part. pf. ἀλιτόμενος,
violare, sin against, τι á, τι, Ω 586;
with part., T 265; θεοῖς ἀλιτήμενος,

transgressor in the sight of the gods, δ 807.

ἄλιτῆμων, ονος, (ἀλιταίνω), violentus, *transgressor*, Ω 157.

ἄλιτρός (ἀλιταίνω), nefarius, *offender, sinner; δαίμονιν*, against the gods; also in milder signif., *rogue, rascal*, ε 182. [— — —]

Ἀλκά-θοος, Αἰσχύητος υἱός, son-in-law of Ἀγχισης, Ν 428. [— — —]

Ἀλκ-άνδρη, Πολύβοιο δάμαρ, in Thebes, δ 126†.

Ἀλκ-ανδρος (= Ἀλέξανδρος), a Lykian, Ε 678.

ἄλκαρ (ἀλκή), only nom. and acc., *protection, defense, safety, τινί, τινός*, Ε 644 and Α 823.

ἀλκή, ἥς, ἀλκί, ἀλκῶ, ω 509, (arceo, ἀλέξω), fortis defensio, *defense, power of defense, prowess*; common phrase. θούριδος ἀλκῆς, δ 527, impetuous defense, i.e. self-defense, cf. Ν 330; with μένος, fury; with σθένος, steadfastness, χ 237; with ἡνιορήν, manly endurance, ω 509; freq. ἀλκί πεποιθώς, ζ 130; ἐπιτιμμένος ἀλκήν. As divinity, Ε 740.

Ἀλκηστis, Πελίας θυγατρῶν εἶδος ἀρίστη, wife of Ἀδμήτος of Phera in Thessaly, mother of Εὐμηλος, Β 715† sq. [— — —]

ἀλκί πεποιθώς, see ἀλκή.

Ἀλκι-μέδων, Λαίρκεος υἱός, chief of Myrmidons, Ρ 481, Π 197. [— — —]

Ἀλκιμίδης (Ἀλκίμου υἱός), i.e., Μέντωρ, χ 235†. [— — —]

ἄλκιμος, ον, (ἀλκή), defensens, *capable of self-defense, brave, bold, opp. δειλός*, Ν 278; applied also as epithet to ἔγχοι, ν 127, also to δοῦρε.

Ἀλκιμος, (1) father of Mentor.—(2) charioteer of Achilles.

Ἀλκι-νοος, son of Ναυσίθοος, king of Φαίηκες in Σχέρη, husband of Ἀρήτη; his daughter Ναυσικία, and his sons Λαοδάμας, Ἄλιος, Κλυτύνηος; Ἀλκινόου ἀπόλογοι, tale of Odysseus at the court of Alkinoos, ι—μ. [— — —]

Ἀλκ-ίππη, slave of Ἐλένη, δ 124†.

Ἀλκ-μαῖων, son of Ἀμφίραος and Ἐριφύλη, brother of Ἀμφίλοχος, ο 248†.

Ἀλκμάων, Θεστορίδης, Greek, Μ 394†.

Ἀλκμήνη, wife of Ἀμφιτρώων in Thebes, mother of Ἡρακλῆς by Zeus, and of Ἰφικλῆς by Amphitryon.

ἀλκτῆρα, ες, masc., (ἀλκή), *defender*, ξ 531, *safeguard*. [— — —]

Ἀλκυόνη, name given to Κλεοπάτρη, wife of Μελέαγρος, daughter of Μάρπησσα, Ι 562.

Ἀλκυόνος, πολυπενθέος οἶτος, alcedinis, *kingfisher*, Ι 563†.

ἄλλ' = (1) ἄλλο.—(2) ἀλλά.

ἄλλά, ἀλλ', (from ἄλλα), orig. adv., then adversative conj., in contrasted clauses, (1) *but, on the contrary*, Α 25, α 190; freq. after negation, μ 404, Φ 276, θ 312.—(2) subjoining additional circumstance, immo, *nay, but, rather*, Α 94, 165; after question expecting a negative answer, α 68.—(3) corresponding to a concession, expressed or understood, *but, yet*, Α 24, β 107; in apodosis, after a condition expressed or implied, Α 281, θ 154; μέν or εἰ may be omitted, Α 287, α 42; also εἴπερ τε—ἀλλά τε; ἀλλά καὶ ὥς, but even thus; ἀλλ' οὐδ' ὥς, but not even thus.—(4) beginning anew, changing subject, *but, yet, then*, Α 135, 233, 281, Γ 433, α 6, 16, 22, 195.—(5) breaking off, *but, yet*, α 169, 267; ἀλλ' ἦτοι, sed vero, *but yet*, Α 140.—(6) repelling an ungrounded assumption (καὶ νύ κε), ι 79.—(7) after ἄλλος, ἕτερος, with negative, *than*, Φ 275, θ 311, μ 403, φ 70, γ 377.—(8) in appeal, Α 32, 259, 274, ι 269, κ 69; freq. phrases, ἀλλ' ἄγε, ἀλλ' ἄγετε, with subj., β 404; ἀλλά μάλα, ε 342.—(9) with other particles, ἀλλ' ἄρα, see ἄρα, ἀλλά γάρ, ξ 355; ἀλλά τε, *but still*, Α 81; ἀλλ' ἦτοι, see no. 5.

ἄλ-λεγον, ἄλ-λέξαι, ipf. and aor., from ἀναλέγω, colligere, *gather*.

ἄλλη (ἄλλος), (1) aliā, alibi, *elsewhere; ἄλλον ἄλλῃ, alium alibi, one in one direction, another in another*.—(2) aliorum, ἀλλήνους ἄλλῃ, alias alio, *every one in a different direction*; Α 120, (distinction) the honor (due to me) comes to naught; Ο 51, mean very differently.

ἄλληκτος = ἄληκτος, *unceasing, unwearied*.

ἄλλ-ήλουιν, gen. du., pl. -ων, -οις, -ροι, -ους, -ας, inter se, *of one another, to one another, one another, mutually*; also with prepositions (avoided by a periphrasis, ι 47); μ 101, *near to each other are they (the rocks)*.

ἄλλο-γνώτῃ (γνώναι), ἐνὶ δήμῳ,

apud exteros, in a *foreign* land, β 366†.

ἄλλοδαπός, 3, (ἄλλος), *exterus*, extraneus, *strange, foreign*; also subst., *stranger*. [— — —]

ἄλλοειδέα [— — —], see ἄλλοιδέα. (ἄλλος), *aliunde, from elsewhere*, B 75; γ 318, *from abroad*; ἄ. ἄλλος, *alius aliunde, one from one side, another from another* = undique. [— — —]

ἄλλοθι (ἄλλος), *alibi, elsewhere, abroad*; γαίης, β 131, but in ρ 318 = *procul a patria* (Od.) [— — —]

ἄλλο-θρόνος, -ους, gen. acc. pl. (θρόνος), always with ἀνδρῶν or ἀνθρώπων (Od.), *aliter sonantium, talking otherwise from one's own people, speaking a strange tongue*.

ἄλλο-ἰδέα (i. e. ἄλλο-ἰδέα, — — —), *transformatia, looking differently*, ν 194† (cf. π 181).

ἄλλοιος, -ω, -ον, (ἄλλος), *alius speciei, of another sort*; π 181, *different looking*; τ 265, *inferior, commonplace*.

ἄλλομαι (salio), aor. 2 and 3 pers. sing. ἄλσο, ἄλτο, subj. ἄληται, ἄλεται, part. ἄλμενος, salio, *leap, spring*; ἐξ ἱππων χαρᾶζε; *hasten, θύραζε; start up*, Υ 62; *fly*, Δ 125; *hasten to, ἐπὶ τινα; charge upon, ἐπὶ τινι*.

ἄλλο-πρόσ-ἄλλον, -ε, acc. voc., applied to Ares, E 831 and 889; *desultorius, inconstant, changeable* (cf. ἐτεροακτής. [— — — —])

ἄλλος, η, ο, (alius), (1) *another, adj.* and subst., with gen., with τις, οὐ τις ἄλλος εἰ μὴ (ἄλλα, Σ 403, Φ 275), non alius nisi; ἄλλον instead of ἐμέ, etc., B 360, 200; and freq. in antithetical clauses, ἄλλος (or ὁ, cf. I 594, or ἕτερος) μὲν—ἄλλοι δέ, without μὲν—δέ, M 267, Σ 536; μὲν τ' ἄλλ'—αὐτὰρ ἐπ' ἄλλα, N 799; ἄλλο δέ τοι ἐρέω, κ. τ. λ., verse marking, in Homer, a transition, π 299; (a) *other, additional, reliquus*, Γ 223; ἄλλο, *besides*, Ξ 249; ἄλλο ῥόσον, as much more; (οἱ) ἄλλοι, *the rest; ἐξοχον (ὑπείροχον) ἄλλων*, ε 105; (b) used when it can with difficulty be translated into English = *besides, moreover, as for the rest* (cf. nous autres Français), Θ 211, B 191, α 132, β 412, ο 407, N 622, α 157, B 665, etc.; (c) for emphasis, in apposition with compar., O 569, X 106; and πλῆσιος, Δ 81 and

often; (d) with other forms or cases of ἄλλος, cf. alius alium, B 75, see ἄλ-λυδης, ἄλλοθεν, δ 236.—(2) *alieni, strangers, intruders*, ν 213.—(3) *untrue*, δ 348.

ἄλλοτε (ἄλλος), *to or in another place*, ψ 184 and 204. [— — —]

ἄλλοτε (ἄλλος), *alias, at another time, formerly*; often doubled with or without μὲν—δέ; in first member, ὅτε μὲν often substituted for ἄλλοτε μὲν; in second member, often ἄλλοτε δ' αὐτε, now—then, now—now, Φ 464, Δ 65, Σ 159; ἄλλοτε ἄλλω, modo huic, modo illi; ἄλλοτ' ἐπ' ἄλλον, modo in hunc, modo in illum. [— — —]

ἄλλότρισ, 3, (ἄλλος), *strange, belonging to another*.—(1) *alienus, ἄλλοτριά, others' goods*, cf. α 160; ν 347 (cf. ἄλλοῖδεα and π 181), with *distorted* cheeks they were laughing, laughed with strange grimaces.—(2) *exterus, φώς, stranger, hence enemy*, π 102; γαίη, *foreign land*.

ἄ-λλοφος (λόφος), non cristatus, *without plume; κυνέη*, K 258†. (See cnt under λόφος, cf. κυνέη.) Cf. ἄφαλον.

ἄλλο-φρονέων, *abstracted, unconscious*.

ἄλλυδης (ἄλλος), alio, *to another place*, always with ἄλλος, alius alio, or with ἄλλῃ, *now in one way, now in another*; N 279, the coward changes, *from moment to moment, i. e. every moment, his color*. [— — —]

ἄλ-λύεσκον, εν, iter. ipf. from ἀναλύνω, retexebat. *unwavel*, β 105. τ 150. (Od.)

ἄλλως (ἄλλος), *aliter, otherwise*, (1) in strict signification, ε 286, φ 429; *besides*, ε 267; *for some other reason*, ρ 577; *already, without this*, φ 87.—(2) *melius, better*, θ 176, ν 211, ω 107, E 218, Ξ 53, T 401.—(3) *incassum, in vain*, ξ 124, Ψ 144.—(4) *alioquin, in other circumstances*, ο 513.

ἄλμα, ατι, ασι, (ἄλλομαι), saltus, *leaping*, as a game, θ 103 and 128.

ἄλμη, ἡ, (ἄλς), aqua marina, *sea-water, brine*, ε 53. (Od.)

ἄλμυρόν (ἄλμη) ἕδωρ, aqua marina, *salt water*, δ 511. (Od.)

ἄ-λογήσει (λεγω, cf. ἀλέγω), contemnere, *disregard, despise*, O 152, 178.

ἄλόθεν (ἄλς), ἐξ—, e mari, *from the sea*, φ 335†. [— — —]

ἐλοία (ἀλώη), ipf. from ἀλοιάω, con-
tudit, she smote; γαίαν χερσίν, I 568†.
[—]

ἀλοιφή, ἡ, (ἀλείφω), adeps, fat, I
208, P 390, Ψ 32; for rubbing in, to
render pliant, ρ 179; unguentum,
ointment, ζ 220, σ 179.

Ἄλον, acc., **Ἀλόπην**, acc., towns in
domain of Achilles, B 682†.

ἄλο-σύδνης (ἄλς, Gothic sunus,
son), gen. mari natae, daughter of
the sea, Υ 207, δ 404.

ἄ-λοφος, see ἄλλοφος.

ἄ-λοχος (λέχος), uxor, she who
shares the bed, wife, Z 299, γ 264; also
the concubine is called ἄλοχος; adjectives,
μνηστή, αἰδοίη, κυδρή, καλλικρή-
δεμνοι, κεδνή, πολύδρορος.

ἄλω, **ἄλονται**, see ἀλάομαι, va-
gari.

ἄλς, ἀλός, ὁ, sal, grain of salt, ρ
455=ne hilum quidem; — ἡ, the
briny deep, sea (near the shore), A 308.
[—]

ἄλσο, 2 sing. aor. from ἄλλομαι,
saliisti.

ἄλσος, εἰ, εα, ἔων, ntr. (alere), lu-
cus, grove, usually with altar, and sac-
red to a divinity, B 506, ζ 321.

Ἄλτης, king of the Λέλεγες, father
of Λαοθύς, Φ 85.

ἄλτο, 3 sing. aor. from ἄλλομαι,
saluit.

Ἀλύβαντος, ἐξ —, out of *Wandering*,
ω 304†, word formed by a pun out of
ἀλάομαι.

Ἀλύβης, τηλόθεν ἐξ —, from *Alybe*,
whence silver comes, B 857†.

ἀλυσκάζω (ἀλύσχω), only pres. and
ipf., evitare, avoid, τι, Z 443, ρ 581.

ἀλύσκανε (ἀλύσχω), effugiebat,
was seeking how to escape, χ 330†.
[—]

ἀλύσκων (ἀλεύομαι), ἀλύξω, ἤλυξα,
effugio, avoid, escape, κηρας, ὄλε-
θρον; μ 335, clam me subdixi
sociis, χ 363, 382.

ἀλύσσοντες (from ἀλύσσω, see ἀλί-
ων), confused, X 70, maddened in spirit;
ἀλαύκτημα, K 94, I am beside my-
self. [—]

ἄ-λυτον, 2, (λύω), insolubilis, not
to be loosed, N 360. [—]

ἄλυων, ουσ(α), ἀλάομαι, perturba-
ta mente esse, furere, be beside
one's self—(1) with joy, σ 333, 393.—(2)

with pain; ι 398, he dashed it with his
hands wildly from him. [—]

Ἀλφειός, river in Ἑλίας; then the
river-god, γ 489.

ἄλφεισί-βοιός (ἀλφειν, βοῦς), boves
comparans, bringing in cattle, i. e.
making wealthy, see ἔδνα, Σ 593†.

ἄλφιστάων, -ῆσιν, -άς, (ἀλφειν),
victum quaerentes, ζ 8, ν 261,
hard-working, contrasted with ρεία ζω-
οντες; others translate flour-eating,
fruit-eating. (Od.)

ἄλφίτου (albus), ἀκτή, β 355, bar-
ley-meal; elsewh. **ἄλφιτα**, barley-groats
or meal (the porridge made of them),
β 290, etc.; μυελὸς ἀνδρῶν, λευκά, ἐπι-
παλύνειν. [—]

(ἀλφειν), aor. ἤλφον, opt. **ἄλφοι**, 3
pl. ἄλφωιν, ν 383 so Ameis, (German
arbeit), parere, bring in, yield, ὦνον,
βίοντον, ο 452, ρ 250. (Od.)

Ἄλῳος, of Aloeus, the father of
ἽΩτος and Ἑφιάλτης, husband of Ἴφι-
μέδεια. [—]

ἄλῳή (ἀλοιάω), area, threshing-floor,
Υ 496; also orchard and vineyard, Σ
561; see γοννός.

ἄλῳή, ἄλῳή, ἄλῳμενος, from ἀλί-
σκομαι, capi.

ἄλῳμενος, from ἀλάομαι, errans.
ἄλῳ, from ἀλίσκομαι, aor. subj.
captus sim.

ἄμ, **ἄμ**, instead of ἀνά before labials.

ἄμα (from σάμα, cf. Σαμοκλῆς, ὁμός),
una, simul, at once, at the same time.
—(1) adv., A 343; ἄμ' ἄμφω, H 255;
often with τὲ—καί, B 281; with fol-
lowing δέ, T 242.—(2) prep. with dat.,

simul, at same time with, ἄμ' ἡλείω
ανιόντι, καταδύντι; una, beside, with,
A 348, α 428; ἔπεισθαι, go with, attend.
so, τροχόωντα, θέοντα, run after; α 98,
Π 149, swift as the wind. [—]

Ἀμαζόνες ἀντιάνειραι, Γ 189, dwelt
on the river Thermodon in Pontos;
made a plundering foray into Phrygia,
B 814, Z 186. [ἄ]

Ἀμάθεια, a Nereid, Σ 48†. [—]

Ἀμάθοιο (ψάμαθος) βαθείης, E 587†,
he fell into deep sand. [—]

ἄμαθύνει, πῶν, solo aequat, de-
stroy, I 593†. [—]

ἀ-μαιμάκετος, 3, (μαιμάσσω), saevi-
ens, furious, Z 179, Π 329; ξ 311, the
mast tossed to and fro by the waves,
like a man reeling in drunkenness.

ἀμαλδύνω, only aor. ἀμαλδύναι, -ύνας, and pass. ἀμαλδύνηται, conterere, destroy; only with τείχος. (II.)

ἀμαλλο-δετήρ, ὁ, (ἀμαλλα, δέω), binder of sheaves. (II., Σ.)

ἀμαλὴν, -ῆσι, (mollis), teneram, tender; of lamb, dog.

ἀμαξα, ἡ, (ἄμα, ἄξων), parallel form ἄμαξα, plaustrum, four-wheeled freight wagon, ι 241; also the constellation of the Great Bear, *Wain*, Σ 487, ε 273; cf. ἄρμα, ἀπήνη. [α]

ἀμαξ-ιόν (ἄμαξα, εἶμι), κατ' —, viâ publicâ, wagon-road, X 146.

ἀμαρῆς, ἔξ —, canal for irrigation, φ 259†. [— — —]

ἀμαρτάνω (ἄ-, μέρος), ἀμαρτήσομαι, aor. ἤμαρτον and ἤμβροτον—(1) impertem fieri esse, lose, φ 155, ι 512; then (2) in general, fail of, miss, τινός; λ 511, mistook not the word, spoke the right word; Ω 68, failed not to bring gifts; η 292, let not presence of mind fail her.—(3) peccare, fail, err; with ὑπερβῆναι, ι 501; χ 154, I myself have overlooked this.

ἀμαρτή (ἄμα, ἄραρον), simul, simultaneously, χ 81. [ᾱ]

ἀμαρτο-επές (επος), temere locutus, speaking thoughtlessly, N 824†. [ᾱ]

Ἀμάρυγκείδης Διώρης, B 622, Δ 517. [α]

Ἀμάρυγκέα θάπτον' Ἐπειοὶ Βουπρασίφ, his burial in Messene, with funeral games, described, Ψ 630†.

ἀμα-τροχώνντα, see τροχώνντα, running about after me.

ἀμα-τροχιάς (τροχός), acc. pl., concursus impactarum rotarum, running together, clash of chariots, Ψ 422†. [— — — —]

ἀ-μαυρὸν (ἄ-, μάρμαρος) εἶδωλον, pale, dim, lurid, δ 824 and 835. (Od.) [ᾱ]

ἀ-μάχητι (μάχη), sine pugna, without contest, φ 437†. [ι]

ἀμάω (Ger. mähen, Eng. mow), ipf. ἤμων, aor. ἀμήσαντες, -σάμενος, manu colligere, gather together, collect, ι 247; mow. [— — —]

ἀμβ-, see ἀναβ-.

ἀμ-βάτος (ἀνα-βαίνω), aditum præbens, that may be scaled, Z 434.

ἀμ-βλήθην (ἀναβάλλομαι), adv. exorsa, as prelude, at first, X 476†.

ἀμ-βολάδην (ἀναβάλλω), adv., *but-bling up*, φ 364†.

ἀμ-βροσίη (ἀμβρόσιος), ambrosia, adj. used as subs., strictly signifies immortal and conferring immortality; used by the gods as food; as ointment, for embalming, for perfume; also as food for horses of the gods.

ἀμ-βρόσιος (ἀμβροτος), divinus, immortal, divine, E 369.—(1) that which the gods send, νύξ, ὕπνος, or (2) belongs to them; *πλοκάμους, χαῖται, κάλλει, ἑανόν, πέπλου*, even of their horses, εἶδαρ and κάπρουν. [— — — —]

ἀμ-βροτος, ο, (βροτός), immortal, Υ 358, θ 365, θεός; then like ἀμβρόσιος, divine.—(1) νύξ.—(2) αἶμα, ἔματα, τεύχεα, εἰλαίφ, ἰστόν, ἱπποί.

ἀ-μέγαρτος (μεγαῖρω), only sing., invisus, unenviable, doleful, dreadful (proleptically of battle, B 420); mighty blast, λ 400; miserable, ρ 219. [ᾱ]

ἀμείβω (moveo), fut. ἀμείψω, -ομαι, aor. ἤμειψατο, alternare, alternate, change.—I. act., exchange, τι, τινός, for something, πρὸς τινα, with some one; ὀλίγον γόνυ γουνός ἀμ., pedetentim cedendo; οἱ ἀμείβοντες, rafters.—II. mid., (1) change with each other, ἀμειβόμενος, alternans, A 614, relieving one another; θ 379, in quick alternation (of dance); α 375, passing from one house to another; θρώσκων ἀμειβεταί, O 684, leaps in turn.—(2) answer, δ 382; μύθω, κ 71; (μυθω, -οισι, ἐπέεσσι) τινά, some one; εὐ δώροισ τινά, make beautiful gifts in return.—(3) pass by, I 409, κ 328.

ἀ-μελίκτον (μελίσσω), ὅπα, implacabilem, harsh, inexorable words. (II.) [ᾱ]

ἀ-μείλιχος, 2, (μελίσσω), inexorabilis, implacable, relentless. [ᾱ]

ἀ-μείνων, ον (Old Lat. manus = bonus), melior, better, more excellent, superior, more favorable, more advantageous (opposed in signifi. to χέρησι, Δ 400); μέγ' ἀμείνων, multo praestantior; α 376, more profitable and better.

ἀ-μέλω, only pr. and ipf., mulgeo, milk; pass., Δ 434, yielding white milk. [α]

ἀ-μέλησε (μέλω), aor., always with negation; οἷα ἀμ. τιν' ε, curabat, *he bethought himself of*. [ᾱ]

ἀμεναι, inf. from ἀω, satiare.

ἀ-μενηνός, 2, (μένος), debilis, feeble, E 887; νεκῶν ἄμ. κάρηνα, feeble heads of the dead (periphrasis)=the feeble dead; ὀρείων, unsubstantial. [ā]

ἀ-μενηνωσεν (ἀμενηνός), debilitavit, made ineffective, N 562†. [ā]

1. ἀ-μέρδω (μέρος), aor. ἀμερσε, -σαι; pass. pres. ἀμύρδεται, aor. subj. ἀμερθῆς, privare, deprive, θ 64; pass., lose, be deprived of, X 58.

2. ἀ-μέρδω (μάραρος), only pres. and pf., make lustreless, blind, τ 18; dazzle, blind by excess of light, N 340.

ἀ-μέτρητος, 2, (μετρέω), immensus, immeasurable, τ 512 and ψ 249. [— —]

ἀ-μετρο-επής (μέτρον, ἔπος), immoderate loquax, immoderate talker, B 212†.

ἀμνητῆρες (ἀμῶ), messorēs, reapers, Δ 67†. [— — —]

ἀμνητος (ἀμῶ), messis, reaping, harvest; metaph. for slaughter, T 223†. [— — —]

ἀ-μηχανία (ἀμήχανος), desperatio, helplessness, despair, ι 295†. [ā]

ἀ-μήχανος, 2, (μηχος), helpless.—(1) act., miser, wretched, τ 363.—(2) pass., difficilis, impossible, Ξ 262; θ 130, irremediable mischief; τ 560, useless dreams: unyielding, O 14, T 273; stubborn, hard-hearted, Π 29; N 726, thou canst not (for thou art too obstinate) yield to, etc.

Ἀμισσοδάρον νῆες ('Ατίμνιος, Μάρις), in Karia, Π 328†. [ā]

ἀ-μιτρο-χιτώνες (μιτρη, χιτών), wearing coat of mail without girdle, or the word may mean wearing both coat of mail and girdle, χιτών in this compd. = θώρηξ, Π 419†. [— — — —]

ἀμικθᾶλέσσαν (ὀμίχλη) Δήμνον, vapores obductam, foggy, misty, epokky, since Lemnos is a volcanic island, Ω 753†. [ā]

ἄμμε, ἄμμες, ἄμμι, see ἡμεῖς.

ἀμ-μύριν (μόρος), misfortune, υ 76†.

ἀμ-μορος, 2, (μέρος), expers, ε 275, Σ 489, deprived of the bath of the ocean, of the Great Bear, which never sinks below the horizon in Greece; elsewh. unfortunate.

ἀμνίον, ntr., basin in which the blood of victims was caught, γ 444†. (See cut.)



Ἀμνίσφ, ἐπ', at Amnisos, harbor of Knosos, τ 188†. [i]

ἀ-μογητί (μογέω), sine labore, without trouble, Δ 637†. [i]

ἀμόθεν (ἀμός, old form=εἰς, μία) τῶν, alicunde (orsa), from any point soever; beginning with any point whatever, relate to us, α 10†. [i]

ἀμοιβάς (ἀμειβω), χλαίνη, mutatoria, for a change, Ξ 521†. [ā]

ἀμοιβή, ἡ, (ἀμειβομαι), retributio, recompense, gift in return, restitution. (Od.) [ā]

ἀμοιβηδής, in τῶν, Σ 506 and σ 310.

ἀμοιβοί (ἀμειβω), succedanei, as substitutes (in exchange for former aid furnished by Priam), N 793†. [ā]

ἀμολγῶ, (έν), νυκτός, in darkness, of night. [ā]

Ἀμοσάονα, Πολυαιμωνίην, slain by Τεύκρος, θ 276†. [— — — —]

ἀμός, 3, (also ἀμός)=ἡμέτερος. [ā]

ἀ-μοτον, vehementer, insatiably, unceasingly, eagerly; esp. with μέμασι, κλαίω, κεχολωμένος, τανύοντο. [ā]

ἀμπ-, see ἀναπ-.

ἀμπελόντ(α), -εῖσαν, (ἀμπελό-εις), B 561, Γ 184, vitibus abundans, full of vines, abounding in vines; of districts and towns. (Il.)

ἀμπελος, ἡ, grape-vine, vine. (Od.)

ἀμ-πεπάλων, aor. part. from ἀνα-

πάλλω, vibrans.

ἀμ-περές (ἀνά, περάω), always διὰ δ' ἀμπερές, penitus, through and through.

ἀμπ-εχεν, ἄλμη ὤμων, circumdabat, covered, lay thick upon, ζ 225†.

ἀμ-πήδησε, aor. from ἀναπηδάω, exsiluit.

ἀμ-πνεύσαι, ἀμ-πνυε, ἀμ-πνύνθη, ἀμ-πνυτο, see ἀνα-πνέω.

ἀμ-π-ῦκα (ἀμπέχω), head-band, fillet, ornament of woman's head, χ 469. (See cut.)



ἀμῦδις (Aeolic instrumental case, from ἀμός; parallel form, ἀμυδισ), una, simul, at once, (1) together, καθίζειν, κυκλίσκειν, etc., πάντ' ἀμυδισ, all together, μ 413, M 385.—(2) at once, immediately, I 6, N 336, Ψ 217, ξ 305. [ᾶ]

Ἀμύδωνος, ἱξ —, Amydon, city of Παίονες, on the river Ἀξιός, in Macedonia, B 849 and II 288. [ᾶ]

Ἀμύθᾶνα, acc., son of Κρηθεύς and Τυρώ, father of Βίας and Μελάμπους, λ 259†. [— — — —]

Ἀμύκλαι, ας, city in Lakonia, near the Eurotas, twenty stadia S.E. of Sparta, residence of Tyndareos, B 584†. [ᾶ].

ἀμύμων, ονος, [μῶμος], irreprehensus, faultless, used esp. of external appearance, but also in a more general sense, excellent, glorious (fortunate, α 232, μ 261). [— — —]

ἀμύντωρ, -ορα, -ας, (ἀμύνω), acc., defensor, defender, protector. [ᾶ]

Ἀμύντορος, Ορμενίδαο, gen., father of Φοῖνιξ, I 448. [ᾶ]

ἀμύνω (μύνη, munio), arcere, propulsare, ward off; (1) act., N 814, τινί τε, I 674, II 835; τινός, from some one, τε, M 402, O 731; ἀπό, ρ 538; help, defend, τινί, E 486, Δ 674, λ 500; τινός,

N 109; περί τινος, P 182; ἀπό τινος, II 75, 80.—(2) mid., defend one's self; β 62, χ 106, 116; ward off, τι, N 514, P 510; protect, τινός, M 155, I 531; ναῦσι, N 700; περί τινος, M 170, 243. [— — —]

ἀμύσσειν, ἀμύξεις, (ἀμύσσω, mucro), ipf., fut. lacerare, scratch, tear, T 284, out of grief; A 243, θυμόν, thou shalt gnaw thy soul with vexation. [ᾶ]

ἀμφ-ἄγάπαιον, -όμενος, (ἀγαπάω), ipf. act. and pres. mid., amplecti, receive hospitably, II 192, ξ 381.

ἀμφ-ἄγέροντο (ἀγείρω), ipf., μιν —, circa eam conveniebant, were grouping themselves about her, Σ 37†.

ἀμ-φάδιον, adj. (φάος), γάμον, openly, publicly declared, ζ 288; esp. ἀμφάδιην, adv. palam, openly, H 196. [ᾶ]

ἀμ-φάδα γένοιτο, detegeretur, that the thing should come to light; ἀμφάδον, palam, openly, undisguisedly (opp. κρυφτόν, ξ 330; δόλω, α 296), publicly.

ἀμφί δ' αἰσσονται (αἰσσω), undique concitantur, spring upon it from all sides, Δ 417; ὤμοις, float round his shoulders, Z 510, O 267. [ᾶ]

ἀμφί τ' ἀλείψαι (ἀλείφω), aor. inf., perungere, anoint thoroughly, Ω 582†.

ἀμφ-ἄραβησε (ἀραβέω), aor., his armor crashed around him, Φ 408†.

ἀμ-φάσση (φάναι), μιν—ἐπίων λάβει, speechlessness took possession of him, P 695, δ 704.

ἀμφ' αὖτον ἄντευν (ἀντίω), ipf. aridum circa sonabant, gave a dull sound, M 160†. [ῶ]

ἀμφ-ᾤάω (ᾤπτω), part. ἀμφ-ᾤφων, -όωσα, mid. inf. -άσθαι, ipf. -όνωντο, contrectare manibus, feel of all around, touch, grasp; also with χεῖρσι, handle, θ 215.

ἀμφ-εποτάτο, ipf. from ἀμφεποτάομαι, circumvolitabat, B 315†.

ἀμφ-έπω, see ἀμφιέπω. (ἀμφέρχομαι), only aor. ἀμφ-ήλυθε, versabatur circa, sounds about me, ζ 122; rose about me, μ 369. (Od.)

ἀμφ-έχανε, devoravit, see ἀμφι-χαίνω.

ἀμφ-έχυν', circumfundebatur, see ἀμφιχέω.

ἀμφο-ηκες (ἀκή), utrimque acutus, two-edged, of sword, π 80.

ἀμφήλυθε, circumiit, from ἀμφι-
ερχομαι.

ἀμφημαι, only ἀμφὶ δ' εἶατο, cir-
cumversabantur, O 9†.

ἀμφ-πρεφέα (ἐρέφω), utrimque
contactam, close-covered, A 45†.

• ἀμφ-ήριστον (ἐρίζω), ambiguum
(victorem), doubtful (his victory
doubtful), Ψ 382†.

ἀμφί (see ἀμφίς), utrimque, on
both sides, often synonymous with περί.

—I. adv., utrimque, β 153, 427, σ 173;
round about, γ 32, 429, φ 122; exchanged
with περί, Σ 564, O 647; ἀμφι περί
(sometimes wrongly written as one
word), φ 10, Ψ 191, λ 609; περί τ' ἀμφί
τε, with acc., P 760; so περί, κ 262.—
II. prep., (1) with gen., de, about, con-
cerning, Π 825, θ 267.—(2) with dat.,
(a) local, circa, around, among, B 388,
Γ 328, Σ 231, M 396, Δ 493; ὀβελόισιν
ἐπειραν, proleptically, pierced the meat
so that it was around the spit, A 465,
cf. Ψ 30; ἀμφι πυρί, on the fire, θ 426;
with, λ 423, I 470; (b) causal, because
of=for, Γ 70, 157, α 48, δ 153, λ 546,
Δ 672; de, with respect to, ρ 555, δ 151,
H 408.—(3) with acc., local; circa,
about, Q 588, B 461, A 409; within, Δ
706; ἀμφι τινα, any one in company
with those about him, χ 281, Γ 146.

• ἀμφί-ἄλος, a Phaiakian, θ 114. [i]
ἀμφί-ἄλω, in 'Ιθάκῃ, mari cinctā,
sea-girt. (Ud.)

• ἀμφι-ἄρως, son of 'Ουκλῆς, great-
grandson of Μελάμπος, pious and
brave; seer, and king of Argos; he
participated in the Argonautic expedi-
tion and in the Kalydonian boar-hunt,
and finally, through the treachery of
Eriphyle, in the expedition of the Seven
against Thebes, ο 244. [ā]

• ἀμφι-ἄχλυαν (ἄχος), as she flew
lamenting about, B 316†.

• ἀμφι-βαίνω, ipf., pf., plupf.; only ipf.
(aor. P 359) in tmesi; surround, cin-
gere, τ, μ 74; τινί, Π 66; Z 355, θ 541,
occupies the thought, heart; μέσσην οὐ-

ρανόν, stand at zenith; τί, tenere,
possess, protect, esp. of perf. and plupf.
with dat.

• ἀμφι-βάλλει, fut. -βαλεῖμαι, cast
about, (1) amicare, induere, put on,
of garments, weapons, etc., always in
tmesi τινά τί, also without acc. of the
person (also mid., clad one's self), τί,
τινί (dat. of pers., ξ 342; of thing, E
722, N 36) τί; ἀμφιβαλόντες, P 742,
putting on strength; fut. only mid., I
will equip myself.—(2) circum po-
nere, ψ 192, building upon this (as
foundation); χείρας, χεῖρε-δεῖρῃ 'Οδυ-
σῆι, ψ 208, or τινί, τινά, embrace; γού-
νασι τινος, amplexi genua; δ 454,
seize; ρ 344, as much as his hands
could hold in their clasp; K 535, en-
compass, resound about.

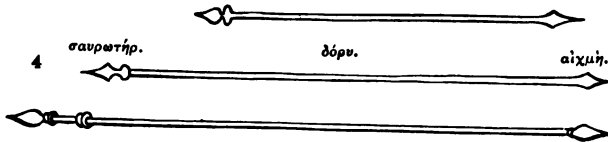
• ἀμφι-βᾶσιν, resistance, E 623†.
• ἀμφι-βρότης, -ην, (βροτός), homi-
nem undique tegetis, covering
the entire man, ἀσπίδος, B 389, Δ 32. (II.)



• ἀμφι-γύνεια, town subject to Nestor,
B 593†.

• ἀμφι-γυῖαις (γυῖα), ambidexter,
strong-armed, only at close of verse,
usually subst. work-master, with περι-
κλυτός, of "Ἡφαιστος, θ 300.

• ἀμφι-γυίοισιν (γυῖον), ἔχουσιν, almost
always at close of verse, utrimque
acutis, sharp at both ends, π 474; see
οὐρίαχος. (See annexed cuts.) [ū]



ἀμφι-δαίω, only -δεῖθε, -δεθήει, (δαίω), perf. plupf., circa exarsit, rages round about, τι, Z 329. (II.)

Ἀμφι-δάμας, -αντος, (I) from Κύθηρα, K 268.—(2) from Ὀπώεις, Ψ 87.

Ἀμφι-δάσειαν (δάσις), αἰγίδα, circa villosam, shaggy all around, with shaggy border, O 309†.

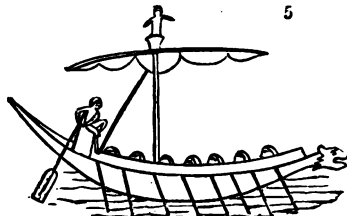
Ἀμφι-δινέω, -δεδίνηται, pf. pass., Ψ 562, round whose edge goes a border (casting) of tin; θ 405, encloses it.

Ἀμφι-δρυφής (δρύπτω), quae genas lacerat, with both cheeks torn from grief; B 700†.

Ἀμφι-δρυφοί (παρεῖαι), circa lacertatae, (both) torn from grief, A 393†.

Ἀμφι-δυμοί, duplicates, double (outer and inner harbor), δ 847†.

Ἀμφι-ελίσσης, -αι, -ας, (ἐλίσσω), gen. sing., nom. and acc. pl., utrimque curvatae, curved at both ends, usually of ships at rest, γ 162. [— — —] (The cut represents a Phoenician ship, as represented on an Egyptian monument.)



5

ἀμφι-έννυμι (έννυμι), fut. ἀμφι-έσω, aor. -εσ(σ)α, and mid. -άμην, (no pres. or ipf.), amicare, put on, don, τινά τι, T 393, ξ 23; mid., induere sibi, dress one's self in, ψ 131, K 23.

Ἀμφι-έπον, only pr. (imp. and part.) and ipf., ἀμύετε, also in tmesi, circa versari, to be busy about; τινά, A 473, surround (mid.); πύρ, envelop in flame; ἀπαράττει, dress, θ 61; arrange, B 525; ἀμφιέποντες, seduli, busily, γ 118.

Ἀμφι-έσσε, (έσω), ambussit, singed round about, ι 389†.

Ἀμφι-έζαν, (ιζάνω), circa adhaerebat, settled upon, Σ 25†.

Ἀμφι-έβλης (βάλος), undique affluens, rich; others interpret, living father and mother still alive, X 496†.

Ἀμφι-έτη, wife of Αὐρόλυκος, grandmother of Ὀδυσσεύς, τ 416†.

Ἀμφι-θετος φιάλη, reversible cup, i. e. with double bowl and base, which may stand upon or be drunk from either end, the base serving also as bowl (cf. ἀμφι-κύπελλον δέπας), Ψ 270. (Ψ.)

Ἀμφι-θέουσιν (θείω), circumsilunt, run about, κ 413†.

Ἀμφιθήη, a Nereid, Σ 42†.

Ἀμφι-κάλύπτει (also in tmesi), with fut. and aor. (calim, occulo, Ger. hüllen, Eng. hull, of grain), obvolvō, wrap around, veil, B 262; shelter, enclose, Ψ 91, δ 618, θ 511; becloud, of swoon, Υ 417; of sleep, υ 86; θανάτου μέλαν νέφος, Π 350, cf. M 116, E 68, δ 180; ἔρω με φρένας, love engrossed my heart; τινί τι, surround, Ξ 343, N 420, P 132, θ 569, E 507.

Ἀμφι-καρή, double-headed, v. l., ρ 231.

Ἀμφι-κεάσσας (κεάζω), having hewed off all around (the bark), ξ 12†.

Ἀμφι-κλος, a Trojan, Π 313†.

Ἀμφι-κόμψ (κόμη), frondoso, shady, P 677†.

Ἀμφι-κύπελλον, δέπας, double-cupped goblet, whose base is bowl-shaped, and may be drunk from, γ 63. [v]

Ἀμφι-λάχαιεν, sarriebat, was digging about, ω 242†.

Ἀμφι-λοχος, son of Ἀμφιάραος, from Ἄργος, a seer, ο 248†.

Ἀμφι-λύκη (lucere), νύξ, dilucium, gray of early dawn, H 433†. [v]

Ἀμφι-μάσασθε, I aor. imp. mid., σπόγγουσι, wipe off all over, υ 152†.

Ἀμφι-μάχονται, fight around, (1) τί, besiege, Z 461.—(2) τινός, fight for (as a prize), of defenders and assailants, Π 496; cf. ἀμφι νέκει, Π 526. (II.)

Ἀμφι-μάχος, (1) son of Κρίατος, leader of Ἐπιοί, N 203.—(2) son of Νομίων, leader of Κἄρες, B 870.

Ἀμφι-μέδων, son of Μελαεύς, a suitor, χ 242.

Ἀμφι-μέλαιnai, -ας, φρένες, dark on both sides, darkened (lit. diaphragm, dark on both sides), metaph. of soul, darkened by rage or grief, of instantaneous effect of strong feeling. (II.)

Ἀμφι-μέμυκεν (μυκάσμαι), circumsonavit, re-echoes, κ 227; tm., aor. -μύκε, -ον, resounded, T 260, M 460.

Ἀμφι-νέμονται, pr. and ipf., dwell around or in, B 521, ε 186; tm., B 499.

Ἀμφι-νόμη, a Nereid, Σ 44.

Ἀμφι-νομος, son of Νίσος, from Δουλίχιον, a suitor, χ 89.

ἀμφι-ξίω, only ἀμφέξεσα, *dolavi*, I *hewed round about*, ψ 196†.

Ἀμφίος, (1) son of Σέλαγος, from Παισός, ally of the Trojans, E 612.—(2) son of Μέρονφ, a Trojan chief, B 830.

ἀμφι-πλήγεται, *circumsonet, resounds*, α 352†.

ἀμφι-πένονται, and ἀμφεπένοντο, *ipf., curant, attended*, ο 467; *take up, tend* (the wounded); *assail*, Φ 203, Ψ 184.

ἀμφι-περί, *see ἀμφι*.

ἀμφι-περι-στρέφεται, *see περιστρέφ.*

ἀμφι-περι-στρώφα, *see περιστρώφα*.

ἀμφι-πεσούσα (πίπτω), *amplexata, embracing, clinging to* (her lifeless husband), θ 523†.

ἀμφι-πολεῖν (ἀμφίπολος), only *pr.*, *curare, till, orchaon;* βίου, *watch over;* υ 78, *attend, serve* (ironical). (Od.)

ἀμφί-πολος, ἡ, (πέλομαι), *comes, female attendant* (not a slave), without whom the noble dame of the heroic age never appears in public, α 331.

ἀμφι-πονίομαι, only *ipf.* -επονείτο and *fut.* -πονησόμεθα, *curare, attend* (so also ἀμφιπένονται), Ψ 681; *superintend*, Ψ 159, υ 307.

ἀμφι-ποτάομαι, only ἀμφεποτάτο, *circumvolitabat, was fluttering about*, B 315†.

ἀμφι-ρύτι (ρίω), *νήσω ἐν* —, *circumflua, sea-girt*, α 50. (Od.) [ῥ]

ἀμφίς (from ἀμφω, old instr. case, Φ 162; weakened to ἀμφί, which orig. stood before ἔκαστον [ἔκαστον], Λ 634, 748, τ 46; and in composition, ἀμφισέχω, α 54, γ 486, θ 340; replaced at close of verse by ἀμφίς, η 4, ζ 266, E 723, Φ 442), *utrimque, on both sides*. —I. *adv.*, (1) Σ 519; Φ 162, *hurl the spears from both hands at once; ἔχειν, have on both sides, carry; α 54, hold asunder; round about*, H 342, Γ 115.—(2) *apart*, N 706; *singly*, χ 57, cf. X 117; εἶναι, π 267, with *gen.*, *be far from*, τ 221, ο 709.—(3) *differently*, φράζεσθαι, φρονεῖν, B 13, N 345.—II. *prep.* (always following the word it governs, except ἀμφι before (F)έκαστος), (1) with *gen.*, *far away from*, ξ 352, π 267, θ 444; *on one side of*, Ψ 393; *in all its parts, narrowly*, B 384.—(2) with *dat.*, *on either end*, E 723.—(3) with *acc.*, *about, around*, ζ 274, ζ 266, Α 635, 748, τ 46.

ἀμφίσταμαι, only *ipf.* and *aor.* ἀμφίσταν, ἀμφίστησαν, *circumstare*,

obsidere, Σ 233; in *tsesi*, η 4, ι 380, ω 58.

ἀμφι-(νίφος) ἵστεφε, *cinxit, crownped with*, Σ 205†.

ἀμφ-εστράδωντο, τήν, *obsidabant, were besieging*, Α 713†.

ἀμφι-στρέφεις (στρέφω), *flexiles, turning all ways*, Λ 40†.

ἀμφι-τίθημι, *induere, put on, tyni ti;* in *tsesi*, yet ἀμφιθεῖσα, *placed upon*, K 271; *mid. ἀμφέθετο, girded on*, Φ 431; in *tsesi*, θ 416, K 149.

ἀμφι-(ἐανός) τρέμε, *circa tremebat, trembled round about*, Φ 507†.

Ἀμφι-τρίτη, *sea-goddess* (not represented in Homer as wife of Poseidon), ε 422, μ 97, 60.

ἀμφι-τρομέω, τοῦ δ' — καὶ δειδία, *tremble for, and fear lest*, δ 820†.

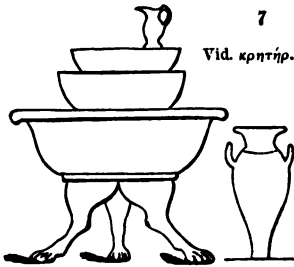
Ἀμφι-τρώων, *wnos*, only with *παῖς*, υἱός ('Ηρακλῆς), and ἀκοῖτιν ('Αλκμήνην), *king of Τίρυνς*, E 392, γ 266.

6 a b
ἀμφι-φάλλον (φάλλος) *κυνέην, double-plumed, strictly, double-ridged; helmet with double or divided crest*. (See cut, a and b.)

ἀμφι-φοβέω, only -εφόβηθεν, *aor. pass. μιν, were put to flight around him*, Π 290†.

ἀμφι φορεύς, ὁ, (ἀμφίς, φέρω), *two-handed vase or jar for wine; also, ω 74, for ashes of the dead*. (See the following cuts, the first two from Egyptian, the others from Greek, originals.)





Vid. κρητήρ.

ἀμφι (μάλα) φράζεσθε, weigh carefully, Σ 254†.

ἀμφι-έχανε, aor. (χαίνω), devoravit, *gavins on every side*, Ψ 79†.

ἀμφι-χέω, aor. χεῖν, χέε, circumfundo.—(1) in tmesi, τί τινα, circumdare, *shed about*, P 270, θ 278.—(2) aor. mid. ἔχυντο, *thronged about*, χ 498; *were laid round them*, θ 297 (tnesis); *τινά, ring in one's ears*, B 41; *encompass* (tnesis), τινί, N 544. II 414; also aor. pass. -εχύθη, δ 716, Ξ 253, Ψ 63; *embrace*, π 214; Ψ 764, before the dust-cloud rose.

ἀμφι-χῦθεις, -ῆναι, see ἀμφι-χέω, amplexus.

ἀμφι-χῦτον (χέω), circumfusum, *encompassing* (earthen wall), Υ 145†.

Ἀμφίων, ονος, (1) son of Ἰάσιος and Κλῶρις, king of Ὀρχομενός, λ 283.—

(2) son of Zeus and Ἀντιόπη, brother of Ζήθος, founder of Θήβαι, λ 262.—

(3) leader of the Ἐπειοί, N 692. [r]

ἀμφότερος, η, ον, ambo, both; ἀμφοτέρων—τε—τε (καί), utrumque et—et; ἀμφοτέρωσι (χερσί), κ 264 (E 416), ambabus (manibus); χεῖρε ἀμφοτέρας, ω 398.

Ἀμφοτέρως, a Lykian, II 415†.

ἀμφοτέρωθεν, utrimque, *from or on both sides, at both ends*, κ 167.

ἀμφοτέρωσιν, in utramque partem, *in both directions*, θ 223. (II.)

ἀμφι-οὔδης (οὔδας), humi, *on the ground, at his feet*, π 237†.

ἀμφιφράσσονται, aor. from ἀναφράζομαι, agnoscere.

ἀμφω (ambo), ambo, utrique, both (sides), A 363 (B 124); *the two pieces*, μ 424.

ἀμφι-ῶτον (οὐς), two-handled, χ 10†.

ἀμμεν, opt. pres. from ἀμᾶν, meterent.

ἀμωμήτριοι (μῶμος), irreprehensibilis, *irreproachable*, M 109†.

1. ἄν (possibly from ἀμός), strictly, aliqua, *somehow*, similar in its use to κί; hence, I., with opt., mere (subjective) supposition, sumtio ficti; P 711, οὐ γὰρ πῶς ἄν Τρώεσσι μάχοιτο, non enim Troes impugnaverit, he *would* (could) not, unarmed, *attack* the Trojans; in hypothetical periods, sumtio ficti, conclusion of expressed or implied supposition made without regard to fact, ἢ τ' ἄν ἀμυναίμην (εἰ μοι δύναμις γε παρῇ), ego vero me defenderim, I *would defend* myself, β 62; in relative periods, ὅς νῦν γε καὶ ἄν Διὶ πατρὶ μάχοιτο, who now at least *would fight* even with father Zeus, E 362; also with assumption contrary to fact, sumtio falsi, A 232.

—(2) in interrogations, α 65, πῶς ἄν ἔπειτ' Ὀδυσσεὺς ἐγὼ θεῖοιο λαβοίμην; how *should* (could) I *forget?* in requests, ζ 57, οὐκ ἄν δῃ μοι ἑσπολισσείας ἀπήνην, *wouldst* (wouldst) thou *not?*—(3) in dependent relation after past tenses, προίεις (με) ὄφρ' ἄν ἐλοιμήν, ut acciperem, didst send me that I *might receive*, ω 334; hypothetically, in oratione obliqua, στεῦρο νικησέμεν εἴπερ ἄν-αἰδοῖεν (oratio recta would be εἰάνπερ αἰδῶσι), he stood and boasted that he would *conquer* even though (as he said) the Muses *should sing*, B 597.—II. with indic., (1) past tense (supposition contrary to fact), sumtio falsi, οὐκ ἄν τόσσα θεοπροπίων ἀγόρευες, non tam multa vaticinatus loquereris, *wouldst not be talking* so much, disclosing (forsooth) the will of the gods, β 184; hypothetically, ε 39, quae—ne ex Troia quidem abstulisset, si incolumis rediisset, as he *would not have brought* away from Troy, had he returned home without mishap.—

(2) with future, seldom, X 66, αὐτὸν δ' ἄν πύματόν με—ἐρύουσι, me ipsum postremo dilaceraverint, *me last of all shall the dogs rend*.—III. with subj., denoting that which is soon to take place, scarcely different from simple future.—(1) in principal sentences, τάχ' ἄν ποτε θυμὸν ὀλέσσω, soon *shall* he *lose* his life; thus esp. freq. with aor. subj., also (2) in dependent sen-

tence, *ὃν δ' ἂν ἐγὼν—νόησω*, quem conspicatus ero, whomsoever I shall have perceived, *Ἰ 10* (yet subj. pres., *ἐγ*, τ 332); *ὥς ἂν ἐγὼ εἶπω*, quomodo ego locutus ero? how shall I speak? *A 510*, *ὅπρ' ἂν—ρίσῃσι*, quoad honorabunt, until they shall honor.—*Ἄν* and *κί* in one sentence, *ζ 259*, ε 361. [~; but — by position before *Φερούσαι*, *Ἰ 21*; *σφψ*, *Θ 406*, where orig. initial consonants have disappeared.]

2. *ἂν* by apocope for *ἀνά*, before *ν*, *K 298*; before *ρ*, *E 167*; before *στόμα*, ε 456; and in *ἂν δέ*, sc. *ὤρνυτο*, *Γ 268*, *Ψ 755* (cf. 812, 709, and *θ 110–118*).

3. *ἀν-*, negative prefix, cf. Lat. in-, Eng. in-, un- (cogn. with *ἄνευ*, possibly with *ἀνά*), shortened before consonants to so-called a privativum, which also (as *ἀνα-*) appears before vowels when in the ancient form a spirant, *σ*, *φ*, or *χ*, was heard: *ἀνάφεδνος*, *ἀφαγής*.

ἀνά, *ἄν*, before labials *ἀμ* (opp. *κατά*), *up*, *aloft*.—*I* adv., *ἀλλ' ἄνα*, but *up!* quick! *Σ 178*, σ 13; *thereon*, *Σ 562*; *upon*, β 416; mixed, pouring in (upon the water) the wine, γ 390; often separated by tmesis from the verb to which it belongs.—*II* prep., (1) with gen., *ἀνά νηός* (*νεῶν*) *βαίνειν*, *embark*, α 210.—(2) with dat., *aloft on*, *upon*, *A 15*, *O 152*, ψ 275, *Σ 177*; *ω 8*, to each other.—(3) with acc., strictly per, *along* a line (contrast successively with *κατά*, *on different points of a surface*, passim per—; *ἐν*, with dat., *at one point within a given boundary*; *εἰς*, with acc., *to such a point*.—(1) of space, *aloft to*, or *in*, *ἀναβαίνειν*, χ 132; *τιθέναι*, *K 466*; *in my breast*, and *rose to my mouth*, *ἀνά στόμα*, *X 452*; *ρίνας*, *ο 318*; *along*, *K 339*; *ἀν' ἰθύν*, *straight forward*; (a) *throughout*, *along*, with verbs of motion, *E 74*, *K 362*, 298, *O 657*, 101, *N 270*, *P 257*, *Σ 546*, *Υ 319*, *Ψ 321*, *Ω 166*, ψ 136, also figuratively, *Ψ 716*; (b) with other verbs, *throughout the confines of*, *over*, *amid*, *ἀν' Ἑλλάδα*, *N 117*, *B 575*, β 291, ξ 286; *ἀνά στόμ' ἔχειν*, having (their names) *in the mouth*, *B 250*: *ἀνά θυμὸν φρονεῖν*, judge *in one's soul*; also, *ορμαίνειν*, *θαμβεῖν*, *δισσθαι*; follg. the governed word, *νεῶν ἀνά*, *ν 32*.—(2) temporal, *ἀνά νύκτα*, per noctem, all night *through*, *Ξ 80*. [~ ~]

1. *ἄνα*, see *ἀνά*, *I*.

2. *ἄνα*, voc. from *ἀναξ*.

ἀνα-βαίνεμεν, *ἀμ-βαίνειν*, *-βήσομαι*, *-έβη*, often in tmesis, *go up*, μ 77; with acc., *ascend* (*to*), *οὐρανόν*, *ὑπερώια*, *ἄμματα*; ζ 29, *permeat homines*, *goes abroad among men*; *ἀνά τι*, χ 132, 143; *εἰς τι*, *Ξ 287*, *Π 184*, χ 143, ε 470; with dat., *K 493*, per corpora ingredientiες; *ἐν δίφροισι*, *Ψ 132*; *ἐς δίφρον*, *Π 657*, *X 399*; with gen., *νηός* (*νεῶν*), *embark upon*; also absolute (before taking ship for Troy), α 210, cf. *A 611*; also trans. in tmesis, *A 143*, *τινά*, *put on board*; cf. *ο 475*, *ἀναβησάμενοι*, *having taken us into their ship*.

* *ἀνά-βαλλε*, *ἀμ-βαλλόμεθα*, (1) procrastinate, *postpone*, τ 584; tmesis, ρ 262; mid., *B 436*.—(2) mid., *ordiri*, *make a prelude*, *αἰδεῖν*, α 155, ρ 262.

ἀνα-βέβροχεν (*βρέχω*) *ὑδωρ*, *scaturivit*, *bubbled up*, *P 54†* (v. l. *ἀνα-βέβροχεν*).

Ἄνα-βησί-νεως, a Phaiakian, *θ 113†*. *ἀνά-βλησις* (*ἀναβάλλω*), dilatio, *postponement*, *B 380*. (Π.)

(*ἀνα-βραχέιν*), aor. *ἀν-έβραχεν*, *rattled aloud*, *T 13*; *creaked aloud*, φ 48.

(*ἀνα-βρόχω*), only *ἀνα-βρόξευ*, μ 240, as often as *she gulped down*; and *ἀναβροχέιν*, λ 586, vanished as if *sucked up*.

ἀνα-βρύζω, *-βρύχω*, see *ἀναβέβρυχε*, *scaturivit*.

(*ἀνα-γινώσκω*), only aor. *ἐγνων*, etc., *agnoscere*, *know again*, δ 250, τ 250; *N 734*, *maxime vero ipse sentit*, the fortunate possessor *knows* it best of all; λ 144, *quomodo talem me agnoscat*, *recognize me for such as I am*.

ἀναγκαίη (= *ἀνάγκη*), *necessitas*, *necessity*, *want*, *Z 85*; dat., *perforce*, *Δ 300*; *αναγκαίηφι δαμέντες*, *Υ 143*.

ἀναγκαῖος, η, ον, (*ἀνάγκη*), (1) violentus, *constraining*; *ἡμαρ*, *day of constraint*, *servitus*; *μῦθος*, *word of force*, *χρεῖοι*, *dura necessitate*.—(2) coactus, *perforce*, *δμῶες* (*captivi*), *πολεμισταί*, *inviti*.

ἀνάγκη, *necessitas*, *constraint*, *necessity*, *κρᾶτερη*; *τινὶ ἰστί* (with inf.), *nesse est*, *K 418*, *O 667* (*E 633*, *Υ 251*); *ἀνάγκη*, vi, *of necessity*, κ 434, *vel coacti*; *ὑπ' ἀνάγκης*, *out of compulsion*. [~ ~ ~]

ἀνα-γνάπτω, only ἀν-έγναψαν, retro curvabunt, unloosed, and ἀνεγνάμφοι, was bent back, P 44.

ἀν-άγουσι, -αἶω, aor. -ήγαγον, bring up, conduct, carry to a place.—(1) on land, δ 534, ξ 272, ρ 441 (to the interior), cf. Θ 203; 'producere, bring forth', σ 89.—(2) by water, on ship-board, τινά, τί, carry away (home, γ 272), N 627, Γ 48, Ζ 292; despatch, σ 115; bring back, O 29; guide hither, I 338; ἀνάγοντο (opp. κατὰγοντο), put to sea, τ 202.

ἀνα-έδδρωμε, imminet, see ἀνα-τρέχω.

(ἀνα-δέικω), ἀν-εδράκεν ὀφθαλμοῖσιν, aperuit oculos, opened again his eyes, Ξ 436†.

ἀνα-δέσμην (δέω) πλεκτήν, (twisted or plaited) head-band, X 469†. (See cut.)

(ἀνα-δέχομαι), only ἀνεδέξατο, except, received, E 619; and ipf. ἀνιδέγμῃθα, suscepimus, have undergone, ρ 563.

(ἀνα-δύομαι), only in the forms ἀνδύεται, -εδύετο, and 2 aor. -έδυν, -δύνναι, emergere, emerge, ε 322; with gen., A 359, ε 337; with acc., arose to the wave (surface) of the sea, A 496; recedere, draw back, ι 377; εἰς, H 217; and acc. without prep., N 225, cf. 214, out of the combat.

ἀν-ά-εδνον (ἀ-ἔδνα), without bridal gifts (cf. ἔδνα). I 146. (Il.)

ἀν-αἶρω, imp. -αἶρε, aor. ind. -αἶρε, opt. -αἶραι. inf. -αἶραι, part. -αἶρας—tollere, lift up (thesis, H 130, X 399, χεῖρας, τεύχεα); limbs, θ 298: the opponent in wrestling, carry off a prize. (Il. Ψ.)

ἀνα-θηλήσει (θηλίω), revirescet, shall bloom again, A 236†.

ἀνα-θήματα (τήθημι), δαιρός, addimenta cenae, ornaments, delights of the banquet, α 152, φ 430. (Od.)

ἀνα-θρόσκων, exsultans, bounding, N 140†.

ἀν-αἰδής (αἰαῖδης); gen. ἐπέβησαν, trod the path of insolence, χ 424; -ειν ἐπαιμνός, I 372, clad in impudence.

ἀν-αἰδής, εἰς, (αἰδώς), impudens, insolent, shameless, ρ 449, of the suitors;

applied to inanimate objects, κυδοιμός, πέτρῃ, N 139, and λᾶς, λ 598.

ἀν-αίμονες (αἶμα), sanguine carentes, bloodless, i. e. without mortal blood, E 342†. [~ ~ ~]

ἀν-αιμωρί (αἶμα), sine caede, without bloodshed, σ 149. [†]

ἀναίνομαι, ipf. ἀναίνοτο, aor. ἀνήνατο, ἡνήνατο, etc. (αἰνυμαι)—negare, deny, Σ 500, ξ 149, I 116; recusare, refuse, Σ 450, Ψ 204, I 585; spernere, repel, reject (opp. ὑποδέχισθαι), H 93, σ 287, I 510, 679; γ 265, σπυρν.

ἀν-αἶρῶ, -ήσσει, aor. -εἶλον, -εἶλόμην, tollere, take up.—(1) lift from the ground, γ 453; mid., take up for one's self, οἰλοχύτας; take up in one's arms, II 8; lift up and sweep away, υ 66.—(2) comprehendere, lay hold of, A 301, σ 16; mid., capere, take, arms, N 296; cloak, ξ 530; goblet, χ 9; come to reason, τ 22.—(3) accipere, bear off, prizes, Ψ 736; mid., 823, φ 117 (or in signification 2).—(4) conducere, to take into one's service, σ 357.

ἀν-αἵσσουσι, aor. ἀν-ἤξα, spring up, rise suddenly from a sitting posture, A 584, σ 41, for combat, etc., H 106, Ψ 203; gush forth (pr. only in this sense), X 148; with acc., leap upon, Ω 440.

ἀν-αἰτίος (αἰτία), insons, innocent, Υ 297, υ 135.

ἀνα-καίω, always with πῦρ, only ἀν-έκαιε (and -ον), accendit, kindled, ι 251 (υ 123). (Od.)

ἀνα-κεράννυμι, only ἀνὰ-κέρασεν, aor., filled and mixed, γ 390†.

ἀνα-κηκίει, ipf. -κῆκει, gush forth, stream down. (Il.)

ἀνα-κλινω, only 1 aor. act. (part. ἀγκλίνας) and pass. part., ἀνα-κλινθεῖς, reclino, make to lean upon.—(1) τινά πρὸς τι, σ 193; τόξον ποτὶ γαίῃ, bracing against the ground. Δ 113, cf. τ 577; open, doors (opp. ἐπιθῆναι). λ 525, χ 156, θ 395; ἀνάκλινθεις, supinus, leaning back, υ 78, ι 371, δ 794.

ἀν-ακοντίζω, only ipf. ἀνηκόντιζε, shot forth, αἶμα, E 113†.

ἀνα-κόπτω, ipf. ἀν-έκοπτε, shoved back, φ 47†; see ὀχεύς.

ἀνα-κράζω, aor. ἀν-έκράγον, since I have once for all broken silence. ξ 467†.

ἀνα-κρῖμάννυμι, aor. part. ἀγ-κρεμάσα, after she had hung it up, α 440†.

ἀνακτορήσι (ἀναξ) ὕεσιν, belonging to the master, υ 397†.



ἀνα-κυμβαλιάζω, ἀν-κυμβαλλάζον, fell rattling over, Π 379†. [i]

ἀνα-λέγω, ipf. ἀλ-λεγον, aor. inf. ἀλλίξαι, colligere, gather, Φ 321. (II.)

ἀν-αλκίησι δαμέντες, overmastered by fear, Ζ 74. (II.)

ἀν-αλκίς, idios, acc. -ίδα (-ιν, γ 375), ignavus, defenseless, cowardly, Ο 62.

ἀν-αλτον (alere), insatiabilem, insatiable, σ 114. (Od.)

ἀνα-λύω, ipf. iter. -ἀλ-λύεσκεν, part. ἀλ-λύουσιν, aor. ἀν-έλυσαν, solve, untie, ι 178 (in tmesis); retexere, unravel, β 105. (Od.)

ἀνᾶ-μαιμάει πῦρ ἀγκεα, grassatur per, rages through, Υ 490†.

ἀνᾶ-μάξεις, fut. (μάσσω) σὴ κεφαλῇ, shalt wipe off on thy own head, expropriate with thy life, τ 92†.

ἀνα-μένω, aor. ἀν-έμεινα, expectavi, was awaiting, τ 342†.

ἀνα-μετρήσασμαι (μετρίω), aor. emetirer, remeasure the road to, μ 428†.

ἀνα-μίσγνυμι, see ἀναμίσγω.

ἀνα-μνήσκω, ἀν-έμνησας, aor., commonuist, hast reminded, ταῦτα, γ 211†.

ἀνα-μύνω, only ipf., manere, await, Α 171; stand fast, Π 363. (II.)

ἀνα-μίγγω, ipf. and aor. (tmesis), ἀμμίξας, admiscere, to mix with, mix together, κ 235, δ 41, Ω 529.

ἀνα-μορμύρω, ipf. iter. ἀν-εμορμύρεσκε, efferbuit, seethed up, μ 238†.

ἀνα-νέομαι, ἀν-νέεται, oritur, rises, κ 192†.

ἀνα-νύω, only ipf. and aor., abnuere, deny, refuse, Ζ 311; with inf., Π 252; ὄφρουσι, vetare, forbid, ι 468; without inf., φ 129; καρήατι, Χ 205.

ἀν-αντα, sursum, up-hill, Ψ 116†.

ἀνάξ, κτος, (Φάναξ), voc. ὦ ἀνα, of gods; dat. pl. ἀνάκτεσι, ο 557, tutor, dominus, master, ruler.—(1) as possessor, δ 87.—(2) as ruler, (a) of gods, Ζεὺς ἀνα, Διὶ Κρονίωνι ἀνακτι, etc.; Apollo, Η 23; κλυθὶ ἀνάξ, Π 514; Poseidon, Hephaistos, ἀν. ἐνέρων Ἀιδωνεύς; (b) of men, e.g., Ι 164; common phrase, ἀνάξ ἀνδρῶν, Α 172, Α 7.

ἀνα-ξηραίνω, ἀγ-ξηράνῃ, aor. subj. exsiccet, dry up, Φ 347†.

ἀν-οίγεσκον, see ἀνοίγνυμι, aperiabant.

ἀνα-πάλλω, only (1) aor. part. ἀμ-

πεπᾶλῶν, vibratam, having poised and drawn back, Γ 355.—(2) mid. ἀνα-πάλλεται, Ψ 692, aor. ἀν-έπαλτο, exsiluit, sprang up, Θ 85.

ἀνα-παύω, aor. ἀν-έπαυσε, τινά τινοσ, arcuit, hinders from, Ρ 550†.

ἀνα-πέρω, aor. part. ἀμ-πέραντες, transfixa, having spitted, Β 426†.

ἀνα-πεπταμένος, see ἀναπετάννυμι, apertas.

ἀνα-πετάννυμι, expando, spread out; only (1) ἀνὰ δ' ἰστία—πέτασσαν, unfurled, shook out the sails, Α 480, etc.

—(2) ἀνα-πεπταμένος, apertas, open (opp. ἐπικεκλιμένος, Μ 121), θύρα.

ἀνα-πηδᾶω, aor. ἀμ-πήθησε, cxi-siluit, sprang up out of, Α 379†.

ἀνα-πιμπλημι, only fut. -πλήσειν and 1 aor., exple, fill up, accomplish (one's fate), Θ 34, Α 263, Δ 170; em-

duce woes, ε 207, 302, Ο 132.

ἀνα-πλέω, fut. -πλεύσεσθαι and ipf., sail up, στεινωπόν, ad fretum, μ 234; ἐς Τροίην.

ἀνά-πνευστις (πνέω) πολέμιο recovering of breath, respite from battle, Α 801. (II.)

ἀνα-πνέω, ipf. and aor. -έπνευσα and ἀμ-πνυε, pass. ἀμ-πνύεσθαι, and plupf. mid. ἀμ-πνυτο, respirare, respire, take breath, come to one's senses, Π 42; τινός, receive from (only 1 aor. act.).

ἀν-άποινον (ἀποινα), non redemptam, without ransom, Α 99†. [ā]

ἀνα-πρήσας (πρήθω) δάκρυ, lacrimas exprimens, letting tears flow, β 81.

ἀν-άπτω, religare, attach, of cables, μ 162; ἀν-ήφθω imp. aor. pass., religantor ad mālum, μ 51; suspendere, hang up, γ 274; μῶμον, impute fault, β 86.

ἀνά-πυστα (πεύθομαι), nota, notorious, λ 274†. [ā]

ἀνα-ροιβδέω, see ἀναρροιβδέω.

ἀν-αρπάζω, only aor. -ήρπασε, -αρπάζας, eripere, snatch out, Χ 276; carry off, Ι 564; snatch away, Π 437, esp. of sudden gusts of wind, δ 515.

ἀνα-ρ-ρήξας, and -ρῆξεν (ρήγνυμι), lacerare, tear open; evertere, destroy, Η 461. (II.)

ἀνα-ρ-ριπτέω, only pres. and ipf. (ἀν-ερρίπτουν, ν 78), aor. -έρριψαν—ἄλα (πηδῶ, κ 130, is to be supplied), turn up with oar-blades; cf. torquent

spumas et caerula verrunt.
(Od.)

ἀνα-(ρ)-ροιβδέω, -εροιβδήσε, devorare, swallow up, μ 104. (Od.)

ἀν-ἀροῖτοι (ἀραρισκε), alienati, not fitting, incongruous, hence hostile (opp. θυμῆρης), (Od., Ω 365).

ἀν-αρχοί (ἀρχός), sine duce, without leader, B 703, 726.

ἀνα-σύνω, ἀνέσσυτο, 2 aor. mid., exsiluit, sprang forth, Δ 458†.

ἀνα-σπᾶω, ἀν-εσπᾶσατο, ἔγχος, drew his spear forth, N 574†.

ἀνασσο, ης, (ἀναξ), domina, mistress, queen (only ζ 149 of a mortal).

ἀνάσσω (ἀναξ), fut. -ἄξω, aor. mid. -ἄξασθαι (ipf. ἀνασσει), tueri, A 7, dominari, be sovereign, rule, reign over.—(1) persons; comm. with dat., A 180, also with μετὰ, Δ 61, ἐν, η 62; with gen., K 33; with acc. (duration of time), ἀνάξασθαι γένεα, ruled through three generations of men, γ 245.—(2) country and city; with gen., A 452, ρ 443; with dat., B 108; with ἐν, II 572, λ 276.—(3) κτήμασιν, α 117, cf. δ 93; τιμῆς, γ 181; be master of Priam's sovereignty over the Trojans, ω 30; pass., be ruled, τινί, δ 177.

ἀνα-σταδόν, adv. (cf. σταδίς), assurgendo, standing upright, Ψ 469. (Il.)

ἀνα-στεναχίζω, ἀν-εστεναχίζε, ipf., ingemuit, wailed aloud, K 9†.

ἀνα-στενάχουσι, and ipf. ἐστενάχοντο, lamentari, bemoan, bewail aloud; τινά, Ψ 211. (Il.)

ἀνα-στοναχίζω, v. l. for ἀναστεναχίζω.

ἀνα-στρέφω, only aor. opt. ἀν-στρέψαι, everterent, overturn, Ψ 436; and -στρέφομαι, γαίαν, peragro, wander through, ν 326.

ἀνα-στρωφῶν (-στρωφάω), versans, turning it over and over, φ 394†.

ἀνα-σχημέν, ἀνά-σχεο, see ἀνέχω, perferre.

ἀνασχομένος, -σχήσθαι, -σχών, tollens, see ἀνέχω.

ἀνα-τέλλω, aor. ἀνέτειλε, emisit, caused to spring up (as food), E 777†.

ἀνα-τίθημι, fut. ἀναθήσει, ἐλεγχέειν, ignominia afficiet, will heap insult upon me, X 100†.

ἀνα-τλάς, part. of aor. ἀνέτηλν, endure, withstand (poison), κ 327. (Od.)

ἀνα-τρέπομαι, aor. ἀνετρέπετο,

eversus est, fell backward, Z 64. (Il.)

ἀνα-τρέχω, only pf. δέδρομε, and aor. -έδρομεν, -ον.—(1) run up, spout up, P 297; wales started up under the blows, Ψ 717; Σ 437, shot up; ε 412, up rises the sheer rock.—(2) run back, A 354, cito immensum.

ἄν-αυδος (αὐδή), mutus, speechless, ε 456. (Od.)

ἀνα-φαίνω, only pres. act. and mid., and aor. act. -φῆναι, monstrare.—(1) were feeding by turns the flame (to give light), σ 310.—(2) disclose, A 87; displaying, γ 411; show loquacity, δ 159; betray, δ 254.—(3) mid., appear.

ἀν-φανδόν (-φαίνω), II 178†, and -φανδά (Od.), openly, before the eyes of all.

ἀνα-φέρω, only aor. I ἀν-ένεικα, brought up, λ 625, and -ένεικατο, drew a long-drawn sigh, T 314.

ἀνα-φλύω, ipf. ἀνὰ δ' ἔφλυε, ebulliebat, waves were boiling up, Φ 361†.

ἀνα-φράζομαι, aor. opt. ἀμφράσσασατο, agnosceret, should recognize, τ 391†.

ἀνα-χάζομαι, pres., ipf., part. aor. -χασσάμενος, recedo, was retiring, E 600; also with ἄψ, ὀπίσω, τυτθόν, πολλόν.

ἀνα-χέω, ἀνὰ-χευε, aor., infudit, poured therein, ι 209†.

ἀνα-χωρεῖτω, pres., fut. aor. I, recedo, withdraw, χ 270; also with ἄψ, ρ 461, K 210.

ἀνα-ψύχειν (ψύχος), pres. ipf., and K 575 -ἐψυχθεν, 3 pl. aor. pass., refrigerare, cool, δ 568; E 795, assuage, alleviate. [— — —]

ἀνδάνει (Fανδάνω, (σF) ἄδύς, suavis), ipf. ἠνδάνει (ἐFηνδάνει, ἠνδάνει, pf. ἐαδῶτα (FεFαδῶτα), aor. εὔαδε (for ἐFαδε) and ἄδε, placere, please, delight, gratify; esp. with θυμῷ, κ 373; with two datives, A 24, O 674 (π 398, by speech); σ 422, gratum, acceptable.

ἀν-διχᾶ, asunder, II 412; in twain. (Il.)

ἀνδρ-άγρια (ἄγρη), spolia, spoils of arms, Ξ 509†.

Ἀνδρ-αιμονίδης, i. e. Θόας, Η 168†. Ἀνδρ-αίμων, ονος, king of Αἰτωλοί in Καλυδών, B 638, ξ 499.

ἀνδρακάς, viriſtim, man by man, each, ν 14†. (v. l. ἀνδρα κάθ'.)

ἄνδρα-πόδεςσι, *mancipiis, slaves*, H 475f.

ἄνδρ-αχθεσί (ἄχθος), *ingentibus, with man-burdening stones*, κ 121f.

ἄνδρεϊ-φόντῃ (φένω), *homicidae, man-slaying*, *Εὐναλίῃ*, B 651. (Il.)

ἄνδρεςσι, dat. pl. from ἀνῆρ.

ἄνδρο-κμήτῳ (κάμνω), *manibus facto, wrought by men's hands*, Δ 371f.

ἄνδρο-κτᾶσι (κτείνω), only gen. sg. and pl., nom. pl., *caedes, slaughter of men* (in battle). (Δ 612, Il.)

Ἄνδρο-μάχη, daughter of Ἡρίων in Θῆβη ὑποπλακίῃ; wife of Hektor, ἄλοχος πολὺδωρος, λευκώλενος, Z 371, 395, X 460, etc. (Il.)

ἄνδρῳμος, *ον*, (ἀνῆρ), *humanus, human flesh*, ι 297; *pieces of human flesh*, ι 374; *blood*, χ 19; *body*, P 571; *ῥμλος*, *tumult of men, tumultuous crowd*, Δ 538.

ἄνδροτῆτα (ἀνδροτής), *valor* (better reading, as regards sense, than ἀδροτῆτα, *vigor*, but unmetrical).

ἄνδρο-φάγοιο (φαγεῖν), *Κύκλωπος, homines devorans, eating man's flesh*, κ 200. [α]

ἄνδρο-φόνος, *ον*, (φένω), *viros occidens, man-slaying*, "Ἀρης," Ἐκτωρ, χεῖρες, Achilleus, Δ 479, *vegetable poison*, α 261.

ἀν-δύεται, see ἀναδύω, *shun*.

ἀν-εγείρεις, *pres.*, and 1 aor. ἀνέγειρα, *excitare, wake up*. ἐξ ὕπνου, ἐκ λεχέων, δ 730; κ 172, *encouraged*.

ἀν-έγνω, aor. from ἀναγιγνώσκω, *agnovi*.

ἀν-εδέγμεθα, ipf. from ἀναδέχομαι, *suscepimus, we have sustained*.

ἀν-έδραμον, aor. from ἀνατρέχω, *exortae sunt, started up*.

ἀν-έδνος, see ἀνάδνος, *sine dote*.

ἀν-είργω, ipf. ἀνείργον (for ἀνέφερ-γον), *cohibebat, was holding back*, Γ 77; also ὀπίσσω, P 752. (Il.)

ἀν-ίζω, only 1 aor. part. ἀν-έσαντες, *having placed him upon*, N 657; opt. ἀνέσαιμι, *should bring upon the nuptial bed*, Ξ 209. (Il.)

ἀν-ιμι, -εσι, (ιέναι), *subire*, (1) *go up*, κ 146, 274; ἄμ' ἡλὶν ἀνώντι, *orientē, with the dawn*, ψ 362.—(2) *redire, return*, X 499, Z 480; σὺν νηί, κ 332; ἄψ, T 290.—(3) *adire ad*, X 492.

ἀν-είμονος (εἶμα), *gen., veste ca-rentis, destitute of bedclothing*, γ 348f.

ἀν-είρεαι (ἔρομαι), ipf. ἀνείρεο, *interrogo, inquire*, δ 420, *τινά τι*; with μεταλλᾶν, α 231; *τί*, *ask respecting*, ν 238.

ἀν-εκτός, -όν, (ἔχω), *tolerabilis, endurable*, ν 83; usually with οὐκέτ', also ἀνεκτῶς, ι 350, *in a fashion no longer to be endured*.

ἀν-ελθών, aor. part. from ἀνέρχομαι, *reversus*.

ἀν-έλκων, ipf. ἀν-ελκε, *attrahere, draw up, draw*, M 434, φ 128, 150; *draw back*, Δ 375; mid., *draw out and recover* (one's spear), χ 97; *tear out* (one's hair), X 77.

ἀν-ελών, see ἀναίριω.

ἄνεμος, *ον*, *ventus, wind*; Ζαῆς, λιγέων, δυσαίων; ἀνέμου ἴς, *hurricane*, τ 186, θύελλα, ἀελλα, πνοιαί, ἀήτης, ἰωή, βία, ἀνμήνα; as symbol of swiftness, M 207, Ω 342, κ 437; ταμίης, Διόλος, κ 21. Chief winds, νότος, εὖρος; see also Ψ 195, ε 383.

ἄνεμο-σκεπέων (σκέπας, ε 443), *sheltering against the wind*, Π 224f.

ἄνεμο-τρεφές (τρέφω), *ventis auc-tus, swollen by the wind*, O 625, Δ 256; made from a tree toughened by exposure to wind.

ἄνεμώλιος, *ον*, (for ἀνεμώνιος), *fu-tilis, useless*, Υ 123; *vanus, vain*, E 216; -ια βάζειν, Δ 355; *adv. -ιον*, Φ 474.

Ἀνεμώρεια, ἡ, town in Φωκίς, B 521f.

ἀνενεκατο, see ἀναφέρω, *respi-ravit*.

ἀν-έπαλτο, see ἀναπάλλω, *vibra-vit*.

ἀν-ερείπομαι, only aor. ἀν-ηρείψαντο, *abrupuerunt, snatched away*, α 241.

ἀν-ερύω, aor. ἀνά θ' ἰστία λυε' ἐρύσαντες, *hoist*, μ 402. (Od.)

ἀν-ερχόμενον, aor. -ελθών, (1) *go up*, cf. ἀνιμι, κ 97; *shoot up*, ζ 163.—(2) *return*, ἄψ, Δ 392, Z 187.

ἀν-ερωτάω, ipf. ἀνερωτών, *questioned repeatedly*, δ 251f.

ἀν-έσαιμι, ἀνέσαντες, *imponerem*, see ἀνίζω.

ἀν-εσαν, aor., ἀν-έσει fut., from ἀνιμι.

ἀν-έσσοντο, aor. from ἀνασεύω, *ex-siluit*.

ἀν-όστιος (ίστια), *heartless, homeless*, I 63†.

ἀνευ (ἀν- privative, in-, un-), with gen., sine, *without*; θεοῦ, invito deo, β 372, cf. O 213; δῆϊων, procul ab hostibus, N 556.

ἀνευθεν, -θε, —(1) procul, *far away*, B 27, Δ 277, X 300 (opp. ἐγγυθι), Ψ 241; κίων, A 35; ἰόντος, Ψ 452.—(2) sine, with gen., *without*, X 39, π 239; θεοῦ, invito deo, E 185, cf. II 89; procul a, *far from*, κ 554; μέγα ἀν. νόϊν, remotissimum a nobis, X 88.

ἀ-νέφελος αἶθρη, innubilis aether, *cloudless blue sky*, ζ 45†. [ἀ-σινεφ.]

ἀν-έχω, aor. ἀνέσχον (inf. ἀνασχεμέν) and ἀνέσχεθον (inf. ἀνσχεθείν), mid. fut. ἀνέξομαι (inf. ἀνσχήσθαι), aor. ἀνέσχομην (imp. ἀνάσχεο, ἀνσχεο), sustinere, *hold up*. I act. τί, Ξ 499, X 80, χ 297, ρ 291; χεῖρας, in combat (boxing), σ 89; in prayer, θεοῖς, A 450; σκήπτρον, in making oath, H 412; maintain, τ 111; *hold back*, Ψ 426; *jut forth, emerge*, ε 320, P 310.—II. mid. (1) *hold one's self up, bear up, endure*, E 285, π 277 with part.; A 586, Ψ 587, *forbear*; λ 375, *stay awake*.—(2) *hold up before one, σκήπτρον*, K 321; χεῖρας, σ 100; δοῦρα; often ἀνασχομένως, exsurgens, *lifting up arm for striking*, Γ 362.—(3) *perferre, endure, tolerate*, τί, χ 423, η 32; *entertain*, ρ 13; τινα ἀλγέ' ἔχοντα, E 895; with part., *would gladly sit*, δ 595.

ἀ-νεψιός, ὁ, (nepos), *sister's son, nephew*, O 422; also *cousin*, K 519.

ἀν-εω (ἄλγημι), mutus, *speechless*.—(1) pl. from ἀνεως, also written ἀνεψ; muti, ἐγένεσθε, etc., B 323, I 30, β 240.—(2) adv., ψ 93, ἥστρο.

ἀν-ήγαγον, aor. from ἀνάγω.

ἀν-ήη, 3 sing. aor. subj. from ἀνήμι.

ἀν-ήϊον, see ἀνειμι.

ἀν-ήκεστος, ον, (ἀκίμαι), insana-bilis, *inappreciable*, E 394. (II.)

ἀν-ηκουστήσει (ἀκούω), οὐδ' — πα-τρόβς, obsequium detrectavit, *was rebellious*, O 236. (II.)

ἀν-ήμελκτοι (ἀμέλω), *unmilked*, ι 439†.

ἀν-ήνοθεν (ἀνθος), 2 pf. from pr. -ἀνέ-θω, *gushed forth*, A 266†. See ἰνήνοθε.

ἀν-ηνύστω (ἀνύω) ἐπὶ ἔργω, *endless, aimless*, π 111†.

ἀν-ήνορα (ἀνήρ), acc., non virilem, *unmanly*, κ 301. (Od.)

ἀνήρ, -ερος, ἀνδρός, dat. pl. ἀνδράσι, ἀνδρεσσι (perhaps *Ἰανήρ*, P 65, Δ 371; cognate with Sabine word nero).—(1) vir, man; (a) as distinguished from γυνή, ο 163; (b) in age, λ 449; (c) emphatically, man indeed, hero, E 529, I 189; cf. in combat, Δ 472; (d) of occupation and nationality; with ἡτρός, Δ 514, ἐλαφιβόλος, Σ 319; νομῆες, αἰ-πόλοι, χαλκῆες, ἐπακτῆρες; Σύντιες; δῆμον, unus e plebe, B 198.—(2) maritus, husband, λ 327, ω 196, α 292, ζ 181.—(3) homo, human being, often with βροτοί, θνητοί, among mortals, ρ 354; πατὴρ ἀνδρῶν τε θεῶν τε, A 544; opp. gods, ε 119; opp. giants, φ 303, κ 120. [ā in arsi, and in trisyllabic forms.]

ἀν-ήροτος (ἀρόω), non culta, unploughed, ι 109. (Od.)

ἀν-ήφθω, perf. pass. imp. from ἀν-άπτω, alligator.

ἀνθ' = ἄντα, Θ 233.

*Ἀνθεια, town in Μεσσηνία, I 151. (II.)

*Ἀνθεμίδης, Σιμοεισίου, son of Ἀνθεμίων, Δ 488†. [— — —]

*Ἀνθεμίων, υἱος, father of Σιμοεισίου in Troia, Δ 473†.

ἀνθεμέντος, ι, (ἄνθος), floridus, flowery, B 467; adorned with flowers, λέβης, γ 440; κρητήρα, ω 275; cf. cut No. 98.

ἀνθερεῶνος, ὦνα, masc. (ἄνθος), mentum, chin; to take by the chin in token of supplication, A 501.

ἀνθερίκων, gen. pl. (ὁ ἀνθερίξ), ἐπ'—, per aristas, over the ears of grain, Υ 227†.

ἀνθίω, ἀνθήσαι, aor., bloom, λ 320†. *Ἀνθηδών, ὄνος, town in Βοιωτία, B 508†.

ἄνθινον (ἄνθος) εἶδαρ, floridum cibum, food of flowers, flowers as food, ι 84†. [— — —]

ἀνθ-ίσταντο, ipf., aor. ἀντ-έστη, resistere, resist, Π 305, Υ 70. (II.)

ἄνθος, εος, (ad-or), flos, blossom, flower, I 542; fig., N 484; young shoots, youthful herbage, ι 449.

ἀνθρακίην, τήν, (ἀνθρακί), prunae, heap of glowing coals, I 213†. [— — —]

ἄνθρωπος, ου, (Ἰάνθρωπος (?), β 65, λ 365, Σ 288), homo, man, (opp. to gods, Σ 107, γ 48; to animals, ζ 125, π 315);

homines, mankind, the world, ρ 354, I 340, Ξ 361, U 335, ψ 125, α 95, cf. ν 123 and θ 29; quisquam, any one, ν 400.

ἀνάλω (ἀνίη), ipf. ἀνιάζων, pertaesum esse, be disgusted with, weary of, δ 460, 598, Σ 300: θυμῷ, indignari, indignant, grieved in heart, Φ 270, χ 87; trans. annoy, distress, Ψ 721, τ 323. [τ]

ἀνάω (ἀνίη), ἀνίησω, pass. ἀνιᾶται, ἀνιηθεῖς, act., taedio afficere, incommode, ν 178, τ 66; pass., be annoyed, wearied, γ 117; τινί, α 133, ο 335; B 291, 'tis indeed hard to return out of weariness. [ν---]

ἀν-ἰδρωτί, sine sudore, without sweat, O 228†. [ν---]

ἀνίη, ης, molestia, burden, weariness, ο 394, ν 52; μ 223, unendurable bane; trouble, plague, η 192, ρ 446. (Od.) [τ]

ἀνιηθεῖς, aor. pass. from ἀνιάω, pertaesus.

ἀν-ίημι, 2 sing. -ίεις, 2 sing. opt. -ίειης, fut. -ήσω, aor. 1. -ῆκα, -ἔηκεν, 2 -εσαν, subj. 3 sing. -έη (conjunctural false reading, εσει, σ 265), -ῆη, mittere. —(1) send forth, δ 568; μ 105, vomit forth.—(2) loose, δεσμών; open, πύλας (mid. κῶλον, laying bare her bosom. X 80; αἶψας, skin, β 300); let go, σ 265, ὕπνος, B 34; ω 440, forsake; give reins to, E 880.—(3) loose upon, urge on, incitare, Υ 118, β 185; ἐπὶ τινί, against, E 405, 882; with inf., Ξ 362; excitare, stir up against, impel, P 705, esp. θυμός τινα, also with inf., X 252, ξ 465. [ἀνίη, ἀνιέμενος; elsewh. ἱ.]

ἀνιηρός (ἀνίη), molestus, troublesome, ρ 220, 377; ἀνιηρόστερον, the more troublesome for him, β 190. (Od.)

ἀ-νιπτέ-ποδες, Σελῶοι, illotis pedibus, with unwashed feet, II 235†.

ἀ-νίπτοι (νιπτω), illotis, unwashed, Z 266†.

ἀν-ίστημι, I. ipf. -ίστη, fut. ἀν(α)-στήσω, aor. 1. -έστησε, imp. ἀνστήσον, part. ἀνστήσασα, exciere, bid or make stand up, η 163; χειρός, supporting with his hand, ξ 319; disperse, A 191; wake up, K 32; call to life the dead, Ω 756; deport, transfer, ζ 7; excitare, stir up to battle, O 64, Σ 358.—II. ἀνίσταμαι, fut. -στήσεσθαι, aor. -έστην (du. ἀνστήτην, 3 pl. -έσαν, part. -στάς ἀν-

στάς, inf. ἀνστήμεναι, for imp. see ἀνα under ἀνά-, I.), surgere, rise up.—(1) from seat (of whatever sort), I 195, ε 195, Σ 410, or from bed, Ξ 336, ν 124.—(2) for action (of whatever sort), θ 258, μ 439, with inf., incipere, ν 380; to speak, τοῖσι δ' ἀνίστη, rose up (before or among them), cf. τοῖσι δ' ἀνιστάμενος μετέφη, A 58; for combat, battle, δ 343, B 694; τινί, σ 334; ἀν repeated, Ψ 709; freq. in tmesi, e.g. θ 118.—(3) from sick-bed, O 287; from grave, Φ 56.

ἀν-ίσχων, ισχοντες, part., tollens, raising, E 798, O 369; ἀνὰ δ' ισχέο = ἀνάσχεο, hold thyself erect, i.e. be of good courage.

ἀν-ίχνεύων (ίχων), investigans, tracking back, X 192.

ἀν-νείται, see ἀνανέομαι, oritur.

ἀ-νόημι, imprudens, unreflecting, β 270. (Od.)

ἀν-οίγω, ἀνέφωγε, ἀνῶγε, ipf., and iter. ἀναοίγεσκον, aperio, open, κ 389, Ξ 168, Ω 228.

ἀν-ολέθρους (ὄλεθρος), incolumes, untouched by destruction, N 761†.

ἀνομαι, see ἀνω.

ἀ-νοον, κραδῆην, quam excors fustis, silly, foolish heart, Φ 441†.

ἀνόπαια (= ἀν' ὀπαιά), see ὀπαιά.

ἀν-ὄρνυμι, see ἀνώρω.

ἀν-ορούω, only aor. -όρουσεν, -σαν, -σας, exsilio, spring up, ἐκ θρόνων, ὕπνου, ἐς οὐρανόν, P 130; Ἡέλιος, climbed swiftly up the sky, γ 1.

ἀ-νόστιμον (νόστος), reditu interclusum, ἔθηκαν, reddiderunt, cut off his return, δ 182†.

ἀ-νόστους (νόστος), reditu carentes, ἔθηκαν, made void their return, ω 528†.

ἀ-νουσοι (νοῦσος), sine morbo, without disease, ξ 255†.

ἀν-ούτατος (οὐτάω), non cominus vulneratus, unwounded, Δ 540†.

ἀν-ουτητί, not did any one draw near without inflicting a wound, X 371†. [τ]

ἀν-στάς, -στάσα, -στησον, -στήτην, στήσεσθαι, etc., see ἀνίστημι.

ἀν-στρέψειαν, see ἀναστρέφω.

ἀν-σχεθῆειν, -σχει, -σχήσεσθαι, etc., see ἀνίχω.

ἀν-σχετά (ἀνέχω), οὐκ, intolerabilia, unendurable, β 63†.

ἀντ' = ἀντῶ (cognate with ἀντί, German prefix ant, ent), adversum, *opposite*; adv., and prep. with gen., (1) e regione, in the vicinity of; B 626; coram, in presence of, before, ζ 141, she remained standing before him, χ 232; α 334, holding the veil before her cheeks; straight forward, ἰδεῖν, τιτύσκεισθαι; ἀντα ἰψικε, properly ore (instr.) similis fuit, was like him in countenance.—(2) in hostile sense, adversus, contra, against, ἰέναι, γ 75, 355; ἰλθεῖν, πολεμεῖν, στήγος, ἔγχος αἰραῖ; ἀνασχομένην, having drawn back their hands (to strike); δ 159, before thee, to thy face.

ἀντ-ἄξιος, ον, aequi pretii, equivalent to, with gen., I 401, A 514. (II.)

ἀντῶ (ἀντα), ipf. ἦντιον, fut. ἀντήσω, aor. ἦντησα, occurrere, meet, Δ 375, δ 201; τιwί, H 423, Z 399; τινός, encounter, ὀπωπήγ, δ 327; H 158, then might he soon take part in battle, i. e. find an opponent; meet in hostile encounter, π 254.

Ἀνταία, δία, wife of Προῖτος, Z 160†.

ἀντην (ἀντα), strictly, the face, εἰσιδεῖν, T 15, Ω 223, cf. ε 77; acc. of specification, in respect to countenance, with ἐναλίγκιος, εἰκέλη; acc. of direction, face to face, openly, co-oram, palam, A 187, K 158, O 247, Ω 464, γ 120, ζ 221, θ 213, 158; in battle, A 590, Σ 307, X 109; forward, Θ 399; in front, M 152.

Ἀντηγορίδης, son of Ἀντήνωρ, Ἐλικών, Γ 123; pl. A 59, sons of Antenor.

Ἀντήνωρ, ὀρος, son of Αἰσινήτης, husband of Θεανώ, Γ 262, A 59, 262.

ἀντησιν (ἀντῶ), κατ', at the junction of the men's and women's apartments, opposite the entrance of the house (see table III. at end of volume), ex adverso, v 387†.

ἀντί (locative from ἀντα), prep. with gen., strictly (1) in the face of, adversum, O 415, Φ 481; δ 115, before the eyes.—(2) placed over against as equivalent, loco, instead of, I 116, θ 546, v 307, γ 290.

ἀντ', ἀντία, see ἀντίος.

ἀντι-ἀνείραι, -ανείρας, matching-men, of Amazons, Γ 189. (II.)

ἀντιάω, ἀντίw (ἀντί), fut. ἀντιάσω,

ἀντίw; aor. ἀντιάσαιμεν, etc., occurrere, meet, η 293, μ 88, ν 312, K 551; encounter, O 297 (with dat., Z 127. Φ 431, σ 147), with gen., H 231; N 290, strike; have or take part, share, with acc., only A 31; elsewh. with gen., A 67, M 356, N 215, γ 125, ψ 643 (mid. Ω 62), α 25; φ 402, would that he might enjoy just as much good luck as —, χ 28; ω 56, participate in the funeral ceremonies of her son.

ἀντί-βίους, dat. pl. (βία), adversis, hostile, ἐπέεσι, A 304, σ 415; ἀντίβιον, adv., with verbs of combating, Γ 20, 435, A 386; so also ἀντιβίην, A 278, E 220, Φ 226. (Both advs. only II.)

ἀντι-βόλw (ἀντί, βάλλw), -ήσω, aor. ἀντί-βόλησε, come in the way of. cf. ἀντιάω, occurrere.—(1) meet accidentally, encounter, Π 790, Ω 375, ζ 275, η 16; with gen. only, δ 547; σ 272, shall be my lot, φ 306; elsewh. with dat., e. g. H 114.—(2) meet intentionally (a) as friend, K 546, η 19, κ 277; (b) as foe, A 365, M 465; τιwί, Π 847, ν 229.—(3) interesse, have part in, μάχης, Δ 342; φόνw, τάφw.

ἀντί-θεος, 3, godlike, distinguished in rank, might, size, beauty; common epithet of kings, E 663; heroes, I 623, Ω 257, α 21, ο 90; Odysseus's companions, δ 571; nations, ζ 241, M 408; suitors, ξ 18; Penelope, λ 117; Polyphemos, α 70. [i]

ἀντί-θυρον (θύρη), κατ', opposite the entrance (out of doors), π 159†. [i]

Ἀντί-κλεια, daughter of Αὐτόλυκος, wife of Δαίρτης, λ 85, ο 358.

Ἀντι-κλος, name of a Greek warrior in the wooden horse, δ 286.

ἀντι-κρύς, ἀντικρύ, ex adverso, opposite.—(1) coram, face to face with, E 130, 819, H 362; Ἐκτρος, Θ 310.—(2) straightforward, N 137; outright, utterly, Π 116, 380, ψ 673, 867, κ 162; often joined with foll. prep., e. g. παρὰ, διὰ, κατὰ, ἀνά; also in compounds, e. g. διέσχε, E 100; δι-ἦλθε, ψ 876, cf. Δ 481. [— — —, E 130, 819.] [v]

Ἀντί-λοχος, son of Νέστωρ, Δ 457, N 554, Π 320, N 93, O 569, E 565, γ 452, δ 187.

Ἀντί-μαχος, a Trojan, A 123, 132, 138, M 188.

Ἀντί-voos, Εὐπίθεος υἱός, α 383; the most insolent of the suitors, β 84, π 418, χ 22, ω 424.

ἄντιον, see ἀντίος.

Ἀντί-όπη, daughter of Ἀσωπός, mother of Ἀμφίων and Ζήθος, λ 260.

ἀντίος, 3, (ἀντί), adversus, against, towards.—(1) ἤλυθε, γ 463; τινός, X 113; π 160, ἰδεῖν, look up.—(2) with friendly intent, obviam (ire), (go) to meet, Z 54, P 257; τινί, H 20; τινός, B 185, A 594, Φ 539, π 14; ἔσταν, A 535.—(3) with hostile intent, contra, ἵστασθαι, ἰλθεῖν, ἔγχε' αἶσαν, εἰσατο, αἰξας, τ 445, A 94, 216, (ἀίσσουσι, A 553, P 662); τινί, O 584, γ 422; elsewh. τινός, e. g. H 98, O 694, P 8, 31, χ 90. ἄντιον, adv., in opposition, against.—(1) in friendly signif., coram, before, in presence of, ρ 529; answer, ἡὸδα τινά, Γ 203, β 208, α 213; ἴζειν, etc., ε 198, ψ 165, τινός, I 219; π 160, look up; κατέθηκε, ρ 334; αἰξασθαι πυλάων, X 195.—(2) in unfriendly signif., contra, τινός, εἶπν, A 230; ἵναι, E 256; ἰλθεῖν, H 160. Similar significations has ἀντία, (1) coram, τινός, Γ 425, ο 377.—(2) contra, against, with verbs of combating, γ 88, 80, 113, 333, X 253, α 78. [i.]

ἀντιόω, see ἀντίαω.

ἀντι-πέραια (πέραν), adversa, the lands lying over against. B 635†.

ἀντ-ισχω, ἀντ-ισχεσθε, contra opponite, oppose, interpose (tables against arrows), gen., χ 74†.

ἀντι-τορέω, aor. τορήσας, perforare, only δόμον, break into—, K 267; pierce, χροός, E 337.

ἀν-τίτα (τίω), ἔργα, talio, requital, vengeance, ρ 51; cf. β 76.

Ἀντί-φάτης, ἀο, (1) a Trojan, M 191.—(2) son of Μελάμπος, ο 242.—(3) king of the Αἰτωρῆες, acc. -ῆα, κ 114. [ā]

ἀντι-φρίξαις, εἰν; τινί, (τι), match one's self against, Φ 411. (Φ)

ἀντι-φρέσθαι, measure one's self with, μάχρ, E 701; with acc. of respect, Φ 482. (Π 238 and II.)

Ἀντί-φρονος, son of Priam, Ω 250†.

Ἀντι-φος, (1) a son of Priam, Δ 489, A 109.—(2) son of Αἰγύπτιος, β 19.—(3) Ἰθακήσιος, ρ 68.—(4) son of Ταλαίμενης, B 864; leader of Μῆνες.

—(5) son of Θεσσαλός, leader of Greek islanders, B 678, Ἡρακλείδης.

ἄντλος, ου, ὅ, sentina, bilge-water, hold, μ 411. (Od.)

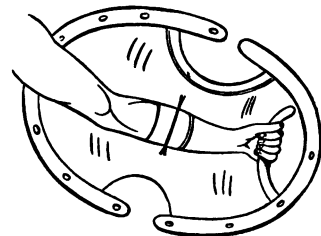
ἄν-τολαί (τέλλω), ortus, Ἡελίου, rising-places of the sun, μ 4†.

ἀντεσθαι, ομίην, αἰ, (άντα), only pres., ipf., occurro, encounter, B 595, Θ 412; τινί, X 203; join, τινί, Δ 133; come together with hostile purpose, O 698, Π 788.

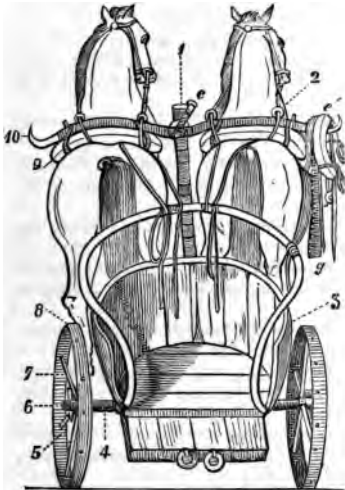
ἄντρον, antrum, cave, ε 216, ω 6. (Od.)

Ἀντρών, ὦνος, town in Thessaly, B 697†.

ἄν-τυξ, γος, ἦ.—(1) metal rim of shield, Z 118; serving to bind together the layers of metal or leather, of which the shield was composed (see the cut).—(2) rim of chariot; rim surrounding (περίδρομος) the body (δίφρος) of the



chariot, sometimes double, E 728; it served also as place of attachment for the reins. (See the cut.)



1. ρυμός. 2. οἴηξ. 3. δίφρος. 4. ἄξων. 5. ἵναξ. 6. πλῆμνη. 7. κνήμη. 8. ἐπίσσωτρα. 9. ζεύγλη. 10. ζυγός.

άνυμι (άνύω), ἥνυτο, ipf., cito ei successit opus, was progressing, ε 243†.

άνυσις, -ιν, ἡ, (άνύω), accomplishment, successus; B 347, they will accomplish nothing; δ 544.

άνύω (άνω), fut. -ύσω, -ύσ(σ)εσθαι, conficere.—(1) τινά, consume, ω 71.—(2) δ 357, ο 294, traverse; proficere, effect (nothing), Δ 56; mid., π 373. [— — —]

1. άνω, ipf. ἥνον, conficere.—(1) were completing, γ 496.—(2) pass. άνε-ται, άνοιτο, draw to a close, K 251, Σ 473. [— — —; K 251, — — —]

2. άνω (άνά), sursum, upwards, λ 596; porro, from down south upwards, i. e. to the northward, Ω 544. [— — —]

άνωγα (άγχω?), pf. (imp. άνωχθι, -ώχθω and -ώγετ', -ώχθε and -ώγετε, inf. -ωγέμεν); plupf. ἥνώγεα (3 sing. ἥνώγει and -ειν, άνώγει), also forms like pres. ipf. άνώγει, -ετον; ἥνωγον, άνωγον; fut. άνώξω, aor. ἥνωξα, iu- bere, command, constr. like κελεύω, β

113, ρ 508 (τινί, only υ 139); θυμός (ἵποτρύνει και) άνώγει, Z 439, T 102, Θ 322, σ 409, etc.

άνωγεν, ipf. from άνοιγω, aperiebat. άνώγω, see άνωγα, iussi.

άν-ωθεί only άν-ώσαντες, ο 553†, having shoved off from land.

άν-ωιστί (δίω), necopinato, un- expectedly, δ 92†. [7]

άν-ώιστον (δίω), inopinatum, un- imagined, Φ 39†.

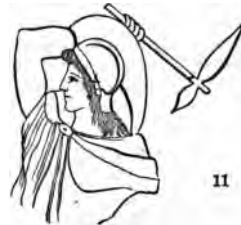
άν-ώνυμος (όνωμα), sine nomine, nameless, θ 552†.

άν-ώρτο (δρνυμι), aor. in tmesi, sur- rex it, arose, Ψ 812, θ 3.

άνωχθε, -θι, -θω, imp. from άνωγα, iubete, etc.

άξαντος, -ασθε, -έμεν, -έμεναι, -ετε, from άγω.

άξίνη, γσι, ἡ, bipennis, double bat- tle-axe of Trojans, O 711. (See cut.)



11

άξιος, 3, (άγω), counterbalancing, equivalent, τινός, O 719, Ψ 562; worth a gift in return, τινός, α 318; equal in strength, Θ 234; corresponding to one's station or requirements, suitable, I 261, Z 46, N 446, υ 383; worth, Ψ 885; βοός, θ 405, πολέος.

Άξιός, river in Paionia, Φ 141, B 849.

άξύλωφ (σα-, ξύλων), lignis abun- dante, dense forest, Δ 155†. [— — —]

Άξυλος, son of Τεύθρας in Άρίσβη, Z 12†.

άξων, ονος, (axis), axle, E 838, Δ 534. (11.)

δοιδή, ἡς (άΦοιδή, from άείδω).—(1) cantus, singing, the power to sing, B 595, N 731, θ 44, 253; song, α 328, 159, 421; άοιδῆς ύμνον, θ 429, strains of the bard.—(2) carmen, song, ballad, story; that song men hear most will- ingly, α 351; mournful song, α 340; funeral lament, elegy, Ω 721; with pregnant signif. song, subject for song,

ω 197, 200, γ 204, (v. l. πυθίσθαι), θ 580.

δοιδίδαι, -ουσα, (αἰοιδί), καλόν, ὅπτι καλῶ, sweetly sings, only κ 227, ε 61.

[ἀ]

δοιδίμοι, cantabiles, subject for song, notorious, (infames), Z 358†.

[ἀ]

ἀ-οιδός, οὔ, (ἀφείδω), cantor, singer (of funeral ode), Ω 720; elsewh. singer and poet, regarded with special favor by the gods (θ 43, 479, 487, ρ 518, αὐτοδίδακτος, χ 347; e.g. Φημιος, Δημόδοκος), hence θεῖος, ρ 385, θ 479, sqq., and highly honored.

ἀ-ολλέες, εἰα, (σα-, Φολλ, εἰλέω), conferti, crowded together, in throngs, E 498, O 306; cuncti, N 39, γ 165, 412; ἅπασαι, all together, χ 446.

ἀολλίζω, only aor. ἀόλλισαν, -σασα, and pass. ἀολλισθήσαν, -θημεναι (ἀολλέει), congregare, collect, Z 270, O 588. (II.)

ἀορ, ορος, τὸ, (αἰρώ, ἀσφορ, English sword), gladius, sword, in form = ξίφος, ρ 403, 406, κ 294, 321; acc. pl., ἀορας, ρ 222. [—; —; —, in arsi —; —; —] (See cut.)

12



ἀορτήρ, ἦρα, etc., masc. (αἰρώ, ἀσφορ.), balteus, sword-belt = τελαμών (see cut), λ 609; Δ 31, ἀορτήρ-σιν, with hooks or handles; of strap on wallet, γ 438.

ἀ-οσσητήρ, ἦρα, ες, ας, masc. (socius, ἀ-σσητήρ), defensor, companion in battle, O 254; helper, δ 165, ψ 119.

ἀ-οντον (οὐτάω), non percussus, unwounded, Σ 536†.

ἀπ-αγγέλλω, only ipf. ἀπαγγέλλεσκε, and 1 aor. renuntio, report, τι, I 626; bring tidings, τινί, P 640, o 210.

ἀπ-άγγων, strangulans, throttling, τ 230†.

ἀπ-άγουσιν, fut. -άξω, aor. -ήγαγον, abducere, lead away; always with pers. obj., exc. σ 278, bring with them from their own estates; always with pers. subj., exc. O 706.

ἀπ-ἀειρόμενον, πόλιος, πεδίοι, campum petentem, withdrawing from the city, and seeking the plain, Φ 563†.

ἀπ-αῖνυτο, ipf., also (ἀποφαίνονται, -το, cf. μ 419) only pres. and ipf., adimere, take away. τοῦ, Α 582, O 595, μ 419; τι τινος, ρ 322 (v. l. ἀπαμείρεται), N 262.

Ἀπαισός, Trojan town, B 828†; see Παισός.

ἀπ-αἶξας (αἰσσω), κρημνοῦ, desiliens, springing down from a crag, Φ 234†.

ἀπ-αἰτίζοντες, res repetentes, reclaiming, β 78†.

ἀπ-άλαλκε, -οι, (ἀλκή), imp. and opt. 2 aor., arcere, ward off, δ 766, X 348, τι τινος. [ἀ]

ἀ-πάλαμνος (παλάμη), sine palmis, not knowing how to swim, helpless, E 597†. [ἀ]

ἀπ-ἀλέξθην, -ήσαιμι, fut. and aor. opt., arcere, keep off, τινά τινος, Ω 371; ρ 364, but not even thus could she keep some one from maliciously insulting him, cf. ρ 462.

ἀπ-αλθῆσεσθον, 3 du. fut., ἔλκεα, shall they be healed of their wounds, θ 405, 419.

ἀπ-αλοιάω, ἀπ-ηλοῖσεν, ἀχρῖς, contudit penitus, crushed utterly, Δ 522†.

ἀπᾶλός, 3, tener, tender, δειρή, ἀνχένος, ἦτορ, παριεύων (πόδες, T 92, of Ἄτη, as ἡεροφοῖτις, like the Ἐρινός), χεῖρας, φ 151; ἀπαλὸν γελᾶσαι, heartily, ξ 465.

ἀπᾶλο-τρεφέος, σιάλοιο, bene saginatae, well-fed, Φ 363†.

ἀπ' ἀμῆσαντες (ἀμάω), after having cut (hacked) off, φ 301†.

ἀπ-αμβροτίν, see ἀφαμαρτάνω.

ἀπ-αμειβόμενος, and ipf. -εο (former with προσίφη, latter with φώνησέν τε), respondents, answering, A 84, δ 824, θ 400, λ 347.

ἀπ-αμείρεται, v. l. for ἀποαίνυται, ρ 322†.

ἀπ-αμύνω, only aor. (in tmesi ἀμύναι, A 67, β 59), act. and mid.; and ipf.

ἀήμυνεν, *arcere, ward off, mid. defend one's self*, λ 579, O 738; *τινά, defend one's self against*, Ω 369, π 72.

ἀπ-αναίνομαι, only aor. -ἤνῃσαντο, -ἀνήσαντο, *recusare, decline, refuse*, only H 185, κ 297.

ἀπ-ἀνευθε(ν), (1) *procul, far away*, K 434; *κίων, A 35; out from it*, T 374.—(2) *separatim, apart*, κ 524, K 425.—(3) *with gen., sine, without the knowledge*, A 549; *far from*, A 48, ι 36; *fullg. its gen., μάχης*, Δ 283.

ἐπάντη (ἔκας), *quoquo-versus, on every side*, ΙΙ and θ 278.

ἀπ-ἡλύσαν (ἀλύω), *pervenerunt, accomplished the journey home again*, η 326†.

ἄ-παξ (σα-, παγγῆναι), *semel, once*, μ 22; *once for all*, 350. (Od.)

ἀπ-ἀράσσω, only aor. ἀπῆραξεν, and in tmesi ἀραξεν, *detruncare, smote to the earth*, Ξ 497. (ΙΙ.)

ἀπ-ἀρέσσασθαι (ἀρίσκω), *reconciliare sibi, that a king should conciliate a man*, T 183†.

ἀπ-ἀρχομαι, -ἀρχάμενος, *sacra ordiri, to begin the sacred rites by cutting off hair from the forehead of the victim*, γ 446.

ἄ-πᾶς, -πᾶσα, -πᾶν, *universus, entire, all; pl., cuncti, all together; ο 158, nothing but kindness; δ 616, argento solidum. of massive silver; ξ 196, in a year and a day. (The trisyllabic forms scarcely found, exc. at end of line.)*

ἀ-παστος (πασσάμενος), *non pas-tus, not having eaten, fasting, with ἔδη-τός, carens, without food*, cf. δ 788.

ἀπ-ἄνω, fut. -ατήσω, aor. ἀπάτη-σε(ν) (ἡπ-). *fallo, deceive*, δ 348. [ᾗ]

ἀπ-ἀπρεθε, *seorsim, apart*, B 587; *far from*, E 445. [ᾗ]

ἀπάτη, ης, *dolus, deceit*, Δ 168; *pl. fallaciae, tricks*, O 31. [ᾗ]

ἀπατήλια, ntr. *fallacia*, only ξ 127, *βάζει, speaks falsely to her*, and 288, *skilled in deceit*.

ἀπάτηλόν, *fallax, deceitful*, A 526†. [ᾗ]

ἀπ-ἠτίμησε (ἀτιμίω), *prorsus contempsit, greatly insulted*, N 113†.

ἀπ-αυρῶ (cogn. with *Fepw*?), only ipf. ἀπηρῶν, *es, a, fut. -οὔρησονται, q. v., aor. part. ἀπούρας, eripere, wrest away*, A 356; *τι, I 107; τιτι τι*,

ν 132, γ 192. (θυμόν, P 236, Φ 296); *τινά τι, P 125, Ψ 291, 560, (θυμόν, Υ 290); not τινός τι, A 430 (but gen. absol.), T 88, σ 273, I 107; see also αἰκνν.*

ἀπάφισκai, and 2 aor. ἤπαφε, *mid. ἀπάφοιτο, ludificari, delude, beguile*, only λ 217, ψ 216. [ᾗ]

ἀπ-έινπε, see ἀπ-εἶπον.

ἀπ-έεργε, see ἀπο-έργω.

ἀπειλείς, *ειρε, fut. -ήσω, ipf. ἀπειλήτην. — (1) minari, threaten, τιτι, ἀπειλάς, N 220, Π 201; μῦθον, A 388; with inf., A 161, Θ 415, O 179.—(2) gloriari, boast, Θ 150; with inf., θ 383.—(3) vovere, utter a vow, τιτι, Ψ 863, 872. [—]*

ἀπειλαί, ἄων, ἄς, *minae, threats*, I 244, N 219; then *iactantia, boasting*, Ξ 479, Π 200.

ἀπειλητήρες, *iactatores, boasters*, H 96†.

1. ἀπ-εἰμι, subj. -έγῃ, ipf. -έην, -εσαν, fut. -έσσειται, -έσσειται; often in tmesi, *abesse, be far from, τινός, τ 169; τόσσον, as far away, ε 400; δουρ-ηκεῖς, as far as a spear is cast; be absent, wanting, Υ 7, σ 146.*

2. ἀπ-εἰμι, imp. -ιθι, part. -ιών, ipf. ἦε, *abire, go away, ρ 478; ᾗψ, K 289.*

ἀπ-εἶπον (ἔπω, voco), ind. also ἀπέ-ἔειπε, -ἔειπω (subj.), -ἔειποιμι (opt.), -ἔειπε(ε) (imp.), -ἔειπν (inf.), -ἔειπών (part.), and without *F*; ἀπ-εἰπών, etc.—(1) *speak out (fully), deliver, an errand*, π 340; *a mission*, H 416; *the truth*, Ψ 361; *μῦθον ἀπηλεγώς, speak out regardless of feelings, a 373.—(2) negare, say no, A 515, I 510 and 675.—(3) renuntiare, give solemn warning, τιτι, a 91; μῆνυν, T 35, 75, renounce.*

Ἀπειραῖη, *she who comes from Apeira, Ἀπειρήθεν (Ἡπειρος?), η 8, 9†.*

ἀ-πείρεσιν, οι, αι, and ἀ-πείρεσια, ntr. pl. (πέρας, πείρατα), *ininitus, boundless, infinite, vast, πολλοί, τ 174; γαῖαν, ἰζῖν, ἀποινα, ἔεδνα.*

ἀ-πείρητος (πειράομαι), *imperitus, unskillful, opp. ἐν εἰδώς, β 170; non tentatus, untried*, P 41.

ἀ-πείριτος (πείρατα), *ininitus, boundless*, κ 195†.

ἀ-πείρων, -ονος, (πείρατα), *ininitus, immeasurable*, Ω 545; *endless, η*

286; *δεσμοί*, in which the end can not be found, *indissoluble*, *υ* 340.

ἀπ-εκ-λελάθεσθε (λιθω), *imp.*, oblititiss, *forget altogether*, *ω* 394†.

ἀ-πέλεθρον (πληθος?), *immensam, immeasurable*, *iv*, *vim*, *E* 245; and *imensum quantum*, sprang back *enormously far*, *A* 354.

ἀπ-έμεσεν (έμέω), *aor.*, *evomuit*, *spat out*, *ω*, 437†.

ἀπ-εμνήσαντο, see ἀπο-μυμήσκομαι, *meminerunt*.

ἐνάριζον (έναρα), ἀπ' έντα, *ipf.*, *spoliabant, were despoiling*, *τινά*, only *M* 195, *O* 343.

ἀπ-ένεικας, *av*, *aor.* from ἀποφέρω, *abstulisti*.

ἀπ-έπλω, *ipf.* from ἀποπλώω, *naves solvit*.

ἀπερείσιος, see ἀπειρείσιν, *infinitus*.

ἀπ-έρύκω, -ζω, *arcere, ward off, scare away*, *τινά*; also in *tnesi*, *Ω* 156.

ἀπ' έρύσαι (έρύω), *tnesis*; *detrachere, tear off*, *ξ* 134†. [*υ*]

ἀπ-έρχομαι, -ήλθε, -ήλυθα, *abire, go away*, *τινός*, *β* 136, *Ω* 766; *leave*, *Ω* 514 (*tnesis*).

ἀπ-ερωεύς (έρωή), *extinctor, thwartor, annihilator*, *έμωv μενέων*, *Θ* 361†.

ἀπ-ερωήσεως (έρωέω), *opt. aor. πολέμου, decederes, wouldst thou miserably withdraw from battle*, *Π* 723†.

ἀπ-εσαν, see άπειμι, *aberant*.

ἀ-πευθής (πεύθομαι), (1) *ignarus, ignorant*, only *γ* 184.—(2) *ignotus, unknown*, only *γ* 88.

ἀπ-εχθαίρει, only *δ* 105, *μοι ύπνον, makes hateful*; and *aor. subj. άπειχθήρω, oderim, hate*, *Γ* 415.

ἀπ-εχθάνει, 2 *sing.*, *aor. -ήχθετο*, *inf. -εχθήσθαι (έχθος)*, *odisse, hate*, *π* 114, *cf.* 96; *elsewh. odio esse, be hated*, *τινί*, *Δ* 53, *Ζ* 140, *Ι* 614, *Φ* 83. [*υ*—*υ*]

ἀπ-έχω, -ομαι, *fut. άφέξω, -ομαι, άποσχέσει, aor. -σχηρ, -σχωνται, ipf. έχοντο, prohibere, keep away, hold off*, *τί, τινά τινος (τινί, Ω* 19), *τ* 572; *an enemy*, *Ζ* 96; *X* 324 (*tnesi*); *χείρας* (so also *mid. tmesi, χ* 316), *A* 97, *υ* 263; *έκδς ηνών, ο* 33; *midl. hold one's self aloof from*, *τινός, M* 248, *Θ* 35, *ω* 78, 206; *abstinere, abstain*, *ι* 211; *parcere, spare*, *μ* 321, *τ* 489.

ἀπ-ηλεγέως (άλέγω), *άποπειν μύθον, speak out without scruple, only a* 373, *I* 309.

ἀ-πήμαντον (πημαίνω), *incolumem, uninjured*, *τ* 282†.

ἀπ-ήμβροτον, *aor.* from άφάμαρτάνω, *deerravi*.

ἀ-πήμων, *ονος, (πήμα)*, *sine damno*.—(1) *fortunatus, safe, unharmcd*, *A* 415, *ε* 40, *δ* 519, *ν* 39, *N* 744.—(2) *prosper, favoring, kindly, ούρος, η* 266; *speech, escort, healthful*, *ω* 164.

ἀπήνη, *ης, plaustrum, freight wagon, four wheeled, Ω* 324; *with tent-like cover, ζ* 70; *not unlike the Roman raeda. (See cut.)*



ἀπ-ηγήναντο, *aor.* from άπαναίνομαι, *recusabant, refused*.

ἀπ-ηνής, *έος, unfriendly, harsh*, *A* 340; *θυμός, O* 94; *νόος, Π* 35; *μύθος, O* 202.

ἀπ-ήραξεν, *aor.* from άπαράσσω, *de-truncavit, struck off*.

ἀπ-ήρυν, *aor.* from άπαυράω, *eripui*.

ἀπ-ήρωι (άείρω), *procul pendent, h'gh-hanging* (*Odysseus hangs upon one of the roots which project from the land*), *μ* 435†.

ἀ-πιθέω, only *fut.*, and *aor. I άπίθης, σαν (πειθω)*, *adversari, disobey*, only with *οὐκ* and *οὐδ'*, *χ* 492.

ἀ-πινύσσειν, and -ων, (*πινυτός*), *amentem esse, lack understanding*, *ε* 342; *κήρ (acc.) be unconscious*, *O* 10.

ἀπρίης, ἐξ — γαίης, from a remote land, A 270, π 18. [— — —]

Ἀπισάων, ονος.—(1) Ἰπασίδης, a Greek, P 348.—(2) Φανσιάδης, a Trojan, A 582.

ἀ-πίστεον, ipf. (ἀπιστος), οὐ ποτ'—, desperavi, was doubting, ν 339†.

ἀ-πιστος (πιστός), sine fide, (1) faithless, Γ 106.—(2) incredulous, ξ 150.

ἀπ-ισχε = ἀπεχε, hold away, λ 95†.

ἀπλοῖδας, acc. pl. (ἀπλόος), χλαίνας, single cloak or mantle, i. e. to be wrapped only once around the body, only Ω 230, ω 276.

ἀ-πνευστος (πνέω), sine spiritu, breathless, ε 456†.

ἀπό, ab, prep. with gen., after its case ἀπο, ξ 525; freq. with words to which the (orig. instr.) suffix -φι is appended, A 374, 351, 44, Θ 360, O 313, K 347, Π 246, Ω 268; also with words having suffix -θεν; very freq. in tmesis, in which case the compound word must be sought (e. g. Π 82 under ἀφαιρεῖν).—(1) from starting-point, out, away, O 610, 714, Z 472, E 13, A 645; ἀπ' οὐδός, M 448, cf. Ψ 730; fight, etc., from, i. e. on, ἀφ' ἵππων, ἀπὸ νείων, O 386, ι 49; fasten to (cf. pender a), λ 278; ἀπ' αἰῶνος νέος ὤλεο, depart from life (cf. recens a), Ω 725; ἀπὸ δ' αὐτοῦ, from the meal to something else, immediately after, Θ 54 (no other examples of temporal use).—(2) separation, away from, from, Ω 514, I 437, Δ 535, Υ 278, K 465, 575, N 640, Π 436, 733; οἶον ἀπ', φ 364; after ἐκτός, K 151, outside of; νόσφιν, E 322; τῇλε, ε 315.—(3) remoteness; far from, ξ 525; ἀπ' Ἀργεος, N 227; ἀπ' οὐατος, X 454; out of my hearing, ἀπ' ὀφθαλμῶν, e conspectu, Ψ 53; ἀπὸ σκοποῦ οὐδ' ἀ. δόξης, contrary to our intention and meaning, λ 344; ἀ. θυμοῦ εἶναι, odio esse; θυμὸς ὥχεται ἀπὸ μελῶν, N 672, cf. H 131. Π 861, P 17, o 354.—(4) origin: out of, from, M 97; τ 163, for thou didst not spring from an ancient oak nor from a rock, so also converse speaking from a tree or a rock (as shepherd with shepherdless), X 126; κάλλος ἀπὸ χαριτων, from the Graces (as source); μ 187, ἀπὸ στομάτων ὅπα, out of our mouth; M 306,

from his swift hand; Θ 279, sending destruction from his strong bow; ἀπὸ σπουδῆς, in earnest, H 359. [— — — before σνευρῆς, Φρίου.]

ἀπο-αἰνυμαι = ἀπαἰνυμαι, admire.

ἀπο-αἰρέομαι (Φαίρει?) = ἀφαίρειομαι, admire.

ἀπο-βαίνω, fut. -βήσομαι, aor. -έβην, 3 sing. -έβησατο and -στο, abire, go away, πρὸς μακρὸν Ὀλυμπον, Ω 468, etc.; διστοῦναι, ἐξ ἵππων ἐπὶ χθόνα, Γ 265, cf. A 619; ἐπὶ χθονὶ, Ω 459; ἵππων, P 480; disembarke, νηός, ν 281; forsake, σχεδῆς, ε 357.

ἀπο-βάλλω, aor. inf. -βαλεῖν, only in tmesis, abicere, throw off, τί, B 183, ζ 100; χαμαι, Φ 51; χαμάδις, τ 63; Π 793, cast down from his (τοῦ) head (κρατὶς) the helmet; δάκρυ παριῶν, let tears fall from his cheeks, δ 198; νῆας ἐς πόντον, push off to sea, δ 359.

ἀπό-βλητον, -α, (βάλλω), contemptendus, only found with οὔτοι, not to be despised, B 361 and Γ 65.

ἀπο-βλύζω, ebulliens, letting spirit out of the mouth, οἶνου, I 491†.

ἀπο-βρίζαντες (βρίζω, βαρίς), coniventes, having fallen asleep, ι 151 and μ 7.

ἀπο-γνώσης, aor. subj., (γνῶ), debilitates, shouldst unnerve, Z 265†.

ἀπο-γυμνωθέντα (γυμνῶ), ad armatum armis, disarmed, κ 301†.

ἀπο-δαίω, only fut. ἀποδάσσομαι, and aor. inf. -δάσασθαι—τινὶ τινος, only X 118, Ω 595, and P 231, ἤμισυ τῷ ἐνάρων, partiri, share.

ἀπὸ δειδίσσεται, deterruit, frightened back, M 52†.

ἀπο-δεῖρο-τομῆσω, fut., aor. -δεῖρο-τόμησα (τίμω), iugulare, slaughter, men, Σ 336, Ψ 22; sheep, λ 35.

ἀπ-δέξατο, aor. from -δέχομαι, receipt, accepti, A 95†.

ἀπο-διδράσκω, ἀπο-δράς, aor. part. (διδράσκω), qui aufugit, escape by stealth, (ἵκ) νηός, only (π 65) ρ 516.

ἀπο-δίδωμι, fut. -δώσωμεν, aor. -έδωχ' (= κε), 3 sing. subj. -δῶσι, opt. -δοῖτε, inf. -δοῦναι (tmesis -δόμεναι), opt. aor. pass., -δοθήη, reddere, deliver up, Γ 285, E 651, H 84, χ 58, 61; restore, A 98, Σ 499, β 78, θ 318; τοκεῦσι θρέπτρα, requite parents for one's nurture.

ἀπο-δῖμαι (δίω), subj., exturbem, *drive out of*, E 763†. [i]

ἀπο-δοχμῶσας (δοχμῶω), aor. part., inflexam ponere, *αὐχένα, bend to one side*, i 372†.

ἀπο-δράς, see ἀποδιδράσκω, qui aufugit.

ἀπο-δρύφει, opt., aor. 3 sing. -δρύφει, subj. δρύφωσι, aor. pass. -δρύφθη, 3 pl. -έδρυφθεν, cutem lacerare, *stripped the muscles from the shoulder*, II 324; *τινά, ρ* 480; ε 426, then would his skin (acc. of respect) *have been stripped off*, cf. 435. [v]

ἀπο-δύνω, ipf. -έδυνε, exuit, *threw off*, χ 364; so also 2 aor. part. ἀποδύς; but fut. -δύσω and aor. -έδυσα, *τινά, nudare, strip off*, B 261; spoliare, *despoil of*, Δ 532, Σ 83; also in tmesi.

ἀπο-δυσάμενος, ε 349, better reading -λυσάμενος.

ἀπο-δῶσι, aor. subj. from ἀποδίδωμι, reddat.

ἀπό-εικε (Φείκω), imp., recede, *retire from*, κελεύθων, Γ 406†.

ἀπο-ἔϊπον, see ἀπ-εἶπον.

ἀπο-ἐργάθε, and -ἐργαθε ipf., (Φέργω), superavit, *held aloof from*, *τινός*, Φ 599; *removed from*, φ 221; also in tmesi.

ἀπο-ἐργω, ipf. -έεργε, (Φέργω), also in tmesi, separare, *keep away from*; *τινός*, Θ 325, λ 503; *drive away*, Ω 238.

ἀπό-ερσε, aor., subj. -έρσῃ, opt. -έρσειε, (Φέρσε, Φέρω), abripuit, *had washed one away*, Z 348. (II.)

ἀπο-εθαύμασε, aor., (θανμάζω), de mirata est, *wondered at*, with acc., ζ 49†.

ἀπό-θεστος (θίσσασθαι), spretus, *despised*, ρ 296†.

ἀπο-θνήσκων, part., pf. -τεθνηῶτος, moribundus, *expiring*, λ 424; X 432, defuncti.

ἀπο-θρώσκων, part., in tmesi, 3 pl. ipf. θρώσκων, part. aor. θρόνντες, θορούσαι, exsilio, *spring up*, ψ 32; *spring down from*, νηός, B 702; *νευρήφι, fly from the string*, O 314; *rise*, α 58.

ἀπο-θύμια (θυμός), ntr., ingrata, *things displeasing, offense*, Ξ 261†. [r] ἀπ-οικίζω, only aor. ἀπώκισε, deduxit, *transferred*, μ 135†.

ἀ-ποινα, ων, (ποινή), poenae, mulcta, *fine, recompense, satisfaction*,

T 138; esp. *ransom*, A 13; *τινός*, for any one, A 111, Ω 137. (II.)

ἀπ-οίσω, see ἀποφέρω, auferam.

ἀπ-οίχομαι, only prs., *go away*; *τινός*, deserere, *abandon*, Δ 408, T 342; -οιχόμενος, digressus, *absens*, ξ 8, φ 70.

ἀπ-εκαίνντο, ipf., superavit, *excelled*, only θ 127, 219.

ἀπο-καίω, only 3 sing. opt. aor. κήαι (in tmesi), comburat, *consume*, Φ 336†.

ἀπὸ ἐκάπυσσεν, aor. from καπύω, efflavit, *gassed forth* her life (swooned), X 467†. [ā]

ἀπο-κείρω, only aor. (ἐκέρσε (in tmesi), and -εκείρατο, dissecut, *cut through*, N 546; totodit, *sheared his hair*, Ψ 141. (II.)

ἀπο-κηδήσαντε, du. part. aor., (κηδέω), negligentes, *through your negligence*, Ψ 413†.

ἀπο-κινέω, only aor. iter. -κινήσασκε, subj. -κινήσωσι, amovebat, *moved away*, Δ 636 and χ 107, *dislodge*, *τινά τινος*.

ἀπο-κλίναντα, aor. part., (κλίνω), ἄλλῃ, deflectentem, *turn off*, interpreting differently, τ 556†. [i]

ἀπο-κόψειν, fut., and aor. -έκοψα, (κίπτω), also in tmesi, abscindo, *cut off*, Δ 146, Φ 455, i 325; II 474, *cut loose the out-running horse*, i. e. the reins by which he drew.

ἀπ-εκόσμεον, ipf., auferebant, *clear off*, η 232†.

ἀπ-εκρέμασε, aor., (κρεμάννμι), inflexuit, *let droop*, Ψ 879†.

ἀπο-κρινθέντε, du. part. aor. pass., (κρίνω), separati, i. e. *parted from the throng*, E 12†.

ἀπ-έκρυπεν, aor., inf. -κρύψαι, occultare, *hide*, Δ 718; *deny, conceal*, ρ 286; *shelter, save*, Σ 465.

ἀπο-κτάμεν(αι), aor. inf., see following word.

ἀπο-κτείνω, 1 aor. -έκτεινε, usually 2 aor. -έκτανε, -έκταμεν, -έκτανον, subj. -κτάνῃ, inf. -κτάνειν(αι), interimo, *kill*, ξ 271; *slaughter*, μ 301; with pass. signif. 2 aor. mid. -έκτατο, -κτάμενος, interemptus, P 472, Δ 494, Ψ 775.

ἀπ-έλαμπε, -ετο, ipf., resplendebat, *shone forth resplendent*, Z 295, σ 298, T 381; X 319, *flashed back* (the splendor from the spear-point).

ἀπο-λείβεται (λείβω), destillat,

trickles off (from the closely woven linen), η 107†.

ἀπο-λαίπουσιν, ipf. -ἐλείπεν, *relinquere* (with οὐδέ), *quit*, M 169; *leave over*, ι 292, (I 437, tmesis, *remain behind*).

ἀπο-λαφίμεν, fut. inf., (λέπω), *de-truncare*, lit. *peel off*, *cut off*, v. l. ἀποκοφίμεν, Φ 455†.

ἀπο-ολέσκειτο, aor. iter., from ἀπόλυμι, peribat.

ἀπο-ολίγω, ipf. -ἐλίγε, fut. -(λ)λήξεις, aor. subj. -(λ)λήξῃς, -ωσι, opt. -(λ)λήξῃαν (λήγω), *desistere*, *abandon*, *cease*, τινός, H 263, ν 151, μ 224; with part., τ 166; *satisfies*, Z 149.

ἀπο-λιχμύσσονται, fut. mid., (λιχμῶω, lig-urio), *delambent*, *lick off* (blood from wound), Φ 123†.

ἀπο-αλλήεις, sec ἀπολίγω, *desistes*.

ἀπο-όλλυμι, fut. -ολέσω, aor. -ώλεσα, I. *perdere*.—(1) *lose*, πατέρα, πόσιν, θυμόν, βίον, β 46, δ 814, K 452, β 49.—(2) *annihilate*, *kill*, *destroy*, E 758, 648. II. -όλλυμαι, aor. -ώλομην (-όλοντο), iter. -ολέσκετο, pf. -όλωλεν, *perire*.—(1) *be lost*, *disappear*, δ 62, λ 586, 556, ρ 253.—(2) *perish* (opp. *σωθῆναι*, O 502), I 230, Ψ 81; *ώλεθρον*, *μόρον*, γ 87, ι 303.

Μόλλων, υἱός, son of Ζεύς and Λητώ, brother of Ἄρτεμις, like her, bringing death, see ἀγανός; god of the sun and of light, Φοῖβος, Δυκηγενής; of prophecy (his oracle in Πυθώ, θ 79), A 72, θ 483; of music, A 603 (yet not known to Homer as μουσαγέτης, leader of the Muses); of poetry; of youth, τ 86; guardian of flocks and herds; epithets, ἀκέραιος, ἀφῆτορος, διφίλος, ἐκατηβόλος, ἑκάτος, ἐκηβόλος, ἐκάεργος, ἦμος, λαοσσός, παίων, χρυσαόρου, Σμυνθέος, Φοῖβος.

ἀπο-λούσῃ, aor. subj., opt. -λούσειαν, (λούω), *ablueres*, *wash off*, Ξ 7; τινά τι, Σ 345; mid. fut. -λούσομαι, aor. -σασθαι, τι, *wash from off one's self*, ὠμοῖν, ζ 219.

ἀπο-λυμαίνεσθαι, ipf. -ελυμαίνοντο, (λυμαίνω), *sordes ablueres*, *cleanse one's self by bathing*, A 313 sq. (II.)

ἀπο-λύμαντήρα, acc., -ες nom. pl., (λυμαίνω), *δατῶν*, *purgator*, *one who clears off the tables by devouring the fragments*, *plate-licker*, ρ 220 and 377.

ἀπο-λύσομεν, fut., aor. -έλυσε (λύσε), mid. fut. -λυσόμεθα, aor. -λυσάμενος (λύω), *solvere*.—(1) *undo*, γ 392; τινός, *loose from*, φ 46, μ 421.—(2) *release*, A 95, for ransom (II.).—(3) mid. τινά χρυσού, *ransom with gold*, X 50; *loosen from one's self*, unfat., ε 349. [v]

ἀπο-μνήσει, fut., aor. part. -μνήσας, (μνήω), *succensere*, *be angry*, π 378; τινί, B 772. [r]

ἀπο-εμνήσαντο, aor., (μυμήσκω), *therefore they have remembered* (repaid) him, Ω 428†.

ἀπο-ώννυ and -νε, -νον, ipf., aor. ὥμοσα, (ὄμνυμι), *iureiurando renuntiare*, *swear not to do*; ὄρκον, κ 381. (Od.)

ἀπ' ὁμόργνυ, ipf., and -ομόροζατο, -ξαμένω, aor. mid., (ὁμόργνυμι), *abstergere*, *wipe off*, E 798; τινός, E 416; *wipe clean*, Σ 414; mid. *wipe any thing off from one's self*, B 269, Ψ 739; *wipe one's self clean of any thing*, σ 200.

ἀπο-μυθεόμην, ipf., (μυθεόμαι), *dis-suasi*, (earnestly) *dissuaded*, I 109†.

ἀπο-όναίω, -οναίωτο, see ἀπονίημι.

ἀπο-ναίω, only aor. subj. -νάσσωσι, and aor. mid. -ἐνάσασατο; I 86, *remittant domum*, *send away*; mid. *demigraverat*, *withdraw to*, ο 254.

ἀπο-νέωνται, pres. subj., inf. -νέεσθαι [- ~ -] ipf. -νέοντο, *redire*, *return*, *go home*, π 467; with *πρὸς*, *ἐπὶ* (ἐς) with acc., -δε, *παλιμπετές*, *ἀφ' ὁροῦ* (-ον).

ἀπο-όνηθ' (-όνητο), -ονήμενος, see ἀπονίημι, *frui*.

ἀπο-νίζοντες, -ουσα, part. pres., ipf. -νίζοντο, and aor. imp. -νίψατε, part. -νίψαντες, -νιψάμενη, -οι, from pres. -νίπτεσθαι, *ablueres*, *wash off*, τινά, τ 317; τί, H 425, ω 189; *wash clean*, ψ 75; mid. *wash off from one's self*, K 572; *wash one's self clean*, σ 172, 179, χ 478.

ἀπο-ονίημι, only fut. mid., -ονήσεται, aor. -όνητο (opt. -όναιω, part. -ονήμι-νος), *perfrui*, *have enjoyment*, *profit*, *advantage*, π 120; τινός, ω 30, Ω 556; οὐδ', nihil profecit.

ἀπο-νίπτεσθαι, -νίψατε, etc., see ἀπο-νίζοντες, *ablueres*.

ἀπο-νοστήσειν, fut., (νοστήω), always after ἀψ, *rediturum esse*, *return*, A 60, ω 471.

ἀπό or **ἀπο νόσφι**(ν) (should always be written separately), (I) *separa-*

tim, apart, B 233; procul, away, A 555, O 548, σ 268, ε 350.—(2) after its object, τινός, procul, A 541, ε 113, μ 33 (o 529); cf. νόσφιν ἀπό, K 416, O 244.

ἀπό ἔξεσε (ξίω), aor., abscedit, cut (lit. shaved) off, E 81†.

ἀπο-οἰνούσῃ, and aor. inf. -οἰνῶναι, praeacuerē, bring to a point, make taper, ζ 269, ι 326 (v. l. ἀπο-ξυσσαι, smooth off).

ἀπο-ξύσας (ξύω), aor. part., exproliens, smoothing off (wrinkles), I 446†. (inf. -ξύσαι v. l., ε 326.) [v]

ἀπο-πατάνουσιν, fut., (πατταίνω), terga dabunt, will turn in flight, Ξ 101†.

ἀπο-παυε, imp., fut. -παύσει, aor. -έπαυσας, -ε, -αν, reprimō, keep off, τινά, Σ 267; τι, check, hinder, T 119; τινός, repress, A 323; from any thing, Φ 340; with acc. and inf., μ 126, σ 114; mid. -παύεται, imp. -εο, fut. -σομαι, desisto, desist, Φ 372, E 288; τινός, from something, α 340, A 422, II 721, O 473.

ἀπο-πέμπω, inf. -πεμπέμεν, ipf., fut. ἀπ- and ἀπο-πέμψει, etc., 1 aor. -έπεμψα, dimittere, send away, ζ 108, ρ 76; send off, Φ 452, o 83, ψ 23, β 113; dismiss, ε 146, 161; strangers with escort, κ 65, 73, ω 285.

ἀπο-πέσῃσι, aor. subj., from -πίπτω, deciderit.

ἀπο-πέτομαι, only follg. forms from 2 aor. -επτάμην: ἀπό ἐπτατο, -πτάμενος, η, avolavit, flew away, arrow, dream; life, θυμός, (of animals), II 469, ε 163, τ 454; ψυχή, (of men), λ 222.

ἀπο-έπιπτον, ipf., -πίσσει, subj. 2 aor., (πίπτω), decido, fall down, only Ξ 351, ζ 129.

ἀπό πλάζει, in tmesi, pres. only α 75, πατρίδος, keeps him away from; elsewh. only aor. pass. -επλάγχθης, etc., be driven from one's course, θ 573; with gen. o 382, ι 259 (-θεν), μ 285; rebound, X 291, N 578, 592.

ἀπο-πλεῖν, inf., ipf. -έπλειον, (πλέω), navius proficisci, sail away, I 418, θ 501.

ἀπο-πλήξας, aor. part., (πλήσσω), detruncare, strike off, κ 440†.

ἀπο-πλύνεσκε, ipf. iter., (πλύνω), diluebat, was washing clean, ζ 95†. [v]

ἀπο-έπλω (πλώω, πλέω), ipf., a vec-

ta est, had sailed away from, γαίης, ζ 339†.

ἀπο-πνείων, ουσά(αι), part., (πνέω), exhalans, breathing forth, life, fire, smell, δ 406.

ἀπο-πρό, πολλόν, II 660, far away; τυτθόν α. νεών, H 334, not far from.

ἀπο-προ-αίρω, only -έλών, take away from what lies before, ρ 457†.

ἀπο-προ-έθηκε, aor. from ἀπο-προ-ίημι, delegavit.

ἀπό-προθεν, procul, (from) far away, σῆτε, ζ 218; ρ 408, the house would hold him aloof.

ἀπό-προθι, procul, far away, Ψ 832.

ἀπο-προ-ίημι, part. -ιείς and aor. -έηκε, delegavit, sent away, ζ 26; shot forth, χ 82; let fall, χ 327. [— — —]

ἀπο-προ-τέμνω, only aor. part. -ταμών, desecans, cut off from, with gen., θ 475†.

ἀπο-πτάμενος, aor. part. from πέτομαι, avolans.

ἀπο-πτύει, 3 sing. and part. pres., (πτύω), exsputare, spit forth, Ψ 781; dash forth, Δ 426. [v]

ἀ-πόρρητος (πορθεῖ), non excisa, not destroyed, M 11†.

ἀπο-ορνύμενον, part., profectum, having set out from, Δυκίηθεν, E 105†. [v]

ἀπ' ὀρουσε, -σαν, aor., (ὀρούω), also in tmesi, desiliit, sprang away, E 297, P 483; rebounded, Φ 593; sprang down, E 20.

ἀπο-ρραῖσει and -ρραῖσαι, fut. and inf. aor., (ραῖω), eripere, wrest away from, α 404.

ἀπό ῥήξε, -ρρήξας, aor. ind. and part., (ῥήγνυμι), abrupt, break off, shatter, Z 507, II 587; hinges, M 459.

ἀπο-ερρίγασιν, for ἑρρίγασιν, pf., (ῥιγέω), perhorrent, shrink from, β 52†.

ἀπό ἑρρίψε, ἀπο-ροῖναι, -ροῖσαντα 1 aor., (ῥοίπτω), excutere, put off, lay aside (anger), I 517; veil, X 406.

ἀπο-ρρώξ (ῥέφρωγα, ῥήγνυμι), branch (of the Styx), κ 514; morsel (of Nectar), ι 359; as adj. -ρρώγες, steep, ν 98†.

ἀπο-έσσυnton, -εσσύμεθα, aor. mid., (σείω), se proripuit, hurried away, ι 396; δώματος, Z 390.

ἀπο-εσκέδασεν, -εσκέδασον, tmesi,

indic. and imp. aor. (σκιδάννυμι), propulit, *scattered*, λ 385; *dismissed*, T 309. [~~~~~]

ἀπο-σκιδνασθαι (σκιδνῆμι), digredi, *disperse*, Ψ 4†.

ἀπο-σκυδμαιναι, imp. (σκυδμαινώ), *be indignant at*, τινί, Ω 65†.

ἀπο-σπένδων, part., (σπένδω), libans, *pouring out a libation*, γ 394. (Od.)

ἀπο-σταδόν and -ά, adv., (σταδίη), only O 556, ζ 143, *standing far away*.

ἀπο-στείχει, part. pres., and aor. -ίστιχε, imp. ἀπόστιχε, abscedere, *go away*, λ 132, A 522.

ἀπο-στίλβοντες, pres. part., nitentes, *gleaming with oil*, with gen., γ 408†.

ἀπο-στρέφοντας, fut. part., -στρέψασκε, aor. iter., -ψρσι, -ψαντε(ς), (στρέφω), *averto, twist back*, hands and feet, χ 173; *turning about*, γ 162; *turn back in flight*, O 62; *roll back*, λ 597; *recall*, K 355.

ἀπ-εστύφελιξεν, -ξαν, aor., (στυφέλιζω), retudit, *forced back*, Π 703; Σ 158, τινός.

ἀπο-σφήλωσι, aor. subj., -σφήλει, opt., (σφάλλω), aberrare faciat, *cause to drift away*, γ 320; *lead them astray from object of their labor*, cause them to fail of the result of their toil (through the death of Menelaos), E 567.

ἀπο-σχέσθαι, aor. inf., see ἀπέχω, abstinere.

ἀπὸ ἐσχίσεν (σχίζω), discidit, *split off*, *split in sunder*, δ 507†.

ἀπο-τάμνω, ipf. -έταμνε (in tmesi: τάμνε, I aor. τάμει, subj. τάμρσι, opt. τάμοι), pres. mid. -ταμνόμενον, decidere, *cut off*, *cut open*; throats, Γ 292, X 328; *threat*, Ψ 867; *reins*, halter, Θ 87; *cut off for one's self*, X 347.

ἀπο-τηλοῦ, procul, *far away*, ε 117†.

ἀπο-τίθημι, only aor. -έθηκα (also in tmesi), and aor. mid. θέτο (tmesis), and inf. -θέσθαι, deponere, *put away*, *lay off*, garments and weapons, esp. freq. in mid., habit of fault-finding, E 492.

ἀπο-τινύμενοι, part. pres., ipf. -ετινυτο, (τινώ), τινά τινος, ulcisci pro, *take vengeance for*, β 73, Π 398. [v]

ἀπο-τίνειν, -ίμεν; -ετον, imp., -τίνων; fut. -τίσεις, aor. -έτισε, etc., inf. -τίσαι, solvere, *pay back*, τιμῆν, multam, a fine, Γ 286; *pay*, Ψ 487; *atone for*, X 271, Φ 399, γ 195, σὺν μεγάλῃ

Δ 161, I 512, χ 168, ν 193; Σ 93, *atone for* slaying and despoiling Patroklos; *make good*, A 128, I 634, β 132; *recompense*, Θ 186, χ 235; mid. -τίσομαι, etc. fut., aor. -ετίσαστο, *avenge one's self upon*, *punish*, ulcisci, τῇ, λ 118, ν 386; *ποινὴν ἐταρών*, exact satisfaction for his companions, ψ 312. [r]

ἀπο-τμήγουσι, aor. opt. -τμήξειε, part. -τμήξας, abscindere, *cut off*, *sever*, Σ 34, A 146, κ 440; fig. *cut off*, *intercept*, K 364, A 463; *plough*, *tear* (hill-sides), Π 390.

ἀ-ποτμος, infortunatus, *ill-starred*, Ω 388; sup. -ότατος, α 219.

ἀπο-τρέπετω, imp. prs. fut. -τρέψειε, aor. -έτραπε, avertere, *turn away from*, τινά τινος, M 249, Υ 256, 109; *reduce*, *turn back*, A 758; *scare back*, O 276; mid. aor. -ετράπετο, etc., *turn one's self away*, M 329; ἀπὸ νύσφι, *turn away the face*, ε 350; *turn about*, K 200.

ἀπο-τρέψουσι, fut., (τρίβω), deterrentur, many footstools, thrown from both sides about his head, as he is made a target of throughout the house (gen. absol. of part.). (as they slip down) *shall rub off* his ribs; coarse jest of goatherd Melantheus, ρ 232†.

ἀπό-τροπος (τρέπω), remotus, (live) *retired*, ξ 372†.

ἀπο-τροπῶσι, subj. -ῶμεν (τροπῶω), avertere, *drive back*, Υ 119; *forbid*, π 405; mid. -τροπᾶσθε, imp., -ερωπῶντο, ipf., τινός, tergiversamini, *turn the back upon*, *delay about*; with inf., *shrink from*, Σ 585.

ἀπ-ούρας, aor. part. from ἀπαυράω, eripere.

ἀπ-ουρήσουσι, fut., eripient (αυράω), or ἀπ-ουρίσσουσι, amovebunt terminos (οὐρος), *remove the boundary stones*=intrude upon his fields, X 489†.

ἀπο-φέρω, only fut. -οίσετον, -οίσειν, aor. -ένεικας, -αν, aufero, *carry home*, π 360; *bear back*, E 257; *drive away* (at sea), Ξ 255; *bring back*, K 337.

ἀπό-φθμι, and aor. mid. imp. -φασθε, pronuntio, ἀντικαί, I say it to thy face, H 362; *deliver this message*, I 422.

ἀπ-έφθιθεν, 3 pl. aor. pass., (φθίω), perierunt, only in interpolated verses of Od., ε 110.

ἀπο-φθινύθουσι (φθίω), pereunt, E

643; θυμόν, Π 540, perdunt, *lose life*. [ῥ]

ἀπο-φθίω, perdo, prs. pass. opt. -φθίμην, imp. -φθίσθω, part. -φθιμένου, -οιο, -ον, -η; mid. aor. with pass. signif. -έφθιτο, aor. pass. 3 pl. -(ε)φθιθεν, ψ 331 (and interpolation, ε 110); perire, *perish*, ἀλέθρω, in destruction, ο 268, Τ 322, ω 88; mortua, ο 357; occisi, Σ 499.

ἀπο-φώλιος, -οι, -α, (φίω, φώς), sine fetu, not *unblessed with offspring* is intercourse with the gods, λ 249; = ἀφής (non-Homeric), *unfruitful*, i. e. *aimless, foolish*, ε 182; *unseemly*, ξ 212; *vacant*, θ 177.

ἀπο-χάζω, imp. prs., (χάζομαι), recede a. *go away from*, τινός, λ 95.

ἀπὸ χεύειν, for ἐχεΐεν, aor., (from χέω), excussit, *threw down from the table*, only χ 20, 85.

ἀπο-ψύχοντα (ψύχω), part., exspirantem, *fainting*, ω 348; elsewh. ἰδρω, with ipf. mid. -εψύχοντο, *were letting the sweat dry off from their garments*, and pass. -ψυχθεῖς, *having cooled off*. [ῥ]

ἀπο-πέμψει, fut. from ἀποπέμπω, dimittet.

ἀ-πρηκτον, -ους, acc., (πρήσσω), irritum, *endless*, B 121, 376; *with or against which nothing can be done, hopeless, incurable*, μ 223, β 79; active, *unsuccessful*, Ξ 221.

ἀ-πριάτην (πρίαμαι), adv., gratis, *without money, for nothing*, ξ 317; *without purchase*, A 99. [ἀ]

ἀ-προτί-μαστος (-μαίομαι), intacta, *undefiled*, Τ 263†.

ἀ-πτερος (πέτομαι), ἐπλετο μῦθος, τινί, non excidit, nor did the word *escape her, she perceived its sense*, ρ 57. (Od.)

ἀ-πτῆσι, dat. pl., (-πτήν), implumbus, *unfledged*, I 323†.

ἀ-πτο-επές (πτόα, ποιῶ, ἔπος), audacter loquens, *rash-speaking*, Θ 209†.

ἀ-πτόλεμος, -ον, -ους, imbellis, *unwarlike*, B 201. (Il.)

ἄπτω, only aor. part. ἄψας, aptans, *making fast*, φ 408; ἄψαμινη ἀπὸ, *suspending a noose on high upon*, λ 278; elsewh. only mid. prs. ἄπτεσθαι, ipf. ἤπτετο, fut. ἄψεσθαι, aor. ἤψατο, ἄψασθην, etc., *cling to*, τινός, Π 9; *hit*,

strike, Θ 67, P 631; *touch, clasp*, τινός, τ 344 (also with double gen., τ 348); esp. with γούνων, γενείου (supplicare), A 512, 500, Ω 357; *lay hold of*, Θ 339, B 152; *clasp*, δ 522; *lay hands on*, τινός, β 423; *lay hold of in eating*, δ 60, κ 379; τ 28=*sits at my table*; sc. πυρός, *take fire*, ι 379; aor. pass. ἐάφθη, ἐπὶ, *fell after, sank upon him*, N 543.

ἀ-πυργωτόν (πύργος), immunitam, *unfortified*, λ 264†.

ἀ-πύρον, -ους, (πῦρ), kettle or tripod, *not yet placed over the fire*, Ψ 267, I 122. (Il.)

ἀ-πύρωτον (πῦρ), ignis expertem, *untouched by fire*=ἀπυρον, Ψ 270†. [ῥ]

ἀ-πυστος (πυθόμενος), (1) ignotus, *unknown*, α 242.—(2) ignarus, *uninformed of*, τινός, δ 675. (Od.)

ἀπ-ωθέω, only fut. -ώσω (inf. -σέμεν), aor. -ῶσα, etc., mid. fut. -ώσεται, etc., aor. -ῶσατο, repeller, *push back*, Ω 446, χ 76; *cast off*, ο 280, β 130, Υ 489; *drive from one's course* (at sea), ι 81, cf. ν 276; *tear away*, E 308; τινός, *drive away from*, Θ 96; mid. *drive away from one's self* (enemies), Θ 206, O 503; *dislodge, push aside*, α 270, Θ 533, Ω 508.

δρα, before consonants ἀρ, enclitic ῥα, always postpositive, (ἀραρεῖν), orig. adv. containing the idea of being firmly fixed, denotes, as conjunction, a natural inference from what precedes, *now, now then, no doubt, exactly, therefore, then*.—

(1) of what is fixed by decree of fate, esp. in phrase οὐδ' ἀρ' ἐμελλεν, δ 107, λ 553, ν 293, ι 475, K 336, M 3; B 419, λ 139; Ψ 670, δ 605.—(2) of what experience has taught to regard as fixed, ν 209, π 420, E 532.—(3) often joined with causal conj., γάρ ῥα, A 113, 236; ι 261, ο 390, α 263; ὅτι ῥα, because *you know*, A 56.—(4) εἰρ' ἄρα, if *namely*, A 65; εἰ μὴ ἄρα, unless *indeed*, Z 75, ψ 242.—(5) recapitulating, with demonstratives, *precisely, to wit*, B 482, Γ 153, A 405; ὥς ἄρα, φ 163, A 428, 584, Γ 13, H 7; with τοῦνεκα, ἐνθεν, τότε, τῆμος, etc.; with relatives, H 182 *just the one which*, ξ 449, ν 106, Z 131; ὅς ῥα, who, *you see* = since he.—(6) with weakened force, *without doubt, naturally, of course, surely*, A 46, 56; εἰρ' ἄρα, A 65, cf. 93; in questions, τίς τ' ἄρ, α 346, A 8; κατ' ἄρ' ἔξετο, A 68;

in first member of antithetical period, followed by δι: μέν ῥα, B 1; δ' ἄρα, then in due course, A 471; οὐδ' ἄρα, A 330; αὐτὰρ ἄρα, B 103.—(7) denoting a subtle, inherent sequence of thought, often untranslatable, H 360, B 433.—(8) ἄρα, ῥα, following participles, θ 458, ν 380; sometimes doubled, π 213. [—]

ἀράβησι (ἀραβίω), aor., δὲ τεύχε' ἐπ' αὐτῷ, his armor rang around him, ω 525. [ᾶ]

ἄραβος ὀδόντων, chattering of teeth, K 375†.

Ἀραυυρή, town in Argos, B 571†. ἀραιή, etc., adj. fem. tenuis, thin, slender, κ 90, Π 161; legs of Hephaestus, Σ 411; delicate, A 425. [ᾶ]

ἀραται, etc., prs. 14 (ἀσμαι), inf. ἀρήμναι, χ 322; ipf. ῥώμην, ατο, fut. -ήσειαι, aor. ῥήσαστο, -αντο, etc., precari.—(1) pray, η 1; πολλά, fervently, δαίμοσιν, ἀθανάτοισι, πάντεσσι θεοῖσι (see cut, for attitude); εὐχομένη, imploring, supplicating, Z 304, I 567; grieving sore, with inf., Ψ 209; with acc. and inf., δ 827.—(2) wish, long for, with inf., N 286, Δ 143. α 366; call down upon, Ἑοινῶς, curse, β 135; with acc. and inf., τ 533.



ἀράρισκε, I. ipf., I aor. ᾤρε (with imp., inf., part.). 2 aor. ἤραρε, ἀραρον, (artare), coniungit, fit together, rafters, Ψ 712; fit upon, τι τιμ, ξ 23; close, β 353; β 289, seal up in jars; M 105, formed themselves in close array with their shields; build (put together) a wall with stones, Π 212; parare (ἀρῶν) γέρας, A 136; θάνατον καὶ κῆρα, π 169; θυμὸν ἐδώδῃ, satisfy.—II. pf. ἄρρησε, (part. ἀρρήως, ἀράρῃα, etc.), plupf. ἀρήρει, (2 aor. ἤραρεν, ἀραρον, but only Π 214, δ 777), and 3 pl. aor. pass. ἄρθεν, and part. aor. mid. ἄρμενος, artari, be closely joined together, of ranks, O 618, Π 211; of jars standing close together against wall, β 342; close tightly, I 475, ψ 42, Σ 275; with dat.: joined together with or of (metal plates, O 530; palisades, M 56; paved with

flags, ζ 267); lie close upon, fit, Γ 338, Σ 600, ε 234 (also with prep., σ 378); please, δ 777; hold fast to, ε 361; fitted to, ε 254; K 265, with ἐν; be provided with, A 31, E 744, Ξ 181, ζ 70, κ 553.

ἄραρον, aor., ἀραρῖα, pf. part., see ἀράρισκε.

ἄρασσεν, ipf., compegit, drove home and made fast, ε 248†.

ἀράχνιᾶ, τὰ, aranea, spider's web, only θ 280, π 35.

ἀργαλέος, η, ον. (ρίγιον?), arduous, impossible, difficult, A 589, M 63, β 244; also in pers. constr., A 589, δ 397; difficilis, difficult to manage, shocking, violent, K 107, P 385, O 10, A 812, λ 400.

Ἀργεάδης, Πολύμηλος, Π 417†.

Ἀργεῖος, η, ον, inhabitant of Ἄργος; freq. in pl. as collective designation of Greeks, B 159, A 79, Γ 286, 99.

Ἀργεῖ-φόντης (ἀργέ(σ)ι, loc. from ἀργής, and φάντης from φαίνω), he who appears in brightness (of lightning), swift messenger, epith. of Ερμῆς, a popular (mistaken) etymology seems to have been the origin of the myth of the Argos-slayer, B 103.

ἀργεννάων, -ῶν, -ῆς, (from ἀργε-σνάων), candidus, white, Γ 198, 141.

ἀργεστῶς Νότοιο, only A 306, Φ 334, rapid, rapid.

ἀργής, ἦρος, (also -έρι, έρα, dat. acc.), dazzling white, bright; of linen, fat, lightning, Γ 419.

ἀργι-κέραυνε, voc., (κεραυνός) fulmen coruscum gerens, wielder of the dazzling thunderbolt. T 121; fulminator, thunderer, Υ 16. (II.)

ἀργινόνεα, acc., candidum, gleaming; epith. of town in Krete, because of chalk cliffs near it, only B 647, 656.

ἀργι-ὀδοντος, etc., (-όδους), white-toothed, epith. of dogs and swine.

ἀργι-ποδάς, acc., swift-footed, Ω 211†.

Ἀργισσα, Thessalian town, B 738†.

ἀργμᾶτᾶ, τὰ, (ἀρχισθαι), consecrated

pieces of flesh burned at beginning of sacrifice, ξ 446†.

Ἄργος, ὁ, name of the faithful hound of Odysseus, ρ 292†.

Ἄργος, εος, ntr.—(1) town on river Inachos in Argolis, domain of Diomedes, ο 224, φ 108, Z 224, Ξ 119, γ 180, B 559; ἱππόβοτον, ο 239, 274.—(2) in wider sense, realm of Agamemnon, who

riwelt in Mykene, B 108, 115, A 30, I 22, O 30, N 379, γ 263, Δ 171.—(3) probably, the entire Peloponnesos, δ 174; Ἀχαικοῦ, γ 251; ἱπποβότοιο, Z 152; so often joined with Ἑλλάδα, which latter word then designates Northern Greece; cf. Ἰασον, σ 246.—(4) Πηλεσγκόν, domain of Achilles, B 681, Ω 437, ω 37, Z 456, valley and plain of river Peneios.—(5) in widest sense, the whole of Greece, M 70, N 227, Ξ 70; also Ἀχαικόν, ἱπποβότοιο, B 287, I 246, δ 99; πολυπύρῳ, O 372. Not all passages admit of satisfactory explanation, e. g. H 363, δ 562.

ἀργήν, οἱ, οὐς, *white*, o 161, Ψ 30; *swift* (with and without πόδας), κύνες, A 50, β 11.

Ἄργοςδε = εἰς Ἄργος.

ἀργύρεος, ἡ, εὐν, (ἀργυρος), *argentens*, of silver, δ 615; *inlaid or adorned with silver*, E 727, A 219. [v]
ἀρνυρό-δινῃς, (δινῃ), *silver-eddy*, of rivers, B 753. (Il.) [i]

ἀργυρό-ηλος, ηλον, ον, (ἥλος), *adorned with silver studs or knobs*, *silver-studded*; ξίφος, θρόνος, φάσγανον, B 45, η 162, Ξ 405.

ἀργυρό-πεζα (-πεζα), *silver* in white-ness) footed, Θέτις, A 538. (Il. a ω 92.)

ἀργύρεος, ον, ὄ, (ἀργός), *argentum*, silver, B 857, ψ 200.

ἀργυρό-τοφος, *bearing the silver bow*, Ἀπόλλων; also subst., A 37.

ἀργύ-φειον (ἀργός, φα-), ntr., *dazzling-white*, ε 230. [v]

ἀργυ-φον, α = ἀργύφειον, ntr. Σ 50, κ 85.

Ἄργω (lit. *swift*), ship of Argonauts, μ 70.

ἀρδμός, -οί, *aquatio*, *watering-place*, ν 247.

ἀρειή (ἀρά), *minis*, *by threats*, P 431. (Il.)

Ἀρεθούση, κρήνη in Ithaka, ν 408†.

ἄρειον, *τείχος*, see follg. word.

ἄρειων, acc. sing. -εῖω and -εῖονα, nom. pl. -εῖους, -εῖονες, ntr. ἄρειον, (ἀραρεῖν), *compact*, *τείχος*, Δ 407, T 33; fortis, ι 48; then, *surpassing*, praestans, Ψ 588, β 277; β 277, opp. κακίους, ν 133, opp. χείρονα. [α]

Ἀρείων, name of horse of Ἄδρηστος at siege of Θήβη, Ψ 346.

ἄ-ρεκτον (ρέζω), *infectum*, *unaccomplished*, T 150†.

ἄρες, voc., (from ἀρίς, ἀρε-ῖων), O *brave one*, restore in E 31, 455.

ἄρέσαι, -έσασθαι, see ἀρίσκω.

ἄρέσθαι, inf. aor. from ἀρνυμαι, *comparare*.

ἀρίσκω, only ἄρέσαι, inf. 1 aor., *make amends*; also fut. mid. ἀρεσσόμεθα, and aor. ἀρεσσάσθω, -σασθαι, *appease*, τινά; reconciliare, δώροις, etc. ἄρετῃ, -ώσι, *thrive*, only θ 329, τ 114.

Ἀρετάων, a Trojan, Z 31†.

ἀρετή, ἡς, (ἀρείων), *praestantia*, *excellence*, of whatever sort, Υ 411, Ψ 276; *superiority*, *accomplishment*, δ 725, σ 251, O 642, Υ 242; *capacity*, *prudence*, ξ 212, Ψ 571; *virtus*, Θ 535, N 237, θ 239; *skill*, ρ 322; *success*, ν 45, σ 133; *prosperity*, ξ 402.

ἀρετήτα, conjecture for ἀδοτήτα.

ἄρή, ἡς, *preces*, (1) *prayer*, δ 767.—(2) *imprecation*, *curse* (ἀρέων, I 566), ρ 496; *destruction*, M 334; with λοιγόν, Ω 489; *calamity*, χ 208. [~—; in arsi —]

ἄρηαι, aor. subj. from ἀρνυμαι, *compares*.

ἄρηγω, fut. -ξω, (ἄρκιον, ἀλκή), *opitulari*, *τινί, αἰά*, A 77. (Il.) [α]

ἄρηγών, -όνες, fem., (ἀρηγῶ), *helper*, E 511 and Δ 7. [α]

ἀρηί-θῶν (ἄρης, θοός), *swift in battle*, *valiant*, Θ 298. (Il.)

Ἀρηί-θοος, (1) *κορυνήτης*, son of Μενέσθιος from Βοιωτία, H 10, 137.—(2) *θεράπων* of Πίγμος, Υ 487.

ἀρηι-κτῶμένω, in pugna caeso, *slain in battle*, X 72.

Ἀρηί-λυκος, (1) father of Προδοήνωρ, Ξ 451.—(2) a Trojan, Π 308.

ἄρηιος (ἄρης), *warlike*, *martial*, B 698, ψ 220; *τεύχεα, ἐντεα*, of weapons, armor, Z 340, K 407.

ἀρηί-φῆτοι, οὐς, (φένω), in pugna caesi, *slain*, λ 41, T 31. [i]

ἀρηί-φίλος, -ον, -οι, *Marti gratus*, *loved by Ares*, *valiant*, o 169. (Il.) [i]

ἀρήμηναι, inf. from ἀράσμαι, *precatus esse*.

ἀρήμένος, -ον, *overcome*, *burdened*, Σ 435, σ 53.

ἀρήν, see ἀρνός.

ἀρηρομένος, pf. pass. from ἀρώ, *aratus*.

Ἀρήνη, town subject to Νέστωρ, B 591, Δ 723.

Ἄρης, -ηος, -ῆι, -ηα, -ην (also -εος, -εῖ, and -ει), voc. Ἄρες (see ἄρεις), god of war and of the tumult of conflict, E 890 sqq.; son of Ζεύς and Ἥρη, brother of Ἔρις, father of Δείμος and Φύβος; common epithets, ἄλλοπρόσαλλος, ἄτος πολέμοιο, βροτολογός, δεινός ἐννάλιος, θοῦ, θούρος, μαιφόνος, ὄβριμος, ταλανυρὶνὸν πολεμιστὴν, χάλκεος, etc.; his favorite abode, N 301 sqq., θ 361; his size, E 860; cf. E 385, θ 267 sqq.; brave heroes are called ὄζος or θεράποντες Ἄρρος; cf. follg.

Ἄρης, originally the god Ἄρης (cf. Ἥφαιστος), then his element, the tumult of battle, δὲν ἄρηα ἐγείρειν, B 440; ξυνάγειν, B 381; φέρειν πολυδάκρυον, Γ 132; ἐρία, etc.

ἄρσθε, subj. aor. from ἄρνυμαι, comparētis.

Ἀρήτη, daughter of Ῥηξήνωρ, wife of Ἀλκίνοος, η 54, ν 66. (Od.) [ᾱ]

ἄρητήρ, ἦρος, α, (ἀράομαι), one who prays, a priest, A 11. [ᾱ]

Ἀρητιάδης, Νίσος, π 395. [ᾱ]

ἄρρητον (perh. from ἄρρητον = ἄρρητον, cf. εἰρηκα, from ἑ-ἑρηκα), infandum, unspeakable, P 37, Ω 741; others interpret, accursed, shocking, from ἀράομαι.

Ἄρρητος, (1) son of Νέστωρ, γ 414. — (2) son of Πριάμος, P 535.

ἄρθεν, conferti sunt, 3 pl. aor. pass. from ἀράρισκε.

ἄρθησαντες, part. aor. (ἀρθμέω), ἐν φιλότῃ, having been brought together (in combat), separated in friendship, H 302†.

ἄρθμοι (ἀράρισκω), coniuncti, allied, π 427†.

ἄρϊ- (ἀρείων), intensive. inseparable prefix, exceedingly, very. [ᾱ]

Ἄρι-ἄδνη, κοῦρη Μίνως, λ 321, Σ 592.

ἄρι-γνωτός, η, ον, recognizable, N 72, δ 207; famous = infamous, ρ 375 (where — — —).

ἄρι-δείκετος, illustrious, λ 540; usually with gen. part. ἀνδρῶν, λαῶν, θ 382.

ἄρι-ζήλος, η, (δῆλος), valde clarus, conspicuus, Σ 519; clear, shrill, Σ 219 (B 318, αἰζηλον). — — — adv. -ζήλως, clearly, μ 453†.

ἀριθμῆσω, fut. (ἀριθμέω), aor. -ήσας, pass. -ηθήμεναι, numerare, count,

reckon up; διχα, divide into two companies, κ 204.

ἀριθμῶ, -όν, numero, number, λ 449. [ᾱ]

Ἀρίμοις, εἰν —, name of a region in Κιλικία, B 783†. [ᾱ i]

ἀρι-πρεπής, -ές, conspicuous, distinguished; Z 477, Τρώεσσι, among the Trojans.

Ἀρίσβας, αντος, father of Λειώκριτος, P 345†. [ᾱ]

Ἀρίσβη, town in Troia; Ἀρίσβηθεν, from Arisbe, B 838. [ᾱ]

ἄριστερός, ὄν, sinister, left, ἐπ' ἀριστερά (-όφιν, N 309), sinistrorsum, ε 277; foreboding ill, ν 242. [ᾱ]

ἀριστής, gen., pl. -ῆες, nobilis, optimates, chiefs, O 489, H 73, ο 28.

ἀριστεύειν, ipf. iter. ἀριστεύεσκε, excellere, be the best or bravest, usually with inf. μάχεσθαι, A 746; with gen. τ.νός, (μεθ' ἡμέας, δ 652); with both gen. and inf., Z 460.

ἄριστον (ἦρι), breakfast, π 2, Ω 124. [ᾱ]

ἄριστος, η, ον, (ἀρείων, ἀρι-), and ὤριστος = ὁ ἀρ., optimus, the best, most excellent, most capable, bravest, first; of things animate and inanimate; among, with gen. part. A 69; with inf. (with verbs), Z 7, O 296; with dat. of manner (or respect), I 54, H 247, π 419, ν 297; with acc. of respect, Γ 39, Ψ 483, λ 469, γ 370, also followed by inf., θ 123; often intensified by advs., μέγ', ὄχ', ἐξοχ', διακριδόν (M 103, O 108), decidedly; Ζεύς, Ξ 213, T 95, τ 303, N 154; princeps, e.g. Γ 274, K 214, Z 209, I 3, (by birth, rank, or other title to honor); ἀεινταγεύς, I 103, Γ 110, ν 154; Z 56, σοί — πεποιηται, honorable (indeed) has been their conduct toward thee! [ᾱ]

ἀρι-σφαλέα, acc., (σφάλομαι). ! ubricum, slippery, the ground, ρ 196†.

ἀρι-φράδες and -έα, ntr., (φράζομαι), very plain, easy to recognize, σημά, δατία, Ψ 240; adv.; φραδέως = ἀριζήλως, v. I. ψ 225†.

Ἀρκάδες, inhabitants of Ἀρκάδι, B 611, 603, in the Peloponnesos. (Il.) [ᾱ]

Ἀρκεσίος, son of Ζεύς, father of Ἀρκεισιάδης, i. e. Λαέρτης, π 118, ω 270. (Od.)

Ἀρκεσί-λαος, leader of the Βοιωτοί, B 495, O 329. [i]

ἀρκέω, only ipf. ἤρκει, fitt. ἀρκέσει, aor. ἤρκεσε (αἰκίη), arcere. *keep off*, τιμ. τι, Z 16; ἀπό τινός τι, N 440; πατρι-
cinari. *protect*, τιμ. τι, π 261. Φ 131.

ἀρκίος, -ον, (ἀρκίω), *sufficient*, K 304; B 393, ei non erit *opportunitas*, shall have no further *opportunity* to; certum, O 502.

ἄρκτος, ὁ and ἡ, ursus. *bear*, λ 611; ἡ, constellation of the *Great Bear*, or *Wain*, Σ 487, ε 273.

ἄρμα, ατος, τό, (ἀραρίσκω), *chariot*, ἀγκύλον, εὐξοον, εὐτροχον, θοόν, καμπύλον; usually in pl., δαιδαλέοισιν, ποικίλα χαλκῷ (adorned with gold and silver, K 438), κολλητοῖσιν; esp. *war chariot*, drawn by horses, hence these often named with it, E 199, 237, Δ 366; the Homeric chariot differed in no essential respect from that in use centuries earlier by the Egyptians and by the Asiatics; for description of separate parts, cf. ἀντιζ, ἄζων, ῥυμός, ἵστωρ, ἵνυς, ἐπισωτρα, πλημναί, κνήμη, δίφρος, ζυγόν (see cut No. 10, and tables I. and II.).

Ἄρμα, village in Boiwria, B 499†.

ἀρμάτο-πηγός (πήγγυμι), ἀνὴρ, *chariot-builder*, Δ 485†.

ἄρμα-τροχή (τρώχος), *wheel-rut*, Ψ 503†.

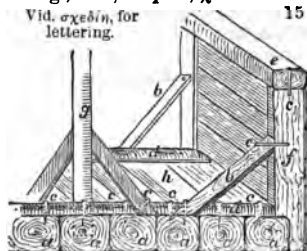
ἄρμενος, *fitting*, part. aor. mid. (ἀράρσκε).

ἀρμόζω, imp. pres. mid., aor. act. ἤρμουσε, from ἀρμόζω, strictly, *fit together*, Γ 333, the cuirass *fitted him*; *fit together*, beams, ε 247; 162, unite them together into a raft.

Ἄρμονιδης, ship-builder in Troy, (ἀρμόζω), E 60†. [ἶ]

ἀρμονιάων, ὅν, gen. dat. pl., (ἀρμόζω), *bands, slabs*, one side flat, the other curved; serving to bind together the raft: see d. in cut; also *k*, in cut No. 35. Also fig., *bond, compact*, χ 225.

Vid. σχέδιον, for
lettering.



15

ἀρνείος, ὁ, aries, ραμ, Γ 197, ε 444; with ὄν, κ 527, 572.

ἀρνείται, etc., ipf. ἤρνειτο, aor. ἀρνήσασθαι, (ἀρνέομαι), negare, recusare, στερεῶς, Ψ 42; *withhold*, φ 345.

ἀρνευτήρι, dat., (ἔρυναν), *diver*, μ 413; cf. Π 747 sq.

Ἄρνη, town in Boiwria, H 9, B 507 With initial F, B 507?

ἄρνα, acc. sing., du. -ε, pl. regular, dat. only -ισιν, gender comm. (Fαρν-, Γ 310), *sheep, lamb*, δ 85, Δ 102.

ἄρνυμαι, pres. ipf., aor. ἤρατο, -άμεθα and ἄρῳμην, etc., comparare, *procure for one's self, μισθόν; gain, κλέος, κῦδος, εὖχος, νικην, αἰθλία* (also gain for another, τιμ. τι, A 159. I 303, Δ 95, Π 84); also *carry off as share of booty*, Ψ 592, I 188; ἀνδράγρια, Ξ 510; *receive*, Ξ 130; experiri, *take upon one's self*, δ 107, α 390; *carry*, as burden, νηὺς, Υ 247; *seeking to gain*, α 5, X 160. [---; ---.]

ἀροίμην, etc., aor. opt. from ἄρνυμαι.

ἄροσς, ἡ, (ἀρόω), arva, *arable land*, ι 134; *ψιλήν*, unwooded. [ἄ]

ἀροτήρ, ἦρες, arator, *plough-man*, Σ 542. [ἄ]

ἀρότοισιν, arationibus. *by cultivation*, ι 122†. [ἄ]

ἄροτρον, τό, (ἀρώω), aratrum. *plough*, πηκτόν, firmly put together, N 703.

ἄρουρα, ἡς, (earth), *plough-land*, Z 195, M 422, N 707; *field*, K 7, Ψ 599; *ground*, Γ 115; *ζειδωρος*, corn-bearing earth, δ 229 (used in altogether general sense, cf. also τ 593=upon the earth). As goddess=Γαῖα, B 548. [ἄ]

ἀρώωσι (ἀρώω, cf. obsolete Eng. ear, to plough), arant, *plough*, ι 108; ἀρη-
ρομένη, perf. pass., aratae, Σ 548. [ἄ]

ἀρπάζω, fut. -ξω, aor. ἤρπαξα, ἤρπασε, etc., rapio, rob, *carry off*, Σ 319, N 528; *draw out*, Π 814; *carry off*, ο 250; *sweep away*, ε 416.

ἄρπακτῆρες (ἀρπάζω), *robbers*, Ω 262†.

ἀρπᾶλέων, *energetically sought (gains)*, θ 164; ἀρπαλέως, *greedily*, ξ 110. (Od.)

Ἀρπᾶλίω, son of Ἰνλαμμένης, N 644.

ἄρπη, unknown bird of prey, perh. *falcon*, T 350†.

ἄρπυιαι, rapaces, *snatchers*, personified *storm-winds*, by whom those who have mysteriously disappeared are con-

ceived of as *borne away* (not the Harpies, Monsters, of later myths), α 241.

ἄ-ρρηκτος (-*ῥρηκτος*, *ῥήγγυμι*), *indissoluble, firm*, with *ἀλυτος*, N 360; θ 275. *indestructible*.

ἄ-ρρητος (*ῥρητός*, *ver-bum*, Eng. word), *unspeakable*, ε 466; *unspeakable*, see ἄρητον.

ἄρσην, *ενος*, *masculus, masculine*, male, θ 7, ι 425.

Ἄρσι-*νοος*, father of Ἐκαμήδη, of island *Τένεδος*, A 626†. [ι]

Ἄρτάκη, name of fountain in country of *Δαισργυόνες*, κ 108†. [ι]

ἄρτεμέα, -έεσι, acc. sing., dat. pl., *incolumis, safe and sound*, E 515, ν 43.

Ἄρτεμις, ἀγνή, ἰοχέαιρα, χρυσηλάκατος, χρυσήνιος, χρυσόθρονος, ἀγοτήρη, κελαδινή, daughter of *Ζεύς* and Ἥρω, sister of Ἀπόλλων, death-goddess (cf. *ἀγανός*), *intaminata venatrix*, ε 123, ρ 37; as huntress, haunting the mountains of Peloponnesos, ζ 102.

ἄρτί, prefix, *suitable, excellent*.

ἄρτί-επής (*ῥίπος*), *speaking excellently*; μύθων, *glōb-tongued*, X 281†.

ἄρτια (ἀράρσκει), *suitable things*, θ 240; *friendly*, ι 248.

ἄρτί-πος (πούς), *pedibus valens, strong or swift of foot*, I 505, θ 310.

ἄρτί-φρων, *mente valens, intelligent (friendly)*, ω 261†.

ἄρτον, *ους*, acc., *whateen bread*, ρ 343, σ 120. (Od.)

ἄρτύνω (ἄρτιος), fut. -νύεοις, aor. part. -ύνας, mid. ipf. aor. ἡρτύνωτο, pass. aor. ἄρτύνθη, *compono, paro, put in order, form in close array*, M 43, 86, O 303; *prepare*, α 277, ξ 469, ω 153; *devise*, λ 366; pass.. A 216, *the battle began*; mid., *put in order for one's self*; *arrange*, δ 782; *place*, B 55.

ἄρτυει, prs., ipf. ἡρτυε, (cf. ἄρτύνω), *parare*, δ 771, ν 242; *make ready*, Σ 379. [υ]

Ἀρύβας, a native of Sidon, ο 426†. [υ]

ἄρχε-κάκους, *beginning mischief*, E 63†.

Ἀρχέ-λοχος, son of Ἀντήνωρ, Ξ 464.

Ἄρχε-πτόλεμος, Ἴφιτιδης, charioteer of Ἐκτωρ, θ 128.

ἄρχεω, -ειν, pres., (ἀρχός), *τινί*, *ducere, command*. (Il.)

ἀρχή (ἀρχω), *initium, beginning*, ἐξ ἀρχῆς, *of old*, α 188; *τινός*, φ 4, Γ 100, A 604; *occasion*, X 116.

ἀρχός, *dux, leader*, B 493, E 39, 6 162, δ 653, χ 48.

ἀρχω (and mid., but without pf., plupf., and pass.), I. active: *praeire*, (1) *precede*, A 495, Γ 420; *lead the way*, ε 237; *τινί*, ω 9.—(2) *ducere, lead*, P 262; *τινί*, B 805, E 592, ξ 230; *τινός*, B 494, M 93, κ 205; *νηών*, B 576; *τινί μάχεσθαι*, Π 65.—(3) *regnare, rule*, only ζ 12.—II. act. (and mid.*). *incipere, inire, commence, begin*.—(1) with inf., B 84, θ 90*, H 324, Φ 437. N 329; with dat. of interest, *τινί*, H 324*, I 93*; esp. τοῖσι δὲ . . . ἡρχ' ἀγορεύειν, A 571, β 15 (also B 378 sc. *μαχησασθαι*; ξ 428* sc. *ὠμοθετεῖν*).—(2) with gen., *make a beginning with*, β 199*.—(3) *τινί τινας*, O 95, ζ 101*; common phrase, τοῖς ἀρα μύθων ἡρχε, B 433, α 28, and τοῖσιν δ' . . . ἡρχετο μύθων. (Od.)

ἀρωγή, ἡ, (ἀρήγω), *auxilium, help, aid*, in battle or combat; Φ 360, *why should I concern myself with giving succor?* (Il.) [ἀ]

ἄρωγός, -οί, -ους, *opitulator, helper, advocate*, in battle and before tribunal, σ 232. [ἀ]

ἄσαι, (1) aor. from ἄω, *satiare*.

—(2) aor. from ἀάω, *obcaecare*.

ἄσαιμι, opt. aor. from ἄω, *satiare* rem.

Ἀσάιος, a Greek, A 301†.

ἄσαμεν, aor. from ἰαύω, *dormivimus*.

ἄσάμινθος, ἡ, *labrum, bathing-tub* δ 48. [ἀ]

ἄσασθαι, aor. inf. from ἄω, *satiare*.

ἄσατο, aor. of ἀάω, *obcaecare, blind*.

ἄ-σβεστος, 3, (σβέννυμι), *unextinguishable, fire, laughter; unceasing, βόη*, κλέος, η 333.

ἄσεσθαι, fut. mid. from ἄω, *satiare*.

ἄ-σημάντοισιν (σημαίνω), *sine ductore, without a shepherd or leader*, K 485†. [ἀ]

* Denotes that the form referred to is in mid. voice.

ἄσθμα, -ατι, (ἀίσθω), *short-drawn breath, panting*, O 1. (Il.)

ἀσθμαίνων (ἀσθμα), *anhelans, panting, gasping*, Φ 182. (Il.)

Ἀσιάδης, son of Ἄσιος, Ἀδάμας, Φαίνοισι.

Ἀσίνη, in Ἀργολίς, B 560†. [ἄ ι]

ἄ-σινείας, acc. pl. from -ης, (σίνομαι), *illaesas, unmolested*, λ 110. (Od.) [— — —]

Ἄσιος, ου, (1) son of Δύμας, a Phrygian; brother of Ἐκάβη, Π 717. — (2) son of Ὑπράκος from Ἀρίσβη, ally of Trojans, M 95.

ἄσιν, τόσσην, situm, *slime*, Φ 321†.

[ἄ]
ἄ-σίτος, sine cibo, *without food*, δ 788†. [ἄ]

Ἀσίω ἐν λειμῶνι, in the Asian meadow; from Asia, a district in Lydia, from which the name was gradually extended to the whole continent, B 461.

[ἄ ι]

Ἀσκάλαφος, son of Ἄρης, leader of Βοιωτοί, B 512.

Ἀσκάνη, a town in Bithynia, on lake of same name, B 863, N 793. [ι]

Ἀσκάnios, (1) son of Ἰπποτίων, N 792. — (2) leader of the Φρύγες, B 862. [ι]

ἄ-σκελές, -ές, (σκέλλω), *tube confecti, wasted*, κ 463; ntr. and adv. **ἀσκέλως** with αἰεί, *unceasingly*, T 68.

ἀσκέω, 3 sing. ipf. ἤσκειν, aor. ἤσκησε, etc., pf. pass. ἤσκηται, *work out with skill and care*, K 438; *smooth out*, α 439.

ἀ-σκηθής, -έης, (σκάζω), *incolumis, uninjured, unscathed*, ξ 255.

ἀσκητόν, ntr., (ἀσκέω), *curiously wrought*, δ 134. (Od.)

Ἀσκληπιᾶδης = Μαχάων, Δ 204. (Il.) [ἄ]

Ἀσκληπιός, Thessalian prince, a famous physician, father of Ποδαλείριος and Μαχάων, Δ 194. (Il.) [— — —]

ἄ-σκοπος, temerarius, *thoughtless*, Ω 157.

ἀσκός, ὁ, *uter, leather bottle*, usually a goat skin (see cut, after a Pompeian painting), Γ 247; elsewh., corium, *hide*, κ 19.

16



ἄσμενος, ψ, οι, (ἔαδα, σφαδ-), *luben, glad*, ι 63; Ξ 108, it would please me.

ἀσπάζομαι, only ipf. ἠσπάζοντο, (σπάω), *amplectebantur, were making welcome* (by reaching out hands to draw toward one), χειροί; cf. K 542.

ἀσπαίρων, part. ipf., *move convulsively*, quiver, K 521; πόδεσσι, χ 473, τ 231.

ἀσπαρτα (σπείρω), non sata, *unsown*, ι 109†.

ἀσπαστός, 3 and 2, (ἀσπάζομαι). — (1) *acceptus, welcome*, θ 488. — (2)

17



lubens, joyful, ε 397, to his joy the gods have delivered him; so also ἀσπασίως, adv. [ᾶ]

ἀσπαστός, ὄν, acceptus, welcome, ψ 239; ε 398, a grateful thing.

ἀσπερμος (σπέρμα), sine prole, without offspring, γ 303†.

ἀσπερχές (σπέρχομαι), ntr., studious, eagerly, Σ 556; μενεαίνω, be vehemently enraged with.

ἀσπετος, 2, (ἐσπετε), infandus, unsutterable, P 332; with πολλά, Δ 704, δ 75; enormously great, T 61, Π 157; countless, unlimited, χ 407, Δ 245; endless supplies for his needs, ν 424.

ἀσπίδιώτας (ἀσπίδιωτης), scutatos, shield-bearing, B 554 and Π 167.

ἀσπίς, ἰδύς, η, shield, (1) the great oval shield, common epithets, ἀμφιβρότη, ποδηνεκής; more than 2 ft. broad, 4½ ft. high, and weighing about 40 lbs.; Agamemnon's shield described, Α 32-40; it was carried over the left shoulder, sustained by the τελαμών and by the πόρπαξ, or ring within the shield.—(2) smaller circular shield, πάντοσ' ἔιση (see cut), with only two handles; or with one central handle for

by rivets, which projected on the outer convex side of the shield; the head of the central rivet, larger than the rest, was the ὀμφαλός, and was usually fashioned into the form of a head; instead of the plate above mentioned, concentric metal rings (δινωτήν, ἐνκεκλος) were sometimes substituted. The rim of the shield was called ἀννύς, and the convex surface bore some device analogous to our coat of arms, E 182, Δ 36, cf. E 739. The shield of Achilles, Σ 478-608, which was large and round, does not exactly correspond to either of the two ἀσπίδες above described.

ἀσπιστάων, gen. pl. (-τής), scutatorum, shield-bearing, Δ 90. (Il.) [ᾶ]
Ἀσπληδών, ὄνοσ, a town in Βοιωτία, B 511†.

ἀσπουδί (σπουδή), μὴ μάν—γρ, may I at least not perish without combat, X 304. (Il.) [ῖ]

ἄσσα=ἄ τινα.

ἄσσα, ὅπποι, what sort of, τ 218†.

Ἀσσαράκος, son of Τρώες, γ 232, 239 (supreme deity of Assyrians). [ᾶ]

ἄσσον, comp. from ἄχχι, proprius, nearer, τινός, ρ 303; with twofold comparative termination, ἄσσοτέρω, ρ 572; τινός, τ 506.

ἀσπᾶχέσσιν (from ἀσπαχός), aristis, with its ears of grain, B 148†. [ῦ]

ἀσπεφία, ἔς, acc., firm, persistent, unyielding, ι' 219; adv. ἔως, δ 419, 459.

Ἀστέριον, τό, a town in Θεσσαλία, B 735†.

Ἀστερίς, an imaginary island S. of Ithaca, δ 846†.

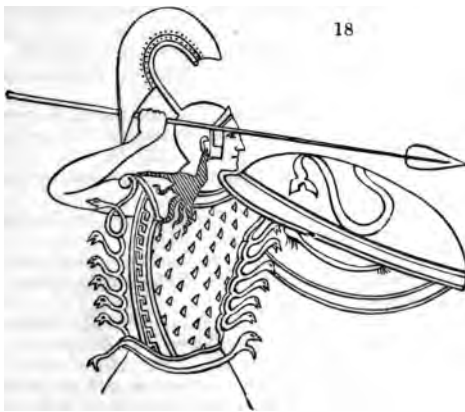
ἀστερόντος, ι, α, (nom. -όεις, ἀστήρ),

stellatus, starry, ι 527; spangled (for ornament), Π 134 and Σ 370. (See cut on follg. page, also No. 22.)

Ἀστεροπαῖος, son of Πιλάγων, leader of Λέκιοι, M 102. Φ 179.

ἀστεροπή, η, lightning. (Il.)

ἀστεροπητής, Ὀλύμπιος, fulminator, sender of lightning, Α 580. (Il.)



the arm and several for the hand (see cut No. 12): it was of about half the size and weight of the larger ἀσπίς; cf. description of Sarpedon's shield, M 294 sqq. The shield consisted generally of 4 to 7 layers of ox-hide (βουοί, N 804); these were covered by a metal plate, and the whole was firmly united

ἀστήρ, -ίρος, *αστράσι*, dat. pl. *stella star*, e. g. *Sirius*, E 5, X 26; *ἰπτικώς*, X 317, ν 93; *stella cadens*, *falling star*, Δ 75.
ἀσται (*ἀστυ*), *citizens*, A 242 and ν 192.

Vid. κοῦρη.



ἀστρογάλον, acc., -ων, -οισι, (*δοτρα-κον*), *neck-vertebra*, κ 560; pl. *game of dice*, cf. our jack-stones, Ψ 88. (See cut, after an ancient painting in Resina.) [α̃]



ἀστροπάτει, aor. part. -άψας, (*ἀστροπή*), *fulgurat*, *gleams*, *lightens*, B 353. (Il.)

ἀστρα, τά, *astra*, *constellations*, μ 312; *sank toward the horizon*, K 252.

ἄστυ, εος, (*Ἰάστυ*), *habitations*, α 3; *city*, e. g. *Ἰμβρου*; *ἄστυδε*, in urbem, κ 104; P 144, *civitatem et urbem*.

Ἀστυάλος, a Trojan, Z 29†. [ῥ]

Ἀστυ-άναξ, epithet conferred by Trojans, in honor of Hektor, upon Σαμάνδριος, his son, Z 403.

ἀστυ-βοήτην, acc., (*Βοῶν*), *calling throughout the city*, Ω 701†.

Ἀστυ-νοος, (1) son of Προτιάων, a Trojan, O 455†.—(2) a Trojan leader, E 144†. [ῥ]

Ἀστυ-όχεια, mother of Τλαπτόλεμος, B 658†.

Ἀστυ-όχη, mother of Ἀσκάφορ and Ἰάλμενος, B 513†.

Ἀστυ-πύλος, a Paionian, φ 209†. [ῥ]

ἀ-σύφηλον, ntr., *insulting*, I 647 and Ω 767. [ῥ]

ἀ-σφέλεις (*σφάλλω*) *αἰεῖ*, *immutabile*, ζ 42. = *ἀσφαλῆως*, P 436; θ 171, *steadily, without faltering*.

Ἀσφάλειον, servant of Μενέλαος, δ 216†. [ι]

ἀ-σφάραγρον, τόν, (*φάρυγξ*?), *wind-pipe*, X 328†. [α̃]

ἀ-σφοδελόν *λειμῶνα*, acc., *asphodel-meadow*, λ 539. (The asphodel is a plant of the lily kind.) (Od.)

ἀ-σχάλας, -όωσι, 3 sing. pl., -άαν inf., -όων prs. part., (*σχολη*), *be imprudent*, B 297; *τινός*, at —, τ 159. 534; *to be beside one's self (with grief)*, X 412. [α̃]

ἀ-σχετος, ον, (and *ἀίσχετον*), *irresistible*, E 892; *μένος*, in courage, β 85; *overpowering grief*, Π 549, Ω 708.

Ἀσωπός, a river in Βοιωτία, Δ 383.

ἀ-τάλαντος (*σα-*, *τάλαντα*), *balancing, equal*, τινί (*θεόφιν*, γ 110, 409); *μητιν*, in counsel. (Il.) [α̃]

ἀ-τάλά-φρονα, acc., *harmless, tender*, Z 400†.

ἄταλλε, ipf., *skip, gambol* (cf. Psalm 104, 26). N 27†. [α̃]

ἄτᾱλαί, -ῇσι, and -ὰ *φρονιόντες*, *frisking*; λ 39, Σ 567, *light hearted*. [α̃=]

ἄτᾱρ (from *αὖ*, *τε*, *ἀρ* ? *ἀτᾱρ*, ε 108. τ 273), *sed, but, however, at, but, yet*.—(1) after *μέν*, A 166, Z 86, 125; also *ἀτᾱρ* *αὖτε*, K 420; *attamen*, and *yet*, after *ἢ μὴν*, *vero, verily*, I 58.—(2) without *μέν*, introducing a new thought δ 236, A 506, B 313; after *μάψ*, B 214; after *voc.* not easily translatable, *for indeed*, Z 429 (in contrast with 413–28), X 331.—(3) after *ἔπει*, in apodosis, M 144; following a wish, φ 404. [α̃=]

ἀ-ταρβής (*τάρβος*), *impavidus, fearless*, N 299†. [α̃]

ἀ-τάρβητος (ταρβίω), *impravidus, fearless, intrepid*, Γ 63†. [ā]

ἀ-ταρπνίτος, ἡ, (αταρπύς), *path*, Σ 565 and ρ 234. [ā]

ἀ-ταρπνόν, τήν, (τραπῆναι?), *semita, path, footway*, P 743 and ξ 1. [ā]

ἀ-ταρτηρέ, -οῖς, (ἀ-τειρής), *hard, stubborn monster*, A 223. [ā]

ἀτασθάλαι, αἱ, (ἀτάσθαλα), *scelus, wantonness (sin)*, μ 300. [ā i]

ἀτασθάλων, -ουσα, prs. part., (ἀτάσθαλα), *acting wantonly*, σ 57 and τ 88. [ā]

ἀτάσθαλος, ον, (ἄτη), *scelestus, wanton, presumptuous, wicked, ῥέζειν, ἰώργει*; esp. μηχανιάσθαι ἀτάσθαλα, *practice wickedness*, X 418, π 86. [ā]

ἄ τε, never as in Attic=tanquam, see ὅς τε.

ἀ-τειρής, -ία, -ίας, (τείρω), *not to be won, out, (1) hard, χαλκός*.—(2) *unyielding, enduring*, Γ 60, O 697. [ā]

ἀ-τέλειτος, -ον, -α, (τέλος), *without purpose, without result, unaccomplished*; π 111, *without ceasing*. [ā]

ἀ-τελευτήτων, -ων, (τελευτώ), *unfulfilled*, Δ 175 (cf. π 111), *unfinished*.

ἀ-τελής (τέλος), *unaccomplished*, ρ 546†.

ἀτέμνω, occurs only in pres., act. and pass., *ver. deceive*. pass. *carere, be deprived of, be without*, τινός, ι 42, Ψ 445, 834.

ἄτερ, with gen., *sine, without*, E 473; Ζηνός (cf. β 372), *invito Jove*; procul, *apart from*, A 498.

ἀ-τέραμνον (τείρω), *hard*, ψ 167†. [ā]

ἀ-τερπής, -ία, (τέρπω), *joyless region*, η 279; T 354, *tormenting*. [ā]

ἀ-τέρπων, γεν., (τέρπω), *doleful*, Z 285†. [ā]

ἀτέοντα, acc. part. from ἀτίω (ἄτη), *temerarium, foolhardy*, Υ 332†. [— — —]

ἄτη, ης, (ἀώ), *noxa, bone, hurt*, μ 372; *jolly, infatuation*, B 111. Θ 237; euphemistically for *sin, crime*, Z 356, δ 261, Γ 270. [ā]

ἀ-τίζων, part. from ἀτίω (τίω), *contemnens, unheeding*, Υ 166†. [ā]

ἀ-τιμάζω, ipf. iter. ἀτιμάζεσκε, aor. ἡμίσατο, (ἀτιμάω), *despicere, treat with disrespect, dishonor*, φ 332, σ 144, A 11. [ē]

ἀ-τιμάω, ipf. ἀτίμα, fut. and aor. ἡμίσησα (τιμάω), *despicere, treat with contempt*, Ξ 127; *maltreat*, A 356, ξ 57. [ā]

ἀ-τίμητον (τιμή), *contemtum, despised, μετανάστην*, I 648 and II 59. [ā]

ἀ-τίμησιν (ἄτιμος), *assail with insults*, ν 142†. [ā]

ἀ-τίμος (τιμή), *inhonoratus, despised*; comp. -ώτερον, sup. -οτάτη; π 431, *without making return*. [u]

ἀ-τίτállω, inf. ἀτιταλλεῖν, ipf. ἀτιταλλεν, aor. ἀτίτηλα; pass. part. prs. ἀτιταλλομένην, *fear, of gods*, Ω 60; of men, λ 250; of animals, ο 174. [ā]

ἀ-τίτος (τίω), *unpaid (penalty for)*, Ξ 484; *unavenged*, N 414.

Ἄτλας, αντος, father of Καλυψώ, η 245, α 52.

ἀ-τλήτον, -ων, (τλήναι), *unendurable*, I 3 and T 367.

ἄτος (ἀ-ατος, ἄμεναι), *insatiabilis, insatiable, τινός*, ν 293. (II.)

ἀ-τράπιτοι = ἀταρπνίτοι, *paths*, ν 195†.

Ἀτρείδης, ου, son of Atreus, title of Ἀγαμέμνων and of Μενέλαος; also in pl. and du., ω 24, λ 397, A 16, 17, Γ 182.

Ἀτρείων, ωνος, son of Ἀτρείς, Ἀγαμέμνων, A 387, B 192. (II.)

ἀ-τρεκές (τρέπω. Lat. torqueo), ntr. as adv., *undistorted, real, true*, E 208; adv. -έως, *truly* ρ 154.

ἀ-τρέμα and before vowels (exc. O 318) ἀτρέμας (τρέμω), *motionless, τ* 212; *calm*, B 200.

Ἀτρείς, father of Ἀγαμέμνων and of Μενέλαος; his sceptre. B 105.

ἀ-τρίπτους (τριβω), *not hardened, tender*, φ 151†.

ἀ-τρομος, ον, (τρόμος), *intrepidus, fearless*, E 126. (II.)

ἀ-τρώγεται, ον, gen. acc., (τρώω), *unwasting, restless, unresting*, epith. of the sea, and P 425, of αἶθιρ, *glittering*; the ancients derived the word from τρωγάν, *unfruitful*; opp. γαῖην πολυφόρβην.

Ἀτρώνη, Διὸς τέκος—, (ὀτρύνω), *the Impeller*, Ἀθηναίη, δ 762.

ἄττά (cf. in Swiss dialect Aetti), term of endearment used in addressing elders=father. π 31.

ἀτυζομενω, ον, part. pres., and aor.

ἀτυχθεῖς, from ἀτύζω (ἀτη?), strictly, *blinded, dazed, frightened; fleeing bewildered* over the plain, Z 38; *terrified at*, Z 468; *amazed*, ψ 42. [ā]

Ἀτυμνιάδης, son of Ἀτύμνιος, Μύδων, E 581†. [ā]

Ἀτύμνιος, son of Ἀμυσώδαρος, Π 317, 328.

αὖ, rursus, *again, on the contrary*, adversative conjunction, (1) nearly equals **δέ**, B 493; after μέν, A 109; **νῦν αὖ**, *but now*, ν 149; **εἰ δ' αὖ**, σ 371; but if on the *contrary; again, moreover*, B 671, 678, 681, Γ 200.—(2) *on the other hand*, Γ 323, Δ 240; **δ' αὖ**, *but again*, Δ 17, Z 229; esp. freq., τὸν δ' αὖ ἀντίον ἡῶτα, α 213, 230.—(3) *denuo, also, again*, A 540, ν 88; αὖ νῦν, ε 129, δέιπρον αὖ.

αὔαινω, αὐανθέν, aor. pass. part., (αὔω), *siccatur, when it was dry*, ι 321†.

αὐγάζομαι (αὐγή), *discern*, Ψ 458†.
Ἀύγειαί, town, (1) of Λάκωνες, B 583†.—(2) of Λοκροί, B 532†.

Αὐγείας, ao, father of Ἀγαμήδη, Δ 701, 739.

αὐγή, ἥς, *bright light, radiance*, N 341, ζ 305; pl., *beams*, of sun, of light of day, Διώς, N 837.

Αὐγηιάδης, son of Αὐγείας, Ἀγασθένης, B 624†.

αὐδάω, imp. αὐδα, ipf. ἤδα, aor. (iter. αὐδήσασκε), part. αὐδήσας, *speaks*, ἔπος, Z 54, ν 199; ἀντίον—τινά, alloqui, *address*, Γ 203; ἔπος, E 170; μεγάλα, *boast loudly*, δ 505.

αὐδή, ἥς, *voice*, A 249, Σ 419, T 418; φ 411 (of the swallow).

αὐδήεις, εἶσα, *speaking with human voice*, T 407, ε 334; v. l. οὐδήεσσα, *earthly*.

αὐ-έρων, ipf., aor. αὐ-έρυσαν (αὐ-έρω), *draw out*, M 261; bend back (head of victim), A 459.

αὔη, αὔη, see αὔοι, accenderet.

αὐθ, (1) = αὔτε.—(2) A 48, M 85, β 369, σ 48 = αὐθ.

αὐθι, (1) eodem loco, *on the spot, here, there*, A 492; with following determination of place by prep., ι 29.—(2) illico, *at once*, σ 339.

αὐίαχοι, pl., (ἀ-Φίαχοι), *speechless*, N 41†. (Others interpret, *shouting loudly*.)

αὐλείου, ροι, (αὐλείος, αὐλή), *belonging to the αὐλή, of the court*, α 104. (Od.)

αὐλή, ἥς, (ΦΑΣ), *court enclosure*, (1) before the house; with gate, gate-way, portico, stables, slave-quarters, altar, and θόλος; see table III.—(2) before the cave of Πολύφημος, ι 239; before the tent of Ἀχλλεύς, Ω 452; round the palace of Αἰόλος, κ 10.

αὐλῃ, v. l. instead of αὐλῆ, κ 10.

αὐλιζομενάων, pres. part. from αὐλιζομαι (αὐλή), *penned in*, μ 265. (Od.)

αὐλιν, acc., (ιαῦω), *place of repose*, χ 470.

Αὔλις, ἴδος, rendezvous of Greeks before sailing for Troja, town in Boιωτία, B 303.

αὐλός, οὗ, (ἀφῆναι), (1) *wind instrument, flute*, Σ 495, K 13.—(2) *socket* in which point of lance was fitted, P 297; *holes or eyes*, receiving the tongue of a buckle, τ 227.—(3) *stream of blood*, χ 18.

αὐλώπις, ἰδι, (αὐλός), *with upright tube to receive the plume*, E 182. (II.) (See δ in cut; see also cuts 17, 18, 122.)

20



Vid. τετραφύλληρον
for c, d, f, j.

αὔος, 3, (εὔω), *siccus, dry*, P 493; αὔων, of sound, *dull, hollow, grating*, M 160, N 441.

ἄ-υπνος, -ους, (ὑπνος), *sleepless*, (1) of persons, ι 404, κ 84.—(2) νύκτας, I 325. [ā]

αὔρη (ἀΦημι) *aura, breeze*, ε 469†.

αὔριον (ἡρι), *to-morrow morning*, Θ 535, η 318.

ἀυστάλειος (αὔος), *squalidus, unappointed, unempt*, τ 327†. [ā]

αὐτ-άγρετα, ntr. pl., (ἀγρεῖν), *self-chosen, attainable*, π 148†.

αὐτάρ (αὔτε, ἀρα), *but, however*, adversative conj., differing from **δέ** chief-

ly in marking a contrast more strongly, (1) after μέν, A 127, B 103, α 215; also αὐτὰρ ὁ αὐτε, B 107, and αὐτὰρ ἀπα, B 103; after εἰ—, Γ 290; after a wish, φ 404.—(2) at beginning of sentence, *but, yet, now*, A 118, 348; αὐτὰρ ὁ, Γ 18; in transitions esp. with ἐπεὶ, ἐπὶν, A 458, 464, 467, ω 467. [—, the first syllable always in arsi.]

αὐτε (αὐ, -τε), lit. *on each occasion*; then, *further, moreover, but*, (1) adverbative, with νῦν, A 237; τότε, B 221; ἔνθα, Z 234; Γ 180, *also; further*, B 407, and δεύτερον αὐτε; *on the other hand*, B 345; with δε, Γ 76, 121, β 203, 331; like δὲ in apodosis, A 137, Δ 321.—(2) *hereafter*, A 340, B 225, 370; again (in disapproval), A 202; cf. also Z 73, 81, H 335.

αὐτέω (2 αὐω), only ipf. 3 sing. and pl. αὐτεῖν, αὐτεῖν, *call aloud*, Υ 50, φ 582; *call upon*, A 258; of things, *ring, resound*, M 160. [ᾶ]

αὐτή, ἦς. (2 αὐω), *cry*, ζ 122, B 153; esp. *battle-cry*, Δ 331, Ξ 96; *battle*, O 718.

αὐτ-ἡμαρ (ἡμαρ), *on the same day*, γ 311; A 81, *to-day*.

αὐτ-κα (cf. ἡνικα, πόκα), *forthwith, straightway*, ξ 403, Δ 160, A 199; often with νῦν, Z 308; ἐπεὶ, M 393; ἐπειτα, T 242; μάλα, κ 111.

αὐτίς (αὐ, τί), *again, rursus, back again*, A 425, B 208; with ἀψ, φ 139; πάλιν, E 257; *once more, again*, A 513, 522, H 462, Δ 15, κ 461, see ἐξαυτίς; *on the other hand, in turn*, H 170, ο 439; *another time, in future*, Γ 440, α 317.

αὐτμή, -ῆν, (German A them; ἀφ-ναι?), *breath*, I 609, Ξ 174; μ 369, *acut; scorching heat*, ι 389; *blast*, λ 400, Σ 471. [ᾶ]

αὐτμένα, acc. from αὐτμήν, masc., (αὐτμη), *breath*, Ψ 765; *blast*, γ 289.

αὐτο-διδάκτος (διδάσκω), *self-taught*, χ 347†.

αὐτόδριον (αὐτοῦ), e vestigio, *straightway*, θ 449†.

αὐτό-ετες (έτος), *in the same year*, γ 322†.

αὐτόθ' = αὐτόθι.

αὐτόθεν (αὐτ-οῦ), *from the very spot*, Υ 120; *elsewh. with ἔξ—, from one's seat, chair*, T 77, ν 56, φ 420.

αὐτόθι (= αὐτοῦ), *on the spot*, K 443; often with more definite limitation fol-

lowing: e.g. ἀγρῷ, ruri, λ 187; or ἐν, with dat., ι 29; κατ', K 273.

αὐτο-κασίγνήτη, *soror germana, own sister*, κ 137†.

αὐτο-κάσιγνητος, ου, *frater germanus*, Γ 238; see κασίγνητος. (II.)

Αὐτό-λύκος, ου, *father of Ἀντικλεια*, mother of Ὀδυσσεύς, τ 394 to 466, K 267.

αὐτό-μάτος, 3, (μίμα), *spontaneous, of one's own accord*, B 408. (II.)

Αὐτο-μέδων, οντος, *son of Διώρης*, charioteer of Ἀχιλλεύς, P 536, Π 145.

Αὐτο-νόη, *handmaid of Πηνελόπεια*, σ 182†.

Αὐτό-νοος, (1) a Greek, Δ 301†.—(2) a Trojan, Π 694†.

αὐτο-νύχι (νύξ), *this very night*, θ 197†.

αὐ-τός, η, ὁ, lit. *again he*. (1) idem, *same*, pron. of identity, preceding subst., θ 107, M 225; with demonstr. (τόν), Z 391, δ 654, A 338, η 55.—(2) ipse, pron. of emphasis, opposition, A 47, 51, 112, 161, Γ 301, A 4, λ 602; immediately under, N 315; middle of the road, κ 158; dat. (with and without σύν), together with, I 194, θ 186, ν 118; of one's own free will, β 168, θ 218; alone, θ 99, N 729; often with preceding pers. pron., τ 93, γ 49, ξ 331, Ψ 312, α 279, K 389, Ω 292; pers. pron. must sometimes be supplied, χ 38, Ω 430, B 263; with enclitic pron. forms preceding, ε 179, 190, K 242, β 33, λ 134, δ 66; following, E 459, χ 345, X 346, δ 244; in reflexive sense, φ 249, ξ 51, φ 68, κ 416, β 125, δ 247, H 338; with possessive prons., α 409, γ 218, π 197, K 204, ο 262, δ 643, O 39, β 138.—(3) as pron. 3 pers. (only in oblique cases), Δ 633, κ 302, β 154, P 546, B 347.

αὐτο-σπᾶδι, ἐν—, (ιστασθαι), *hand-to-hand fight*, N 325†.

αὐτο-σχεδῖη, -ην, (σχεδόν), *close combat*, O 510; acc. cominus.

αὐτο-σχεδόν, -ά, (σχεδόν), *cominus, hand to hand*, O 386, Π 319.

αὐτοῦ (αὐτός), *eodem loco, on the spot*, usually more closely defined by following preposition, θ 68; illico, β 250, φ 114; hic, ibi.

αὐτόφι(ν) = αὐτῷ, T 255; = αὐτῶν, A 44; = αὐτοῖς, N 42; always with prep.

Αὐτό-φονος, *father of Πολυφόντης* of Θήβη, Δ 395†.

αὐτο-χώνων, acc., (χώνος) σῶλον,

of mass of stone in its natural rough shape, *massive* quoit, Ψ 826†.

αὐ-τως (αὐτός), (1) eodem modo, *just so*, X 125; esp. ὡς δ' αὐτως, *so in this very way*, ζ 166.—(2) sponte, *even without this*, A 520; *utterly, simply*, B 138, v 379, Γ 22, Z 400, Ψ 268; *just as you are*, Σ 198.—(3) sic (temere), *thus*, with ellipsis, as you propose, as he was, A 133, v 130; in vain, B 342. (Reading often doubtful between αὐτως and οὕτως.)

αὐχενίους, acc. pl., (αὐχὴν), *τίνον-τας*, neck sinews, γ 450†.

αὐχὴν, ἐνος, ὁ, cervicēs, *neck*, of men and animals, Z 117, κ 559.

αὐχμείς, 2 sing. prs. from αὐχμῶ (αὐχμος), *be dry*, i.e. *unappointed, equalid*, ω 250†.

1. αὐοί (αὖω, εὔω), accenderet, where he could not obtain fire from other source, v. l. αὐψ, that he may not be forced to seek fire from elsewhere, ε 490†.

2. αὖω, only ipf. αὖε, and 1 aor. ἤνυσε and ἄνυσε (ἀύσαι, αὔσαι, etc.), *call aloud*, (1) vocare, *call upon*, τινά, A 461, N 477, ε 65.—(2) clamare, *call aloud*, of things, *ring*, with μέγα, δεινόν, καρφαλέον; αὖον, of harsh, dry sound (cf. aridum); διαπρόσιον, *piercingly*; (ἐπι) μακρόν, so as to be heard a great distance, *aloud* (E 347, Θ 160), Γ 81, ζ 117.

ἀφ-αίρω, fut. mid. -αιρήσεσθαι; aor. -εἶλον, etc., also ἀπο-αίρειο, pres. imp., (Φαίρειο?), -εἰσθαι, ἀπο-Φεἶλε(το), often in tmesi, adimere, (1) act., *take away*, ι 313; τί τινος, E 127, ι 416; τί τινι, ξ 455.—(2) *take away to hold for one's self*, Γ 294, Π 54, I 336; τινά τι, Θ 108, X 18, A 182; *remove from one's self*, μ 199; *take away*, A 299, ζ 91; θυμόν (life) τινος, and τινά; *frustrate, νόστον, νόστιμον ἡμάρ τινι, βίαν τινός; take off armor, ὦμων*, H 122; ὠμοῖν, Π 560.

ἀ-φάλλον (φάλος), *without crest*, ταυρείην—τε καὶ ἄλλοφον, K 258†. [α]

ἀφ-ἄμαρτεν, -ών, -ούση, and ἀπ-ἡμβροτεν, aor. from ἀμαρτάνω—τινός, (1) *miss, deerrare* a, Θ 302.—(2) *lose*, orbari, Z 411. (Il.)

ἀφ-ἄϊαρτο-επής, *missing the point, rambling speaker*, I' 215†.

ἀφ-ανδάνει (ἀνδάνω), *displeases*, π 387†.

ἄ-φαντος, -οι, (φαίνω), *unseen, leaving no trace behind*, Z 60†. (Il.)

ἄφαρ, statim, *at once, instantly*, Φ 528. When joined with δέ (exc. Ψ 593, Θ 409) it begins the sentence; when used alone, it follows one or more words. [~~]

Ἀφάρεις, ἦος, Καληγοριῆς, name of a Greek leader, N 541.

ἀφ-αρπάξαι, aor. inf., (ἀρπάζω), *de-ripere, τι τινός, wrench away from*, N 189†.

ἄφάρ-τεροι, celeriores, *swifter*, Ψ 311†.

ἀφαιρουῦ, -ότιτος, -ον, -ότατος, -η, (φάφορ), *insignificant, debilis, weakly*, H 235, v 110.

ἀφάωντα, (ἄπτω), tractantem, *busy with handling*, τι, Z 322†. [α]

Ἀφείδας, αντος, Πολυπημονιῆς, fictitious, assumed name, ω 305†.

ἀφείη, aor. opt. from ἀφίημι, iacularetur.

ἄφενος (opes), *possessions*, esp. in cattle, ξ 99, A 171. [α]

ἀφ-έξω, -ξομαι, fut. from ἀπέχω, prohibebo.

ἀφ-ήμενος (ἡμι), seorsum sedens, *sitting apart*, O 106†. [α]

ἀφ-ήτοπος, gen. (ἀφίημι), sagittarii, *of the archer*=ἐκηβόλου, I 404†. [α]

ἄ-φθίτος, 2. (φθίω), aeternus, *unwasting, imperishable*, only of possessions, exc. I 413, Q 88, ι 133.

ἀφ-ίημι, reg., collat. forms of ipf. ἀφίει, ἡφίει, aor. ἀφίηκε, subj. -έη, -ηη, opt. -είη (ίημι), dimittere, (1) *send away*, A 25; *drive away*, B 263, A 642; *shed blossom*, η 126; *let fall*, M 221; *slacken*, ι 444; *release*, γ 464; mid. ψ 240; pass., *are emitted from*, Δ 77.—iaculari, *hurl weapons, lightning, etc.*, K 372, Ψ 432, P 631, χ 251, ω 539, Θ 133. [~ ~ ~; χ 251 ~ ~ ~.]

ἀφ-ικάνω (ικάνω), pervenio, *come to, reach*, πρὸς τι, Z 388; δεύρο, huc, ζ 43 (Od. only with acc.).

ἀφ-ίκομαι, only fut. -ίξαι, perf. inf. -ίχθαι, aor. -ικίμην, etc. (tmesis. μ 2), pervenio, with acc., *come to* (a person), *arrive at* (a place), φ 25, α 332, φ 42, ο 489, also with εἰς, ἐπί, ποτί,

κατά, ὑπό; reach, Ω 329, θ 202; Σ 395, trouble came upon me.

ἀφ-ιστημι, I. trans., only mid. ἀποστησονται, demand pay for themselves for, Ν 745.—II. intr., -ισταμαι, pf. -ἔστατε, -ἔστασιν, -ἔσταται, -ἔστατες, plupf. -ἔστασαν, aor. -ἔστη, stand away, stand off, Ψ 517, Ν 738; νόσφιν, λ 544; τινός, from a person, ψ 101; from a thing, Δ 340.

ἀ-φλαστον, aplustre, ornamental knob on stern of ship, Ο 717†. [— —] (See cut, also No. 41.)



ἀ-φλοισμός (φλοῖσβος), spuma, foam, Ο 607†.

ἀφνειός, 2, -ότεροι, -ότατος, (ἄφενος), opulentus, wealthy, rich in, τινός (means of subsistence, gold, etc.); flourishing house, α 232; coupled with μέγα δυναμίνωιο, λ 414.

ἀφ-ωπλίζοντο (ὠπλιζω), ipf., ἔντεα, laid off their armor, Ψ 26†.

ἀφ-ορμηθεῖν, opt., and -θέντες, aor. pass. part., (ὁρμάω), proficisci, ναῦ-φιν, set out from the ships; depart, β 375.

ἀφόντα, see ὑφάω, tractantem.

ἀ-φράδδουσι, pres. indic., -ἔοντι, part. (ἀ-φραδής), amentem esse, be foolish, η 294, I 32.

ἀ-φράδες, ἔων, (φράζομαι), senseless, λ 476; foolish, β 282; adv. -ἔως, foolishly, Γ 436.

ἀ-φράδῃ, dat. sing., (φράζομαι), ignorance, Β 368; elsewh. dat. pl. -ιγσι, folly, Π 354, ξ 481; νόοιο, Κ 122.

ἀ-φραίνω (φρήν), be mad, Η 109, ν 360.

ἄφρεον, ipf. (ἀφρός), spumabant, breasts were covered with foam, Δ 282†.

[— — = ἄφρευν.]

ἀ-φρήτωρ (φρήτηρ), no respecter of race, I 63†.

Ἀφροδίτη, ης, daughter of Ζεύς, Γ 374, Υ 105; and of Διώνη, Ε 370; also Κυθήρεια, Κύπρις, from her seats of worship; δία, ἑσπεφάνου, φιλομειδής, χρυσίη; wife of Ἥφαιστος, θ 267 sq.; goddess of love, Ε 429, δ 261, Γ 54; and of beauty, Τ 282; of love's charms, Ψ 214 (see κεστός); attended by Χάριτες, σ 192; mother of Αἰνείας. As common noun = hot passion, χ 444.

ἀ-φρονέοντες, pres. part., (ἄφρων), foolish, Ο 104†.

ἄφρός, οὔ, spuma, foam of waves, of lion, Υ 168. (Il.)

ἀφροσύνης, -άων, gen., (ἄφρων), folly, Η 110; pl., foolish behavior, π 278, ω 437.

ἄ-φρων, -ονι, -ονα, (φρήν), thoughtless, Δ 104, Ε 875, Δ 389; Ω 157, foolish.

ἀ-φύλλοισιν, dat. pl., (φύλλον), leafless, stripped of leaves, Β 425†. [ᾶ]

ἀφύξειν, fut. from ἀφύσσω.

ἀ-φυσγετόν, acc., slime, Δ 495†. [ᾶ]

ἀφύσσων, ipf. ἀφυσσεν, -ον, fut. ἀφύξειν, aor. ἠφύσαμεν, part. ἀφύσσας, mid. ipf. ἠφύσσετο, aor. ἠφυσάμην, ἀφυσάμεθα, ἀφυσσάμενος, fundere, drain, pour into (mid. for one's self), wine or water, ε 9, 85; with ἀπό, ἐκ, ἐν, or with simple gen., ψ 305; η 286, I was scattering the leaves over myself; Α 171, do I intend to acquire for thee, σοί.

Ἀχαιοί, Achaian women (with beautifully braided hair). (Od.) [ᾶ]

Ἀχαιάδες, ὡν, Ε 422, Achaian women, Ε 424 (with beautiful mantles).

[ᾶ]

Ἀχαιῖκόν, acc. msc. and ntr. nom., Achaian, I 521, 141, γ 251. [ᾶ]

Ἀχαιίς, ἰδος, land of Ἀχαιοί, Achaia, Northern Greece, Γ 75, λ 166, ν 249, Α 254, φ 107; pl. as subst., Achaian women, I 395; contemptuously, Β 235. [ᾶ]

Ἀχαιοί, ὧν, chief tribe of Greeks in Θεσσαλία, Μεσσηνίη, Ἄργος, Ἰθάκη;

collective appellation of the Greeks, A 2, α 90; epithets, ἀρηφίλων, δίοι, ἐλί-
κωπες, ἐυκνήμιδες, κάρη κομόωντες
(κοῦροι), μεγάθυμοι, μένεα πνεύοντες,
χαλκοχιτώνων. [ā]

δ-χάριστερον (ἀχαρις), ingratus,
more unwelcome, ν 392†. [ā]

δ-χάριστα, ntr. pl. (χάρις), ingrata,
unpleasing, θ 236†. [ā]

Ἀχελώϊος, river-god. (1) in Greece
(Αἰτωλία), Φ 194†.—(2) in Φρυγία, Ω
616†.

Ἀχέρδω (ἡ Ἀχερδος), wild pear-tree, ξ
10†. [ā]

Ἀχερώϊς, white poplar, N 389. (II.)
[ā]

Ἀχέροντα, acc., (Ἀχέρων, ἀ-χέρων,
cuncta abripiens), the chasm, abyss
(not river), of lower world, κ 513†. [a]

Ἀχέων, prs. part., (ἄχος), troubled
for, τινός, ξ 40; εἵνεκα, φ 318; θυμόν,
grieved at heart. [ā]

Ἀχέων, οὔσα, part. prs. (ἄχος), grie-
ving, τινός, B 694; κῆρ, at heart. [ā]

ἄχθομαι, ipf. ἤχθετο (ἄχος), (1) be
laden, ο 457.—(2) moleste fero. take
ill, be pained or afflicted with, τί, N 352,
E 361; ὀδύνῃσι, tormented with pains;
κῆρ, vexed at heart.

ἄχος, τό, (ἄχος), onus, burden, Υ
247; ἀρούρης, dead weight upon the
earth, of idle, useless man, ν 379.

Ἀχιλεὺς, Ἀχιλλεύς, ἦος, (Πηλεΐδης),
son of Πηλεὺς and Θέτις, Αἰακίδης, king
of Μυρμιδόνες, foster-child of Φοῖνιξ,
pupil of Χείρων, hero of the Iliad: his
destiny, I 410 sq.; expedition against
Troy, B 681; forays, I 328, A 392, B
690, see Βρισηΐς; μῆνις, A; πρεσβεία,
I; death of his friend Πάτροκλος, Π
827; μνηϊδὸς ἀπόρρησις, T 56; Ἐκτορος
ἀναιρέσεις, X; Ἐκτορος λῦτρα, Ω;
his death, ε 310, ω 37 sq.; epithets, δαί-
φρων, διος, δῖφιλος, θεοῖς ἐπιεικέλ(ε),
θεοεικέλ(ε), πελώριον, ποδάρεος, πύδας
ταχύν(, πύδας) ὥκς. (See cut, in next
column, from Panathenaic Amphora.)

ἄχλῡς, ὅς, ἡ, caligo, mist, E 127,
Υ 321; of death. Π 344; swoon, E 696;
grief, Υ 421. [— — —, nom. and acc.
—.]

ἡχλῡσε, aor. from ἀχλύνω, grew dark,
μ 406. (Od.)

ἄχνη, γ. ην, foam of water, Δ 307;
χαλῆ, E 499, pl.



ἄχνυμαι, pres., ἄχνω, ipf., (ἀκα-
χίζω, ἄχος), dolere, grieve, mourn,
θυμός (ἐνὶ στήθεσσι, Ξ 38), κῆρ ἄχνυ-
ται (ἐν θυμῷ, Z 524), ἄχνυμένη κραδίῃ,
Ω 584; ἄχνυσθαι κῆρ, in heart, ω 420;
τινός, λ 558, for some one; with part.,
Σ 320.

ἄ-χολον, dissipating - wrath, others
translate mild, soothing, δ 221†. [ā]

ἄχομαι (ἄχος), only σ 256, τ 129,
I mourn. [ā]

ἄχος, εὖς, τό, also pl. (ἄγχω), grief,
pain, τινός, over some one, for some-
thing, Θ 124, N 417, ο 358; περί, φ
249; sorrow seizes, θυμὸν ἵκανε, ἀμφε-
χύθη τινά, γένετό τι (κατὰ θυμόν);
ἀπὸ πραπίδων ἔλθοι, roll a stone from
one's heart; cf. Υ 282, K 145; εἰλε, ἐλ-
λας, τύψε τινά (θυμόν), N 581, Ξ 475,
T 125; τινὶ ἐστί, I 249; ἄχεος νεφέλη,
P 591. [ā]

δ-χρεῖον, ntr. = adv., (χρεῖος), B 269,
looked foolishly about, as one who has
no χρεῖος, i. e. knows not what he shall
do; σ 163, constrainedly (a forced laugh
without cause) (164, οὔτι πάρος γε).

ἐ-χρημοσύνη (χρήματα), inopia, want, ρ 502†.

ἐχρή(ς), prorsus, altogether; σ 370, perhaps until.

ἐχθύριαι (ἀχθρον), heaps of chaff, E 502†. [ᾶ]

ἄψ (ἀπύ), back, back again, ἀπονουρήσειν, Θ 499; ἀπιών, K 289; with gen. back from, M 420; ἀπύ, M 390; ἀποφέρω, K 337; and freq. with empds. of ἀπύ-; with πάλιν, back again, Σ 280; αὐτίς, Θ 335.

Ἄ-ψευδής, a Nereid, Σ 46†.

ἐψίδες, at, (ἄψος), maculae, meshes, E 487†.

ἄψο-ρρόου (ρέω) Ὀκεανοῖο, of the Okeanos stream which flows back into itself, i. e. encircling, Σ 399.

ἄψο-ρροι, -ον, (ρέω, -σρος), reduces, back, with verbs of motion; usually ntr., retro, κ 558.

ἄψα (ἄπτω), artus, joints, limbs, δ 794 and σ 189.

ᾶω, inf. ἄμεναι, fut. ἄσειν, aor. subj. ἄσῃ, opt. ἄσαιμι, inf. ἄσαι, mid. fut. or aor. imp. ἄσεσθε, aor. inf. ἄσασθαι. (1) satiari, Φ 70, eager to ate itself with human flesh; γόοιο ἄσαι, Ψ 157, cf. κλανθμοῖο ἄσεσθε. — (2) satiare, τινά τινος, E 289; τινί, Λ 817.

ἄωροι (αἰρω) = μετ-έωροι, penduli, dangling, i. e. formless, useless, misshapen, μ 89†. [ᾶ]

ἄωρτο, plupf. pass. from αἰρω, pendebat.

ἄωτεῖς, εἶτε, (from ἀωτίω, ἀημι), dormire with acc. ὕπνον, K 159 and κ 548. [ᾶ]

ᾶπτου, φ, on, (ἄημι, σFωτος), flocus, lock of wool, οἶός, α 443; nap of linen, I 661; fleece, sheep's wool, ι 434; on sheep's back; spun, N 599. [ᾶ]

B.

βᾶθην (βαίνω), pedetentim, step by step, slowly, N 516†.

βάζω, pres., ipf., and perf. pass. βέβακται, loqui, speak, esp. with ntr. adjs., e. g. ἄρτια, fit things, Ξ 92; cf. I 58, Δ 355, σ 392, δ 32, ξ 127; ἔπος, θ 408.

βᾶθῦ-δινήεις, δινήεντος, -α, full of deep eddies, Φ 15.

βᾶθῦ-δίνης (δίνειν). deep-eddying, Υ 73; always of rivers, exc. κ 511.

βᾶθῦ-ζώνους, acc., (ζώνη), deep-girdled, i. e. with girdle low down over the hips, I 594. (See cut.)

βᾶθῦ-κλῆς, ἦα, son of Χάλκων, a Μυρμιδών, II 594†.

βᾶθῦ-κολποι, ων, (κόλπος), with deep folds or bellies in garment, i. e. with garment falling low or in deep folds over and below the girdle, which its folds hid from sight; the word may be translated deep-girdled; epithet of Trojan women, Σ 122. (II.) (See cut.)

βᾶθῦ-λαῖμον, acc. comm., (λαίμων), rich meadows, i. e. with deep soil, Ἀνθίαν, I 151. (II.)



βᾶθῦ-λήϊον, with deep-, i. e. high-waving grain, fruitful, Σ 550†.

βαθύνω, only ipf. βάθυνε, deepen, hollow out, Ψ 421†.

βᾶθῦ-ρρείται (-σρεῖται, ῥέω), deep-flowing Okeanos, Φ 195†.

βαθύ-ρρόδου, ῥόν, (-ροος), *with deep current, deep-streaming* Okeanos, and Φ 8, river.

βάθυσ, ῖα, (-ής, -ήν), ῖ, sup. -ιστον, (1) vertically: *alt us, high, deep*, Τάρταρος; *low lying*, of court, chasm, plowed land, sandy shore, forest, storm, and fog, T 125, *deep* in the heart.—(2) horizontally: *deep, stretching far into* the land; of bay, B 560; of shore pierced by numerous inlets, B 92; to the limits of the *broad* plough-land, Σ 547.

βαθύ-σχουινον (σχοῖνος), *deeply overgrown with rushes*, Δ 383†.

βαῖω, ipf., fut., 1 aor. ἔβησα, trans.; 2 aor. ἔβην (βάτην, ἔβαν, subj. βίωω, -ῃ or βίῃ, βίωμεν, βήμενοι), pf. βέβηκα, *stand, tread* (βεβάασιν, inf. βεβαίμεν, part. βεβαώς), fut. mid. βήσομαι, also aor. (ἐ)βήσιτο, -σας, go, *παλιν*, redire; νόσφι, secedere; B 134, βεβάασι, praeterierunt; *set out*, θ 49; hence often with inf., βῆ (βάν, βιθήκει) ὁ ἵκται, ῥ' ἔμιν, etc., σ 428; with pres. part., B 302, 665, ξ 207; fut., A 101; cf. a 424: aor., ω 488, N 582.—(1) *go* (whither?), πῆ, Z 377 (B 339, θ 229, what *is become of?*); χαμάζε, with -δε Οἰλυνμπόνδε, οἰκαδε, Αἰδοσδε. cf. also λ 277, 627; (a) with acc., *go and take one's place by the side of*, Γ 262; with ἀνά, Δ 209; δια, θ 343; εἰς, ἐς (Οδυσηά, χ 202); κατά, *stalks over* the heads of men, T 93; throughout, B 47; go for, δ 701, A 424; μετά, sequi, β 406; adire, Δ 292, λ 563; aggredi, Π 864: παρά, T 40; πρός, Z 313; ὑπέρ, χ 182.—(b) with gen. διά, ρ 26; διέκ, σ 185; ἐπι, I 589 (χέρσσω, ἡπείρου, ἵππων, I 589); ὑπέρ, ρ 575; ἰθὺς, E 849.—(c) with dat. ἀμφί, tueri *guard*, A 37; ἐν, N 618; ἐπι, accedere *draw near*, P 574; aggredi, A 460, Π 751.—(2) (where?), ἐπι χθονί, incedere, *walk*, Δ 443; ἐν νηυσί, *aveh. sail away*, α 210.—(3) (whence?), ἀπὸ πύργου, κατ' Ἰδαίωιν ὀρέων; 1 aor. ἄφ' (ἐξ) ἵππων, *cause to dismount, dash down, shoot down*; ἐπὶ Βουπρασίου ἵππους, *bring horses to Boupresion*.

βαλάνων, τήν, glandem, *acorn*, ν 409, and ἀκάνων, edible acorn, κ 242.

βῶλος, one of the horses of Ἀχιλλεύς, T 400. (II.)

βάλλω, reg. as in Attic, exc. fut. βαλέω, aor. subj. βάλῃσθα, opt. βάλοι-

σθα, plupf. 3 sing. βεβλήκειν, pf. pass., 3 pl. βεβλήσθαι, plupf. -ηατο (the forms βεβόλημένος, and plupf. βεβόλητο and 3 pl. -ηατο only of inward [mental] feelings); aor. mid. with pass. signif., βλήτο, subj. βλήεσθαι, opt. βλείτο, part. βλήμενος, mitto, iacio.—(1) *throw*, I 588, *was struck*; esp. tela mittere, *discharge missiles* (opp. ἱλαίνω, ρ 279; τύπτειν, Υ 378, O 495; οὐτάσαι, Ξ 424); *shoot*, Θ 282, Γ 82; also lapides coicere, *hurl stones*.—(2) *strike*, *hit*, Φ 591, Δ 380 (and wound); τὸν ῥ' ἔβαλεν κεφαλὴν, in the head, etc., O 433, N 411; also κατά (ἀσπίδα δούρι, E 537), A 108, M 189, and πρὸς στήθος, A 144; βλήσθαι, pass., χ 253; ἔλκος, vulnus infligere, *inflict wound*; ἐν κονίῃσι, deicere, *lay low in*, cf. προτὶ γαίῃ, *sank* to the earth, λ 423; χαμαί, χ 188; fig., wounded (ἦτορ οὐ κῆρ), ἀχέϊ, πίνθει; *reuk*, οὐατα, ἀκτίσιν, ε 479; conspergere, *bespatter*, ἀντρυγα, ἡνίοχον.—(3) in wider signif., mittere, fundere, *send, pour*, ὕπνον ἐπὶ βλεφάροισι, δάκρυ (χαμάδι, δ 114), *let fall*, λ 424, sc. χείρας; *shake off*, P 457 (βάλλεσθαι, discharge, εἰς ἅλα); εἰς κακίην τινα, *plunge, μετά νείκεα, involve in*, φιλότητα μετά τισιν, *conclude friendship*; ὄμματα ἐτέρωσε, *turn* (περὶ τέμμα, mid. of horses, drive round the turning-post), ἵππους πρὸςθε, *drive by*; Ψ 639, πρίσθε, superare, *be superior*; ponere, *place*, esp. throw the arms about some one, *embrace* (ἀμφί, περὶ, πρὸς τινα) (mid. ἐν θυμῷ, φρεσὶ, animo volvo, *turn over in mind*, I 435, μ 218, A 297; take to heart, O 566).—(4) amicare, *put on* garments or weapons, also mid., Γ 334 and freq.; *put wheels on axle*, ἀφ' ἐχέσιςιν; *make fast*, ἐφ' ἱστίῳ, μ 423; pass., *were spread*, λ 194.

βαρβαίνω (βαίνω, cf. παμφαίνων), trepidans, *quivering* (with terror), Κ 375†; others, *stammering*.

βάν = ἔβαν (ἔβησαν).

βάπτω, subj. from βάπτω, *dye*, ε 392†.

βαρβάρω-φώνων, gen. pl., *harsh-spraking*, B 867†.

βαρδιστοί = βαρδίστοι, from βραδύς, tardissimi, *slowest*.

βαρέω, only **βεβάρηότα**, ὄτες, (βαρύς), gravati, *weighed down with*, οἶνῳ (φρένας, τ 122); γ 139, *drunken*.

βαρύθει (βαρύθω, βαρύς), grave-scit, *pains* (me), Π 519†. [—]

βαρύνω, only ipf. (†) **βαρύνει**, pres. pass. **βαρύνεται** and aor. part. **βαρύν-θεις**, -θην (βαρύς), gravare, *disable*, *χώρα*; *oppress by weight*, Θ 308.

βαρύς, ὄν, ι 257, *εἰα, ὄ, gravis, heavy* woe, K 71; *grievous pains*, E 417; *strong* delusion, B 111; *harsh* voice, ι 257; *χείρες*, *mighty arms*; *κῆρες*, *dread*, *in-cessorable*; **βαρὺ** and **βαρεία** *στενάχειν*, *moaning loudly*, *sobbing heavily*, ε 420; esp. **βαρὺ στενάχων**, θ 95.

βαρύν-στενάχων, better **βαρὺ στενά-χων**, see **βαρύς**.

βασίλεια, ης, *an*, fem. of follg., *regina*, *queen*; *γυναικῶν*, *queenly* dame, λ 258; *princess*, ζ 115.

βασί-λεύς, ἦος, ὄ, (**βάσις**, *λαός* ?), *leader of people*, *princeps*, (1) subst., *prince*, *king*, exercising functions of commander-in-chief, priest, and judge; *nobles*, α 394; Σ 556, *master*, *lord*.—(2) used adjectively with *ἀναξ*, υ 194; *ἀνῆρ*, Γ 170; comp. **βασιλεύτερος**, ὄν, *more kingly*; super. -*τατος*, Ι 69, *most princely*.

βασιλευμένω, prs., ipf., fut., *reg-nare*, *be king* (Z 425, *queen*), *τισι*, B 206; *ἐν τισι*, β 47; *κατὰ δῆμον*, χ 52; Πύλου, ἐν Ἰθάκῃ.

βασιληίδος *τιμῆς*, *regiae digni-tatis*, *royal honor*, Z 193†.

βασιλήιον *γένος*, *regium genus*, *action of the royal stock*, π 401†.

βάσκ' ἰθι, imp. from **βάσσω** (**βαίνω**), *haste* and go, B 8. (II.)

βαστάζοντα, pres. part., and aor. *ἰβίστασε*, *grasp*, *raise*, λ 594. (Od.)

βάτῃν = *ἰβήτην*, 3 du. aor. from **βαίνω**.

Βατία, height on the plain of Troy before the city, B 813†.

βάτων, gen. pl. from ἡ *βάτος*, *sen-tis*, *thorn-bushes*, *ὄντας*, ω 230†.

βεβάσι, *βεβάμεν* inf., *βέβασαν* plupf., *βεβώς* perf. part. from **βαίνω**.

βεβαρήσα, see **βαρέω**, *gravatum*. **βεβηκε**, pf. from **βιάω**, *coegit*.

βεβλήσθαι, -το, pf. and plupf. pass. from **βάλλω**, *ictus* est, *erat*.

βεβολήσατο, plupf. pass., -*ημένος*, pf. pass. part. from **βάλλω**, *ictus*.

βεβρώσθαι, intensive form of pf. opt., (**βιβρώσκω**), *devorares*, Δ 35†.

βεβρωκώς, **βεβρώσεται**, pf. part., 3 fut. with pass. signif., from **βιβρώσκω**.

βέη, **βείομαι**, see **βέομαι**.

βείω, aor. subj. = *βῶ*, see **βαίνω**.

βέλεμνα, τά, acc., (**βάλλω**), *tela*, *missiles*, *flying wide*, O 484; X 206, *sharp*.

Βελλερο-φόντης, η, ην, son of Γλαῦκος, Z 155, 220. His true name, according to the Scholiast, was Ἰππύνορος. (Z.)

βέλος, εος, τό, (**βάλλω**), *telum*, *mis-sile*, in widest sense, *spear*, *arrow*, *stone*, even the foot-stool, ρ 464; and the rocky mountain-summit, ι 495; Apollo's missiles, see *ἀγανός*; *missiles* of the *Εἰλείθυια*, Δ 269; *ἐκ* (*ὕπικ*, Σ 232) *βελέων*, *out of shot*, *outside of battle*; joined with verbs, M 159, Δ 498, E 174, E 106, 278, ρ 464, Θ 67, A 576.

βέλτερον (*φελίσθαι*), *preferable*, *better*, *more advantageous*, with inf., O 511; *praestat aut—aut—*, *quam* (cf. *Hor. Sat. 1, 1, 8*), O 197; with *εἰ*, ζ 282, if she herself had gone abroad and found.

βένθος, εος, τό, also pl., (**βάθος**), *profundum*, *depth*, esp. of the sea, *βένθεα*, α 53 (*βένθοςδε*, δ 780); of the forest, ρ 316.

βέομαι, **βείομαι**, (**βήομαι**), 2 sing. *βέη*, fut., (*βίος*), *vivam*, O 194, *will not live*, i. e. *order my life* according to the will of Zeus. (II.)

βέρεθρον, ὄν, τό, (*βιβρώσκω*), *vorago*, *abyss*, *chasm*, μ 94.

βῆ = *ἔβη*.

βηλοῦ, ῶ, masc., (*βαίνω*), *liminis*, *threshold*, A 591, Ψ 202. (II.)

βῆμεν = *ἐβημεν*, **βῆμεναι** = *βῆναι* (*βήσαμεν*, *βῆσι*, *βήσατο*, *βῆστρο* un-augmented forms), see **βαίνω**.

Βῆσσα, town in Lokris, B 532†.

βήσσης, gen., η, *an*, etc., (*βαθύς*), *glade*, *glen*, *valley*, *ravine*, Γ 34, X 190, κ 210.

βητ-άρμονες (*βῆναι*, *ἀρμονία*), *danc-ers*, θ 250 and 383.

βιάζετε, 2 pl.; elsewh. only prs. ipf. mid., (*βιάζω*), *domo*, *vim affero*, *constrains*, μ 297; mid. also with pass. signif., O 727, A 576.

βία *ἔργα* (*βία*), *deeds of violence*, β 236†; adv. *-αίως*, *per vim*. (Od.)

Βίας, *αντρος*, (1) father of Λαόνοος and of Δάρδανος, Υ 460†.—(2) *leader*

of Ἀθηναῖοι, N 691† —(3) from Πύλος, Δ 296†.

βιάω=βιάζω, pf. βεβίηκε, mid. pres., 3 pl. ind. βιόωνται, opt. -ψατο, ipf. βιόωντο, fut. -βιήσεται, aor. -ατο, de-set, II 22; maltreat, ψ 9; overreach, Ψ 576; withholl, τινά τι, Φ 451; Δ 558, overmasters.

βιήμι, βιβάσθω, βιβάω, assumed pres. of βιβάς, -άντα, βιβάσθων (il.), and of βιβώντα acc. masc., βιβώσα fem., stride along, usually with μακρά (βιβάσθων so always), H 213, N 809, Γ 22; ι 450, with mighty strides. [~]

βιβρώσκω, only βεβρωκώς, χ 403, βοός, having eaten of; τι, X 94; and βεβρώσεται, β 203, comedetur, shall be devoured.

βίη, ης, dat. with instr. suffix βιήμην, vis, robur, force, strength, Δ 561, H 288, φ 185, O 165, P 569; in periphrasis, e. g. Πριάμιοι, Ἡρακλεῖη = the mighty Priamos, Herakles, Γ 105, B 658; βιήμην, βίη, ο 231, per vim; οὐκ ἰθέλοντα, N 572; ἀέκοντα, O 186, α 403; with κάρτος, σ 139, δ 415, ζ 197; pl. violence, Ψ 713, γ 216; sing., ψ 31; βίη ἀέκοντος (gen. absol.), δ 646, A 430.

Βιήνωρ, ορος, a Trojan, A 92†.

βίον, τὸν, vitam, life, o 491. (Od.)

βιός, οἶο, ὁ, arcus, bow, A 49, Δ 125.

βίοςτος, οἶο, ὁ, sing., vita, H 104, α 287; victus, provisions, bona, substance, Ξ 122, γ 301, λ 116, 490, ο 446.

βιώω, only aor. imp. βιώτω, vivat, let him live, Θ 429; inf. βιώναι, ξ 359; mid. ἐβιώσασα, servavisti, hast saved me, θ 468.

βιψάτο, -ώνται, -όντο, see βιάω.

βλάβω (μαλακός), only pass. βλάβεται, pf. βεβλαμμένον, aor. ἐβλαβεν, βλάβεν = ἐβλάβησαν and βλαφθείς, etc., act. (ξ)βλαψας, etc. (see βλάπτω), debilitate, weaken, injure, physically, T 166, H 271, Ψ 774; mentally, X 15; φρένας, ξ 178; I 512, baffle; impede, pass., is confused, T 82; impede, II 331; 660, wounded in the heart (see also βλάπτω).

βλάπτω, only pres. ipf., (see βλάβω), impedio, incommode, hinder, ν 22; τινός, α 195; delude, infatuate (φρένας, O 724), I 507, φ 294; τῇ ἐνι, entangled in which O 647; cf. Z 39, ὅζω ἐνι.

βλεῖο, opt. aor. mid. from βάλλω, ferireris.

βλεμεινέει, -ων, pres., (βάλλω?), se iactare, exult in, always with σθένει, only θυμός... περι σθένει βλεμεινέει, heart beats high in its strength, P 22†.

βλεφαροῖν, and pl., (τὸ βλέφαρον, βλέπω), palpebra, eyelid (conceived of as the seat of sleep), K 26, Ξ 165, α 364, μ 366, ι 389.

βλήεται, βλήμενος, aor. mid. from βάλλω, feriat.

βλήτροισι, ntr., (βάλλω?), rivets, or perh. better, rings, bands, O 678†.

βληχίν, τήν, (blacturare), bleating, διών, μ 266†.

βλοσυροῖσι, -ῃσι, (vultuosus), horridis, horrible, dreadful, H 212, O 608. (Il.)

βλοσυρ-ώπις, ἡ, horrido vultu, with awful countenance, A 36†.

βλωδρή, ἡν, procera, tall, N 390, ω 234.

βλώσκω, only pf. μέμβλωκε, ρ 190, and 2 aor. subj. μόλην and part., come, also of time, O 781, ρ 190.

βο-άγρια, τὰ, shields of ox-hide, M 22 and π 296.

Βο-άγριος, ου, river of Λοκροί, B 533.

βοάς, pl. βοῶσι, part. acc. βοῶντα, pl. -όντες, aor. ἐβόησα, etc., clamare, shout, B 198; resound, P 265; call aloud, I 12, ε 400; with acc. of kindred meaning, μέγα, μακρά, σμερδνόν, δέξ.

βούιος, βοείην, -ον, etc., (masc. wanting), and βοέου, ἐή (ntr. wanting), of ox or oxen, bubulus, ox- (dung, Ψ 777), esp. of ox-leather, E 452, Δ 122 (P 492, shields); freq. as subst. (sc. δορή), ox-hide, P 389, ν 142 (χ 364 and Σ 582, with βοός).

βοεύς, dat. pl. βοεῦσι, thongs of ox-hide, on sails, β 426, ο 291.

βοή, ἡς, ἡ, clamor, cry, esp. cry of alarm, χ 77, κ 118, ξ 266; and battle-cry, Δ 50, 500, 530; βοῶν ἀγαθός, good at the battle-cry, i. e. brave in battle, hero, γ 311 and freq.; also cry of pain, of distress, Z 465, ω 48, ι 401; βοῶν ἔχον, sonabant, resounded, Σ 495.

Βοηθοίδης, Ἐπεινεύς, ο 95. (Od.)

βοη-θόν (βοῶ θεόν). swift in battle, warlike, bellicum, P 481; bellicosum, N 477.

βοηλαστίη (ἐλαύνω), cattle-lifting, Δ 672.

βοητός, ἡ, (βοᾶν), vociferatio, clamor, α 369†.

βόθρου, gen. etc., masc., scrobs, hole in the ground, for planting trees, for sacrificial blood, P 58; natural trough for washing clothes, λ 25.

Βοίβη, name of town in Θεσσαλίη. Hence **Βοιβηίς λίμνη**, B 712, 711†.

Βοιώτιος, subst., **Βοιωτοί**, Boiotians, B 494 and freq. (Il.)

βολαί, ἄων, ῥσι, fem., (βάλλω), iactus, ictus; ὀφθαλμῶν, glance, δ 150. (Od.)

βόλεται, etc., see **βούλομαι**.

βομβέω, only aor. **βόμβησε**, σαν, rang; θ 190, hummed, whizzed; μ 204, rushed roaring through the water.

βοῶν, -ῶντα, -ῶντες, see **βοάω**, clamans.

βορέης, ἔαο, ὁ, (ὄρος), aquilo, north wind. Personified, Boreas, Ψ 195.

βόσιν, acc. fem., pastum, food, T 268†.

βόσκει, prs., ipf. act. and pass. (iter. βοσκέσκοντο), fut. aor., pasco, βοῦς, αἶγας, αἰπόλια, κήτια, μ 97; ξ 325, givæ subsistence; feed, nourish, σ 364; mid., pasci, feed, graze, δ 338, φ 49.

βοτάνης, τῆς, (βόσκη), herba, fodder, grass, N 493 and κ 411. [— —]

βοτήρας, τοῦς, (βόσκη), pastores, shepherds, ο 504†.

βοτοῖσι, ταῖς, ntr., (βόσκη), pecoribus, flocks, Σ 521†.

βοτρυδόν, adv., (βότρυν), like a bunch of grapes, in a swarm, B 89†.

βότρυες, οἱ, uvæ, grape-clusters, Σ 562†.

βούβοτος, ἡ, (βοτός), catile-pasture, ν 246†.

βούβρωστις, ἡ, ravenous hunger, Ω 532†.

βουβῶνα, τόν, inguen, groin, Δ 492†.

βου-γᾶιος, ε, braggart, usually derived from βοῦς and γαῖω, perh. better, βοῦς, γέγας, big and awkward as an ox, abusive epithet, applied to a big but cowardly fellow, N 824, σ 79.

Βούδειον, town in Φθίη, Π 572†.

βου-κόλειον, part. prs., ipf. iter. -κόμεναις (βου-κόλος), pascere (hoves), pasture, E 313; but Υ 221, ἵπποι βου-κόλειοντο, equæ pascabantur, graze.

Βου-κολίδη, αο, Σφῆλος, O 338†.

Βου-κόλιον, ωνι, son of Λαομέδων, Z 22†.

βου-κόλος, φ, ον, οἱ, ὁ, (-πόλος), catle-herd, ἄνδρες, N 571; ἀγροῦται, λ 293.

βουλευῆσι (βουλευτής, from βουλεύω), γέρονσι, old men of the council, Z 114†.

βουλεύουσιν, inf. -ενέμεν, fut. (inf. βουλεύσμεν), I aor.; mid. prs., I 99, I aor., (βουλή), take counsel, deliberate, B 347; with βουλήν, -άς, I 75, K 147; discuss, discourse with one another, A 531, ν 439; ἐς μίαν (βουλήν), B 379, harmoniously; meditari, meditate, τι, K 311; devise, ε 179 (mid., B 114); suggested this plan, ε 23; bethink one's self, ὅπως, ε 420; think of, with inf., ε 299.

βουλή, ἥς, ἡ, consilium, (βούλομαι), (1) will, Διός, A 5, M 241; and decree, Ζηνός, (θεῶν), H 45, P 469; plan, β 372; designs, counsels, Διός, N 524, θ 82; θεῶν, λ 276; cf. 437.—(2) proposita counsel, κ 46, ξ 337, μ 339, K 43; ἀρίστη φαίνεται, freq. περικυήν ἤρτηντο, callidum struebat consilium, B 55; pl. plans, μηχανήματα, Υ 154, B 340.—(3) discernment, shrewdness, A 627, N 728, I 54, λ 177, μ 211.—(4) council of nobles, cf. senatus; opp. ἀγορά; concilio, γ 127, B 53, 194, 202.

βουλη-φόρος, οἱ, (φέρω), giving counsel, advising, ἀγοραί, ε 112; ἀνὴρ, A 144; ἀναξ, M 414; also subst. counselor, E 180, H 126.

βούλομαι, (also βόλεται, -εσθε, ἐβόλοντο, α 234), only pres. and ipf., (βουλή), velle, (1) decernere, τινί τι, grant, accord, H 21, Θ 204, P 331.—(2) wish, with inf. (and acc.), τῷ, λ 358; βούλεται, A 67, is subjunctive; μέγα, desire greatly.—(3) malle, prefer, ρ 187 (ε 96); with and without following ἦ, ρ 228; with πολὺ, A 112.

βου-λύτῶν-δε (λίω), the sun began to decline toward eventide, lit. toward the time of unyoking plough-cattle, ε 58.

βου-πλήγι, from -πλήξ, (πλήσσω), with the ox-goad, Z 135†.

Βου-πράσιον, cio (περᾶν, cf. Οχφορί), A 756, 760. (Il.)

βοῦς, ἡ, ὁ, dat. pl. βούσι, acc. βίας, βοῦς, bos, usually fem., cow, the cows of Helios, μ 379; yet also masc., bull, ck, oz, in which case another word is οἰσῶν

added to make the gender more clear, ἄρσεν(α), ταύροιο; pl. *cattle, kine*, βωὺν ἔργα = ἄροισι, ploughed lands; slaughter cattle, *ιερεύειν* (cf. O 633, γ 450); adjectives ἀγέλαιη, ἀγραύλοιο, εἰλιποδες, ἔλικτες, ἐριμύκων, ὀρθοκραίων; as symbol of flight, *pecorum ritu*, A 172. Βωὺν ἀγέλαι, herds of cattle, constitute the chief wealth, cf. ἀλφειβοῖα; hence βωὺν ἰφθίμα, perh. costly (usually explained as mighty), *κάρηνα*, Ψ 260; as means of exchange and measure of value, Ψ 885, see *ἐνναεβοίων*; bestowed as prizes in athletic contests; *κίρας*, μ 253, horn guard just above hook, to prevent fish from biting off the line; *ρινὸς βοός* (cf. *βοός βοειήν*, Σ 582), *ox-hide*, Υ 276; shield of ox-hide, K 155. Also as fem. subst. (acc. βῶν), *ox-hide*, H 474, untanned; the shield made from the same, ἀζαλήν, H 238; *abas*, M 137; *ἐνποιητῶν, τυκτῆσι*.

βου-φόνεον, 3 pl. ipf., (φονή), *were slaughtering cattle*, H 466†.

βο-ῶπις, usually πόρνια "Horn, voc. ι, A 551, *ox-eyed, with large, calm eyes*; otherwise applied, H 10, Σ 40.

Βωύτης, ὅ, lit. *herdsman*, the constellation Arcturus, α 272†.

βράδυσ, ἑς, comp. βράσσων, sup. βάρδιστοι, *tardus, slow*; with inf. *θείειν*, Ψ 310; *νόος*, K 226; in proverb, θ 329.

βράδυνήτι, τῷ, (βραδύς), *tarditate, slowness*, T 411†.

βράχιονος, α, ες, (ὁ βραχίον), *brachium, arm, πρυμνοῖο, shoulder, στίβαροι*, firm. [— — —]

βράχε, ἔβραχε, ipf., *creak, μέγα*, loud, E 838; *rattled, δεινόν, roared*, Φ 9; *shrieked aloud*, of Ares, E 859; of wounded horse, Π 468.

βρέμει, -εται, (fremo), *roar*, B 210, Ξ 399. (II.)

βρέφος, τό, acc. *ἡμίονον*, mule *foal*, yet in the womb, Ψ 266†.

βρεχμόν, τόν, *forehead*, E 586†.

Βριάρεω = Αἰγείων, name of hundred-armed water-giant, A 403†.

βριαρή, ἦν, (βριαρός, βρι-θω), *gravis, heavy*, only of helmet, A 375, T 381. (II.)

βρίζοντα (βαρύς), *drowsy*, Δ 223†.

βρῆ-ήπνος, *loud shouting, roaring* (cf. Ξ 398 sqq.), N 521†.

βριθοσύνη (βριθω), *with the weight*, E 839 and M 460.

βριθύ, adj. ntr., *ponderous*, only with ἔγχος—μέγα στιβαρόν, α 100.

βρίθη; prs., ipf. βρίθων, aor. ἔβρισα, pass. only pres. part., Θ 307; also perf. act. βέβριθε, and plupf. βεβρίθει (βαρύς), *gravare, weigh down*, Θ 307; *turgere, be full of*, Σ 561; *τινί*, π 474, τ 112; *τινός*, ι 219; *be drenched with water*, Π 384; *urgere, charge*, M 346; *be superior through gifts*, ζ 159; *βεβρίθωια, heavy*, only Φ 385.

Βρίσεύς, ἦος, king and priest in Λυρνησσός, A 392, I 132, 274; father of folg.

Βρίσηίς, ἱδος, daughter of Βρίσεύς, the occasion of the μῆνις Πηληιάδεω, A 184. (II.) (See cut, after a Panathenaic Amphora.)



βρομέωσι, subj., (βρόμος), *buzz*, Π 642†.

βρόμος (βρέμω), *roar, crackling*, Ξ 396†.

βροντάω, only aor. (ἐ)βρόντησε, only of Ζεύς, *thunder*; *μεγάλ, δεινόν*, loud, terribly; *ἀμυδός*, peal on peal.

βροντῆς, ᾗ, ἦν, fem., (βροניתῆ, βρόμος), *tonitru, δεινὴν, dread thunder*, Φ 199.

βροτή (βροτός) φωνή, humana voce, τ 545†.

βροτέντα, ntr. pl., (βρότος), cruentata, bloody, ἐναρα, Ξ 509. (Il.)

βροτο-λοιγός, only sing. masc., of ἄρης and of heroes, man-destroying, E 31. (Il. and θ 115.)

βροτός, οὐ, (orig. μροτός from μύρος, mors), mortalis, mortal, adj. ἀνὴρ, E 361, and subst. T 2, θνητοῖσι, γ 3; δειλοῖσι, οἰζυροῖσι, μερόπεσσι, ἐπιχθύνιος; Ψ 331, κατατεθνήτωτος, hominis mortui; Υ 248.

βρότον, τόν, μέλανα, ω 189, elsewh. (Il.) αἱματόεντα, blood from a wound, gore.

βροτόω, only **βεβρωμένα**, cruentata, gory, τεύχεα, λ 41†.

βρόχον, τόν, and pl.-οι, laqueum, poose, λ 278 and χ 472.

Βρυσιαί, town in Λακονική, B 583†.

βρυχάσμαι, only pf. βέβρυχε, ὤς, ἰβεβρύχειν, 3 sing., roar; shriek, falling with death wound, N 393, Π 486.

βρῖει (βρίω), efflorescit, ἀνθεῖ λευκῷ, snows with white bloom, P 56†.

βρώμης, τῆς and -ην, (βιβρώσκω), cibi, food, κ 379. (Od.)

βρώσις, -ιν, ἡ, (βιβρώσκω), cibus, food, always with πόσις, potus, drink. (Od., and T 210.)

βρωτόν, τίν, (βιβρώσκω), cibum, food, T 205 and σ 407.

βύβλινον, τό, ὄπλον, lit. made of papyrus = braided, twisted, φ 391†.

βυκτῶν, τῶν, whistling, howling, κ 20†.

βυσσο-δομεύων, pres. part., and pl. ipf. βυσσοδομεῖον (βυσσός, δέμω), always with κακά (φρεσί), ρ 66, secretly do vice. (Od.)

βυσσόν, τόν (βύθος), profundum, deep, depths, Ω 80†.

βύω, only **βεβυσμένον**, τόν, confertum, stuffed full of, δ 134†.

βῶλος, ὁ, gleba, clod, σ 374†.

βωμός, ὁ, (βαινω), gradus, step, η 100; stand, rack, Θ 441; esp. αἶμα, θυγεις, smoking, fragrant with incense, Θ 48; ἐύδητον, A 448. (See cut.)



Βῶρος, (1) Maonian, father of Φαῖστος, E 44†.—(2) son of Περίηρος, husband of Πολυνύκη, daughter of Πηλεΐδης, Π 177†.

βῶν, acc. from βοῦς, scutum, shield.

βώσαντι, aor. part. from βοάω.

βωστρεῖν, inf. = imp., call loudly upon, μ 124†.

βωτί-ἀνείρη, man-nourishing, fruitful, A 155†.

βώτορες, ας, (βόσκω), ἄνδρες, pastores, shepherds, M 302, ρ 200.

Γ.

γαῖα, ἡς, ἡ, terra, earth, (1) as division of universe, ρ 386; opp. heaven, Ξ 174, Θ 16, Υ 58, ε 184, α 54; opp. sea, ε 408, μ 242, 282, 315; world, P 447, Ω 351, σ 130.—(2) country, land, O 81, θ 284, 555, ζ 119; particular land, A 254, H 124, ε 280; native country, Γ 244, α 21, ν 188.—(3) surface of earth, ground, N 508, A 245, Θ 65, Φ 168; ὑπὸ γαίαν, T 259; fruitful, τ 111; place of burial=grave, γ 16, λ 549, ν 427; pulvis, H 99.

Γαῖα, as deity, Tellus, Earth, O 36.

Γαῖϊον νιόν, son of Γαῖα, earth-born, Τιτυός, η 324†; cf. λ 576.

γαῖη-οχος (ἔχω), earth-possessing, earth-surrounding, epithet of Ποσειδάων, I 183, α 68.

γαίων, pres. part., (γαίω, gaudeo), εὐδοί, exulting in his glory, A 405.

γάλα, ακτός, τό, lac, milk, E 902. γαλα-θηνούς, τοῦς, (θῆσθαι), sucking, tender, δ 336 and ρ 127.

Γαλάτεια, name of a Nereid, Σ 45†. [---]

γαλήνη, ἡν, ἡ, (γάλα, γελᾶν), smooth surface of water, calm of the sea, μ 168. (Od.)

γαλόω, ων, dat. sing., nom. gen. pl., glos, husband's sister, Γ 122. (Il.)

γαμβρός, ό, (1) gener, son-in-law, Z 249.—(2) brother-in-law, N 464 and E 474.

γαμέω, aor. ἔγημε, γῆμι, uxorem ducere, marry=θέσθαι γυναῖκα, φ 72; mid. γαμίσθαι, aor. γήμασθαι, to give one's self in marriage, of the woman, τινί, nubere; but in I 394, fut. γαμίσσεται, of the parents, to get a wife for their son; α 36, took as his wife.

γάμος, ό, marriage, ρ 476; marriage-feast, T 299, α 226.

γαμφληῖσι, dat. pl., (γόμφος), maxillae, jaws, N 200. (Il.)

γαμφ-ώνυχες (γαμπρός? ὄνυξ), αἰγυπιοί, with crooked claws, π 217.

γάνωντες, όσσαι, (γαίω), gleaming, λαμπρόν; η 128, bright, luxuriant.

γάννται, -νται, fut. -νύσσειται, (γάνος), gaudere; φρένα, glad at heart, N 493.

Γανυμήδης, son of Τρώς, cup-bearer of Zeus, E 266 and Υ 232.

γάρ (γέ, ἄρα, γάρ, B 39, λ 580), always second word in its clause, apparent exc., like ρ 317, explained by considering that the two preceding words make but one idea; particle denoting immediate, indisputable certainty, yes, yes doubtless, namely, for.—I. independently, without relation to another clause, (1) in declaration, Δ 408, ρ 78; ἡ γάρ, A 293, 342, 355; ἀλλὰ γάρ, but yet, H 242, κ 202.—(2) after relatives, K 127 (τ' ἄρ?); and in a question, after the interrogative word, e. g. πῶς γάρ, etc., e. g. κ 337, 383, 501; emphasizing (cf. δὴ), K 424, Σ 182.—(3) in wishes, with opt., εἰ γάρ, N 825, ρ 513; αἰ γάρ (δὴ), B 371, ζ 244 (Δ 189, ε 523).—II. with relation to another sentence, (1) which may be co-ordinate, and connected by a pron. (τῷ, then, therefore, τῶν), or by a conj., P 227, H 73, ξ 496, ν 273.—(2) which may inclose, as a parenthesis, the clause with γάρ, M 326, α 301; thus esp. freq. after vocs., Ψ 156, κ 174; and after ἀλλά, ξ 355, cf. H 328 sq.—(3) which has its truth confirmed, for, A 9, 55, 78, 120, 177; γάρ may even be transferred to the preceding, instead of remaining in the following sentence, e. g. A 81, B 123.—(4) which thus receives explanation of its meaning, to wit, namely, A 195, δ 86. Joined with other particles: ἀλλὰ γάρ, but really; γάρ δὲ, for of a truth; γάρ οὖν, for indeed; γάρ ῥα, for certainly; γάρ τε, namque; γάρ τοι, for surely. [---; in arsi ā.]

Γάργᾶρον, τό, south peak of Ἴδη in Τροίη, Ξ 292. (Il.)

γαστήρ, ἶρος, ἡ, (and sync. forms, -στρός, -στρό), venter, (1) pit of belly, Δ 531, E 539; womb, Z 58.—(2) belly, paunch, II 163; hunger, ζ 133; fasting, T 225.—(3) paunch stuffed with minced meat, blood sausage, σ 44.

γαστρην, την, belly, of a caldron, Θ 437.

γαυλοί, οἱ, milk-pails, ε 223†.

γδουπέω, see δουπέω.

γέ, enclitic particle, Lat. *quidem*, used with great variety of meaning, often untranslatable, (1) restrictive; *at all events, at least*, A 60, 81, β 62, α 229; γέ μὲν, *but yet*, B 703; often to emphasize a relation subsisting between two parties, also doubled, e. g. *σέ γε, θ 488, Γ 143*; cf. *πρίν γε, A 97*.—(2) causal, A 352.—(3) emphatic with voc., τ 215; esp. with pron., A 173, 216, 261, 525, α 46, 47, 163, 226, 403; with pron. in second member of the period, Γ 409.—(4) γέ often seems to be used only to give greater force of sound to a word, e. g. *ὁ γέ γε, cf. hi-ce, hic*, in Latin, α 222, β 132.

γενάσθαι, -ᾶντα(ς), pf. indic. and part., from γίγνομαι, *nati sunt*, B 866, ζ 62, ω 84; usually = *εἰσίν, ἔδντες*, ε 35.

γένηθε, εἰ, pf. and plupf., from γηθίω, *gavisus est*.

γέγωνε, pf. with pres. signif., inf. -εῖν and -εῖν, part. -ώς, plupf. 1 sing. *ἔγεγώνευν*, 3 sing. -ει, also 1 sing. and 3 pl. *γεγώνευν*, *make one's self heard* (by a call, as is often specified, M 337, Θ 227; ε 400, ὅσον *τε γέγωνε βοήσας*, as far as one shouting *can be heard*), *tini, cry out to*, Ξ 469, ρ 161; in distress, μ 370; Ω 703, shouted throughout the whole city.

γεγωνέω, see γέγωνε.

γείνασθαι, ομίνω, ipf. -όμεθα, aor. *ἔγειναιο, ατο, γείνατο, -ασθαι*, (γένος), prs. ipf., *nasci, to be born*, X 477, to a like fate; aor., *gigno* and *pario*, *beget, bring forth*; λ 299, brought forth to Tyndareos.

γείτονες (nom. *γείτων*), *vicini, neighbors*, δ 16. (Od.)

γέλασθαι, ntr. pl., (γελᾶω), *ridicula, θ 307†*.

(γελᾶω), prs. *γελῶω*, part. *γελῶντες* and -ῶντες (false reading -οῖντες, v 390), ipf. 3 pl. *γελῶων*, aor. (ἐ)γέλασθαι, 3 pl. *γέλασαν*, part. *γέλασας*, also forms with one σ, (γέλος), *ridere, laugh, ἡδύ, ἀχρεῖον; ἐπι(τι), laugh at, laugh over, ἐπ' αὐτῷ, at him*, B 270; my heart laughed within me, ε 413; γέλεσι, of feigned, forced laughter, O 101; γναθμοῖς ἀλοτροῖσιν, v 347, with distorted grin; χθών, T 362, *was smiling*.

γελοῖων, incorrect reading for γελῶων, see γελᾶω, *ridebant*, v 347.

γελοῖον, ntr., (γέλως), *ridiculum*, B 215†.

γελοῖωντες, false reading for γελῶντες, see γελᾶω, *ridentes*, v 390.

γελῶω, -ῶντες, -ῶντες, see γελᾶω.

γέλως (dat. -ω), acc. -ω; and γέλος, dat. -μ, acc. -ον, *risus, ἄσβηστος*, unextinguishable = uncontrollable *laugh*; ἔχει τινά, *indulge in, be overcome by laughter*; σ 100, *laughed themselves almost to death*.

γενεή, ἥς, ἡ, (γένος), *genus*, (1) *descent, origin, race*, Φ 157; of animals, E 265; *home*, α 407; *family*, Z 145; joined with τόκος, ο 175, *birthplace* and its young; gens, *house*, α 222, Υ 306; *descendants*, Φ 191, δ 27; rank, Δ 786.—(2) *generation*, Z 149; plur. only A 250; *aetas, age, γενεῆφι ὀπλοτέρως*, etc., B 707, O 166.

γενέθλη, ἥς, ἡ, only sing., (γένος), *origo, race, stock, εἶναι (ἐκ) γενέθλης τινός, aliquo oriundum esse; τῶν γενέθλης ἐγένοντο*, there were born to him six of their stock, E 270; cf. T 111; B 857, *home of silver*.

γενεάδες, αἱ, *beard*, π 176†.

γενεάω, aor. part. *γενεήσαντα*, *beginning to grow a beard*, σ 176 and 269.

γένειον, ου, φ, *mentum, chin, ἀψαμένη Ὀδυσῆα γενεῖον*, τ 473, as sign of homage, elsewh. as *supplicantium gestus, attitude of suppliants*, A 501. (See cut under γουνοῦμαι.)

γένεσις, ἡ, (γένος), *origo, source, θεῶν, πάντεσσι, Ὀκεανός*. (Ξ.)

γενετής, τῆς, (γενέσθαι), only ἐκ, inde e natu, *from the hour of birth*, σ 6.

γενναῖον, ntr., (γέννα), οὐ μοι, non ex indole mea est, *suitable to one's birth, or descent*, E 253†.

γένος, εὖς, τό, (γίγνομαι), *genus*, cf. *γενεή*; (1) *family*, ζ 35; *race*, as a whole, *ἀνδρῶν, ἡμιθῶν ἀνδρῶν, βοῶν*.—(2) *generation*, γ 245; *aetas, age*, Γ 215.—(3) *scion*, Z 180.—(4) *extraction*, γένος εἰμί (ἐκ) τινος, aliquo ortus sum; also of the *home*, ο 267, B 852.

γέντο, 3 sing. aor., *prehendit* = *λάζερο*, with acc. Σ 476, N 241. (II.)

γένυς, ἡ, pl. -ῶων, acc. -ῆς, *maxilla, under jaw*; also of *jaw of boar*, Δ 416.

γεραίος, ἐ; αἱ, ἄς, *senex, old, aged*, with ἅπτα and παλαιγενής, P 551.

freq. ὁ γ., A 35; fem., Z 87; comp. -αιτέρος, *ov*, senior(em).

γέραίρεις, -ειν, prs., ipf. γέραιρην (γέρας), honorare, *show honor*, H 321, § 437.

Γεραιστός, οὔ, promontory of Εὐβοίᾳ; now Geresto, γ 177†.

γεράνων, gen. pl., gruum, from ἡ γέρανος, *crane*, Γ 3. (II.)

γερᾶρόν, acc. masc., comp. -ώτερος, Γ 170 and 211, *stately*.

γέρας, τό, pl. γέρα, *honor*, Δ 323; *precedence, prerogative*, λ 175; *gift of honor*, A 118; *rendered to the gods*, Δ 49; *gift*, v 297; *θανόντων, last honors of the dead*, viz., burial, the thrice-repeated call, the funeral mound, and a column, Ψ 9, ω 190.

Γερήνιος (πίπτα), Νέστωρ, from Γερηνός in Ἥλις, B 336. Others place in Messenia.

γερούσιον, acc. masc. (γέρων), senatorium, *belonging to the old men of the council*, of wine, ν 8, of oath, X 119.

γέρων, οἰτος, (1) senex, adj., *aged*, A 358, ὁ 100, Φ 85 σάκος, γίρον, vetustum, *old*, χ 184; subst., *old man*, opp. νέοι, I 36, παῖδας, Θ 518; ἄλιου = Νηρέως, Πρωτεύς, Φορκυνος, *old man of the sea*; honorable title of Λαίρτης, β 227.—(2) *elder, member of the council or βουλή*, cf. Lat., senator.

γεύσεται, -σόμεθα, -σέσθαι, fut., aor. inf. γεύσασθαι, (γεύω), gustare, *taste*, ρ 413, προικός; elsewh. fig. ironical, φ 98, Υ 258; temptemus inter nos, *try*.

γεφύρη, αι, ας, agger, *dam, dike*, E 88; πολέμοιοι, ordines, *rows of combat*, i. e. of combating hosts, Δ 371, ὁ 378, 553. (II.) [—]

γεφύρωσε, aor. from γεφυρώω, exaggeravit, *dammed it* np, Φ 245; *made a causeway*, O 357. [v]

γῆ, ἡ, terra, *earth*, ν 233, ψ 233, Φ 63.

Γῆ, Γῆ, dat., Tellus, *Earth*, as goddess, T 259, Γ 104.

γῆθει, prs., ipf. γίγηθεν, etc., also fut., aor. γίγησε, etc., pf. γίγηθε, plupf. -θει (γῆθew), gaudeo, *rejoice*, θυμῷ, H 189; κατὰ θυμόν, N 416; φρίνα, Θ 559, in his heart; so also with ἦτορ, κῆρ, θυμός τιμι (τινος), N 494; at any thing, τι, or with ὅτι, οἷνεκα, and follg. clause.

γῆθοσύνη, τῇ, (γῆθew), *for joy*, N 29 and Φ 390. [v]

γῆθοσύνος, η, -οι, laetus, κῆρ, *glad at heart*; because of something, τι, N 82, ε 269.

γῆρας, see γῆραςκω.

γῆρας, αος, αι and αι, τό, (γέρων), senectus, Ξ 86; λυγρῷ, in a wretched old age (opp. τ 368), χαλεπὸν, στυγερῷ; ἐς γῆρ., up to old age; ἔχειν γῆρ., ω 249; ἔχει τινα, Σ 515; ἰκάνει, ἐπεισε; ἐπὶ γῆρας οὐδῷ, on the threshold of hoary old age, ο 348.

γῆραςκει, prs., ipf. γήρασκε, aor. ἔγηρα (ἔγηρα), part. γήρας, (γῆρας), senesco, grow old, P 197; of hale old age, δ 210; maturescit, *ripen*, η 120.

γῆρως, ἡ, speech, Δ 437†.

Γίγαντες, dat. εσσι, Giant-race in Θρινακίη, η 59, 206, and κ 120.

γίγνομαι, fut. etc. reg. as in Attic, aor. iter. γένεσκετο, pf. γέγονε, see also γεγάσι, plupf. γέγονι, (γένος), (1) nasci, be born, δ 418, ζ 201, κ 350, μ 130; crescere, grow, ν 245, υ 211; arise, Π 634, Σ 212, Ξ 415, O 607, μ 326; fieri, arise, begin, A 49, K 375, N 283, Ψ 505, δ 417; obtingere, fall to one's lot, happen, [N 659], γ 228, A 188, Ω 45; ε 299, what now last of all shall come upon me?—(2)=εἶναι, β 320, μ 87, ξ 157, O 490, T 386; exstare, Δ 245; come to be, Z 82, H 99; ἐπὶ πῆμα, come to ruin; Δ 382, ὠδῶν, and ὠδῶτο πρὸ γέγοντο, profecerunt, progressed on the way.

γινώσκω (not γινώσκω), reg., but aor. subj. γινώσκω, ὁμειν, ὡσι, inf. γινώμεναι, fut. mid. γνώσεται, (-gnosco), (1) sentio, intelligo, perceive, understand, τ 160, π 136, N 223, Π 658; with ὅτι, O 175, E 331; ὅτ', P 623, γ 166; ὥς, X 10, with εἰ, si, Φ 266; with obj. attracted from follg. clause, E 85; with part., recognize, ο 532; nosse, know, X 356; τινός, know, φ 36; learn to know, Σ 270.—(2) agnosco (of senses), recognize, A 651, O 241. υ 94; by his shield, E 182.—(3) callere, understand, β 159.

γίνομαι, un-Homeric, see γίγνομαι.

γινώσκω, un-Homeric, see γινώσκω.

γλάγος, τό, (γάλα), lac, milk, B 471 and Π 643.

γλακτοφάγων, gen. pl., (γάλα, φαγεῖν), lacte vescientium, living on milk, N 6†.

Γλαύκη, Νηρηίς, Σ 39†.

γλαυκῖδων, pres. part. from γλαυκιάω, *with glaring eyes*, Y 172†.

γλαυκή, θάλασσα, *gleaming*, Π 34†.

Γλαῦκος, (1) Ἰππολόχοιο πάις, Δυκίων ἀγός, H 13; Z 119, guest-friend of Διομήδης. — (2) son of Σίσυφος, father of Βελλεροφόντης, Z 154 sqq.

γλαυκῶπις, ἰδός, (acc. also -ιν, α 156), voc. ἴ, only of Ἀθηνῶν, *with gleaming eyes, bright; glaring-eyed*, α 44, A 206. The type of expression recognizable in Attic tetradrachm. (See cut No. 43.)

Γλαῦδραι, town in Θεσσαλίῃ, B 712†.

γλαφυρός, ἡ, ὄν, (nom. masc. wanting), *cavus, hollow*, esp. of ships, B 454; of grotto, Σ 402, β 20, α 15; rock, B 88; φόρμιξ, θ 257; *deep, spacious*, μ 305.

γλήνη, ης, ην, (γαλήνη), pupilla, *pupil of eye*, ι 390; θ 164, then, perh. because figures are reflected in miniature in the eye, contemptuous epithet, *timid coward?*

γλήνεια, τά, (radical syllable ΓΑΔ), (*gleaming*) *jewelry*, Y 192†.

Γλίττας, αντος, town of Βοιωτοί, B 504†.

γλαντόν, ούς, acc., *clunem, rump, buttocks*, E 66, θ 340. (II.)

γλυκερός, ἡ, ὄν, comp. -ώτερον, (γλυκύς), *dulcis, gratus, sweet, dear*, A 89, ξ 194; φάος, dear to me as the light, π 23.

γλυκὺς-θύμος, mitis animi, *of mild temper*, Y 467†.

γλυκύς, ὅ, fem. γλυκερή, comp. -ίων, -ιον, *dulcis, sweet*, A 598, 249; *gratus, grateful*, ἕπνος, ἕμερος; *accepted, dear*, ε 152, B 453.

γλύφιδας, τὰς, (γλύφω), *notches on the arrow*, φ 419. (See cuts Nos. 96, 97.)

γλῶσσα, ης, ἡ, lingua, (1) *tongue*, E 292, P 618, B 489, Π 161; *τάννυν*, cut out the *tongues of victims*, γ 332. — (2) *language*, B 804, Δ 438.

γλαχίνα, τήν, (γλῶσσα), *end of the strap or thong of the yoke*, Ω 274†. (See cut under ζυγόν, letter δ, No. 49.)

γναθμοία, ὄν, and pl. masc., (γέννω, gena), maxilla, N 671, π 175; σ 29, I would beat all the teeth out of his *jaws* upon the ground; ν 347, with distorted jaws, disfigured countenance.

γναμπτόν, ntr., and masc. fem. and ntr. pl., (γνάμπω), (1) *curvus, curved*,

δ 369. — (2) *flexible, pliant*, of limbs of living beings, ν 398; metaph. *placable, νόημα*, Ω 41.

γνάμψε, aor., (γνάμπω), ἐν—, *supplantavit, bent* in his knee, tripped up, Ψ 731; ὑπό—, bent under, passed under, Ω 274. (See cut under ζυγόν.)

γνήστον, acc. masc., -ιοι, (γενέσθαι), *legitimum, genuine, υἱόν*; opp. νόθον, ξ 202.

γνύξ (γόνυ) ἔριπε, -ών, fell upon the *knee*, E 309. (II.)

γνώ, **γνώμενα**, **γνώμεν**, aor. from γιγνώσκω.

γνώριμος, notus, *acquaintance*, π 9†.

γνωτός, ὄν, fem. -αι, (1) notus, *evident*, H 401, ω 182. — (2) cognatus, relative, O 350, Γ 174; *brother*, P 35.

(γοάω) **γόσων**, -ντες, (γοῶντες), -ντας, -όωσα, part. pres., opt. γοῶσιμεν, -άσιεν, inf. γοήμεναι, 3 pl. ipf. γόσων, γόσων, iter. γοάσκειν, fut. γοήσεται, (γόςος), lamentari. σοθ, θ 92; esp. in lamentation for dead, *wail*, τινά, Ξ 502, Z 500, Φ 124; πότμον, Π 857.

γόμεφοισι, masc., *with nails, with pins*, ε 248†.

γονή, ἡν, (γέγονα), proles, *offspring*, Ω 539 and δ 755.

γόνος, οἷα, ὄν, masc., (γέγονα), origo, *origin*, α 216; proles, *offspring*, δ 12; commonly = filius, σ 218, Z 191, N 449, Ω 59; *young*, of cattle, μ 130.

Γονέεσσα, ἡ, town near Παλλήνη, B 573†.

γόνυ, τό, all other forms with lengthening of first syllable, gen. γούνατος, γουνός, pl. γούνατα, γούνη, gen. γούνων, dat. -ασι, -εσσι, gen u, *knee, καμπτεν*, rest, ἐπὶ γούνα ἵζεσθαι, sit down; γούνα βλάβεται, tremble; πῆγνυται, are stiff; ἐπὶ and ποτὶ γούνασι, X 500; E 408, in gremio, cf. also ἐν γούνασι πίπτε, E 370; θείναι τι ἐπὶ γούνασι ἐκείῳ, as gift, Z 92; θεῶν ἐν γούνασι κείται, lies at the disposal of the gods, α 267. — (2) gen u, as seat of *piety*, in ι phrases like the follg., ἀψασθαι, ἐλτεν, λαβεῖν, ἀντιον ἐλθεῖν, λίσσασθαι γούνων, etc., A 500; cf. Eurip. Iph. T. 361 sqq., 1069 sq.; Plin. Historia Naturalis, XI., 45. (1) 3. — (3) as seat of *physical power, strength*, λύνει τινός γούνατα = slay any one, and λύεται γούνατά τινος, knees sink under

him; γ. ὀρώρῃ, as long as I can move my limbs.

γόνυ, ipf. from γοάω.

γόςος, ου, and οιο, ου, pl. ους, masc., (βοή?), lamentatio, δ 758; πατρός, lament for one's father. Ω 507; esp. of the sobbing (ἀδινού) lamentation for the dead, Σ 316; κρυεροῖο, chilling weeping; δακρυόεντος, tearful lamentation; γούον δ' ὠϊερο θυμός, his soul foreboded death.

Γοργείη, ην, with κεφαλή, head of the Γοργώ, E 741.

Γοργυθίων, υνα, son of Πρίαμος and of Κασσιάνειρα, O 302†.

Γοργώ, ους, ή, a dread-inspiring monster, Δ 36.

Γόρτυν, ύνος, city in Κρήτη, γ 294 and B 646.

γούν, i.e. γ' ούν, in εἰ γ' ούν, if however; ἐμὲ γ' ούν, me quidem certe.

γουνάλομαι, prs., and fut. ἀσομαι, (γόνυ), supplico, beseech, implore, τινά, (ὑπέρ, πρὸς) τινος, for the sake of, by; γούνων, τοκήων, by my knees, by (my) parents, X 345.

γούνατα, ασι, εσσι, see γόνυ.

Γουνεύς, leader of two tribes of Πελασγοί, B 748†.

γουνούμαι, only pres., and ipf. γουνούμην, λ 29, (γόνυ), supplico, τινά, with inf., supplicando vovere, supplicate and vow to offer, κ 521. (See the cut, from ancient gem, representing Dolon and Ulysses.)

26



γουνός, ῶ, ὄν, masc., (γόνυ), strictly κυνώ, winding (applied by Herodotos to

Attica, because of its irregular form), corner, α 193; ἀλωής, garden-plot, Σ 57.

γραιῆς, τῆς, (γρήνυς), vetulae, old woman, α 438†.

Γραῖα, town in Βοιωτία, B 498†.

γραπτῦς, τὰς, nom. ή γραπτῆς, (γραψω), scratches, ω 229†.

γραψω, (en-grave), only aor. γράψεν, part. γράψας, scratch, engrave, Z 169; penetrate to, P 599.

Γρήνικος, river Granicus, rising in Mount Ἴδω, M 21†.

γρήνυς, γρηῦς and γρηῦς, dat. γρηί, voc. γρήν and γρηῦ, (γραιῖός), old woman, also with παλαιγενεή, παλαιή.

γυῖλλον, οιο, οισι, ntr., only θώρηκος (q. v.), convexity, N 507; γυάλοισιν ἀρηρότα, fitted together of convex (metal) plates, O 530. (II.)

Γυνήϊη, λίμνη, lake in Μυονήϊ, γ 391. Nymph of this lake, B 865.

γυῖα, ων, τὰ, artus, joints, only of arms and feet, Ψ 627, E 811, κ 363; λύνονται γυῖα (see γόνυ), are wearied, N 85; in death, H 16.

γυιώω, only fut. γυιώσω, σειν, lame, Θ 402 and 416.

γυμνός, οὔ, ὄν, nudus, naked, ζ 136; γυμνωμένος, τόξον (i. e. taken out of the γυμνότης); usually unarmed, defenseless, Φ 50, P 122, X 124.

γυμνώω, γυμνούσθαι, aor. (ἐ)γυμνώθη, -θειν, -θέντα (γυμνός), nudari, lay off one's clothes, ζ 222, κ 341; with gen., χ 1; unprotected, unarmed, M 389, 428; unprotected against attack, M 399.

γυναικέας, διὰ βουλάς, muliebribus dolis, woman's designs, λ 437†.

γύναι-μάνεις, voc., (μαίνομαι), mad after women, Ἀλέξανδρος, Γ 39. (II.)

γύναϊων, δώρων, gifts to a woman, λ 521 and ο 247.

γυνή, γυναικός, etc., (queen, queen), woman.—(1) as designating sex, woman, female, O 683, Ω 708, T 110, Α 269; θηλύτεραι, Ω 520; as contemptuous epithet, Θ 163, X 125; often with distinguishing title, to mark occupation, χειροήτης, ταμῆς; in general signif., mulieres, T 301, Ω 722; δια γυναικῶν, Γ 171; γ. δμῳαί, also without δμῳαί = maid-servants, ρ 75, ν 6.—(2) uxor, wife, Z 160, I 394, Z 516. κ 422, Δ 162. Θ 523; χήρη, vidua, uidua, Z 432; concubine, Ω 497.—(3)

hera, *mistress*, ξ 123, X 48; *queen*, π 334.—(4) opp. *θεά*, Π 176; *θηγάνων*, Υ 305; Ω 58, has sucked the breast of a woman (mortal).

Γῦραι *πίτραι*, Γῦραϊν *πίτρην*, and Γῦρησι, name of rocky cliffs near Νάξος, δ 500, 507.

γῦρος ἐν ὤμοισιν, *round-shouldered*, τ 246†.

Γυρτιάδης = "Υρτιος, Ξ 512†.

Γυρτώνη, town in Πελασγιῶτις, on the river Πηνειός, Β 738†.

γῦψ, only γῦπε, γῦπες, εσσι, *vultures*, λ 578, X 42, χ 30.

γορῦτις, τῦ, *bow-case*, φ 54†.

(See cuts, from ancient Greek and Assyrian representations.)



Δ.

δ = (1) δέ, (2) δή, in δ' αὐ, δ' αὐτε, also in δ' οὐτως and εἰ δ' ἄγε, see δή ad. fin. δα (διά), insepr. prefix w. intensive force, cf. δά-σκιος.

ΔΑ; pres. δ-δά-σκω (q. v.), aor. δέδαν, docuit; τινά τι, ζ 233, θ 448; with inf., ν 72. In pass. signif. pf. δέδακας, ε-ότες, and δέδαώς, novisse, have been taught, i.e. know, β 61, ρ 519; aor. pass. ἐδάην, cognovi, Γ 208; subj. δαίω, ὦμεν, discam; inf. δαῖναι, cognoscere, δ 493, and δαῖμεναι, nosse, Z 150; comperire, learn, ν 335; τινός, understand anything, φ 487; aor. mid. δέδασθαι, experiri, test, try, π 316; fut. δαήσεται, noveris, thou shalt know, γ 187; τινός, τ 325.

δάημονος, ι, α; ε; ες (δαῖμων, δέ-δαα), τινός, peritus, skilled in, θ 159; Ψ 671, πάντεσσ' ἐργοισι.

δαῖναι, δαῖσσαι, δαῶμεν, see ΔΑ.

δάηρ, ἐρα, voc. δάερ, pl. -ήρων [—], (δαήρ, Lat. levir), frater mariti, brother-in-law, Z 344, Ω 762. (Il.)

δάηται, see δαίω.

δαί, after τίς: quis-nam, what pray, α 225; v. l. τίς δέ.

δαί, dat. from δαίς.

δαιδάλεος, β, (δαίδαλα), skillfully wrought, delicate, graceful, ι 187, κ 315.

δαιδάλλων, pres. part. (dolare), elaborates skillfully, decorates, Σ 479, ψ 200.

δαίδάλλον, τό, only τ 227; elsewh. pl. (redupl. ΔΑ), piece of skillful workmanship (in metal). ornament, Ξ 179, Ε 60.

Δαίδάλος, famous artist and artisan from Κνωσός, Σ 592†.

δαίω, fut. ξω, etc., pf. pass. δεδάγμενος, (δαίω), lacerare, cleave, tear in sunder, esp. wound, by a cut or thrust, pierce, cut through, with or without mention of the weapon; and so generally, cut down, slay, Β 416, Η 247, φ 147; ξ 434, divide; δεδάγμ. ἦτορ, P 535 and Σ 236, confossum, wounded in the heart, transfixed (δέξι χαλκῷ). Distinguish fig. heart rent (by grief), ν 320; mind confused or divided (in perplexity or in doubt), Ι 8, Ξ 20.

δαί-κτάμενων, gen. pl., (δαίς), fallen in battle, φ 146 and 301.

δαμόνιος, ιη, of person standing under influence of a god (δαίμων), this influence may be friendly or unfriendly, hence the word has opposite significations; either admirable, or more commonly, wretch, luckless wight, 'strange being' (Bryant), ξ 443.

δαίμων, ονος, ό, divinity, (1) = θεός, Α 222, ο 261, φ 196, 201; of specified divinity, Γ 420.—(2) numen divinum, divine power, P 98; as unfriendly, with κακός, συγγερός, etc., ω 149; Θ 166, death; in general, the divinity, in

its influence upon human life, hence δαίμονος αἴσα, etc.

δαίνυ(ο), aor. mid. from δαίνυμι, epulabaris, Ω 63.

δαίνυμι, δαίνυντα, with pres. mid.; ipf. (δαίνυ' = ἰδαίνυε), aor. ἔδαισα, and mid. δαίνυντο, opt. δαίνυντο, pl. -ύατο, fut. δαίσιν, aor. mid. δαίσάμενοι, (δαίω), dispartio, *divide, distribute*, a portion of food, δαῖτα; *gve a marriage- or funeral-feast*, δ 3, Ψ 29; mid., epulari, *feast*, Ω 665, σ 408, τ 425; *consume, feed upon*, κρέα καὶ μέθυ, ι 162; ἐκατόμβας, μῆρα; *hold a banquet, εἰλαπίνην, δαῖτα, δαίτην*.

δαῖς, (1) δαῖδες, ων, ας, (δα- Fιδες, δόδηα), *faces, pine splinters*, σ 310; *torches consisting of a number of such splinters bound together*, α 428, Σ 492. (See cut.)—(2) ἐν δαῖ (δαFi, δεδῆFεν, Υ 18), λυγρῷ, λευγαλέῳ, *heat of combat*, Ν 286. (Il.)

δαῖς, τός, ἡ, also pl. δαῖτες, ας, (δαίω, δαίνυμι), *portion, share; éssh, due share; then, convivium, meal, banquet*, α 225, κ 124, Ι 487, Α 424; Ψ 48, let us now comply with the invitation to the banquet, odious though the feast be; = *cibus*, β 245; ἐντρεα δαιτός, *table utensils*. (The root syllable always stands in arsi.)

δαῖτη, δαῖτης, ἡν, ὤν, ῥσι, (δαῖς), convivium, *banquet*, ρ 220; -ῆθεν, de convivio, κ 216.

δαιτρεύειν, inf., ipf. δαίτρενον, fut. -εύσω, aor. -εύσαι, (δαιτρός), *distribute*, Α 687; esp. food, ξ 433.

δαιτρόν, τό, (δαίω), *portion*, Δ 262†.

δαιτρός, ό, (δαίω), *structor, carver, distributor*, α 141. (See cut.)



δαιτροσύνης, τῆς, (δαιτρός), *art of serving and distributing*, π 253†.

δαιτύμονες, οἱ, dat. -εσσι, (δαιτύς),

convivae, *banqueters*, also with ἀνδρῶν, ο 467, χ 12. (Od.)

δαίτυος, τῆς, (δαίω), ἱκ, de cena, from the feast, X 496†. [- ~ ~]

δαῖτωρ, ορα, α Τροjan. Θ 275†.

δατ-φρων, ονος, only sing. (δατ-, δαῖς, and φρον- φρήν, "flame-hearted"), *intrepid, brave*. In Il. only of warriors, Β 23, Ζ 162, Α 791, Σ 18; Od. of men of peace and women, *efficient, skillful*, Θ 373, ο 356.

δαίω, (1) prs. δαίωσι, ipf. δαίε, pl. δαίον, in pass. sense: pf. ἐέθεν, plupf. δεδήκει, pass. part. δαιόμενον, η, ων, ipf. δαίετο, and aor. subj. mid. δάηται, (δαF-ις), *incendere, kindle, set in a blaze*, of fire, cities, etc., Σ 227; pass. ardere, *blaze, burn*; μάχη, Υ 18; ὄσσε, sparkle, ζ 132 (πυρί, Μ 466).

—(2) δαίεται, -όμενος, ipf. δαίετο, and perf. 3 pl. διδαιαται, (δαίς), *dividitur, is divided*, in mid. signif. *distribute*, ο 140 and ρ 332; ἡτορ, *laceratur*, α 48.

δάκνω, only aor. 3 sing. δάκε, inf. δάκτειν, *mordeo, bite*, Σ 585; *sting*, Ρ 572; *stung Hector's heart*, Ε 493. (Il.)

δάκρυ, τό, pl. ὅα, ὄσιν, and δακρύον, -οισι, and gen. of separation, -όφιν, (δάκ-νω, Lat. dacruma, Goth. tagr, Eng. tear), *lacrima, tear*, esp. common phrases, δάκρυ (χέων, -ουσα, etc., β 24; πλώειν, ἀναπρήσας), where sing. is collective = δάκρυα, β 81; εἴβειν, (κατα) βάλλειν, ἦκε and χύτο ἀπ' ὀφθαλμῶν, ἱκπεσε, ρέε; ὁμύρξασθαι, τίρουντο.

δακρύοις, ἑσσα, εν, lacrimosus, (1) *weeping*, Φ 493; *tearful*, δ 801; -όνε γελάσασα, *laughing through tears*.—(2) *tear-bringing*, μάχη, ἰώκα, Δ 601.

δακρυον = δάκρυ.

δάκρυ πλώω, not one word, but two, swim in tears (δάκρυ), τ 122†.

δάκρυ χέων, ουσα, etc., see each word.

δάκρυν, aor. δακρύσα, σ(ε), part. δακρύσας, pass. pf. δεδάκρυσαι, νται (δάκρυ), *lacrimare, shed tears*, pf. pass., *be tearful*, II 7.

δάλος, ῶ, ὤν, masc., (δαFiω), *firebrand, blazing torch*, Ν 320.

ΔΑΜ, to this root belong. (1) prs. δαμάς, ὡσι. —(2) δαμνά, 3 sing. prs., ipf. (ἐ)δάμνα. —(3) δάμνημι, ησι, prs., mid. δαμνά (-ασαι), αται, ασθαι, part. δαμναμένους, ipf. mid. δάμνατο, pf. pass. δεδημημένος, plupf. δεδημήην, ητο,

-ήμεθα, 3 pl. -ηντο, γ 305, -ήατο, fut. act. δαμάσσομεν (mid. -σσεται); aor. δάμασσαν (mid. -άσσαστο, opt. -ασαίατο); pass. 1 aor. δαμάσθη, σθείς, and imp. δμηθήτω; 2 aor. ἰδδῆην, δάμεν (= ἰδᾶ-μεσαν), subj. δαμείω, ηγς, ηγ, ἥετε, opt. -ιη, inf. -ήμεναι, (domare, Eng. tame), (1) *tame*, P 77, δ 637.—(2) *give as wife*, τινί, Σ 432, Γ 301.—(3) *overpower*, βίηφι, ἀνάγκη, ἴφι; *weaken, exhaust*, θ 231; χεῖμα, ξ 488; στίβη, ρ 24; αἶθρη, καμάτῳ, ξ 318, Φ 52; ἀλί, ε 454; *reduce to subjection* (L 159), pass., *be subject to*, Γ 183, E 878, γ 304, λ 622; *overcome, despoil*, μοῖρα, χ 413; (φρένας) οἶνῳ; τινά ἐπιέσσει, πληγῇσι (δ 244, foedare, *disfigure*) Διὸς μάστιγι; π 105; λοιμός, ἔρος θυμόν, Ξ 316; *succumb*, Ξ 353, γ 269; *give over into any one's power in battle*, τινά τινι, ὑπό τινι, ὑπό τινος, Π 434; χερσὶ τινος, ὑπὸ χερσὶ (δουρί) τινος, ὑπὸ σκήπτρῳ τινί, Z 159; *decere, slay*, δουρί, βίλει, δεδμημένον εὐδὲ ἐγχει ἔμψ, Ξ 482; pass., *be slain, full by hand of*, τινι, τινὸς δουρί (χερσὶ), ὑπὸ δουρί, ὑπό τινος, κηρί; *slay*, of arrows, Λ 478, E 278; θυμόν, Ξ 439, *held unconscious* (elsewh. with θυμόν, *overcome, control*, Σ 113, λ 562), *conterere, shatter*, Υ 266, Φ 401; mid., *subject one's self*, used like active, yet the following forms in pass. signif., *δαμναμένους*, and inf. δάμνασθαι, Θ 244, and ipf. δάμνατο, Λ 309.

δάμαρ, τι, τα, η, (δημθεῖσα, Σ 432), uxor, *wife*, τινός, v 290. [~ ~, Ξ 503.]

Δάμασος, a Trojan, M 183. [~ ~ ~]

Δάμαστοριδης, (1) Τληπόλεμος, II 416.—(2) Ἀγέλαος, a suitor, v 321.

δαμάω, δαμείω, δάμεν, δαμήη, δαμήμεναι, δαμνάω, δάμνημι, δαμώσι, see ΔΑΜ.

Δῶνδρῃ Ἀκρισίῳνη, daughter of Ἀκρίσιος, mother of Περσεύς, Ξ 319†.

Δῶνδοι, ὦν, collective designation of the Greeks who shared in the expedition against Troy.

δῶνά, ntr. pl., (δανός, δαφίω), arida, *dry*, o 322†.

δῶος, τό, (δάφος, δαφίω), facem, torch, firebrand, μετὰ χερσὶν ἔχουσα(ι) (Od. and Ω 647). [~ ~] (See cut.)

δά-πεδον, -ψ, τό, (πέδον), ground,

λ 577; esp. pavement, *pavement*, floor beaten until it was hard, esp. in houses, δ 627; λ 420, *floor of men's apartment*.

δάπτει, ονσι, ἰμεν, fut. δάψει, aor. ἔδαψας, ε, (δαίω, dapes), lacerare, rend, N 831; consume, Ψ 183. (II.)

Δαρδανίδης, son of Δάρδανος; Πλοῖαμος, Ιλός.

Δαρδανίη, ἡ, city founded by Δάρδανος, Υ 216†.

Δαρδάνιαι πυλαί, of Troy, E 789, X 194, 413.

Δαρδάνιοι = Δάρδανοι = Δαρδανίω-νες (fem. Δαρδανίδες, Σ 122, 339), inhabitants of Δαρδανίη, of same race as Ἴλιοι, called also Τρώες, in connection with whom they are often named as representatives of the ἐπικούροι, B 819, 839, Γ 456.

Δάρδανος, (1) son of Ζεύς, father of Ἴλος and Ἐριχθόνιος, progenitor of Τρώες (Δαρδάνιοι), founder of Δαρδανίη, Υ 215, 219, 304.—(2) son of Βίας, Υ 460†.

Δαρδάπτουσι (δάπτω), only 3 pl. prs., *devorant, devour*, Λ 479, ξ 92.

Δάρης, ητος, priest of Ἡφαίστος, E 9 and 27.

δαρδάνω, ἔδραθε, aor., dormivit, slept, v 143†.

δασάσκετο, δάσασθαι, see δατέομαι.

δά-σκίος, ον, fem., (σκιά), umbrosa, thick-shaded, O 273 and ε 470.

δασμός, ό, (δατέομαι), distributio (praedae), *division* (of the booty), A 166†.

δάσσονται, δάσασατο, ασθαι, see δατέομαι.

δα-σ-πλήντις, hard-smiting, dread, o 234; derivation unknown.

δάστ-μαλλοι (μαλλός), thick-fleeced, ι 425†.

δάσειας, ύ, densas, shaggy, ξ 49 and 51.

δατέομαι, prs. and ipf., (3 pl. δα-τεῖντο, ιοντο), fut. δάσσονται, aor. δασ-σάμεθα, αντο, ασθαι and ἰδᾶσαντο, δά-σασθαι and δατίασθαι, iter. δασάσκετο, perf. pass. 3 sing. δέδασται, (δαίω), *divide*, *divide among themselves*, πα-τρῳια, μοίρας, ληῖδα, κρέα, κατὰ μοῖραν ἐφ' ἡμᾶς, ἀνδρα, τριχθῆ, ξ 208, ζ 10, ρ 80, Σ 511; *dissecabant, cut in sunder*, Υ 394; *conculcabant, were treading* (to dust), and in this sense



dividing, Ψ 121; Σ 264, *share with each other* the fury of combat, fight on both sides with equal fury.

Δαυλῖς, ἰδός, ἡ, town of Φωκῆς, B 520†.

δάφνησι, dat. pl., (δάφνη), lauris arboribus, *with laurel or bay trees*, ι 183†.

δα-φοινός, ὄν, οἱ, and **δα-φοινόν**, Σ 538†, *blood-red*, B 308; *tawny*, A 474.

δέ, particle serving to continue the narrative, usually untranslatable, *and, farther, again, but, also*, (1) introducing additional or corresponding circumstances, A 3, 5, 10, 16, α 3, 4, 28, 44; in contrast, A 4, 20, 29, 57, α 19, 20, 26; after μὲν, A 126, 141, α 13, 24, 66, the two uses often hard to distinguish; after interrogatives, A 540; second member of antithesis often precedes instead of following, Z 46, μ 220, π 130.—(2) introducing an apodosis (cf. αὖ), correlative, Z 146, λ 592; hypothetical, A 137, M 246, μ 54; in period consisting of two members, M 10–17, γ 470–74; cf. A 57, 137, 193, H 148; δ' ἄρα, ζ 100, η 142.—(3) adversative, in sentence inserted between the two members of the period, ν 227; after negative sentence, ι 145; to mark a fact, in opposition to a mere assumption (esp. νῦν δέ), A 354, 417, B 82, α 166, β 79; the true in opposition to the false (τὸ δέ, τὰ δέ), χ 32, ψ 152.—(4) continuative, with causal force, apparently instead of γάρ, A 259, B 26; continuative, apparently supplying the place of a relative, A 162, B 209 sq., Δ 541, α 3.52 sq.; instead of subordinative conjunction, Z 148, β 313, ι 292.—(5) recapitulating, after a parenthesis, μ 356; after vocative, γ 247; δ' αὖτε, but again, σ 48; δέ τε, A 403, B 90; δέ as third word instead of second in the clause, θ 540, φ 299.

-δε, remnant of ancient pron., (1) τοῖςδεσσι, to those there, otherwise indecl., e.g. ὅ-δε, the one there, so with other pronouns.—(2) towards, -ward, κλισιγνός, οἰκόνδε, ὄνδε δόμονδε.

δέατο, ipf., (διΨατο), and **δοάσασατο** (δΨ-ασασατο), aor. subj. δοάσσειται, Ψ 339. (ΔΙΨ δῆλος), videbatur, *appeared*, ζ 242; *seemed*, ο 204.

δέγμενος, see δέχομαι, *opperiens, awaiting*.

δέδαα, ἄασι, ἀήκα, ἀήμενος, αὖς, see ΔΑ.

δεδαίσαι, **δέδασται**, see δατίομαι, *divisa sunt*.

δεδαῖγμένος, pf. pass., (δαῖζω), *laceratus*.

δέδηε, ἡέ, see δαίω 1, *exarsit*.

δεδίασι, see δειδω, *veriti sunt, feared*.

δεδισκόμενος, ο 150 = **δεδισκόμενος**, γ 41, ipf. δειδίσκετο, (δείκνυμι), *salutare, bid welcome or farewell* (by gesture), δέπαϊ. δέξιτερῷ χειρὶ. (10d.)

δεδημάτο, **δεδημημένος**, see ΔΑΜ.

δεδοκήμενος, see δοκάω.

δεδορκε, ὡς, see δέρομαι.

δεδραγμένος, see δράσσομαι.

δέελον = δῆλον, *conspicuum*, K 466†.

δεῖ, opus est, *it behooves*, I 337†.

δεῖδεκτο, -δέχαται, -το, plupf. and pf. from δεικνυμι.

δειδήμονες (δειδω), *timidi*, Γ 56†.

δεῖδια, ἰθι, ἰμεν, ἰμεν, see δειδω.

δεδισκόμενος, see δειδοσκόμενος.

δεδίσσσο, ἰσθω, imp. ἰσθαι, inf. pra., fut. δειδίξεσθαι, aor. -ασθαι, (δειδω, δῖω), *terrify*, only B 190, pass., *trepidare, fear*. (11.)

δεῖδοικα, see δειδω.

δεῖδω (always in first foot of verse), fut. δέσεται, -εσθαι, aor. ἐδδειςας, ε, and δέϊσε, σαν, etc., pf. δεῖδοικα, ας, ε, other form **δεῖδια**, ἴε, ἰμεν, ἴασι, imp. ἴθι, ἴτε, inf. -ἰμεν, part. -ιώτες, plupf. ἐδεῖδιμεν, ἴσαν, (δφι, δέος), metuo, timeo, *fear; revereri, stand in awe of*, ξ 389, π 306; μῆ, with indic., ε 300; with pres. or aor. subj. (after principal tenses), with opt. (after hist. tenses); with inf. when subject remains the same; (ἰνι) θυμῷ, κῆρι, κατὰ φρένα, in one's heart, in one's thought; περί τινας, τινῶν περί (ἀμφί); (μᾶλ') αἰνῶς; E 827, *fear* not so much Ares; revereri, ξ 389, *revering* Zeus Xenios, and taking pity on thee, π 306.

δελιήσας, aor. part., (δειέλος), qui cenavit, *having supped, or toward evening*, ρ 599†.

δείελον (δείλη), vespertinum, ἡμαρ, ρ 606, *late in the afternoon; δειέλος, vespere, evening*, φ 232.

δεικανώντο, ipf., from -νάομαι, (δεικνύμενος, δ 59), *consalutabant = extend hospitable welcome, by motion*

of cups, O 86; or with words, ω 410.

δείκ νμι, prs., only **δεικνύς** and **-νύμενος**, fut. **δείξω**, etc., aor. **δείξει**; mid. pf. 3 pl. **δειδιχαται**, plupf. 3 sing. **δειδεκτο**, 3 pl. **δειδιχατο**, (δεικ), monstrare, show, point out, act. and mid., Ψ 701; **σημα, τίρας**, give a sign or portent, teach; mid., consaluto, **κατέλλοις**, (by gesture, or with words), **κατέλλοις**, **δέπασσι**, **μύθοις**, I 196, δ 59, I 224, 671, Δ 4, X 435, η 72.

δείλη, afternoon, Φ 111†.

δείλω, only **δειλωτο**, declined toward setting; v. l. of Aristarchus for **δύστρο**, η 289†.

δειλός, ή, όν, (δείσαι), ignavus, cowardly, N 278, Δ 293; wretched, miserable, θ 351; miser, P 38, X 431, Ψ 223; esp. in phrase **δειλοῖσι βροτοῖσι**, λ 19, and **ἀ δειλ' (δειλέ)**, **δειλώ**, -οι, heu te miserum, etc.

δείμα, τό, (δείσαι), terrorem, E 682†.

δείματο, ομεν, see **δέμω**.

Δείμος, ον, (δειδών), Terror, terror of combat personified, Δ 440. (Il.)

δεινός, ή, όν, (δειος), horrendus, dread, terrible, B 321, 755; **δεινόν δερκεσθαι**, Γ 342, and **δεινά ιδών**, O 13, λ 608 and elsewhere.—adv. II 566, E 439, Δ 420, Θ 133; vast, great, H 346, O 309, Ξ 385; mighty, E 839; venerandus, venerated, θ 22. (Orig. form **δεινός**, cf. Γ 172.)

δείους, τοῦ, gen. from **δειος**, timoris, cf. the form **σπείους**.

δειπνίω, ipf. **δείπνες**, plupf. **δειδενήκει**, also aor., (δείπνον), coenare, take a meal, λ 111.

δείπνηστος, ό, (δειπνίω), meal-time (afternoon) ρ 170†.

δειπνίσσας, aor. part. from **-ίξω**, (δείπνοι) after having entertained him at his table, δ 535 and λ 411.

δείπνον, ον, τό, (δάπτω, dapes), cena, chief meal (in the afternoon. see **δόρπον**, υ 392), repast, B 381, K 578; **είσθαι**, ρ 176; food, ο 316; fodder, B 383.

δείρας, αντος, aor. part. from **δέρω**.

δειρής, ή, ήν, αι, ήσι, collum, cervices, neck, throat, Γ 371, T 285, μ 90.

δειρο-τομήσεις, ει, fut., and **-ήσαι**, εας, aor. from **δειροτομέω**, (τέμνω), iu-

gulare, cut the throat, behead, Ψ 174, χ 349.

Δεισ-ήνωρ, ορα, a Lykian, P 217†.

δέκα, decem, ten; as a round number, η 253, B 489; **δεκάκις**, decies; **δεκάς**, áδος, Eng. decade; **δέκατος**, decimus, as a round number, ξ 325; **δεκάχιλοι**, centum milia.

δέκτη, τῷ, (δέχομαι), mendico, beggar.

δέκτο, aor. from **δέχομαι**, exceptit. **δελφίνος**, τοῦ, and **-ινος**, τοῦς, delphini, dolphin, Φ 22 and μ 96.

δέμας, τό, (δέμω), frame, build of body, A 115; joined with **είδος**, **φύη**, **αἰδή**; freq. **δέμας**, as acc. of specification, in figure, also with gen., like, cf. instar, Δ 596.

δέμνια, τά, (δέω), wooden bedstead (with cords), τ 318, λ 189.

δέμω, ipf. 1 sing. **δέμον**, aor. **έδειμε**, (and mid. **-ατο**), subj. **δείμεν**, pass. pf. **δεδημένοι**, plupf. (ε) **δέμητο**, (domus), build, I 349, H 337.

δενδύλλον, pres. part., of doubtful origin, address one's self in turn to, ες, I 180†.

δένδρεον, έμ τό, (δένδρον=δε(ν)-δρεφ-ον, δρυς) tree. [Γ 152, τ 520; —.]

δενδρήντι, dat. ma.c., nom. fem. **-ισσα**, (δενδρήμι), woody, ι 200, α 51.

Δεξιμένη, daughter of **Νηρέυς**, Σ 44†.

Δεξιάδης, i. e. **Ίφινόος**, H 15.

δεξιός, ή, όν, (δέχομαι), (1) dexter, on the right hand or side, **επι δεξιά** and **δεξιόφιν**, N 308; esp. **δεξιή** [K 542, —], **αι**, dextra (manus); also fides interposita, pledges of faith, B 341.—(2) faustus, propitious, ο 160.

δεξιτεροῖο, όν, ής, ή, ήν, ήφι=δεξιοῖο, etc., dextri, A 501, A 377.

δέξο, aor. imp. from **δέχομαι**.

δόντων, imp. from **δέω**, false reading for **διδόντων**.

δέος, τό, **δείους**, gen., (δείδω), timor, fear, A 515; nihil tibi timendum; with inf., M 246.

δέπας, τί, αι and αι, pl. α, άων, άεσσι and άσσι, (δάπτω?), vase or cup for drinking; only A 632, as **μυρίγγ-βουλ**. (See cut.)

δέρκεσθαι, prs., ipf. iter. **δερκέσκειτο**, pf. **έδωκεν**, ώς, aor.



ἰδρακον, tueri, look, δεινόν, σμερδαλέον, πῦρ, with fiery glance, ἐπὶ χθονί; joined with ζῆν, live and "see the light of the sun;" behold, N 86.

δέμμα, τί, αὐτῶ, ἀσπίς, (δέρω). hide, stripped off, pellis; skin, on human body, cutis; hide dressed for shield, Z 117; skin prepared for bottle, β 291.

δεσμαῖν (δέμμα), leathern (rowlocks), δ 782 and θ 53.

δέρον, ipf. from δέρω.

δέτρων, τό, membrana which contains the bowels; penetrating into the intestines, λ 579†.

δέρω, ipf. ἔδερον, δέρον, aor. ἔδειραν, δέειραντας, strip off the hide, flay, A 459, τ 421.

δέσματᾶ, τά, (δέω), vincula, X 468, head-band. (See cut No. 8.)

δεσμός, οἷο, ὅ, (δέω), vinculum, band, κρατερός, ἀργαλέος, θυμολγῆ, νηλεῖ, ὀλοῶ; χαλεπός, fetter; halter, Z 507; τινος for securing handles to tripod, Σ 379; ἡνσερ, ν 100; knot, ξ 348; latch-string, φ 241.

δέσποινα, ης, ἡ, (δεσπότης), mistress, also with ἄλοχος and γυνή, γ 403 (cf. πότνι).

δεταί (δέω) καίμεναι, burning fagots, A 554 and P 663.

δεύσασθαι, see δέω.

Δευκάλιδης, Ἰδομενεύς, M 117. [ῖ]

Δευκάλιον, υἱος, (1) son of Μίνως, king of Κρήτη, N 451 sq., τ 180 sq.—(2) a Trojan, Y 478.

δέυρο, δεῦτε (possibly δέ-φρω-θι, δέ-φρω-ιτε, huc i, come here, θ 292; al-lons i hither, δεῦρ' ἴθι, ἄγε δεῦρο, δεῦρ' ἄγετε; often with subj. of exhortation.

δευτάτος, ον, (δεύτερος), ultimus, last, T 51.

δεῦτε, see δέω.

δεύτερος, ον, οἱ, (δύω), alter, secundus, Ψ 265; with gen. of compar., Ψ 248; -ον, iterum, with αὐτῶ, αὐτῶ; τὰ δεύτερα, second prize, Ψ 538.

1. δευῖ, prs. 3 sing., ipf. ἔδευε and δεῦε, iter. δεύεσκον, pass. -εται, -ετο, -οντο, drench, moisten, N 655, B 471.

2. δέω, only prs. δεύει, -γ, opt. 3 pl. δενοίαιτο, etc., ipf. ἔδεύω, fut. δενήσεται, -ήσεται, aor. ἔδευσεν, e gere. miss. want, τινός; θυμοῦ, vita privatos, Γ 294; οὐ δεύσεται οὕτω, will not be so wanting (in battle) (πολέμου); P 142, be deficient in—, (τινός); be inferior to,

(τινός); ἔδευσεν, with infin., ι 540, it just missed hitting the rudder.

δέχεται, δέχθαι, see δέχομαι.

δέχομαι, 3 pl. δέχονται, fut. and 1 aor. reg., 2 aor. ἔδεγμην, δέκτο, imp. δέξο, inf. δέχθαι, part. δέγμενος, pf. δέδεξο, ptc. δεδεγμένος, 3 fut. δεδέξομαι, (δέκα), excipere, accipere, receive, παρά τινος (ἐμεῦ πάρα, Ω 429), τινός τι, τινί τι, receive at hand of, ν 271; accipere, κῆρα, death; await attack of, Υ 377; ἐγγεί, etc.; esp. 2 aor. await, with part., Δ 107; τινὰ ὅποτε λήξαι, I 191; εἰσ-όκεν ἔλθης, K 62 (δεδεγμένος), A 124, nactus, having received at the hands of), stand one's ground against in combat. Intrans. only T 290, sic mihi semper malum excipit malum, succeeds.

δεψήσας, aor. part. from δέψω, knead, μ 48†.

1. δέω, aor. δῆσεν, caruit, stood in need of, Σ 100† (δεῖ, see separately).

2. δέω, prs. imp. δεόντων, ipf. mid. δέοντο, aor. δῆσε, -σαν, imp. -σάντων, mid. aor. iter. δησάσκετο, plupf. pass. διδέτο, -ντο, ligare, vincere, ἴε, bind, men, Ξ 73, Φ 30; cattle, βίη, N 572; (ἐν) δεσμῷ; ἐκ τινος, to something, κ 96, X 398; Ψ 854 (πυδός, by the foot); ὅπλα ἀνά νῆα, make fast tackle throughout the ship, β 430; ἐρετρά ἐπὶ κληῖσιν, to the thole-pins; παρ' ὕρμασιν, to the chariot, θ 544; τινὰ κεύθου, hinder one's journey.

δή (cognate with jam, Eng. yea, yes?), particle marking a conclusion, cf. in meaning, jam, with various signif., according to the words with which it is connected.—(1) in general, evidently, and of time, now, already, τὰ δῆ, just that, νῦν δῆ, at this very moment, B 284; now finally; δῆ τότε, then indeed, ν 92; γὰρ δῆ, for surely; οὕτω δῆ, just so; it strengthens superlatives, confessedly the best, A 266; ἄλλοι δῆ, others, be they who they may; after interrogative words gives greater definiteness, τίς δῆ, quis tandem, who pray; πῶ δῆ, B 339; in commands, strengthens the command, yet, only, A 295, 514, 545; common phrases, ἄγε δῆ, a gedum; ἴθι δῆ, μὴ δῆ, only do not, A 131; so also with expressions of wish, αἰ γὰρ δῆ, if only.—(2) in dependent clauses, ὥς δῆ, that without doubt, A 110; οὐνεκα δῆ;

because *indeed*; *ἐπει δὴ*, since *now*; in relative clauses, *ἐξ οὗ δὴ*, when *once for all*, A 6; in temporal clause, *ὅτε δὴ*, when *now*, as soon as; in conditional clause, *εἰ δὴ* (*ἦν δὴ*), if *now*, if *really*, if *at all events*, expressing a supposition which can not be contradicted; in interrogative clause, *εἰ δὴ*, whether *really*, a 207; in final clause, *ἵνα δὴ*, is it *perhaps* that thou mayest give as *is to be expected*? H 26; *δὴ αὐτε*, *actually* again; δ', better *δὴ αὐ*, *αὐτε*, *οὕτως*, pronounced with synizesis, A 131, 338, 540, δ 400; *δὴ* is often merged by synizesis with following word, A 138, 386, μ 330; yet never so, *δὴ ἐπειτα*. *δὴ* always follows the emphatic word, exc. in *δὴ τότε*, γάρ, *πάντα*.

θητά, θήθ', diu, long, B 435, α 49. [-~]

θηθύνειν, subj. *θηθύνεσθα*, ipf. *δήθυνεν*, (*δηθά*), cunctari, *linger*, A 27, Z 503.

Δηι-κών, *ωντος*, (hostes speculans), a Trojan, E 533 sqq.

1. *δηϊοιο*, *ον*, (*δεδηε*, *δαίω*, 1), *blazing*, πῦρ, B 415; *πόλεμος*, *hot combat*, Δ 281.

2. *δῆϊος*, *ον*, *hostilis*, *ἀνδρα*, Z 481, and *hostis*, B 544.

Δηϊοκίτης, *ην*, son of Πρίαμος, A 420†.

Δηϊοτήτης, ι, α, nom. *δηιοτής*, ἡ, (*δήϊος*), *caedes*, *slaughter*, usually with *αἰνής*, H 174.

Δηϊ-οχος, *ον*, a Greek, O 341†.

δηῖω, only pres. forms, e.g., A 153. Ψ 176. δ 226, and ipf. pass., N 675; all other forms, prs. ipf. fut. aor. also pass. from *δηῖω*, pres. part. *δῆων*, more commonly *δῆϊων*, (*δῆϊος*), *caedere*, *concidere*. *αλογ*, *cut in pieces*, *χαλκῷ*, θ 534; *lacerare*, *rend*, P 65; Σ 195, *fighting* with the spear for—.

Δηϊ-πύλος, φ, companion at arms of Σθένελος, E 325†.

Δηϊ-πύρος, *ον*, a Greek, N 576.

Δηϊ-φοβος, οιο, son of Πρίαμος, M 94, δ 276.

δηλέομαι, only fut. and aor., (*δαλός*, *deleo*), *laedere*, *hurt*, *χαλκῷ*, χ 368; *violare* (*ὑπέρ*, Δ 67), *ἔρκια*; *nocere*, *harm*, Ξ 102; by theft, θ 444, ν 124.

δηλήματα, τά, (*δηλέομαι*), *destroyers*, μ 286†.

δηλήμονα, ες, nom. *δηλήμων*, (*δηλέ-*

ομαι), *infestus*, *baneful*, Ω 33; *βροτῶν*, *destroyer*, σ 85.

Δῆλος, φ, ἡ, a famous island, sacred to Apollo and Artemis, ζ 162†.

δῆλον (*δέελον*), *manifestum*, ν 333†.

Δημήτηρ, *τερος*, *τερα*, (*τρος*, *τρα*), prob. = Γῆ μήτηρ, *Demeter*; *ἀνάσσης*, Ξ 326, ε 125, B 696; *ἀκτῆ*, *barley meal*.

δημο-φεργοί, *workers for the community*, *handicraftsmen*, e.g. seers, physicians, carpenters, bards, heralds, ρ 383.

δήμιος, *ον*, *belonging to the people*; *publicus*; *δημιον*, *public affair*; *δήμα πίνειν*, *public e*, at public expense.

δημο-βόρος, *devourer of the people*, of grinding, avaricious *βασιλεύς*, A 231†.

δημο-γέροντος, ες, (*γέρων*), *elder of the people*. Γ 149. (II.)

Δημό-δοκος, *ον*, name of blind bard in *Σχεῖσι*, θ 44. (Od.)

δημόθεν (*δημος*) *ἀγείρας*, *publice collectum*, having levied *from among the people*, τ 197†.

Δημο-κών, *ωντα*, son of Πρίαμος, Δ 499†.

Δημο-λέων, *οντα*, son of 'Αντήνωρ, Υ 395†.

Δημο-πτόλεμος, *ον*, a suitor of Πηνελόπεια, χ 266. (Od.)

δῆμος, *ον* and *οιο*, ὁ, *commons*, *community*, (1) *civitas*, *body of citizens*, opp. *βουλὴ γερόντων* and *βασιλεύς*, θ 157; with *πόλις*, Γ 50, *town and people*; so often = *people*, *the public*, e.g. M 213 = *δήμου ἀνὴρ*, *unus ex plebe*.—(2) *country-district* with its inhabitants, Z 158, I 634, Ω 481; 'Ονειρων *δῆμος*, *land of Dreams*.

δημῷ, ὄν, dat. acc., from *δημός*, *fat*, of man and beasts, *ἀργέτι*, A 818; *πίονα*, X 501, *exuberant fat*; Ψ 243.

Δημ-οὔχος, *ον*, *Φιλητορίδην*, Υ 457†.

δῆν (*orig. δῆν*), diu, long; οὔτι μάλα δῆν, N 573; οὐδ' ἄρ (οὔτοι) ἐτι δῆν, β 36, ζ 33; οἰχομένοι, β 215.

δηναιός (*δῆν*) μάλ' οὐ, *minime longaevis*, by no means *long lived*, E 407†.

δῆνεα, τά, (*δαῖνια*), *consilia*, *counsels*, *arts*, ψ 82, Δ 361.

δῆων, *δῆϊω*, see *δηῖω*.

θηρίασθον, 3 du. indic., *θηρίασθαι*

inf., -ᾰάσθων imp. prs., ipf. *δηριούντο*; also from *δηριομαι*; aor. *δηρίσαντο*, also aor. pass. in act. signif. *δηρινθήτην*, (*δηριτω*), *contend*, P 734 (with words, only θ 76, 78, M 421).

θῆριν, *τήν, rivalry*, ω 515; *battle*, P 158.

δηρινθήτην (= *θῆριν ἐθέσθην*, P 158), see *δηρίασθων*.

θῆρόν, acc. masc. and neut., (*δῆν*), diuturnum, *long*, *χρόνον*, Ξ 206; elsewh. = *diu*, B 298.

θῆσάσκετο, aor. from *δέω*, *vincibat*.

θῆσε, from *δέω*, (1) *caruit*. — (2) *ligavit*.

δῆω, δῆεις, ομην, ετε, invenies, N 260; *find out, αἰτῶν*, I 418.

Διά = *Ζήνα*, see *Ζεύς*.

διά, prep., I. with gen., per, *through*, A 398, Γ 61, 357, λ 581; *κυνέης διά χαλκοπαρήν*, M 183. P 294; *στήθεσφιν*, E 57; *ὄρεσφιν*, K 185; *ἐπρεπε δ. πάντων*, was conspicuous even among all, M 104; *throughout, amid*, ε 298, Δ 495, Z 226, I 468, N 755. — II. with acc. (1) per, *through, throughout*, A 600, K 375, M 62, X 190, ε 447, ρ 72; *διά στόμα ἀγειν*, in ore habere. to have in one's mouth, *upon one's lips*; trans, across, H 247, Θ 343, K 298; of time, *during*, per, δ. *νύκτα*, B 57, Θ 510, ι 143; *νύκτα δι' (ὀρφαίνην)*, K 83, 142, 297, 386, Ω 363. — (2) *propter, because of*, A 72, ψ 67; *ope, by means of*, θ 520, O 41, 71, K 497, θ 82, λ 276; *auxilio*, 'Αθήνης, θ 520. [—, — at beginning of verse.]

δια-βαίνεμεν, inf. prs., -βῆμεναι aor., *traicere, cross over*, *ἐν διαβάς, placing his legs far apart*, i. e. *planting himself firmly*, M 458.

δια-γινώσκω, inf. aor. -γνώσκειν, agnoscere. *recognize*, H 424; *diagnoscere. distinguish*. (II.)

δια-γλάψασα (*γλάφω*), *excavans, scoop out*, δ 438†.

δι-άγω, δι-ήγαγον aor., *transportaverunt. carry over*, ν 187†.

διά δασάσκετο, διά δατέοντο, *dispartiebat, distributed*, see *δατέομαι*.

διά ἔδασας, ε, see *ὀάπτει*, *laceravisti*.

δια-δέρκομαι, aor. opt. **δια-δράκω**, *look through at, pierce through*, Ξ 344†.

δι-εδηλήσαντο (δηλέομαι), *laceravissent*, ε 37†.

δι-άει, see *δι-άημι*, *perflat*.

δια-εἴδεται (εἶδον), prs. pass., *cernitur, is discerned*, N 277; fut. mid. -ἵσεται, *prae se feret, display*, Θ 535.

δια-ειπέμεν, inf., imp. *δίειπε (Feiπε)*, δ 215 and K 425, *talk over fully, relate precisely*.

δι-άημι, only 3 sing. ipf. **δι-άη**, better reading *δι-άει*, prs., *perflare, blow through*, ε 478. (Od.)

δι-εθείωσε, aor., (*θειώω, θείων*), *fumigate (with sulphur)*, χ 494†.

δια-θρύπτω, aor. pass. **διὰ-τρύφην**, *confractum, shivered*, Γ 363†.

διαίνω, ipf. **διαίνε**, pass. *διαίνετο*, aor. *εἰδῆνε*, *humectare, moisten*, X 495. (Il.)

δι-αιρέω, aor. **διὰ ἔλε**, *dissecuit, cut through*, Υ 280†.

δια-κιάζω, aor. inf. **διὰ κιάσσαι**, *discondere, erui*, ο 322†.

δια-κίρω, aor. inf. **διακίρωσαι**, *interumpere, frustrate*, Θ 8†.

δια-κλάσσαι, aor. part. (*κλάω*), *diffringens, breaking in twain*, E 216†.

δια-κοσμέω, ipf. -*εκόςμεον*, aor. mid., -*εκοσμήσαντο*, aor. pass. opt. -*κοσμηθεῖμεν*, part. -*θίντες, (κόσμος)*, *dispartio, disperse*; χ 457, *put in order*.

δια-κρίδον (*κρίνω*) *ἀριστος, decidedly the best*, M 103 and O 108.

δια-κρίνω, reg., fut. 3 sing. -*κρίνεται*, mid. -*κρινέισθαι* (also in pass. signif.); aor. pass. 3 pl. -*ἐκρίθεν*, opt. -*κρινθεῖτε*, inf. -*κρινθήμεναι*, pf. part. -*κεκρίμεναι*, (*κρίνω*), *separare, separate*, B 475; B 387, *shall part the fury of the men*, i. e. the furious combatants; cf. H 292; pass., *be parted, separate peacefully*, Γ 98, ω 532; *diagnoscere, distinguish*, θ 195.

δι-άκτορος, ου, ὁ, (*διάγω*), *guide, conductor*, 'Αργεῖφόντης, α 84; *epith. of Hermes as messenger of the gods, and guide of Priamos*, Ω; of *Odysseus*, κ; of *souls of departed*, ω.

δια-λέγομαι, aor. **δι-έλεξαι**, *ἀλλά τί ἡ μοι ταῦτα φίλος* — *θυμός*, why does my heart thus converse with me? Λ 407.

δι-άμησε, aor. -*άμάω*, *dissecuit, cut through*, Γ 359 and H 253.

δια-μελίσσι, see *μελίσσι*.

διεμέτρουν, ipf., (-μετρέω), metabantur, were measuring off, I 315†.

δια-μετρήσῃ, metato, laid off, I 344†.

δι-ἑμοῖρατο, ipf., -άομαι, (μοῖρα), dispartit, portioned out, ξ 434†.

δι-αμ-περές, also διὰ δ' ἀμπερές, (πεῖρω), piercing through, (1) through and through, penitus; successively, deinceps, H 171, γ 190, ξ 11.—(2) perpetuo, forever, constantly, λ 558, ν 59; ἡματα πάντα, δ 209.

δι-άν-διχᾶ (δίχα), bifariam; μερμηρίζω, hesitated between two resolves; I 37, gave them but one of two things.

δι-ήνυσεν, aor., (ἀνύω), οὐπα—ἀγορεύων, finished narrating, ρ 517†.

διὰ πείρειν, aor. from πείρω, transfixit, II 405†.

δια-πέρθω, fut. 1 aor., and 2 aor. -επράθουεν, ον, εἶν, evertere, overturn, but διεπράθετο, ο 384, eversa est.

δια-πέτομαι, see δι-ίπταμαι.

δια-πλήσσουντες, part. from -πλήσσω, writhing, ψ 120; aor. inf. πλήξαι, θ 507.

δια-πορθήσας, aor. part. from -πορθέω, diripere, sack, B 691†.

δια-πράθειν, aor. from δια-πέρθω, evertere.

δια-πρήσσω, pres. ipf., (πείρασ), emetiri, pass over, accomplish, κέλευθον, πείδιο; spend, ἡματα, with part. I 326; λέγων, finish narrating, ξ 197, cf. ρ 517.

δια-πρό, penitus, right through, with gen. after verbs of motion, E 281; without gen., E 66, M 184, 404.

δια-πρύστον (διαπρό), penetrans, reaching far and wide, P 748; piercingly, ἦυσεν.

δι-εποίησε, aor. from -ποιέω, conterruit, startle and scatter, σ 340†.

δι-αρπάξουσιν, auferunt, carry off, II 355†.

δια-ρ-παλόνσι, and fut., aor. -ραῖσαι, fut. mid. -ραϊσέσθαι, percellere, shatter, μ 290; evertere, overthrow, πόλιν; perdere, destroy, α 251; dilacerare, P 727.

διὰ ῥήξασθαι, aor. from ῥήγνυμι, dirumpere, break through, M 308†.

δια-ρ-ρίπτασεν (Fριπτω), iter. aor., traiciebat, shot through, τ 575†.

δια-σεύομαι, only aor. διέσυντο, pervolavit, flew (charged, hastened)

through, with acc. and with gen., O 542, δ 37.

δια-σκεδάννυμι, aor. -σεκίδασε, ειε, disiecit, scatter, ε 369; comminuit, shatter, η 275; ρ 244, would he scatter to the winds all thy fine things=in-solence.

δια-σκιδνάσσι, from -σκιδνῆμι, dispellunt, E 526†.

δια-σκοπιάσθαι, from -σκοπιάομαι, speculari, spy out, K 388 and P 252.

δια-σχιζώ, aor. -έσχισε, pass. -εσχίσθη, disscindere, part, cleave asunder, ι 71 and II 316.

διὰ τάμε, 3 sing. 1 aor., subj. -τάμῃ, (τέμνω), dissecuit, P 522 and 618.

διὰ τελευτᾷ, from τελευτάω, perficit, bring fully to pass, T 90†.

δια-τινάξῃ, aor. subj. from -τινάσσω, discussit, shatter, ε 363†.

δια-τμήγω, aor. -τμήξαι, ας, 2 aor. -έτμαγον, aor. pass. 3 pl. -έτμαγον, (έταμον), cleave, ε 409, μ 174; traiciens, crossing, according to others, parting, Φ 3; pass., have become dispersed, II 354; part, separate; M 461, were shattered, flew asunder.

δια-τρέχω, aor. -έδραμον, run over (the sea), γ 177 and ε 100.

δι-έτρεσαν, aor. from -τρέω (P 729, tmesis), diffugerunt, scattered, Λ 481. (II.)

δια-τρέβειν, only pres., and aor. -τρέψας, conterere, rub, Λ 846; tempus terere, T 150, morari, delay; lose time on the road, ὁδοῖο, β 404; τινὰ ὃν γάμον, put off one with her wedding, β 204.

δια-τρύνῃς, bearing in succession, ω 342†.

δια-τρυφέν, see διαθρύπτω, comminutum, shivered.

δι-εφαίνετο, ipf., was visible through, νεκύων, Θ 491; gloved through, ι 379.

δια-φθείρω, fut. -φθήσκει, pf. -έφθορας, evertet, destroy, N 625; O 128, periisti, thou art doomed (threat).

διὰ φορέουσι, from φορέω, divulgant, spread abroad, τ 333†.

δια-φράζω, only redup. aor. -επέφραδε, indicate, Υ 340; tell, Σ 9; admonish, ζ 47.

δι-ἄφύσσου, ipf. ἄφυσσε (tmesis), aor. -ἤφύσε, pass. pres. -αφυσσόμενον, draw off, consume, π 110; tear away,

τ 450; *cut through and let gush forth, έντρουα.*

δια-χέω, only aor. **-έχευαν**, (*έχεσαν*), dissecuerunt, *cut up*, γ 456.

διδάσκω, pres., inf. *σκέμεναι*, aor. 3 sing. *δίδαξε*, pass. pres., part., and *δεδιδάχθαι*, pf. inf., (*ΔΑ*), doceo, *teach*. *τινά τι*, θ 481, γ 422; pass., *discere, learn*, *πρός τινας*, of one, Α 831; part. with gen., modo edoctus, one who has just begun to learn, *τινος*, II 811.

δίδημι, only imp. **διδέντων**, and ipf. 3 sing. *δίδῃ*, (*δέω*), vincere, *bind*, Α 105 and μ 54.

διδύμαος, du., -οσι, dat. pl., (*διδυμοι*), gemini, *twins*, II 672, also *παῖδε*.

διδύμοι, οισι, (*δύω*), gemini, *twins*, Ψ 641; duplicibus, *twofold*, τ 227.

δίδωμι, collat. form *διδώω*; irreg. forms, *διδούς*, *διδούσθα*, inf. *διδόμεν*, *διδόναι*, imp. *διδώθι*, *δίδου*, ipf. (*ἔ*) *δίδου*, 3 pl. *δίδοσαν*, *δίδον*, fut. *διδώσωμεν*, *ώσιν*, *δώσιμεναι*; aor. 3 pl. *δῶσαν*, subj. *δώγ*, *δώομεν*, *δώωσιν*, inf. *δόμεν(αι)*, aor. iter. *δόσκειν*, εν, ον, (*da*re), *give, present*, X 470, ι 197, freq. with inf., γ 253; with inf. of purpose, Α 20; *θεστον*, accord., of gods (opp. *ἀνένευστο*, II 250; *ἰάσει*, ξ 444), II 288, I 37, 255; with inf., Σ 293, Γ 322; *ὀδόν*, prosperous journey, *ὄδρον*, H 4; also of evils, *deceit, mischief, ἄτην*, δ 262, etc.; *tradere*, *τινά κυσί*; *ἀχέεσαι*, *deliver over to*, Ψ 390, ω 219, Ψ 512, *abducendam*; collocare filiam, *give daughter in marriage*, δ 7; *ἀνέρι μητέρα*, β 223; *offer*, ν 378; *pay*, Φ 42, α 431.

διε, see *διώ*, persecutus est, *pur-sue*.

δι-έδραμον, see *διατρέχω*.

δι-έργον (*ἑφέργον*), ipf., *separated, parted*, M 424†.

δια-φειπέμεν, inf., imp. *δίειπε*, (*φείπον*), δ 215 and K 425, *tell fully, converse of*.

δι-είρεαι, 2 sing. indic., -είρεο, imp., (*είρομαι*), perquirere, *question*, Α 550, δ 492.

δι-έκ, with gen., *out through*, *πρό-θύρου*, *μεγάροιο*, σ 101, 185.

δι-ελαίνω, aor. **διὰ ἔλασεν** (imp. -σπον), and **διήλασεν**, plupf. pass. *ἔληλατο*, *drive through*, with gen., K 564; of spear, *thrust through* (with gen.), N 595; also *διαπρό-ἔλασαι*, N 647.

δι-ελθέμεν, see *δι-έρχομαι*.

διένται, εσθαι, pres., (*διώ*), *speed across the plain*, Ψ 475; *be frightened off from*, with gen., M 304. [— —]

δι-εξ-ίμεναι, inf., (*εἶμι*), *go out through*, Z 393.

δι-εξ-ερίεσθε (*εἰρομαι*), inquiritis, *question*, K 432†.

δι-επέφραδε, see *διαφράζω*, *explicit*.

δι-έπρᾶθον, see *διαπέρθω*, *evertit*.

δι-έπτᾶτο, see *διπταμαι*, *pervolavit*.

δι-έπουνσιν, ipf. *δίεπε*, *διείπομεν*, (*έπω*), exsequi, *perform*, Α 166, μ 16; *persequi, chase away*, Ω 247; *pass through*, B 207.

δι-ήρεσα, aor. from -ερίσσω, *paddled hard*, μ 444 and ξ 351.

διερός, φ, *living*, ζ 201; *quick*, ι 43.

δι-έρχεται, etc., pres. fut. aor., transire per, *pass through*, with acc., Γ 198; with gen., Υ 100, ζ 304; *διαπρό ἡλυθην*, H 260.

δι-έσσντο, aor. from -σεύομαι, *pervolavit*.

δι-έτμᾶγεν, aor. from -τμήγω, *discesserunt, disiecti sunt*.

δι-έχω, aor. **διέσχε** and **δι'-έσχεν**, *prominebat, project out*, E 100; with gen., N 519.

δι-έζηι, pres. 2 sing., etc., (*δι-έζη-ιαν*?) strictly, *go, go to seek*, cf. Italian, *cercare*, *quaerere, seek*, "Ασιον εἰ που (si qua) *ἑφεύροι*, N 760; *seek to win, woo, τινί τι*, π 391.

δι-έζυγες (*ζυγῆναι*), *biiged, yoked two abreast*, E 195 and K 473.

δίζε, ipf., (*δίζω*, from *δφιζ*, *δύο*), *du-bitabat, debated*, II 713†.

Δίη, η, an island = *Νάξος*, λ 325.

διη-κόσιοι, ων, *ducenti*, I 383, Θ 233.

δι-ηνεκέα, acc. masc., *έες, έεσαι, -ίσαι*, adv. *-έως*, (*ἡνεγκον*), *continuous, continuous, unbroken, long*; adv., *at length, minutely*, δ 836.

δι-ήρεσα, aor. from -ερίσσω.

δίηται, see *διώ*.

δι-ήμη, **διὰ δ' ἤκε**, with gen., *shot through*, φ 328, ω 177.

δι-ίκεο, aor., fut. -ίξομαι, (*ικνέομαι*), *go through*; *recensere, review*, I 61, T 186.

δι-ιπετέος, gen., (*Διέτι, πετ-ής*), *fallen from Zeus, i. e. from heaven, of rivers*, II 174.

δι-ίπαμαι, aor. δι-έπᾰτο, E 99, O 83, pervola vit, flew through.

δι-ίσταμαι, reg., (pf. -ίσταμεν), separate; A 6, Π 470, parted from each other; Φ 436, stand aloof.

Διί-φιλος, ov, ε, dear to Zeus, only A 86 of a god; elsewh. of heroes.

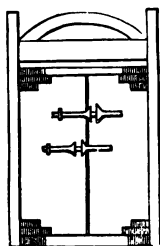
δικαζέμεν, inf. prs., 3 pl. ipf. δικάζον, 3 pl. aor. δικασαν, imp. δικάσσετε; prs. mid., (δικη) pass sentence upon, τισί; between two persons, ες μισον τισί, Ψ 574; mid., seek justice, μ 440.

δικαιον, φ. οι, comp. -ότερος, sup. ότατος, ων, adv. αιως, (δικη), iustus, aequus, just, equitable, γ 52; οὐδὲ δικαιον, nor is it right, v 294; in due form, ξ 90; σ 414, upon a thing rightly said, a just request.

δικασ-πόλον, -οι, (πέλω), lawgiver, A 238; άνδρα, λ 186.

δικη, ης, ή, (δείκνυμι), usage, custom; τ 168, for such is the way; right, ius, ιι 388, pervert justice; εἰπεῖν, give judgment; pl. decisions; δικη, iure, duly, rightly.

δι-κλιδες (κλινω), double-folding, of door and gates, M 455. (See cut, representing ancient Egyptian doors.)



32

δικτύω, ntr., reti, in or with the net, χ 386†.

δινεύει, etc., prs. ipf., (iter. δινεύεσκε), versari, move about, Δ 541; turn about, τι, Σ 543; fly in circles, Ψ 875; Σ 606, ιηρη somersaults; oberrare, wander about, Ω 12.

δινέω, ipf. δινόμεν, (έ)δίνεον, also mid. 3 du. δινείσθην, (δινη). whirl, Ψ 840; turn around, ι 384, 388; mid. (and act., Σ 494), whirl about; oberrare, roam, ι 153 (δινηθῆναι, π 63).

δίνη, ης, and pl., vortex, eddy. (Φ.) δινής, εντος, eddying, Φ 125.

δινωτοῖσι, τήν, (δινώω), lit. turned; also rounded, inlaid, τ 56.

διο-γενής, voc. -ίς, (Ζεύς, divo), sprung from Zeus, A 337.

Διόθεν, Jovis iussu, O 489, Ω 194, 561.

δι-οίστεύω, aor. -οἰστεύσῃ, εύσις, εύσαι, (εἰστός), pierce with arrow, with gen., τ 578. (Od.)

Διο-κλής, ήος, son of Orsilochos of Pherai, γ 488.

ει-όλλυμι, pf. δι-όλωλε, be plundered, β 64†.

Διο-μήδη, daughter of Phorbas of Lesbos, slave of Achilles, I 665†.

Διο-μήδης, εος, Τυδείος υἱός, Ψ 472 (H 163), husband of Aigialeia, E 412; king of Argos, B 567; his exploits, άρσσεια, E; dealings with Glaukos, Z 232-236.

Διον, ov, town in Euboea, B 538†.

Διόνυσον, λ 325†, see Διόνυσος.

διο-οπτεύων, fut., speculator, to spy about, K 451†.

διο-οπήρα, τόν, (διοπτεύω), speculatore, scout, K 562†.

διὰ δρύεας, aor. part. from δρύσσω, digging a long straight trench, φ 120†.

διος, α, ov, (δῖος), illustris, illustrious, divine, noble, of gods, men, horses, elements; also of Λακεδαιμόνα.

Διος, ov, son of Priamos, Ω 251†.

διο-τρέφεις, ες and pl. -ής, (Διός, τρέφω), nourished, cherished by Zeus, A 176.

δι-πλάκι, α, dat. acc., double mantle, Γ 126.

δι-πλός, duplex, Δ 133; διπλήν χλαῖναν, double mantle, see διπλακι.

δι-πτύχα, acc., from -πτύξ, (πτύσσω), double, folded in two layers, κίεσση, A 461, γ 458.

δι-πτύχον, acc., from -πτύχος, thriven twice around his shoulders, v 224†.

δῖς (δῖς), bis, τίσσον, twice as far, ι 491†.

διο-θῶνεις, his mortales, μ 22†.

δισκίω, ipf. δίσκεον, hurled the discus, θ 188†.

δίσκου, φ, ov, οισι, from δίσκος, ό, (δίκειν, to throw), quoit, discus, of metal or stone; κατωμαδίοιο (cf. Statius, Thebais, VI., 646-721), attitude illustrated by the cut, see follg. page, after Myron's famous statue of the discus-thrower (Discobolos); δίσκου οὔνα, τά = δίσκουρα, a quoit's cast, Ψ 431, 523.



Διφών, part. from διφάω, *diving* (for oysters), II 747†.

Δίφρος, ου, οιο, ό, etc., (1) *seat or stool*, without back or arms, τ 97 (see cut No. 79).—(2) *body or box of chariot*, E 728, esp. of war-chariot. Γ 262; word also designates the *chariot* itself, or in γ 324, a *traveling chariot*. (See cut No. 10.)

Διχᾶ (δFic), bifariam. *diverse*, in two parts, *twofold*, in *doubt*, at *variance*, Σ 510, γ 127; ο 412, in *halves*.

Διχθα (διχα), *twofold*, I 411; Ξ 21=διχα. my heart was divided, II 435.

Διχθαδίας, α, acc. pl., (διχθα), *duplices, twofold*, I 411; Ξ 21=διχα. **Διψα**, γ, αν, *sitis, thirst*, Φ 541. (II.)

Διψάων, part. from διψάω, *sitiens, thirsting*, λ 584†.

διω, only aor. **διω**, ε, mid., pres. subj. inf., *flee*, X 251; *be anxious for*, τινι; mid., *aspellere, drive away*, φ 370, ν 343; *repel from*, από τινος, II 246.

διώσσε, aor. from ωθίω, *dirupit, tore away*, Γ 244†.

διώκω, prs., ipf. 3 du. διώκετον, K 364; act., ipf. mid., pres. pass., *drive*, of ship and horses; *insequi, pursue*, E 65 (also *consequi, overtake*, X 199); ποσιν ταχέεσσι, X 173; *drive away*, σ 409; also *gallop, speed*, with like signif. in act. and mid., μ 182, ν 162; *δόμοιο, domo pellere; πεδίοιο, per campum*, through the plain.

Διώνη, ης, E 381; mother of 'Αφροδίτη, E 370.

Διώνιστος, οιο, (and Διονύσου, λ 325), Z 132, 135. Ξ 325, ω 74.

Διώρας, εος, (1) 'Αμρυγκείδης, chief

of 'Επειοί, Δ 517.—(2) father of Αιτομέδων, P 429.

Δμηθείς, -θήτω, see ΔΑΜ, domitus. **Δμησιν**, τήν, (δάμνημα), dominationem, *taming*, P 476†.

Δμητέρα, victrix, Ξ 259†, = sq. **Δμήτωρ**, ορι, victor, *Tamer*, ρ 443†. **Δμωαί**, άων, (ών), ησι, αι, (δμώς), *female slaves*, η 103; often captives in war, ζ 307; freq. with γυναίκες, Z 323, χ 421.

δμώς, ώός, pl. δμώες, ώων, (ΔΑΜ), *slaves*, often captives in war, δ 644, π 140; with άνδρες, μ 230. (Od. and T 333.)

δνοπαλίζω, ipf. **δδνοπάλιζεν**, fut. -ίσεις, (δινώω, πάλλω?), *wrap around*, ξ 512; *grapple with, overthrow*, deicere, Δ 472.

δνοφερή, ήν, όν, (δνόφος), *dark, dusky*. II 4, ν 269.

δοάσασατο, see **δέατο**, videbatur. **δοιή**, εν, in dubio, *in perplexity*, I 230; also **δοιώ**, οι, αι, ά, *duplices, twofold*, β 46, Ω 527, τ 562; *duo*, M 455, X 148.

δοκάω, only mid. **δεδοκημένος**; also prs. 3 sing. **δοκεύει**, and aor. part. -εύσας, *observe sharply, watch*, τινά, O 730, Ψ 325, ε 274.

δοκέω, έεις, έει, (ει), aor. **δόκησε**, *intend*, with inf., H 192; *videri, seem*, pers., Z 90, Ψ 459, and impers., M 215, α 376; **δόκησέ σφισι θυμός ως έμεν ως ει**, their heart felt as if; **ως έμψ θυμψ δοκεί είναι άριστα**=έμοι, ν 154; **δόκησέ οι κατά θυμόν**, ν 93.

δοκόν, τήν, and pl. οι, οϊσιν, (δέκτο), *beam*, esp. in roof, χ 176.

δολίος, ής, etc., (δόλος), *fallacious, deceitful*, δ 455. (Od.)

Δολτος, οιο, (ον), slave of Πηνελόπεια, ω 397. (Od.)

δολιχ-αύλους (αύλος) *αϊγανίας*, spears with long socket, ε 156†.

δολιχ-εγχείας, adj. acc. pl. from -ής, (εγγος), *having long spears*, Φ 155†.

δολιχ-ηρέτμοιο, οι, οισι, (ήρετμός), *long-oared, using long oars*, of ships and Phaiakians, θ 191. (Od.)

δολιχόν, ή, ήν, *long, longus*, O 474; *dinturnus*, ψ 243 (ntr., diu, K 52); *of distance*, δδόν, πλόον.

δολιχό-σκιον (σκιά), *casting long shadows*, Γ 346; or perh. -σκιον from κίων, *long-shafted*?

δολόντα, έσσα, (δóλος), dolosus, *astut*, η 245. (Od.)

δολόμητις, ιν, voc. -μήτα, from -μήτης, (μήτις), *wily*; Αἰγισθος, Κλυταιμνήστρη (Ζεύ, Α 540).

Δολοπίων, ονος, father of Ὑψήνωρ, Ε 77†.

Δόλος, ου, ό, dolus, *trick*; δόλψ, per dolum; λάβρη ανώιστι, γ 235, δ 453, κ 232; opp. ἀμπαδόν, α 296; κράτει, Η 142; βίηφι, ι 406; πλοί, θ 276 (the wooden horse, θ 494; βαίί, μ 252); ὑφαίνειν, ε 356.

δολοφρονών, έουσα, (φρονέω), *wily-minded*, Γ 405. κ 339.

δολοφροσύνην, τήν, pl. -γσι, *wile*, Γ 97 and 112.

Δόλοψ, οπος, (1) tribe on river Ένipeύς in Thessaly, I 484, Α 302.—(2) name of son of Λάμπκος, Ο 525.

Δόλων, ωνος, Εὐμήδεος υἱός, Κ 314, spy, from whom Bk. 10, II., receives its name. (See cut No. 26.)

Δόμος, οιο, ου, ό, (δέμω), *dwelling*, *house*, δ 618; pl., designating the complex of rooms which make up the house, ρ 85; also *rooms*, ζ 303, θ 57; *dwelling of gods*, η 81, λ 627, δ 834; of men, α 380, η 88; of animals. M 301, 169; in restricted signif., *hall*, α 126; in wider signif., *home*, *habitation* (βυδε) δόμονδε, ω 220.

δονάκηα, τόν, acc., nom. -εύς, *thicket of reeds*, Σ 576†.

δοναξ, άκας, ό, (δονέω), *arundo*, *reed*, Κ 467; *shaft of arrow*, Α 584.

δονόουσι, 3 pl. prs. aor. ιδόνησε and part., agitare, *shake*, Ρ 55; *drive*, Μ 157.

δόξης, gen., (δόξα), οὐδ' από—, nec praeter opinionem, not disappointing *expectation*, Κ 324 and λ 344.

δοροῖσι, nom. ό δορός, (δίρω), *leather bag*, β 354 and 380.

δορπέομεν, prs. ipf. (δορπεῖτην), also fut. aor., (δόρπον), cenare, *sup*, ο 302, Ψ 11.

δόρπον, cenam, *evening meal*, chief meal of day; έλίσθαι, Η 370, prepare one's supper.

δόρυ, τό, -ατα, also (cf. γόνυ) parallel forms, δούρατος, ατι, ατα, ασι, and δουρός, ι; ε; α, ων, εσαι, (1) lignum. *wood*, ελάτης, Ω 450; *ramen*, ε 243; *trabs*, *beam*, Γ 61; *ship-timber*, Ο 41, cf. μ 441; θ 507, hollow *belly* (of wood-

en horse).—(2) *shaft of spear*, θ 494; *μειλινον*, Ε 666; *σπραι*, chief weapon of heroes, Β 382, Ε 73; Γ 78, grasping the spear by the middle; *χαλκειον*, II 608; *χαλκοβαρές*, λ 532; *κεκορυθμένον χαλκῷ*, χ 125. In ζ 167 δόρυ means *tree*.
Δόρυ-κλος, ον, Πριαμίδην, *νόθος υἱόν*, Α 489†.

δόσις, ή, -σιν, (δίδωμι), *gift*; ζ 208, though small (to thee) dear (to me); *ἀνήνασθαι*, refuse a gift, σ 287.

δόσκον, aor. iter., see δίδωμι.

δοτήρες, οί, (δίδωμι), *dispensers*, Τ 44 and θ 325.

δουλειον (δούλος) είδος, servilis habitus, ω 252†.

δούλη, ης, (δούλος), *female slave*, Γ 409, δ 12.

δούλιον ήμαρ, servitutis dies, *bondage*, ξ 340.

Δουλίχιον, island S. E. of Ithaka, inhabited by Epeioi, Β 625, α 246; *Δουλιχίον-δε*, to D., Β 629; *Δουλιχειύς*, *inhabitant of D.*, σ 424.

δουλίχο-δείρων, gen. pl., (δειρά), *long-necked*, Β 460 and Ο 692.

δουλοσύνην, τήν, (δούλος), servitutum, χ 423†.

δουπέω, prop. γδονπέω (κτύπος), aor. *έγδοίπησαν*, Α 45; *δούπησεν δε πιασίον*, *he fell with a crash*; *full*, Ν 426; *δεδουπότος ες τάφον*, *sunk into his grave*, Ψ 679.

δούπος, ον, ό, (κτύπος), fremitus, strepitus (cf. French, le bruit), any dull, heavy sound, *din*, I 573; *noise*, *tread*, Κ 354, π 10; *clash of spears*, Α 364; *roar*, Δ 455, ε 401; *hum of javelins*, II 361.

δουράτεον, ον, (δουράτεος, δόρυ), lignei, θ 493 and 512.

δουρ-ηνεκές (δόρυ, ήνεγκον), *a spear's length*, Κ 357†.

δουρι κλειτός = *δουρι-κλυτός*, *όν*, hasta inclutus, *renowned in the use of the spear*, Ε 55, ο 52, ρ 71.

δουρι-κτητήν, acc., (κτητός, κτάομαι), *captured in battle*, I 343†.

δούρα, δούρατος, see δόρυ.

δουρο-δόκης, της, (δέχομαι), *case or stand for spears*, perh. a ring on a column in the vestibule, α 128†.

δόχμια, obliqua, *obliquely*, Ψ 116; and *δοχμῷ*, *sideways*, Μ 148.

δράγματα, τά, (δράσσομαι), manipuli, *handfuls of grain gathered by the*

reaper, and cut by a single stroke of the sickle, A 69 and Σ 552.

δραγμύοντες, *g*. *therers* of the *humifuls*, as they fall from the sickle, into bundles for the binders. Σ 555†.

δραίνεις, *prs.* (δρᾶν), *moliris*, *undertake*. K 96†.

Δρακίος, leader of Ἐπειοί, N C 92†.

δράκων, *οντα*, *οντες*, ὁ, (δρακῆιν), *anguis*, *snake*, X 93; *dragon*, Z 181, M 202.

δράσσομαι, *pf. part.* **δεδραγμένος**, *grasping* (with hand), N 393 and II 486.

δράτῃ (δαρτά, δῆρω), *excoriata*, *flayed*, Ψ 169†.

δράω, *opt.* **δρώοιμι**, *exsequer*, *execute as servant*, (δρηστήρ), ο 317†.

δρεπάνος, *τάς*, (δρεπάνη), *falces*, *sickles*, Σ 551†.

δρεπάνον, *τύ*, *sickle*, *reaping-hook*, σ 368†.

δρέπω, *aor.* **δρεψάμενοι**, *plucking*, *culling*, μ 357†.

Δρῆσος, *ον*, a Trojan, Z 20†.

δρηστήρες, *οί*, (δράω), *famuli*, *slaves*, *workmen*, π 248; **δρηστῆραι**, *αι*, *famulae*, *female slaves*, *work-women*, κ 349. (Od.)

δρηστοσύνη, *τῇ*, (δρηστήρ), *in service*, ο 321†.

δρίμυς, *εἴα*, ὅ, *piercing*, *sharp*; A 270. *piercing missile overcomes*; ω 319. *keen*, irresistible wish.

δρῶς, *masc.*, (δρῶς), *arbusum*, *thicket*, ξ 353†.

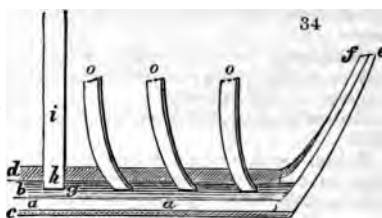
δρόμος, ὁ, -ου, -ον, -οι, (δραμῆν), *cursus*, *running*, θ 121; of horses, Ψ 300; *home-stretch*, Ψ 373; *race-courses* (*catt'e-runs*, Gladstone), δ 605.

Δρῶας, *αυτος*. (1) king of Λαπίθαι, A 263†.—(2) father of Λυκούργος, Z 130†.

δρῦνιον, *acc. masc.*, (δρῦς), *oaken*, φ 43†.

δρῦμά, *τά*, (δρῦς), *oak-thicket*, *πυκνά*, κ 150.

δρῦ-όχους, *τοίς*, (δρῦς, ἔχω), *ribs* of ship or boat, τ 574†. (See cut.) Later the same word designates the keelson, as holding fast the ribs, the lower ends of which are inserted into it. (See cut. where *fe* designates the *stem*; *bg* *keelson*; *i h*, *mast*; *o, o, o*, *ribs*.)



Δρύοψ, *οπος*, son of Πριάμος, Υ 455.

δρῦς, ὕος, ἡ, (δῶρυ), *arbor. tree*. A 494, N 389; *quercus. oak*, ξ 328; οὐκ ἀπὸ δρῦος οὐδ' ἀπὸ πέτρης, X 126, 'tis no time now to talk, at ease. from oak or rock with this one; τ 163, thou art not, as the ancient proverb says, from oak or rock; cf. non es esaxo sculptus aut e robore dolatus (Cic. Acad. Posteriora. 31. 100), where the sense is slightly different.

δρῦ-τόμος, *ων*, ὁ, (ρέμνω), *lignator*, *wood-chopper*, Ψ 315; with ἀνιήρ, A 86.

δρῦφῶν, see ἀπο-δρῦφω.

δρῦφω, 3 sing. *aor.* **δρῦψε**, *mid. aor.* **δρυνάμενω**, II 324, *tear away*; β 153, *tearing each other's cheeks and necks*.

δρώοιμι, ὥοιμι, see δράω.

δῦ=ἔδν (δύομαι).

δύωσι, 3 pl. *prs.* from δύνω, (δίη), *alter the appearance of for the worse*, *disfigure*, ν 195†.

δύη, *ης*, *η*, *γς*, *fem.*, (δυς-), *miseria*, *misery*, *wand*, ξ 338. σ 53. (Od.) [—]

Δύμας, *αυτος*, (1) father of Ἐκάβη, II 718†.—(2) one of the Φαίηκες, Z 22†.

δύμεναι, *inf. aor.* from δύω.

δύναμαι, *ασαι*, etc., *ipf.*, (also δύνατο, ἀμίσθα), *fut. reg.*, 2 sing. also δύνησται, *aor.* **δυνήσαο** and (i) **δυνάσθη**, *posse*, *be able*, in every sense, physically, φ 247; *valere*, *avail*, *dare*, α 78; λ 414. *μέγα δυνάμενοι*, of a rich and potent man; is sum qui, δ 644; **δύνανται** γὰρ ἅπαντα, ξ 445; **θεοὶ δὲ τε πάντα δύνανται**, κ 306; often with negative (οὐ τι, α 78).

Δυναμένη, *ης*, a Nereid, Σ 43†.

δύναμις, *ει*, *ιν*, ἡ, (δύναμαι), *power*, κ 69; *robur*, *strength*, ν 237. N 786, 787; πᾶρ δύναμιν, beyond one's strength; δ. *πάρεστιν*, as far as strength reaches.

δύνω, part. δύνων, δύομαι, ipf. δύνε, δύνοντο, iter. δύσκε, fut. δύσομαι, εαι, aor. ἔδυν, 3 sing. δύ, opt. δύνῃ, part. δύντα, aor. mid. ἔδυσσας, δύσετο, opt. δύσαιτο, pf. διέδυκε, intrare, enter, make one's way into, στρατόν, (καθ') ὁμίλον, πόλεμον (-οιο στόμα), οὐλαμόν; imbibitur, sinks in, P 392; induere, put on, χιτῶνα, (ἐς) τεύχεα, ἔντα, θώρηκα; also with ἐν and dat.; intrare, πόλιν, πύλας, τείχος, δῶμον, σπείος, (ὑπὸ, ἐς) πόντον, θαλάσσης κόλπον, ἡλκ, go under the earth, χθόνα, γαίαν (of dead); of sun, sink into the sea, set, of evening, Φ 232, Θ 487; of stars, ε 272, Λ 63. — With prepositions, εἰς, Θ 271; εἰσω, Π 340 (οἱ—, Φ 118); δερτρον ἔσω, λ 579, burrowing into; δῶμον εἰσω, Λ 263; of passions and emotions, δύνει, δύνεται τινα, enter, come upon, take possession of, χύλος, Ἄρης; ἄχος ἦτορ, Τ 367; οὔδυναι μένος, Α 268; λύσσα εἰ, Ι 239; κάματος γυῖα, Ε 811. [ῥ in prs. ipf. act. and mid., elsewh. and in δύνω only ῥ, e.g. subj. aor. δύνω.]

δύο, **δύω**, duo, two, with du. and pl., Γ 116; K 224, when two go in company, one thinks for the other.

δωκαίδεκα, duodecim, twelve.

δυνώσι, see δύναι.

δυσ-, insepf. prefix. opp. εὖ, like our un-, miss- (cf. un-rest, mis-chance), conveys idea of hard, bad, evil, untoward. (See δύη.)

δυσ-ᾄης, ᾄεος, ᾄων, (ᾄημι), male flaps, ill-blowing, stormy, μ 289.

δυσ-άμ-μορος, ε, οι, (μόρος), perquam infortunatus, most miserable, X 428. (II.)

δυσ-ἄριστο-τόκεα (τόκος), unhappy mother of a hero, Σ 54†.

δύσας, ετο, aor. mid. from δύνω.

δυσ ζήλοι (ζήλος), exceeding jealous, suspicious, η 307†.

δυσ-ηλεγός, εα, (ἀλέγω), painful, doleful, Υ 154 and χ 325.

δυσ-ηχέος, gen. from -ηχής, (ήχέω), loud roaring, πόλεμος, also θανάτοιο, ill-boding death, Π 442. (II.)

δυσ-θαλπής, gen. from -θαλπής, (θάλπος), ill-warming, chilly, P 549†.

δυσ-κελάδου, gen., (κελάδος), ill-sounding, shrieking (fear), Π 357†.

δυσ-κηδέα, acc. from -κηδής, (κηδος), dreadful, ε 466†.

δυσ-κλέα, acc. from -κλέης, (κλέος), infamem, inglorious, B 115 and I 22.

δύσκον, 3 sing. **δύσκε**, ipf. from δύνω.

δυσ-μένων, ἰόντες, (μένος), malignus, bearing ill-will, β 72. (Od.) **δυσ-μενέες**, ἔισσι, (μείνος), infesti, hostiles, enemies, K 100, π 121.

δύσ-μητερ, voc., my mother, yet no mother, ψ 97†.

δύσ-μορος, ψ, ον, (μόρος), infortunatus, ill-fated, α 49.

Δύσ-πάρη, voc., hateful Paris, Γ 39 and N 769.

δυσ-πέφελος, stormy, Π 748†.

δυσ-πονέος, gen. from -πονής, (πίνος), toilsome, ε 493†.

δυστηνος, οιο, etc., pl. ων, infelix, miser, wretched, miserable, λ 76, X 59.

δυσ-χειμέρου, ον, (χείμα), hiemalis, wintry; of Dodona, B 750 and II 234.

δυσ-ώνυμος, οι, (ὄνομα), infamis, ill-omened, hateful, Z 255, τ 571.

δυσ-ωρήσασι, aor. from -ωρέω, (ώρα), keep wearisome watch, K 183†.

δύω = δύο.

δύνω, see δύνω.

δύωδεκα(a) = δωκαίδεκα, K 488, B 637; **δύωδέκατος**, η = δωδέκατος, Α 493.

δύωδεκά-βοιον, worth twelve oxen, Ψ 703†.

δύω-και-εικοσί-μετρον, holding twenty-two measures, Ψ 264†.

δύω-και-εικοσί-πηχῦ, twenty-two cubits long, O 678†.

δῶ, τό (= δῶμα), Α 426.

δώδεκα, duodecim, Z 248; with πάντες, πᾶσαι, twelve in all; **δωδέκατος**, η, duodecimus, β 374.

Δωδωναίος, Dodonaean, epithet of Zeus, see follg.

Δωδώνη, ης, in Ἡπειρος, oldest oracle of Zeus, ξ 327.

δώη and **δώρη**, 3 sing. subj. aor. from δίδωμι.

δῶμα, ατος, τό, (δέμω), house; also palace, κ 398; **δῶματα** ναίειν, dwell, live, yet in ο 227 with adj.; **δῶματα**, rooms=aedes, house, ο 109; **largest apartment of house, meeting-place of men**, χ 494; **δῶμ** 'Αἶδω=Αἶδω δῶμον, inferos, lower world.

δωρήσαιο, opt. aor. from δωρέομαι.

(δῶρον), donaret, *would give*, K 557†.

δωρητοί (δωρεῖσθαι), *open to gifts, reconcilable*, I 526†.

Δωριεῖς, tribe in Κρήτη, τ 177†.

Δῶριον, town, subject to Νέστωρ, B 594†.

Δωρίς, a Nereid, Σ 45†.

δῶρον, φ, ων, ος, οισι, (δίδωμι), donum, *gift*; ὕπνου, 'Αφροδίτης,

θειῶν; *present*, περιέλυτα, κάλλυμα, ἐρικυδέα.

δωτήρες, pl., (δίδωμι) εἰῶν, *givers of good*, θ 325†.

δωτίνην, τήν, pl. -ησι, (δίδωμι), *gift, present*, λ 352. [7]

Δωτώ, a Nereid, Σ 43†.

δῶτορ, voc. from δῶτωρ, εἰῶν, *giver of good*, θ 335†.

δῶωσι, aor. subj. from δίδωμι.

E.

ε̑, ξ 222, false reading for ε̑=ην.

ε̑, enclitic, and ε̑ε, see οὐ.

ε̑α=(1) ipf. sing. ἦν, eram. [~] —(2) imp. prs. and 3 sing. ipf. from εἰώ. [~]

εἰάγη, aor. pass. from ἀγνυμι, rupit. εἰδότα, perf. part. from ἀνδάνω, gratum.

εἰάλη, aor. pass. from εἰλέω.

εἰάνου, φ, ὄν, (Ἔεσθης), *enveloping*, E 734; *pliant*, Σ 613.

εἰάνος, οὐ, ὄ, (Ἔεσθης), vestis, garment, Φ 507, Γ 419.

εἶαξε, αν, aor. from ἀγνυμι, discidit. εἶαρος, τοῦ, (Ἔιαρος), veris, *spring*, Z 148.

εἶασιν=εἰσιν.

εἶαται, το, see ἦμαι.

εἰάθη, aor. pass. perh. from ἔπτω, sank after him.

εἰώ, εἰώ, 3 sing. εἰάω, pl. εἰῶσι, subj. εἰῶ, εἰάω, εἰῶμεν, εἰῶσι, opt. 3 sing. εἰῶ, imp. εἰῶ, inf. εἰῶν, ipf. (3 sing. also εἰῶ, iter. εἰῶσκον, εἰ, ε, εἰάσχω, Δ 125, and εἰάσκες, εν), fut. reg., so also aor. εἰῶσα (also εἰῶσας, ε, subj. εἰῶσω), let, permit, (οὐκ—, impetire, prevent); with inf., e. g. κείσθαι, T 8; κατακείσθαι, Ω 523; ζῶειν, χ 222; κάρη ἔλκεσθαι, X 398. K 344; T 65, let us dismiss=obliscamur; leave, say no more of, ξ 171. 183 (τινά, τί); omitttere, let alone. let be, II 731, P 13, Υ 456, δ 212; withhold, i. e. let alone giving, ξ 444; relinquo, Δ 226, κ 166. [ε̑ in prs. and ipf.; ε̑, ε̑α, ε̑ωμεν, ε̑άουσι, often pronounced with synizesis.]

εἰῶν (εἰς), bonorum, Ω 528; with θεοὶ δωτήρες, θ 325 (possibly from fem. εἰη, good).

εἰβδομάτῃ and εἰβδομος, septimae, -us.

εἰβλητο, aor. mid. from βάλλω, ictus est.

εἰγνεγῶσι, pf. from ἐγγίγνομαι.

εἰγνέονται, subj. prs., ingignant, engender, T 26†.

εἰγ-γίγνομαι, only pf. εἰγ-γεγάασι 'Ιλίου, Troiae nati sunt, Z 493 and P 145.

εἰγ-γνάμπτω, see γνάμπτω.

εἰγ-γυῶλιζε, fut. ζω, aor. ἐγγυῶλιζε, (γυῶλον), put into the hand, θ 319; hand over, π 66; conf'r, κάροτος, etc.

εἰγ-γύαι, εἰγ-γυῶσθαι, from ἐγγύη, (γυῖα), δειλαὶ τοὶ δειλῶν γε καὶ, worthless to receive are the pledges of the worthless, θ 351†. (ἐγγυῶν, give pledge.)

εἰγγυθεν, (ἐγγύς), ex propinquo=near, Δ 723; temporal, T 409; and εἶναι τινι, propinquum esse, related, η 205.

εἰγγυθι, prope, of space, H 341; with gen., near to, I 76, ν 156; of time, K 251; with dat., X 300.

εἰγγύς (ἀγχι), adv., prope, near, Γ 344; with στήναι, εἶναι, εἶναι; with gen., N 247, P 484; temporal, with dat., X 453.

εἰγδούπησε, see δουπέω.

εγείρω, aor. ἤγειρα, ἐγειρε, excitate, wake up, Ψ 234; ο 8, anxiety for his father kept him awake; εἰξ ὕπνου, ο 44;

αυουα, to combat, P 544; *σίρ* the fight, T 31, E 496, N 357; *Ἄρρα*, B 440; *τινά*, E 208; *ἐκαστον*, quemque ex urribus excitavi, P 222; *μένος*, *fre courage*.—Mid. prs. *ἱγειρομένων*, aor. *ἔγρετο*, οἶτο, *ἔγρεσθαι*, ὁμενος, pf. *ἐγρήγορθε*, -όρθασαι, inf. -όρθαι, whence part. pres. *ἐγρηγορών*, *watch*; v 100, as they wake; *ἔγρεο*, wake up, K 159.

ἐγκατα, τά, dat. ἄσι, viscera, *entrails*, P 64.

ἐγ-κατ-ἐπηξα, ε, (in tmesi, H 441), aor. from *πηγνυμι*, *thrust into*; *κουλεψ*, the scabbard, λ 98.

ἐγ-κατ-τίθημι, mid. aor. 3 sing. *ἐκάτθετο*, imp. -θεο, imposuit; λ 614, let not the craftsman who *conceived* this belt by (lit. in) his art, hereafter attempt any thing further, i. e. he would only injure his reputation; ψ 223.

ἐγ-κειμαι (ἐνὶ κέλμῳ, ξ 501, δ 127), fut. *ἐγ-κείσεαι*, with dat., in iis iacebis, *shall not sleep in them*, X 513.

ἐγ-κεράννυμι and -κεράω, ipf. *ἐν κερώνωτο*, and aor. *ἐγκεράσσω*, with dat., *mix in* or *mix*, κρητήρσιν, v 253 (Θ 189).

ἐγ-κέφαλος, οἰο, ὁ, cerebrum, *brain*, Γ 300, ι 290.

ἐγ-κλάω, see ἐν-κλᾶν.

ἐγ-κλινω, pf. *ἐγκέκλιται*, *lies upon you*, Z 78.

ἐγ-κονέουσαι, prs. part., (διά-κονος?), *in haste*, Ω 648, η 340, ψ 291.

ἐγ-κοσμεῖτε, imp. prs., disponite, *put in order* (within), ο 218†.

ἐγ-κρύπτω, aor. *ἐν-έκρυψε*, with dat., *duty in ashes*, ε 488†.

ἐγ-κυκάω, see *κυκάω*.

ἐγ-κυρέω, aor. *ἐνέκυρσε*, with dat., *incidit in*, μετ, N 145†.

ἔγρεο, ετο, εσθαι, *ἐγρήγορθε*, θασι, θαι, ὦν, see *ἐγείρω*.

ἐγρηγορτί (ἐγρήγορα), adv., *awake*, K 182†.

ἐγρήσσεις, οντα, οντες, (ἐγείρω), indic. and part. pres., *vigilare, keep watch*, Α 551, v 33.

ἐγχείη, ης, ἡ=ἔγχος, *lance*, N 339.

ἐγ-χείη, subj. from *ἐγχείω*.

ἐγγέλυες, αι, anguillae, *eels*, Φ 203.

ἐγχεστί-μωρος, οι.ων.οὺς, *mighty with the spear*, H 134, γ 188.

ἐγχείσ-πᾶλος, οι, (πᾶλλω), *spear-brandishing*, B 131.

ἐγ-χίω, aor. *ἔχευε*=*ἐχεφε*, *ἔχεαν*, subj. *ἐγχείηται*, also in tmesi, (*χίω*), infundere *pour in*, with dat., γ 40, and with ἐν, ζ 77; mid. *ἐνεχέυατο*, *poured in for herself*, τ 387.

ἔγχος, εως, τό, *spear, lance*, for hurling and thrusting, the most honorable weapon: the shaft, *δύρου*, was of ash, *μείλινον*, X 293, about 7 ft. long, *δολιχόσκιον*; the upper end, *καυλός*, was fitted with a bronze socket, *αὐλός*, into which the point, *ἀκωκή*, *σείχη*, was inserted, II 802, being held fast by the *πόρκης*; the lower end, *οὐρίαχος*, was furnished with a ferule or spike, *σανρωτήρ*, for sticking into the earth. The warrior carried two spears—for hurling (at distance of about 12 paces), and for thrusting from above. Hector's spear was 16 ft. long, Z 319. (See also *σῦριγξ*, and cut No. 22.)

ἐγ-χρίπτω, only aor. *ἐγγρίψας*, *let graze*, Ψ 334; mid. ipf. -*χρίπτοντο*, pass. aor. imp. and part. *ἐγ-χριμφθείς*, *ἐνιχριμφθέντα*, (*χρίω*), *almost touch the stake*, Ψ 338; P 405, *press forward to the gates*; H 272, *ἀσπίδι*, *dashed flat against his shield*; P 413, *were crowding constantly forward*; N 146, *approach closely*.

ἐγών, ἐγώ, ego, forms as in Attic, but gen. *ἐμεῖο*, *ἐμεῦ*, *ἐμῖο*, *μεν*, *ἐμέθεν*.

ἰδάνη, cognovi, see ΔΑ.

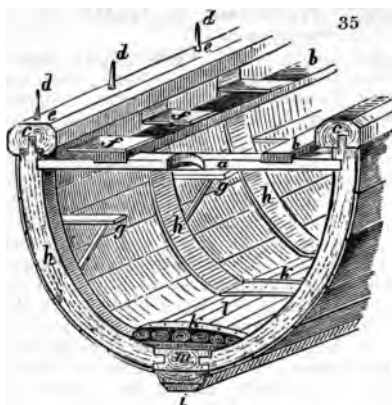
ἰδάνψ, dat., (*Feδ-*, *σφίδης*), *sweet*, Ξ 172†.

ἰδάσατο, -*σασατο*, see *δατέομαι*, *dispartit, distributed*.

ἰδᾶφος, τό, (ὀδός), *floor of ship*, ε 249†. (See next page.) *a*, *μασίδη*, *mast-box*; *b*, *beams running parallel to, c*, *ἐπηκενίδες*, *gunwale*; *d*, *κληίδες*, *rowlock, thole-pin*; *e*, *σκαλμοί*, part of the gunwale on which the oar rests, *bed of the oar*; *f*, *ζυγία*, *thwarts* (should cross vessel); *g*, *θρήνυς*, *braces for the feet*; *h*, *ἱκρία*, *ribs*; *i*, *τρόπος*, *keel*; *k*, *ἀρμονιαί*, *slabs, sustaining the floor*; *l*, *ἰδαφος*, *floor*; *m*, *κεelson*, was probably not distinguished from *i*, *keel*. (See also plate No. IV., at end of vol.)

ἰδδισε, *ἰδεδιμεν*, etc., *δειδω*, *timuit*.

ἰδεδμητο, plupf. from *δέμω*, *aedificatum erat*.



ἔδεκτο, aor. from **δέχομαι**, *excepit, received.*

ἔδητός, τῆς, gen. from -τός, (**ἔδμεναι**), cibi. *food*, A 469, κ 384.

ἔδμεναι, inf. from **ἔδω**, *edere.*

ἔδνα, **ἔδνα**, τὰ, (**ἔφιδνα**, (σφ)ιδύς), *bridal gifts, chiefly cattle, (1) suitor's presents to bride or to her father and relatives*, σ 276 sqq.—(2) *dowry of bride, portion given her by her father*, α 277.

ἔδνοπαλίζω, see **δνοπαλίζω**.

ἔδομαι, fut. of **ἔσθιω**, *comedam*, ι 369.

ἔδος, τό, gen. pl. -έων, (**ἔζομαι**). *sedes, (1) act of sitting, time or reason for it, οὐχ ἔ., non vacat (mihi) sedere*, A 648.—(2) *sitting place, seat*, A 534.—(3) *seat, abode*, θ 456, ζ 42; *situation*, ν 344.



ἐδράθον, aor. from **δραθάνω**, *dormivit.*

ἔδρη, ης, ἡ, (**ἔζομαι**), (1) *seat, stool* (see cut; also No. 79), T 77.

—(2) *rows of seats, e. g. stone benches in the ἀγορά*, θ 16; and elsewh., e. g. γ 7; *τίειν ἔδρη*, honor with a seat, i. e. show to a place of honor.

ἐδριάσθαι, inf., ipf. **ἐδριόωντο**. (**ἔδρη**). *sit down*, γ 35; *take seats in council*, K 198, η 98.

ἔδυν, aor. from **δύνω**, *δύομαι*.

ἔδω, inf. **ἔδμεναι**, ipf. **ἔδον**, iter. *ἔδεσκειν*, fut. **ἔδομαι**, *ει, ονται*, pf. part. **ἔδηώς**, pass. **ἔδήδοται** (ΕΔ, edo), *eat, devour*, of men and animals; **σίτον ἔδοντες** = *ἀλφεισται*, bread-eating; **θυμὸν**, κ 379, and **κραδίην**, Ω 129, metaph.

consume one's soul with toil and pain; ι 75, devour, οἶκον (νήποινον, impune); ν 419, βίοντον; ξ 417, the fruit of the sweat of our brow.

ἔδωδῆ, ἥς, ἡ, only sing., (**ἔδω**), *food, meat, fodder*, T 167; **ἥραρε θυμὸν ἔδωδῆ**, strengthened his soul with meat, ξ 111.

ἔέ, see **οὐ**.

ἔδνα = **ἔδνα**.

ἔδνώσαιο, aor. opt., (**ἔδνώ**, **ἔδνα** 2), that he *may portion off* his daughter, β 53†.

ἔδνωταί (**ἔδνα** 2), **κακοί**, *stingy givers* (of dowry), N 382†.

ἔικοσά-βοιον, α, (**βοῦς**), *worth twenty cattle*, α 431 and χ 57.

ἔικοσῖν = **εἰκοσιν**.

ἔικοσ-όροιο (**ἔρέσσω**), *twenty-oared*, ι 322†. [and Oil.]

ἔικοστὸν = **εἰκοστὸν**, Ω 765

εἰλεον, see **εἰλέω**. **ἔειπον**, see **εἶπον**.

ἔισάμενος, etc., see **εἶδω** II. and **ἔισάσθην**, from **εἶμι**. [ἔιμι.]

ἔλδομαι, see **ἔλδομαι**.

ἔλδωρ, τό, nom. and acc., (**ἔφέλδωρ**, velle), *desiderium, wish, desire*, A 41, ψ 54.

ἔλμεθα, **μενος**, **σαι**, see **εἰλέω**.

ἔλπομαι = **ἐλπομαι**.

ἐργάθω = **ἐργάθω**.

ἔργε, **γμένος**, from **ἐργω**.

ἐργνυμι, see **κατέργνυμι**.

ἐερμένον and **-μέναι**, σ 296, pf. pass., and **ἔερτο**, plupf. from

stem ΣΕΡ. (σειρά, ὄρμος, series), neck-lace on which were *strung alternately* gold and amber beads, or a golden necklace *strung* (at intervals) with amber beads, ο 460; Ε 89. *firmly united*.

έερση, -ήεις, see έρσ-.

έερτο, see έρμένειν.

έέρχαστο, see έργω.

έίσσαστο, στο, see έννυμι.

έίσσαστο, see following word.

έζω, aor. είσα, imp. είσον. part. έσας, έσασα, set down, place. ξ 280; λόχον, lay an ambush; έν κλισμοῖσι, κατά κλισμούς τε θρόνους τε; επί θρίνου, bid to be seated; ν 210, επί—, set over; δῆμον Σχηρίῳ, settled in Scheria; here belongs also aor. mid. έίσσαστο, imposuit, take on board (ship). ξ 295.—Mid. pres. έζομαι, -εαι, ipf., consider, take a seat: subseidit, crouched down, X 275, du. έξέσθην; with (inanimate) pl. subject, κῆρες, Θ 74, settled down upon, touched the surface of the earth; επί δίφρου, επί γούνα, έν λέκτρῳ, έν κλισμῷ, επί δίφρου, ανά μέλαθρον, κατά κλισμούς τε θρόνους τε, ές θρόνους, ποτί βωμόν, έπ' έρετμά, took their places at the oars.

έη=η, subj. from είμί.

έηκε=ηκε, aor. from ήμι.

έην=ην.

έηνθανε=ήνθανε from άνδάνω.

έηος (έηος), see έός.

έης=ής, rel. pron. from ός.

έής, poss. pron. gen. from έός.

έησθα, 2 sing. ipf., έησι, 3 sing. prs. subj. from είμί.

έθ'=ετι.

έθειραι, αί, -ας, horse-hair, of mane, tail, plume of helmet, Θ 42, II 795.

έθειρη, subj. prs., colat, till. Φ 347†.

έθειλοντήρας, τούς, (έθελω), volunteers, β 292†.

έθελω (θέλειεν, only ο 317), subj. θέλωμι. ipf. έθελον, ήθέλετον, την, etc., iter. έθέλεσκες, ε, ον, fut. έθελήσεις, etc., aor. έθέλησα, be resorted, B 391; be ready, T 187; ούκ—, recuso. A 112; I've no thought, θ 223; έθελων, Iubeus; ούκ έθελων, invitus, ο 280; πολλά μάλ' ούκ—, sorely against his will; μηδ' έθελε, venture not, attempt not, B 247; wish, Δ 37, I 397, ι 262; μάλα, would gladly, Δ 318; θυμός, κῆρ (μοι) έθελει; also ή θυμῷ τις έθελει, εκπάγλωε, desire exceedingly; be able, γ 120; desire,

ζ 64, ν 40, σ 113, H 182. In A 133, ύφρα=in order that.

έθεν=ού, reflexive pron., see ού.

έθειμέθα, ipf. from θηέομαι.

έθνος, τό, -εα, (Fίθνος), company, band, host, έτάρων, λαών, νεκρῶν; σωγνί, flock, μελισσάων, όρνίθων, μυιάων; herd, χοίρων, ξ 73.

έθορε, aor. from θρώσκω, salut, sprang.

έθρεψε, aor. from τρέφω, nutritiv.

έθων, part. prs., pf. έωθε (έωθε) -ώς, (σFέθω, σFέο, έο), suetus, consuevit, Δ 408; I 540, laying waste continually; II 260, provoke in their wanton way; but in E 231, solitus.

el (perh. like al from pron. ός), orig. as; this signif. recognizable in Δ 321.

—I. optative use: cf. utinam, with opt., K 111, O 571, II 559, Q 74, δ 388; esp. with γάρ, α 255, P 561; with κέν, ο 545.—II. interrogative use: si, ή, whether (in MSS. often confounded with ή, ν 415), with indic., B 300, E 183, τ 325; fut., A 83, Z 367; subj., O 16, π 138; opt. and subj., Ξ 163; tentative use: freq. after such verbs as πειρήθη, T 385; γνώμειναι, Φ 266; μενοίνεον, M 59; also after other verbs when an ellipsis is to be supplied, e. g. to see, followed by opt. or indic., K 206, 19, M 122, Ψ 40. O 571.—III. conditional use: si, ή, (εί ποτ' ήν γε, see under I. ή), εί μή, nisi, unless, without verb, after negations, μ 326; other combinations, e. g. εί δέ, εί δ' άγε, etc., see under special heads.—(1) when the condition is formal rather than real, i. e. the sentence is not really hypothetical; indic. pres., M 233, A 178, 280; εί θέλεις, with follg. inf., ο 80; ipf., Δ 321; aor., A 290, E 104, Σ 305 (εί ποτε, A 39, γ 98); pf., A 173, Z 128, I 42, γ 93; the principal sentence is entirely uninfluenced in form by the condition, M 233, II 452, 494, Z 142, A 290, Σ 305, Z 128, X 390.—(2) with condition likely to be realized, seldom indic., Σ 427; more often fut., A 135, 137, N 375, β 115, O 163, A 294 (principal sentence is free to take any form, A 135, Υ 26, 130); usually subj., E 258, A 340, ε 221; often with κέν, Φ 553, α 288, A 324, I 135, Γ 281, 284, I 412, 414, A 315; rarely with άν, Φ 556, Γ 288; the principal sentence un-

affected by the conditional clause. M 71, A 324, I 277, H 77, E 212, I 363, Δ 415.—(3) condition wholly uncertain, with no expectation of being realized; here the optative (never in iterative sense), Δ 34, P 102, I 379, Ξ 209, II 73; also with κέν, I 141, 283, A 60; after negations οὐδ' εἰ, Θ 22, χ 61 (κέν, I 445, K 381); ὥς εἰ τε, as *if*, κ 420, ι 314; in the principal sentence, opt. with κέν (ἀν, Θ 22, I 445).—(4) condition contrary to reality; indic. ipf. for present time, the verb of the principal sentence, instead of following in indic. ipf., is often potential, Ω 220; indic. aor. for past time, (also A 310, ipf. joined with aor.), A 750, δ 363, O 460, Π 686, 700, Ψ 527; plupf., δ 363; in principal sentence we expect aor. indic. with κέν; yet we also find in principal sentence κέν with opt., E 311, 388, B 81, α 236, P 70; irreg., B 488, Γ 453. Irregularities in the hypoth. period are common, e.g. the conclusion (principal sentence) begins often with τῷ, ἦτοι, ἦ τ'.—IV. concessive use: εἰ καὶ (yet not in every case, e.g. B 367) *if* also, and καὶ εἰ, even *if*, with indic., O 51; with opt., χ 13, I 318; with subj., E 351; εἰ περ, see this word.

εἰδμενῇ, τῇ, (ἡμαι?), *depression*, Δ 483 and O 631.

εἰδνοῦ = ἰδνοῦ, II 9†.

εἰδρινῇ, ῆσι, οἴσι, (Φῆαρ), ὥρῃ *spring-time*; ἀνθεσι, *spring blossoms*, B 89.

εἶασε, aor. εἶασκε, ipf. iter. from εἶω.

εἶαται, το, see ἡμαι. εἶατο = ἦσαν.

εἶβεις, etc., ipf. εἶβον, ε, (λείβω),

δακρυον, θ 531, *shed tears*; often with κατά, II 11.

εἰ γάρ, see *ei* I.

εἰ γε, siquidem, *if at least, since*, usually separated as εἰ ἐτεόν γε, ε 529; except *ei* γε μέν, ε 206, and εἰ γ' οὖν—γε, E 258 (see γοῦν).

εἰδάλμας, acc., (εἶδος), *venustas, comely*, ω 279†.

εἶδᾶρ, τό, -ᾶῤᾤ. (εἶδω), *cibus*, λ 123, α 140; ἀνθινον, *flowery food; fodder*, E 369.

εἰ δέ, (1) *but if*, π 387 and freq.—(2)

εἰ δ' ἄγε (ἀγετε), usually explained by ellipsis of βούλει; perh. better as an old imp. from εἶμι, instead of ἴθι δῆ (cf. *ri di, ei de*, I 262), *vade age! come*

go! P 685, 'Αντίλοχ', εἰ δ' ἄγε δεῦρο, *διωρεφέες, ὄφρα πύθῃται*; later, its signif. having been forgotten, it is joined with ἄγετ', X 381; and with pl. verbs, Z 376, Θ 18; often with vocatives, the verb following in imp. (yet sometimes fut., φ 217, A 524, I 167, Ψ 579; or subj., ι 37, ω 336), A 302 (μῆν, vero), II 667, T 108; or subj. of exhortation, X 381. εἰ δῆ, *if now, seeing that*, expressing conviction; also in indirect questions, *whether now*. (See δῆ 2.)

Εἰδοθέη, daughter of Proteus, a sea-goddess, δ 366.

ειδ-, I. prs., (εἶδημι), subj. εἶδῶ, opt. εἶδειν, classed with οἶδα; mikl. εἶδεται (stem F1Δ, video, Eng. wit), -όμενος, -η, videor, *seem*, A 228; with inf., Ω 197, ι 11; part., similis—, *δῆμας, like* in bodily shape; *lucere*, Θ 559. N 98.—II. aor. εἰσάμην, εἰσατο, (εἰσαάμενος, η, videbar, M 103; *appeared*, Ω 319; ὥς ὄρε, ε 281; *seemed*, with inf., θ 295, β 320, B 215; *was like*, φθογγῇ, in voice, B 791; part., similis, τινί, N 45, 216, ζ 24.—III. fut. εἰσομαι, cognoscam, *recognize*, K 88; sciam, *know*, β 40, π 246; experiar, *find out*, Θ 532, χ 7; αἰ κε, with subj., Θ 111, Π 243, ῆ; also εἰδήσεις, εἰν, ἰμεν, sciam, η 327, ζ 257, *cognitum esse*.—IV. perf. οἶδα, novi. I *know*, with which are classed follg. forms, 2 sing. οἶδας, 3 pl. ἴσασι, ζ 89; ἰδῶ, Ξ 235, and εἰδῶ, ομεν, ετε, inf. ἰδμεναι, ἰδμεν, part. ἰδνίγσι, plupf. ᾗδεα, 2 sing. ἡεῖδης, ἡεῖδεις, ᾗδησθα, 3 sing. ἡεῖδη, εἰ, ᾗδεν, η, 3 pl. ἴσαν—*ék* τινος, ex aliquo from some one, X 280; (μάλ') εὔ, ψ 175. (οὐ)σάφα, (not) accurately, certainly; περὶ κείνου, de illo, concerning him, ρ 563; παλαιά τε πολλὰ τε, have been through much, η 157; πλεῖονα, more experienced, T 219; with gen., peritum esse, M 229, O 412, P 5, nondum peperisse; with follg. δ, δ 771; ὅττι, A 408; ὅτ' ἀν, Θ 406; ὥς, ε 423; εἰ, δ 712; εἰ κε, β 332; with indirect question, A 653, ι 348, λ 463; with attraction, B 409, N 275, ρ 373; part., P 402; calleo, *know how*, with inf., H 238, 358; with acc., *understand*, ἔργα, H 236, B 832. θ 134; esp. with ntr. adj., *be versed in, practice, ἡπια, τ* 329, 332, B 213, ι 189, 428; χάριν τινί, *gratiam habere, thank*; εὐ εἰδῶς,

with gen., peritissimus; *σάφα*—, with inf., O 632; with acc., N 665, δ 534; fem., A 365, and *ιδυίσι* *πραπίδεις*, of "Ἥφαιστος, with inventive mind, η 92.—V. aor. *εἶδον* (*ἔφιδον*), also *ἶδον*, subj. *ἶδω(μι)*, mid. *ἰδόμεν*, subj. *ἰδῆται*, opt. *ἰδοίαιτο*, vidi, Δ 275, X 25, ε 29; opp. *πυθόμεν*, ψ 40; *νοῆσαι*, E 475; *ὀφθαλμοῖσιν* (without *ἐν*), very often; intelligo, *perceive*, Δ 249, with subj.; with acc. part., T 283, 292, γ 221, Δ 223, 232; spectare, *behold*, λ 94; visitare, α 3; *look*, εἰς *τινα*, τι (*ὀφθαλμοῖσι*, π 477), *πρός*, *ἄντα*, N 184; *ἰσάντα*, λ 143; *ἀντίον*, π 160; *κατένωπα*, O 320, straight forward, into one's countenance, *ἀχρεῖον*, *ὑπόδρα*; mid., videre, *see*, with part., Δ 374, 516, (*ἐν*) *ὀφθαλμοῖσι* (Σ 135), O 600; *ἐνὶ* *φρεσὶ*, in thought; cognoscere, Φ 61, φ 159; *ἰδίσθαι*, to look upon, Γ 194; *θαῦμα*, θ 366; εἰς *ῥῆμα*, τ 383.

εἶδος, dat. *εἰ*, ntr., (*εἶδον*) species, *outward form* or *appearance*, esp. of countenance; often joined as acc. of specification with aljs., *in form*, *beauty*, Γ 124; often coupled with *μέγεθος*, *φύνη*, always of human beings, exc. ρ 308, to judge from his (such an) appearance.

εἰδωλον, τό, φ, α, ων, (*εἶδος*), species, *illusory image*, E 449; *phantom*, δ 796; esp. (*καμόντων*) shades of the dead who flit about in the lower world, Δ 476. *ΞΙ*, 742—746.

εἰδῶρ, statim, immediately, Δ 579.

εἶθε (see *αἶθε*, εἰ, I.), utinam, *oh that!* with opt., β 33, ε 468, Δ 313: *εἶθ'*, γ 90=*εἴτε*, sive.

εἰ καί, si etiam, even if, Υ 371; etiamsi, *although*, Ψ 832. (B 367, see ἡ καί.)

εἰ *κεν*, see *εἰ*, III., 2, 3.

εἶκε, ipf., (1) from *εἶκω*, yield.—(2) from *εἶκω*, appear.

εἶκελος (also *εἰκελος*), η, ον, (II. *εἶκω*). similis, *like*, τινί, λ 207; *αὐδὴν*, in voice.

εἰκοσάκις, vices, twenty times I 379.

εἰκοσὶ, *εἰκοσι*, viginti, twenty.

εἰκοστὴν-ἡρῖτα (cf. *εἰρηρῆς*). joined twenty times, twenty-fold, X 349†.

(δ) *εἰκοστόν*, ῶ, vicesimum, o. (Ω 765.)

εἶκτο, τον, την, *εἰκυῖα*, see II. *εἶκω*.

I. *εἶκω*, *εἵκατε*, imp., *εἵκων*, ipf. *εἵκε*, I aor., iter. *εἵξασκε*, (*φεικ-*). retire before

any one, τινί, P 230 (*χάρμης*, *withdrawing from battle*; τὸ ὄν *μῖνος*, *be inferior in courage*); *θυμῷ εἵκων*, from impulse, ν 143; *θυμῷ εἵεας*, in consequence of impulse; *τινός*, retire from, σ 10, χ 91; *be inferior in*, τινί (*πύδεις*, ε 221); X 321, where he might most easily be wounded; Ψ 337, give him the reins with thy hands, i. e. give him free rein.

II. *εἶκω* (JIK ?) ipf. *εἵκε* (*ἵκε*). pf. *εἵκα* (*ῖκα*), 3 du. *εἵκον*, part. *εἵκώς* and *εἵκως*, *εἵκυῖα* and *εἵκυῖα*, plupf. *εἵκειν*, εἰς, εἰ(ν), *εἵκτην*, *εἵκεισαν*, mid. plupf. *εἵκτο*, *ἤκτο*, (1) *similem esse*, resemble, τινί τι, in any thing, Υ 371, Ψ 379, α 208, τ 380; *ἄντα*, Ω 630; εἰς *ῥῆμα*, in countenance, Γ 158; *ἀγχι-στα*, maxime, πάντα, in all respects.—(2) *decere*, *bebecem*, *εἵκει* τοι οὕτοι *αἰεῖς*, I 70; οὐδὲ μὲν οὐδὲ *εἵκει*, nec vero decet (personal, χ 348, *deceet me*); K 440, with acc. and inf., B 190, 233, α 278 (χ 196, sc. *καταλέχθαι*, ω 273, sc. *πορεῖν*).—(3) *convenit*, *εἵκει*, Σ 520, I 399. *εἵκώς* (*εἵκως*), (1) *similis*, τινί, A 47, Ψ 430, γ 124 sq.—(2) *meritus*, *deserved*, α 46.—(3) *what is becoming*, *suitable*, δ 239.

εἰλαπνίζων, ονσι, part. and 3 pl. prs., (*εἰλαπνῆ*), *epulans*, *feasting*, β 57.

εἰλαπνιστής, ὁ, *conviva*, *guest*, P 577†.

εἰλαπνῆ, ἡ, *compotatio*, *drinking bout*, α 226.

εἰλᾶρ, τό, (*Feilar*, *εἰλέω*), *munimentum*, *defense*, H 338, ε 257.

εἰλατίνος, ον, οισι, αι, of pine, β 424, Ξ 289.

εἰλε, aor. from *αἰρέω*.

Εἰλείθυια, ἡ, *Eileithyia*, daughter of Hera. τ 188; usually pl. as *sister-goddesses who preside over childbirth*, T 119, A 270.

Εἰλέσιον, town in *Βοιωτία*, B 499†.

εἰλέω, aor. *ἔλεον*, 3 pl. inf. *ἔλσαι* and *ἔλσαι*, part. -σας; pass. pf. *ἐέλεμθα*, *μῖνος*, aor. *ἔαλῃ* [*ἄ*], 3 pl. *ἄλεν*, inf. *ἀλῆμεναι*, ἦναι, part. *ἀλείς*, (FEB), *crowd together*, *confine*, N 524; esp. *force back* enemy. Φ 295; game, λ 573; *shut in*, μ 210, Σ 447; *hold back*, B 294; *smite with lightning*, shatter and sink in the sea, η 250; pass. *in close array*, E 782; *obscure*, *shut up in siege*, E 203; *includi*, *crowded together*, M 38, Σ 287; *collect themselves*

in one body, E 823, Π 714, Φ 534, Ψ 420; contrahi, *cower, crouch* (gather strength for a bound, onset), Π 403, Υ 168, Φ 571, X 308.

εἰλήλουθα, *μεν, ει, pf. and plupf.* = εἰλήλυθα, *ει, see ἐρχομαι.*

εἰλι-πρόδεσσι, *ποδας, (πούς), bringing the feet close together*, of oxen or cows, which plait their hind-legs as they go, each describing, alternately, an arc of a circle about the other, and occasioning a rolling gait; others translate *trailing-footed*, and explain of the hind-feet, which approach successively the fore-feet on the opposite side, a 92 and freq.

εἰλω, only pres. ptc. pass., *crowd together*, E 203, 782, see εἰλῶ.

εἰλον, *ὄμην, aor. from αἰρέω.*

εἰλόσθαι, *pf. pass. from εἰλῶ.*

εἰλῶμα, *τόν, (velamen, Φεἰλῶν, veil), wrapper, ζ 179†.*

εἰλύφάζει, 3 sing. and part. εἰλύφῶν, *whirl about, Υ 492, A 156†.*

εἰλῶν, fut. εἰλῶσω, pass. pf. εἰλῶμαι, 3 pl. -ύσθαι, part. -μένος, plupf. εἰλῶτο, obvolvere, *wrap, envelop*, E 186, υ 352; *cover, ζ 479, Π 640.*

εἰσμα, *τί, -τι, -τα, -σι, (Ἔσσμα, ἔννυμι), vestimentum, garment; ζ 214, as clothing.*

εἶμαι = Ἔσμαι, *pf. pass. from ἔννυμι.*

εἶμαρται, *το, pf. and plupf. from μέρω.*

εἶμέναι = Φεσμέναι, *ἔννυμι, indutns.*

εἰ μή, *nisi, also after ἄλλος, μ 326.*

εἶμι (εἶμι, esse), 2 sing. ἐσσί (never εἶ), 1 pl. εἶμεν, 3 pl. ἔασι, subj. ἔω, εἴω, 3 ἔγχι, ᾗσι, 3 pl. ἔωσι, ὧσι, opt. 2 ἔοις, 3 ἔοι, inf. ἔ(μ)εν(αι), part. ἔών, ἐούσα, ἔόν; ipf. 1 ἔα, ἦα, ἔον (ἔην, A 762 ἦην? O 82, τ 283), 2 ἔηθα, ἦσθα, 3 ἔην, ἦην, ἦεν, du. ἦσθην, pl. ἔσαν (mid. εἶατο, correct to εἶατο, υ 106), iter. ἔσπον, ε; fut. ἔσομαι, -σαι, -σείται, -σόμεθα, -σονται, also ἔσει, ἐσόμεθα.—Pres. indic. is enclitic; excs. 2 sing., epic 3 pl. ἔασι, and forms in signif. exist; esse, suppetere, *be, be at hand, ζ 496; ἐνδον ἔόντων*, of her store; with inf. of purpose or obj., δ 215, Ω 610; ἦώς, ο 50; μῦθοι, δ 214, to-morrow also we shall be able to converse with each other; B 393, surely he shall find no means; cf. β 355, σ 371, Δ 271, Ψ 412; ἐστί τι μοι, habeo aliquid, have any —, ο 336, σ 3; ὄνομ'

ἔστί (τινι, with nom. of name, σ 5); ἐστί δέ τις, ἔσκε δέ, introductory formula, γ 293, ο 417; *originate with, a 33; spring from, τινός, α 215; cf. Υ 106 sq., β 274, γ 123, ξ 204, ν 130, Z 211, T 111, Ψ 347; be in life, exist, ω 263, β 119, ω 351, ζ 201; οὐ ὄην, Z 131; οὐκέρ' ἰόντος, mortui, X 384, α 289; take place, ὅπως ἔσται τάδε ἔργα, what turn these things will take; ὡς ἔσεται περ, as it will also come to pass; εἴη κεν καὶ τοῦτο, this might well come to pass, ο 435; τίσις, α 40; ἐσσομένοι, posterī; ἔοντα—ἐσσομένα πρό τ' ἔοντα, praesentia futura praeterita; be, as verb copula, αἶσα = αἰσμον, is fated, with inf. (A 416); ἦ ποτ' ἔην γε, alas! it was he; παριων ἔμμενα, to be an ornament, Δ 142; ἀπό θυμοῦ μοι, mihi odio eris; οὐχ ἔδος ἐστί, non vacat sedere; impersonal, ᾧδε, Σ 266; οὕτω, λ 348, π 31; ἐμοὶ ἀμένω, mihi gaudio, would be grateful to me, Ξ 108; ἐστί, it is possible, with inf., οὐκ ἔστι, M 327 = οὕτως, nullo modo, δ 193; with acc. and inf., ε 103, οὐ—μήχος (expedient, remedy); ἦ θέμις ἐστί, sicut fas est; οὐ θέμις, Σ 386, nefas est. (Ellipsis of ἐστί is frequent, in various forms, e. g. ἔγ, Ξ 376; ἔστω, O 502.)*

εἶμι, 2 sing. εἶσθα, subj. ἦσθα, ἦς, ἦσι, ἴομεν, ἴωσι, opt. εἴην, εἴη, T 209, εἴη, inf. ἴ(μ)εν(αι), ipf. ἦιον ἦα, ἦες ἦς, ἦεν ᾗε ἦε, ᾗομεν, ἦσαν ἴσαν ἦιον, fut. εἶσομαι, aor. mid. (εἶ)εισατο, ire, go, in widest meaning; usually with fut. signif., ξ 526 (yet not so in comparisons, e. g. δ 401); with fut. part., Γ 383, Ξ 200, O 136, P 147; ὁδόν, go by a road; ἄγγελος, as messenger for τινι, A 652, K 286, examples of different constructions:—δῶ, χορόν, σ 194; πεδίοιο, through the plain, ἄστν, Οὐλυμπόν, Αἰγυπτόν, πόλεμόν, ἡπειρόν, δε, πρὸς Ὀλυμπον, παρά τινα; μετά τινα, seek for, go to fetch, N 247, ψ 83; εἰς δαῖτα, ἐπὶ δῶρον, ἐπὶ δεξί, ὑπὸ γαίαν = εἰς Ἄιδος, ἄντα θεῶν, ἐπὶ νηός ἐν νηί, σπῆ.—pass, ἔτος, β 89; return, δ 670, γ 257, A 169, Γ 305; incedere, walk (majestic), ζ 102, H 213; *rise to go, go away*, then as exhortation (Bάσε', ἀλλ', δέυρ'). ἴθι; fly, B 87, M 239, X 309; plough the waves, A 482; penetrate, Γ 61, Δ 138; of stars, pursue their

course, X 27, Ψ 226; *φάτις*, go abroad, ψ 362; *advance* (of enemy). Γ 2, 8, M 88, P 759, χ 7; *ἐπὶ τινι*, *ἀντί τινος*, *ἰθὺς τινος*, straight upon, *ἀντίος*, H 98, χ 89. [τ-, ἰομεν.]

ειν = ἐν.

εινᾶ-ετες (έτος), adv., *nine years*, γ 118.

εἶναι, infin. of εἶμι, v. l. τ 257.

εἰνάκις, novies, *nine times*, ξ 230†.

ειν-ἄλιη, αι, (ἄλις), adj., *marina*, of the sea, sea-, ο 479 and ε 67.

εινδ-νῆχες (-νῆχ-), adj. pl., *nine nights long*, I 470†.

εινᾶτερες, ων, αι, janitrices, *brothers' wives*, Z 378.

εινᾶτος, nonus, *ninth*, B 295.

εινεκα = ἔνεκα.

εινί = ἐν.

ειν-οδίους, adj., (ὁδός), *in the way*, II 260†.

ειν-οστ-γαίος = ἐννοσίγαιος.

ειν-οστ-φυλλον, acc., (φύλλον), *leaf-shaking*, *with quivering foliage*, ε 22.

εἴξασκε, iter. aor. from εἴκω, cedebat.

ειο = οὐ, χ 19, Δ 400, *sibi inferior*, inferior to *himself*.

εικουῖαι, pf. part. from ξοικα, II. εἴκω.

ειος = ἔως.

εἶπα, -έμεν(αι), see εἶπον.

εἶπερ, *if only*, *if for once*, as sure as, contains often an emphatic assertion; the leading idea or important word often precedes, θ 408; with indic. preterit, ζ 282; fut., K 115, M 223. II 263; subj. pres., M 245; aor., K 225, φ 576, X 86, 191; opt., N 288 (apodosis, οὐκ ἂν πίστοι), Υ 100 (οὐ με νικήσει); additional examples with past tense of indic., II 618 (τάχα κεν κατέπαυσε), II 847 (πάντες κ' ὀλουντο).

εἶπον (ἔλεπον, *λέπον*), aor., parallel forms iter. εἶπεσκεν, subj. εἶπωμι, γῆθα, indic. 1 sing. εἶπα, 2 pl. εἶπατε (ἔσπετε, q. v.). *εἶπον*, say, *speak*, *τινὶ* or *πρός τινα*; *τί τινι*, *bid* one execute something γ 427; *τινά*, (1) *address*, B 59.—(2) *call*, *tell*, τ 334, θ 373 (attraction, τ 219), ω 337.—(3) (εἰ) *τινά*, *speak* (well) of one, α 302; *περί τινος*, *ἀμφὶ τινι*, *de aliquo*; *ἐν (μετά) τισι*, before, in presence of: *ἔπος*, A 108, 543 (σ 166, say something); *μῦθον*, T 85; *ἀγγελίην*, *θειοπρόπιον*, *θίσφατα*; *οἰκην*, *give judgment*; *ὑπέροπλον*, *speak arro-*

gantly; *σάφα*, clearly, accurately; *καὶ ποτὶ τις εἶπῃσι*, olim dicturus sit aliquis.

εἴ ποτε, si quando, *if ever*; *εἴ ποτ' ἔην γε*, see I. ἦ.

εἴ που, sicubi, *if any where*, γ 93, εἴ πως, si qua, *if in any way*, serve to state more mildly an assertion or suspicion, K 206, O 571, δ 388, π 148, Δ 17.

εἰρᾶων, τῶν, *meeting-places*, Σ 531†.

εἶργω, un-Homeric, Ψ 72, see *εργω*.

εἶρερον, τόν, (σειρά, servus), servitutum, *slavery*, θ 529†.

εἶρεσίη, ης, ἦ, (ἰρέσσω), remigium, rowing, μ 225. (Od.)

Εἰρέτρια, αν, town in Εὔβοια, B 537†.

εἶρηαι, see *ἔρω* III.

εἶρημαι, see (1) *εἶρω*, say.—(2) *ἔρω*, ask.

εἶρήνη, ης, ἦ, (εἶρημαι), *peace*, ἐπ' εἰρήνης, in pace.

εἶριον, pl. εἶρια, (ἔριον, ἀρνός), *vellera*, *wool*; εἰ. *χαίνων*, card wool, χ 423.

εἶρο-κόμῳ, τῷ, (κομ-έω), *lanas curanti*, *dressing wool*, *spinning*, Γ 387†.

εἶρομαι, see *ἔρω* III.

εἶρο-πόκων, οἱς, gen. and dat. pl. from -πόκος, (πῖκω), *wool-fleeced*, *woolly*, ι 443 and E 137.

εἶρος, τό, (εἶρια), *vellus*, *fleece*, δ 135 and ι 426.

εἶρύαται, το, see *εἶρύομαι* and *εἶρύουσι*.

εἶρω (FEP, ver-bum), fut. *ἔρῳ*, *ἔει*, *ἔουσι*, *ἔων*, *ἔουσα*, pass. pf. *εἶρηται*, *ἡμένα*, plupf. *εἶρητο* (fut. *εἰρήσεται*), aor. *ῥῆθέντι*,—say, A 297; *announce*, *ἔπος*, *ἀγγελίην*, *φύως*; *παρέξ*, falso, ψ 16.

εἶρω, see *ἐρμένον*.

εἰρωτάς, prs., ipf. *εἰρώτα*, *ἡρώτα*; (*εἶρομαι*), interrogare, ask, ο 423. (Od.)

εἰς, before vowels and βαίνω, *ἐς* (εἰν, ἐν, in), prep. with acc., (cf. in with acc. in Latin).—(1) of place, *ἴπτο*, *το*, *εἰς ἄλα* (*δῖαν*, δ 577), *ἄλαδε*, κ 351; *λαύρην*, χ 128; with *κατέθηκεν*, ν 96; with designations of place, also names of cities, *το*, θ 203; *τρέπισθαι*, turning themselves *toward*, α 421; *elsewh.* of object or aim, e. g. *εἰς θήρην*, *μάχην*, *πόλεμον*; apparently with gen., *sc. δόμον*, κ 512, Z 378, Ω 160, 482, ν 23, esp. with *Ἄϊδαο*; δ 581, *sc. ῥοός*; γ 22.

cf. § 258; ἐς δίσκουρα, *at a discus-throw*; look upon, Ω 484, θ 170, π 477; εἰς ὤπα, α 411—εἰς ἄντρα, ε 217, *in the face*; distributive, B 126, *in decurias distribuere*mur, *by tens*, ι 135;—of end or purpose: ἐπιεῖν (μυθεῖσθαι, Ψ 305) εἰς ἀγαθόν, I 102, *advise one for his good*, εἰς ἄτην, *to my ruin*, μ 372; E 737, *for the combat*;—of result: B 379, *come to one conclusion*.—(2) of time, *up to, for*, ἐνιανυόν, δ 595, λ 356; ἐς τι, *quousque*, *how long*; εἰς ὃ τε κεν, *until when*, with subj., β 99.

εἰς-, in compounds, see εἰς-.

εἰς (εἰς) = εἶσαι, (εἰμι), es, only before vowels, exc. ρ 388.

εἰς, μία, ἐν, unus, a, um; Δ 397, ἓνα οἶον, μία μούνη, μί' οἴη, β 412, *one single one*; so εἰς, *only one, a single one*, ν 313, χ 138; idem, *same*, N 487, O 511, *once for all*; ο 106 = *nearly aliquem, some one*; ἓνα αἰεῖ, i. e. *one after* another, χ 117.

εἰσα-, see εἰςω.

εἰς εἰσέρωμεν, ipf. εἰσαείρετο, aor. -ατο, *collect into*, A 142 (v. l. ἐν δ'—); § 248, *collected itself into*; O 240, *was just coming back to life*.

εἰς-άγω, reg., aor. freq. in tmesi, ἐς δ' ἄγας, *introducere, lead in*; Z 252, *εἰσαγούσα, bringing with her* (by chance); elsewh. with design, e. g. A 778; Ω 447, *bid come forward, be seated*; προ-τέρω, δ 36; Κρήτην εἰταίρους, *brought safely to Krete*, γ 191; δόμον, *into the house*; bring in, ε 419, τ 420.

εἰσάμενος, ατο, (1) from εἶδομαι, similis.—(2) from εἰμι = εἰσατο, ivit.

εἰς-ανα-βαῖνοι, opt. prs., ipf. -εἰβαινον, aor. -εἰβην, *mount*, Θ 291; *go back to*, Z 74; *go up to*, Ω 700; Ω 97, Σ 68, *went up the shore*, π 449 (tmesis, τ 602).

εἰς-αν-άγουσι, *carry off into bondage*, with acc., η 529†.

εἰς-αν-ιδών, intuitus, *looking up into*, with acc., II 232 and Ω 307.

εἰς-αν-ιών (εἰμι), with acc., *climbing the sky*, H 423†.

εἰς-άντρα (εἰς ἄντρα), *in the face, straightforward*, ο 532, also εἰσάντρα.

εἰσατο, aor., see εἰμι and εἶδον.

εἰς-αφ-έικανεν, ipf., *came to*, χ 99.

εἰς-αφ-εκούμην, only subordinate

modes, *pervenire ad, arrive at*, with acc., μ 84, ψ 66, Υ 336.

εἰς-βαίνω, ipf. and aor., *embark upon, enter*, τι, ι 103, δ 48, θ 314; M 59, *come in*; ἐς δ' βῆσε, *drove in*, A 310.

εἰς-εἶδον, ε, see εἰσοράω.

εἰς-εἰμι, ipf. ἐς δ' ἦεν, ἵτην, *go in*; μετ' ἀνέρας, *among the men*; enter, χ 470; O 463, *in conspectum veniam*.

εἰς-εἰλδων, *drive in*, κ 83; εἰς-εἰλασαν, *ran in the ship*, ν 113; *drive into battle*, O 385.

εἰς-ερυσαντες (ἐρύω), aor. part., *having dragged it into the cave*, μ 317†.

εἰς-έρχαιο, fut. ἐσελεύσομαι, aor. εἰς-ἦλθε, ἐς δ' ἦλθε, ἐσελθε, etc., also εἰς-έρχεται, intrare, *enter*, τι, ρ 275; ἐς τι, δ 802; εὐνήν, δ 338; incessere, *enter into, come upon*, P 157, ο 407; B 798, *very often have I been present in battles*; ingredi, Φρυγίην.

εἰση, ης, η, ην, αι, (εἰση), fem. from εἰσος = ἴσος, aequus, *like, proportionate*, epithet of (1) δαίτης (δαίτης, λ 185), *fitting share*, A 468; equal, i. e. *equally divided*, feast.—(2) νῆας, νῆας, νῆος, *symmetrical, well-proportioned*, ε 175.—(3) ἀσπίδα παντός εἰσην, *uniform on every side, circular*.—(4) φρίνας ἐνδον (nearly = ἐναίσιμοι, σ 220), *well-balanced, thoughtful, reasonable*.

εἰσθα = εἰς, from εἰμι.

εἰς-έμεναι, pres. part. mid. from εἰσίστημι, *seeking to enter*, χ 470.

εἰς-έθμη, η, (εἰμι), *entrance*, ζ 264†.

εἰσχω, prs. indic., ipf. ἦσκει, ομεν, εἰσκομεν (ἱκελος), *liken*, (1) with reflexive pron. and dat., *assume form* (appearance) of any one, ν 313.—(2) discern resemblance, τινά τινι, ἀγχιστα, πάντα altogether, ἐνωπαδίω, ψ 94; compare, Γ 197; ι 321, *judged it as large as*.—(3) censere, *hull*, with acc. and inf., N 446, *may we think it an equivalent?*

εἰς-νοίω, only aor. εἰσενόησα, ε, discern, Ω 700†.

εἰς-οδος, η, entrance, κ 90†.

εἰς-οιχνεύσι, εἰσαν, 3 pl. indic. and part., (οἶχομαι), with acc., *enter*, ζ 157 the choral dance.

εἰσόκει(ν) = εἰς ὃ κε, dum, with subj., (1) until, Γ 409, θ 318.—(2) as long as, I 609.

εἴσεται, fut., (1) from εἰμι, ibit.—(2) from οἶδα, sciet, see ΕἶΔ, IV.

εἰς-οράω, prs. *εἰσορόωσι*, opt. *-ορόωτε*, part. *-ορόων* and *-ών*, mid. pres. imp. *-οράσθε*, inf. *-άσθαι*, ipf. *-ορόωντο*; aor. *εἰσίδον εἰσίδον*, iter. *εἰσίδεσκον* (ψ 94), mid. *-ίδοντο, ἰδίσθην*, *ἰδῆται*, (often in tmesi, σ 219, 320), intueri, *look upon*, *ὀφθαλμοῖσιν*, π 477; *ἐνωπαδίως* = *ἀντην*, *gazed into his eyes*; ψ 94, *εἰσίδεσκον*, instead of usual reading *ἦσκειν* (*ἦσκειν*); *behold*, H 214, with part. Σ 235, θ 526; π 277, endure *the sight*; *θεὸν ὥς*, *dei instar suspicere*, *gaze upon one as a god*; *spectare*, *behold* (mid.), Ψ 448; the infin. is often used after verbs of comparing where it seems superfluous, ε 324, γ 246, ζ 230; Ξ 345, whose rays are the most piercing to the sight.

εἶσος, see *εἴση*.

εἰς-πέτομαι, only aor. *εἰσέπτατο*, with acc., *involavit, fly into*, Φ 494†.

εἰσω, ἔσω, (εἰς), introrsum, *within*, freq. after acc., II 364, ο 40, Z 284, sc. *δόμον*; with gen., η 135, θ 290; with pregnant signif., seeming to have partially the force of a prep., N 553, κ 91; η 13, and carried *in* to her the evening meal.

εἰσῶποιοι ἐγένοντο νεῶν, they arrived *just opposite* (εἰς ὦπα) the ships, O 653†.

εἵται = *φέσται*, *vestitus est*, *ἐν-νυμ*.

εἴ τε—εἴ τε, *sive—sive, either—or*, with indic., A 65; and subj., M 239.

εἴτε = *εἴητε*, opt. from *εἰμί*.

εἰῶ = *εἰώω*.

εἰώ = *ῶ*, subj. from *εἰμί*.

εἰώθα, pf. of *εἴω*.

εἰών, ipf. from *εἰώω*.

εἰως = *ἔως*.

ἐκ, before vowels *ἐξ*, prep. with gen., ex, (1) local: *out of, forth from*, I 344, K 15, A 239, σ 29; *ὑπνυ*, E 413; K 107, turn his heart *from* wrath; ζ 224, washed himself *in* the river; partitive, Δ 96, O 680, Q 397; *ἐκ πάντων*, prae omnibus, β 433; *from*, ε 283, Z 257, N 493, II 365, Y 377; *ἐκ πῶν, ἰδῆς, θρόνον, θυμοῦ from the heart; on the part of*, η 70, α 313; *from—to*, II 640, X 397; *ἀρχεσθαι*, begin *with*; *away from*, Γ 273, Σ 107, ζ 226; A 163, *βελέων*, *out of shot*; = *ἐκτός ἀπό*, *away from*, i. e. *from elsewhere than*, λ 134; *translated by, to, or upon*, with many verbs, e. g. *κρεμάσας*, θ 67, θ 19; *ἡκα*,

O 18; *τεῖνας*, E 322; *ἦν*, A 38; *ἀνέφθω*, μ 51; *ῥῆσε*, Ψ 853; so also with *προσφύεα*, τ 58, and ω 8; cf. Σ 480.—

(2) temporal: *from—to*, T 290, one misfortune *after* another, Ω 535, Ξ 86; *ἐξ οὗ*, ex quo, since, A 6, θ 295 sq.; *ἐκ τοῦδε*, λ 168; *ἐκ τοῖο*, henceforth, A 493; *ἐξ ἐτι πατρῶν*, since the days of our ancestors.—(3) causal: *springing from*, (γένος, Ψ 347), *εἶναι ἐκ τινος*, Y 106, α 207; *γενέσθαι*, E 897, 548, Z 206, κ 350; *γενεή*, Φ 157, cf. A 63; *γαιης*, α 406, cf. ο 425; *ἐκ νυκτῶν*, μ 286, β 136; *in consequence of*, I 566, A 308, ζ 224; *εἰδος*, H 111; denoting the prime mover, α 33, π 447, B 669, *ἐκ Διός*; *κλύειν ἐκ*, from one's mouth, τ 93; from some other country, II 13. Examples of *anastrophe*, E 865, Ξ 472, p 518.

Ἐκάβη, ης, Δύμαντος θυγάτηρ, wife of *Ἠρίαμος*, Z 293, II 718. (II.)

ἐκά-εργος, *ον, ε*, (σφεκά-*εργος*, from *ἐργω*, not from *ἐργον*), as god of death, *he who banishes, he who shuts up far away* (in the grave or in the lower world), I 564. (II. and θ 323.)

ἐκάξ, aor. pass. from *καίω*, *combustus est*.

ἐκάλεν (*ἐκάς*), e longinquo, *far, far away* (usually from stand-point of speaker), ρ 25; *far and wide*, B 456.

Ἐκα-μήδη, ης, daughter of *Ἀρσινόος*, maid-servant of *Νέστωρ*, A 624.

ἐκάς (σφε = Lat. se + *κάς*), adj., *for one's self, alone*, Y 422; usually adv., *remote*, απ', Σ 256; freq. used as prep. with gen., *far from*, N 263, γ 354, ξ 496.

ἐκαστέρω, *farther than*, gen., η 321†; and *ἐκαστάτω*, *furthest off*, K 113†.

ἐκάστοθι, *in each division*, γ 8†.

ἐκαστος, η, ου, (σφε-*καστος* = each one by himself), unusquisque. *each one*; in apposition often in pl. instead of sing., ν 76; sing. distributive apposition, κ 397; with demonstratives, *τά, ταῦτα*, μ 16; ξ 436, *one to each*.

ἐκάτερθε(ν), utrimque, *on both sides*, ὁμιλον, = the two armies, Γ 340, α 335, ζ 19.

ἐκάτη-βελέταιο, gen. from *-έτης*, *sender of missiles*, A 75†.

ἐκάτη-βόλος, ου, (*ἵκατος, βέλη*), *sender of missiles*, epith. of *Ἀπόλλων*, A 370, θ 339, O 231.

ἐκατόγ-χειρον, acc., (χείρ), centimanuum, *hundred-handed*, A 402†.

ἐκατό(ν)-ζύγος (ζυγόν), *with hundred rovers'-benches*, Y 247† (hyperbolically).

ἐκατόμ-βης, ἡς, -γ, -ας, (βόις), *hecatomb, great public sacrifice*, etymologically of a hundred oxen, but, in fact, of far less, Z 93, 115; often part or all of the victims are rams; pl. used of a single sacrifice, B 321.

ἐκατόμ βοιοις, ον, α, *worth a hundred oxen*, B 449; *a hundred oxen*, Φ 79. (Il.)

ἐκατόμ-πεδον, better -ποδον, *a hundred feet* (each way), Ψ 164†.

ἐκατόμ-πολις, *hundred-cities*, of Κρίστη, B 649†. (Yet see τ 174.)

ἐκατόμ-πυλοι, *with hundred gates*, Θῆβαι Αἰγύπτου, I 383†.

ἐκάτῳ, centum, *hundred*, I 85; freq. as large round number, B 448, Ξ 181; so also in compounds, e. g. with -βης, -πολις, -πυλοι.

ἐκάτοιο (ἑκατος, ἱγμ, iacio), *mis-sor, shooter*, A 385. (Il.)

ἐκ-βαίνοντα, prs. part. ipf., aor. often in tmesi, ἐκ δ' ἔβαν, Γ 113, (βαίνω), *exire, go out*, A 437, 439; *descendo, descend*, πύρρης; 1 aor., *set on land*, A 438, ω 301.

ἐκ-βάλλων, prs. part., ipf. aor. usually in tmesi, ejicere, *cast forth*, Φ 237; *dejacere, hurl down from*, E 39; *excutere e manibus alicuius*, β 396; *funder, let fall, δάκρυα; emitte, utter, ἔπος; excidere, hew out*, ε 244.

ἐκ-βάσις, ἡ, *landing-place*, ε 410†.

ἐκ-βλάσκω, only aor. ἔκμολεν, *pro-cessit ex, went forth*, A 604†.

ἐκ-γεγόμεν, ἄτην, αὖς, δύνται, see ἐκγίγνομαι.

ἐκ-γέλσας, aor. part., (γελᾶω), *laugh out; ἡδύ, heartily*, π 354, σ 35; but Z 471, ἐκ δέ, *thereat laughed*.

ἐκ-γίγνομαι, aor. ἔξεγένοντο, plupf. γεγάτην, ἄσσι, inf. ἄμην, part. -ᾠῳτι, ἄντα, often in tmesi, *spring from, τινός*, Φ 185, O 641, ζ 229.

ἐκ-γονος, ον, ὁ and ἡ, *filius, filia, child, offspring*, E 813, λ 236.

ἐκ-δέρω, only aor. part. ἐκδείρας, *de-tractam, having played*, κ 19†.

ἐξ-αδέχοντο, (τινι τι), *received from him*, N 710†.

ἐκ-δέω. ipf. ἐξέδεον, aor. inf. ἐκλήισα,

bind upon, with gen., Ψ 121 and χ 174.

ἐκ-δηλος, *conspicuous*, μετὰ πᾶσιν, E 2†.

ἐκ-δια-βάντες (βαίνω), τι, *having passed quite over*, K 198†.

ἐκ-δοτε, aor. imp., (δίδωμι), *tradite, deliver over*, Γ 459†.

ἐκ-δυνη, ipf., *exuit, put off*, α 437; -ἐδύνοντο, *exuerunt sua*, Γ 114; aor. -δύς, ξ 460, but *μεγάροιο, escaping from*; so Π 99, opt. -δύμην, with acc., *may we escape*; ξ 341, *ἔδυσαν, stripped from my body*.

ἐκείθι, ibi, ρ 10†.

ἐκείνος and κείνος, η, ο, ille, *μέν τοι ὅδ' αὐτός ἐγώ*, in truth I who am here am he, ω 321, cf. T 344; *κείνος ἀνὴρ*, δ 145, ρ 243; freq. with follg. rel. sentence, e. g., ξ 156; *κἀκείνος=καὶ ἐκείνος*, now usually replaced by the reading *καὶ κείνος*.—*κείνη*, illā, *there*, ν 111†.

ἐκέκαστο, plupf. from *καίνυμαι*, *superabat*.

ἐκέκλετο, see *κείλομαι*; ἐκέκλιτο, plupf. from *κλίνω*; *έκκα*, see *κίω*.

ἐκη-βολίαί, *skill in shooting missiles*, E 54†.

ἐκη-βόλος, ον, (ἑκη. jacula, βάλλω), *shooting*; also subst., A 96. (Il.)

ἐκηλος, ον, οι, and εὐκηλος, οι, (ἑκηλος, ἑφέκηλ. ἐκών), *of good cheer, at ease, unmolested*, E 805, Z 70, β 311, λ 184, φ 289, ξ 479.

ἐκητι (ἑκητι), *favore, by grace or aid* (of a god), with gen., τ 86. (Od.)

ἐκ-θνήσκω, only aor. 3 pl. *ἐκθάνον* γέλω, *risu emoriebantur*, (nearly) *died of laughter, laughed themselves* (almost) *to death*, σ 100†.

ἐκ-θρόσκει, aor. ἐξέθορε, ἑθορε, freq. ἐκ θύρε, *exsilire, spring forth*, H 182; with gen., *desiluit*, θ 320; *prosiluit*, O 573; with gen., *εἰνὶ φρενί*, O 580, K 95, *leaps from my breast* (from throbbing).

ἐξ-εκάθειρον, ipf., *purgabant, cleanse*, B 153†.

ἐκ-και-δεκά-δωρα, ntr. pl., *sixteen palms* (δώρα) *long* (of horns of wild goat), Δ 109†.

ἐκ-καλέω, only aor. part. act. and aor. mid. *ἐξεκαλείτο, καλεσάμενος, summon, mid., for one's self*, τ 15, ω 1.

ἐκ-καλυψάμενοι, mid., (καλύπτω),

(capita) revelantes, *unveiling their heads* (which they had previously covered in token of grief), κ 179†.

ἐκ-κατέ-παλτο, better οὐρανοῦ ἐκ κατ., (πάλλομαι), *sprang down from heaven*, T 351†.

ἐκ-κατ-ιδόν, better Περγάμου ἐκ κατ., *looking down from Pergamos*, Δ 508 and H 21.

ἐκ-κίεν, ipf. from κίω, *came forth*, ω 492†.

ἔξ-έκλεψεν, aor., (κλέπτω), *stole away* (from his chains), E 390†.

ἔξ-εκύλισθη, aor. pass., (κυλίω), *rolled headlong down from*, Z 42 and Ψ 394.

ἐκ-λανθάνω, only -έλαθον, *made quite forget*, καθαριστύν, B 600; mid. aor. -έλασθαιτο, οὐκ, εἶσθαι, with gen., -λάβητο, οὐκ, with gen., II 602; with inf., κ 557. *forget utterly*.

ἐκλεΐ, ipf. pass. = ἐκλείω, from κλείω, *thou wast celebrating*.

ἐκ δέ με πάντων ληθάνει, *makes—forget all my sufferings*, η 221†.

ἐκ-λησιν, τήν, (λήθω), *forgetting and forgetting* (bring about), ω 485†.

ἐκ-λύσομαι, fut. from -λύω, exsolvam, *set free from*, with gen., κ 286; ἔξιλυθη, better ἔξεύθη, E 293.

ἐκ-μολεν, aor. from -βλώσκω, *went forth*.

ἐκ-μυλήδας, aor. part. from -μυζάω, (μύζα), *exsugere, suck out*, Δ 218†.

ἐκ-νοστήσαντι, see νοστήσαι.

ἐκ-παγλος, ον, α, ος, sup. -ότατ', adv. -ως, (πάγος, cf. ῥιγεδανῆς and καταρριγηλός), strictly, *from ty*, ξ 522; horridus, *horrible, dreadful*, Φ 589, A 146, κ 448; ntr. sing. adverbially, N 413, X 256; so also ntr. pl. used like adv. ἐκπάγλως, only with verbs of hating and loving, and always in signif. *exceedingly, beyond measure* (exc. A 268, B 357).

ἐκ-παιφάσσειν, (φάος), *emicare, rush madly into the fray*, E 803†.

ἐκ-παλτο, aor. mid., (πάλλω), with gen., excussa est, *spirted out*, γ 483†.

ἐκ-πεπάταγμένος (πατάσσω) φρένας, lit. with senses *beaten out of one, stricken in mind*, σ 327†.

ἐκ-πέμπεις, ipf. fut. 1 aor., (also mid.), freq. in tmesi, emittere, *send forth*, Ω 381, π 3; M 28, *wash away*;

conduct forth, Ω 681; *cast out*, with gen.

ἐκ-πέπεται, pf. from -πίνω, epotatum est, *has been drunk up*.

ἐκ-περάω, 3 sing. -περάω, pl. -έωσι, aor. -ησεν—άντικρύ, *pierced through on the opposite side*; μέγα λαίτμα (άλος, θ 561), *traverse the mighty deep*.

ἐκ-πέρθω, only fut. and aor. 1 (and 2 ἔξεπράθομεν), *evertere, destroy*, only of cities; A 125, πολίων, *we have pillaged from the cities*. (II.)

ἐκ-πεσείν = -πεσείν, aor. from πίπτω, casurum esse ex—.

ἐκ-πεφυνίαι, pf. from -φύω, enatae.

ἐκ-πίνω, aor. ἔκπιε, *ebibit, drank up*; perf. pass. -πέπεται, quantum epotatum est, χ 56. (Od.)

ἐκ-πιπτον, 3 pl. ipf., fut. -πεσείν, aor. ἔκπεσε, ον, also in tmesi, excidere, *fall out*, Φ 492, Ψ 467; with gen., A 179; τινί, *escaped from her hand*, X 448; δάκρυ, *streamed from his eyes*; χειρός, *from the hand*; η 283, *having got clear of the water I sank down* (on the shore).

ἐκ-πλήσσομαι, aor. pass. -πλήγη, 3 pl. ἔκπληγεν, *perturbare, confuse* (N 394, φρένας, in mind); Σ 225, *were terrified*.

ἐκ-ποτέονται, 3 pl. prs. (πίπτω), decidunt (ex aëre), *fall down from Zeus=from the sky*, T 357†.

ἐκ-πρεπία, acc., nom. -ης, (πρέπω) ἐν πολλοῖσι, *conspicuous among many*, B 483†.

ἐκ-προ-καλεσσαμένη, aor. mid. from -καλέω, with gen., *having called him forth to herself*, β 400†.

ἐκ-προ-λιπόντες, aor. from λείπω, egressi ex, *having gone out of*, with acc., θ 515†.

ἔξ-ἐπτύσεν, aor. from -πτύω, exspuit, *sput forth*, with gen., ε 322†.

ἐκ-πέυσεται, fut., aor. πύθεσθαι, explore, *search out*, K 308 and 320 (better θεῶν ἐκ, γ 129).

ἐκρέμω, 2 sing. ipf. from κρέμαμαι, suspensa eras.

ἐκ δ' ῥέε, ipf. from ῥέω = ἔρρεε, effusum est, *flowed forth*, N 655.

ἔξ-έρρηξε, aor. from ῥήγνυμι, scidi, *snapped*, O 469; ὁδοῖο, *carried away a part of the road*.

ἐξ-εσάωσε, aor. from -σαώω, servavit, δ 501, *from the sea, with gen.*

ἐκ δὲ ἰσσεύοντο, ipf., aor. ἰξέσσυτο (B 809, Θ 58, tmesis), pass. -ἰσύθη, *rush forth* (of enemy): πύλων, from the gates; *hurried forth*, ι 438; μ 366, fled away from my eyes; ι 373, streamed from his throat; E 293, burst out.

ἐκ δὲ σπάσεν = ἔξισπασε, mid. -σπάσ(σ)ατο, -σπαμένω, aor. from σπάω, extrahere, evellere, *wrench forth*, always of spear, with gen. of part of body whence it is drawn out, στέρονοι, etc., Δ 530. (II.)

ἔξ-ίστρεψε, aor. from -στρέφω, with gen., *root up out of*, P 58†.

ἔκτα, aor. act., ἔκταθεν, aor. pass. 3 pl. from κτείνω.

ἐκ-τάδην, acc. fem., (τείνω), extensam, broad, with ample folds, K 134†.

ἐκ-τάμνησι, subj., -τάμνοντε part., aor. -ἐταμον (ἐκταμε, imp.), *cut out* the thigh-bones or thigh pieces of victims; arrows from wound, A 515; *heav out*, *heav off*, trees, ι 320; *breaking off* the low growth (of wild boars), M 149.

ἔκταν = ἔκτασαν, aor. from κτείνω.

ἐκ-τανύω, only aor. ἐτάνυσσα, -τανύσας part., pass. -ετανύσθη, *stretch out*, Ω 18; *fall one's length*, prone (pass.), H 271; *lay low*, P 58; stretched out within it, ψ 201.

ἐκ-τελέω, τελέει, ipf. -ετέλειον, fut. ἔσω, aor. -έσσει, subj. -έσωσι, pf. pass. τετέλεσται, fut. τελέεσθαι, perficere, *bring to fulfillment, finish, achieve*, B 286, δ 7; γόνον, present with offspring; bring to pass, Σ 79; χ 5, has come to a close.

ἐκ-τίθημι, only aor. ἐκ θῆκε and ἐκ-θεῖσαι, extra ponere, ν 97, ψ 179.

ἐκ δ' ἐτίνάχθεν = -ησαν, pass. aor. from τινάσσω, were dashed out, Π 348†.

ἐκτοθεν (ἐκτός, ἐκ), extra, with gen., *separate from*; ι 239, the MSS. have ἐκτοθεν, but Ameis reads ἐντοθεν. (Od.)

ἐκτοθι (ἐκτός), extra, outside of, far from, νηών, O 391; πύλων, X 439.

Ἐκτόρεος, Hectoris, of Hektor, B 416; Ἐκτορίδης = Ἀστυάναξ, Z 401.

ἐκτός (ἐκ), extra, outside, Δ 151; with gen., *outside of*, Ψ 424; and with ἀπό, K 151, *apart from*.

ἔκτος, ον, sextus, um, sixth.

ἔκτοσε (ἐκτός), out of, with gen., ξ 277†.

ἔκτοσθε(ν) (ἐκτός), outside, H 341;

with gen., *outside of, before*, I 552, η 112.

ἐκτύπε, aor. from κτυπέω, tonabat, *thundered*.

Ἐκτωρ, ος, son of Πρίαμος (Ω) and of Ἑκάβη, X 80, 405, 430, Ω 747; husband of Ἀνδρομάχη, Z 390, Ω 723; "fighting for his household gods, he tell as preserver," Schiller, Siegesfest; οὗτος γὰρ ἱρύετο Ἴλιον Ἐκτωρ, Z 403; slain by Achilles in revenge for slaughter of Patroklos, Σ 115, X 326, 331, 361.

ἐκῦρή, ἡς, socrus, mother-in-law, X 451; ἐκυρός, ἐ, socer, father-in-law, Γ 172 (σφεκρ, svocr, Ger. schwieger).

ἐκ-φαίνω, fut. ἐκφανεῖ, shall bring to light; aor. ἐξέφανη, 3 pl. ἐκέφανεν and ἐξεφάνθη, apparuit, appeared, Σ 248, Θ 557; emicuit, is revealed, N 278; -φάνθεν, sparkled, T 17.

ἐκ-φασθαι (ἐκφμη), utter, κ 246 and ν 308.

ἐκ-φέροι, -έμεν (inf.), ipf. also ἐκφερε, ον, efferre mortuum, carry out the dead, Ω 786; surripere, abstract, ο 19; reportare, carry off, Ψ 785; πολέμοιο, carry off out of the fight; Φ 450, brought about the end of our service; spring to the front, like the lead (of horses), Ψ 376 sq.

ἐκ-φεύγω, aor. also ἐκφυγε, ομεν and in tmesi, inf. -έειν, effugere, αλός, escape from the sea; βέλος (χειρός), slip from the hand); τί, avoid.

ἐκ-φθέγγατο, see φθέγγομαι.

ἔξ-ἐφ' ἔλτο, aor. from -φθί-νω, νῆος, had been consumed out of the ships, ι 163 and μ 329.

ἐκ-φόρεον, ipf. 3 pl., (φέρω), were carrying forth from, οἰκων; ἐκφορέοντο, were moving forth from, νηών.

ἐκ-φύγε, aor. from ἐκφεύγω.

ἐκ-φύομαι, only pf. ἐκπεφύνηται; Δ 40, growing out of, ἀνέχον.

ἐκ-χέω, ipf. ἐκχεον, effundere. aor. mid. ἐκχέατο, poured forth his arrows; pass. ipf. χέοντο, plupf. -ἐκέχυντο, aor. -ἐχύθη, and aor. mid. -έχυντο (ἐκχυτο, ὕμενοι, μένοιο), stream out; θ 279, hung from.

ἐκόν (old part. Φεκίων), volens, willingly, Γ 66; sponte, Δ 43, of free will, yet reluctantly; intentionally, Z 523, K 372.

sister of Κάστωρ and of Πολυδεύκης, Γ 238; Ἀργείη, Β 161, δ 184; Γ 91, 121, Ω 761, δ 12, 219, 279.

Ἑλενος, ον, (1) son of Πρίαμος; the best seer of the Trojans, Ζ 76, Ν 576, Ω 249.—(2) a Greek, Οἰνοπίδης, Ε 707†.

ἐλεό-θρεπτον, *growing in marshes*, Β 776†.

ἔλεον, τόν, *misericordiam, pity*, Ω 44†.

ἐλεοῖσι, τοῖς, *dressers*, Ι 215 and ξ 432.

ἔλεσκον, ε, aor. iter. from αἰρέω.

ἐλετή, capiēda, *to be caught*, neither plunder nor *choice* can make the breath of man return when once it has passed the barrier of the teeth, Ι 409†.

ἐλεύ, imp. aor. mid. = ἐλοῦ, *take thy spear*, Ν 294.

ἐλεύθερον κρητήρα, *mixing-bowl of freedom*, i.e. celebrating its recovery, Ζ 528; ἡμαρ, *day of freedom=freedom*, Ζ 455.

ἐλεφαίρονται, 3 pl., part. aor. ἐλεφράμενος, *decipere, delude, overreach*, τ 565 and Ψ 388.

ἐλέφαντος, τοῦ, -ι, -α, *ivory*, Δ 141, Ε 583, δ 73, θ 404; symbol of whiteness, σ 196, φ 200.

Ἑλεφ-ήνωρ, ορος, *Χαλκιδοντιάδης, ἀρχὸς Ἀβάντων*, Β 540, Δ 467.

Ἑλεών, ὄνος, *town in Βοιωτία*, Β 500.

ἐηλάδῃτο, ἐηλάται, ατο, ἐηλέ-

δατο, etc., see ἐλάω.

ἐηλουθώς, ἐλθέμεν(αι), see ἔρχομαι.

Ἑλικίων, ονος, son of Ἀντήνωρ, husband of Λαοδίκη, Γ 123.

Ἑλίκη, a town in Ἀχαΐα, Β 575, θ 203, with shrine of Ποσειδάων.

Ἑλικώνιον ἀνάκτα = Ποσειδῶνα, Υ 404.

ἐλ'κ-ωπες, ας, -ώπιδα, *with beautifully arched eyebrows*; others, *rolling-eyed*; others, *gleaming-eyed*, Α 98; cf. follg.

ἔλικες, ας, (usually digammated, *ἑλικες*, *ἑλίσσω*), (1) adj. *camurae*, *crooked horned*, βούς, never ταῦροι (explained by Ameis as for σέλικες, cf. σέλκς, *shining, sleek*).—(2) subst. ἔλικες *γαμπταί*, Σ 401, *arm-bands bent into a spiral*. (See cut No. 12.)

ἐλισσόμεν, inf., aor. part. ἐλίζας, also mid., pres. ipf. ἐλίσσειτο, ἐλίσσειτο, aor. ἐλίζάμενος, pass. aor. ἐλίσθεντων (*ἑλίσσω*), *turn*, Ψ 466, 309; pass., *whirled*

around in the eddies, Φ 11; *turn one's self* (from flight), *rally*, Μ 74; mid., *go eagerly about*, Μ 49, Σ 372; *turning at bay*, Ρ 283; *turn round* (the goal), Ψ 309, Μ 408; *turned himself this way and that*, υ 28; *coiling himself* within his hole, Χ 95; *roll*, Ν 204.

ἔλεσι-πέπλους, Τρωάδας, *wearing long, trailing robes*. (ΙΙ.)

ἔλκε-χ'τωνες, Ἴάονες, *trailing the tunic, wearing long tunic*, Ν 685†.

ἔλκεον, ipf., fut. ἐλκισουσι, aor. ἤλκησε, aor. pass. ἐλκηθείσας, (ἐλκω), *were dragging* this way and that, Ρ 395, Χ 336; *carried off*, as captives, Χ 62; *maltreat*, λ 580.

ἐλκηθμοῖο, τοῦ, *carrying into captivity*, Ζ 465†.

ἔλκος, τό, -εος, -εῖ, -αι, *vulnus, wound*, Τ 49; ὕδρον, from the Hydra, Β 723.

ἐλκυστάζω, part. pres., *dragging*, Ψ 187 and Ω 21.

ἔλκει, etc., ἐλκίμεν(αι), inf., only pres. ipf. (unaugmented), act. mid. and pass. (cf. ἔλκεον), *draw*, Β 165, Κ 353, Υ 405; *drag*, Ω 52; Χ 401, from him as he was dragged along; *ποδός*, *drag* by the foot, σ 10; Ι 406, *drew him over the chariot-rim*; *drew the bow-string*, Δ 122, φ 419; θ 486, *drawing after it*, Μ 398, *tugged at it*; *raise, hoist*, of balance, sails, Χ 212, ο 291; *vehere, draw along*, Ψ 518; pass., Ε 665, *trailing along*; Ψ 715, *wrenched*; mid., *drew his sword*; *tore his hair*, Κ 15; *draws down* the skin over his forehead, Ρ 136; *drew his seat nearer*, σ 506.

ἐλλᾶβε = ἐλαβε, aor. from λαμβάνω.

Ἑλλάς, ἄδος, ἡ, *Hellas*, the ancients understood as a Thessalian city and district in Φθιώτις, under the sway of Ἀχιλλεύς, Β 684; now more correctly described as the tract between the Asopos and Enipeus; coupled with Phthia, Ι 395; λ 496, the realm of Peleus; *καὶ μέσον Ἄργος* = the whole of Greece, see Ἄργος; epithets, *ἐνρυχόροιο*, Ι 478; *καλληγύνακα*, Β 683, Ι 447.

ἐλλεδανοῖσι, τοῖς, *straw bands* for bundles of grain, Σ 553†.

Ἑλληγες, οἱ, *inhabitants of Ἑλλάς*, primarily in Φθιώτις; Β 684, in Northern Greece (β 530, Πανέλληνας).

Ἑλλησ-ποντος, φ, ον, *Hellaspont*, with adjacent bodies of water, ω 82.

ἑλλισδμήν, σσετο, aor. from λίσσομαι.

ἑλλιτάνευε, ipf. from λιλανεύω.

ἑλλόν, τόν, young deer, τ 228†.

ἑλομαι, ἐλών, etc., aor. from αἰρίω.

ἑλος, εος, τό, (Fέλος), meadow-land, παρὰ, Δ 483, ξ 474.

ἑλος (Fέλος, Veliae), (1) in Λακωνική, B 584, maritime city, named from its *marshes*.—(2) town of the Πύλοι, B 594.

ἑλόωσι, see εἰάω.

ἑλπ-ήνωρ, ορος, companion of Ὀδυσσεύς, κ 552, λ 51, 57.

ἑλπίδος, τῆς, spei; τ 84, there is still a portion of hope, a gleam of hope.

ἑλπει, mid. ἑλπομαι, ipf. ἑλπιτο (ἐFέλπεται, το), pf. Fέλπομαι, ε=εἶλοπα, ε, plupf. ἐώλπει, (volupe), give hopes, β 91, ν 380; mid., expect, P 406, γ 228, η 293, ζ 297; think, I 40, N 309, T 328, ι 419, φ 314; fear, O 110; hope, ἐνὶ φρεσὶ, κατὰ θυμόν, θυμῷ, but also Τρωσὶν Fέλπιτο θυμὸς ἐνὶ στήθεσιν ἐκάστου, O 701, 288, P 395; parenthetically, Σ 194; with acc. and inf., γ 375; inf. fut. prs. aor. pf.

ἑλπωρή τοι **ἐκπιτα**, tum tibi spes est, ψ 287. (Od.)

ἑλσαι, αας, aor. from εἰλέω.

ἑλσω, aor. pass. ἐλύσθη, εἰς (Fελν-, voln-), bent itself; i. e. sank upon the ground, Ψ 393, O 510; ι 433, drawing one's self together.

ἑλχ'=ἔλκε, from ἔλκω.

ἑλωρ, ipf. from εἰάω.

ἑλωρ, α, (Fέλωρ, Fελείν), praeda, *prey* (of enemies, wild-beasts, birds); Σ 93, pay the penalty for *slaying and stripping* Patroklos.

ἑλώρια, τά=Fέλωρα, A 4, gave them to dogs and birds to *prey upon*, lit. as *prey*.

ἑμβάδόν, on foot (over the sea), O 505†.

ἑμβαινών, part. prs., ipf. ἑμβαινων, aor., (also in tmesi), ἑμβη, ητον, subj. ἑμβη, pf. ἑμβεβαῶτα, -ντα, plupf. βέβασαν, ἐν νηϊ, vehi navibus, *embark for*, α 210; ὕρμασιν ἑμβεβαῶτα, curru insistentem, vehementem, *step into, mount, step upon*, Z 65, κ 164; Ψ 403, allons! hasten! forward! but A 311 and freq. ἐν δέ=eorum in numero, e. g. δ 653; II 94, *enter the combat*; λ 4, *μῆλα ἐβήσαμεν, got on board*.

ἐμβάλλω, prs., ipf., aor. act. mid. *τι τινι*, injicere, *cast in, lay in*, imponere, Ω 645, δ 298; *throw*, E 317; *εὐνῆν*, prepare; T 394, *put in; hand over to*, H 188 (also οἱ—χειρὶ, ἐν χειρὶ, *take in the hand, give over into the hand of*, Φ 47, 104); *infuse*, P 451, N 82, courage, strength, flight, fear, longing; *μοι*—φρεσὶν ἄτην, blind the mind; *βάλλεσθαι ἐνὶ φρ.*, lay to heart; *θυμῷ τι*, think upon something; *νηϊ ἐμβάλλειν τινα*, embark; *κεραυνόν*, hurl upon; *κώπρς*, lay one's self to the oar; Σ 85, *gave thee to share the bed of a mortal*.

ἐμβαστέλευν, ipf., with dat., *in them* ruled, ο 413.

ἐμβέβασαν, βεβᾶως, βήη, βη, see ἑμβαινών.

ἐμβέμεται, ιστίῳ, *rows in the sail*, O 627†.

ἐμβρύον, τό, new-born lamb, (ι).

ἐμέθεν, ἐμεῖο, ἐμέο, ἐμεῖ, = ἐμοῦ.

ἐμέμηκον, see *μηκάομαι*.

ἐμεν(αι)=εἶναι.

ἐμεν(αι)=εἶναι, aor. inf. from ἦμι.

ἐμέων (Fεμ-), vomens, *springing out*, O 11†.

ἐμικτο, aor. from μίγνυμι.

ἐμμαθε, aor. from μαθάνω.

ἐμ-μᾶπώς (μαπτύν, μάρπτω), continuo, *instantly*, E 836 and ξ 485.

ἐμ-μεμῶς, -νία, part. from μέμας, *eager, persistent*. (II. and ψ 127.)

ἐμμεν(αι)=εἶναι.

ἐμ-μενὲς αἰεὶ (μένω), only at close of verse, *persistently, always*, N 517.

ἐμμορε, pf. from μέρω.

ἐμμοροι (μόρος), participes, *sharers in, τιμῆς*, θ 480†.

ἐμός, ἡ, ὄν, meus, a, um, no voc., β 96, τ 406; usually without article (yet Ψ 585, σ 254, A 608, and elsewhere οὐμός, θ 360=ὁ ἐμός), *ἐμός ἐσσι*=my son, π 300 (τῶμῳ τῇμῳ, by crasis with article; better τῷ ἐμῷ τῇ ἐμῇ, pronounced with synizesis).

ἐμ-πάζομαι, prs., and ipf. *ἐμπάζετο*, respicere, *care for*, τινός (acc., π 422), usually with negative, exc. imp., α 271, 305.

ἐμ-παιος, ον, particeps, peritus, *conversant with*, ν 378, φ 400. (Od.)

ἐν-έπασσε, ipf., (πάσσω), *intexebat, was wearing in*, Γ 126 and X 441.

ἐμ-πεδος, ον (ἐν πέδῳ). *firmly stand-*

ing. ψ 203, N 512; τ 113, produces *unfailing* sheep, i. e. never fails to produce; *ἐπιύρ-ησθαι*, Δ 314; so also *ἰς*, μένος; *firm*, *ἡπιονοῦν*, ν 103; κ 493, *unimpaired*, φρένες; *thoughtful* mind, discretion, σ 215, Z 352; cf. *ἐμπ. οὐδ' αἰσιφρων*, Υ 183; cf. *illico*, *speedy*, θ 30; *certus*, *sure*, τ 250; ntr. *ἐμπεδον μένειν*, *await*, *remaining in one's place* (αὐθι, αὐτόθι, *there*), *ἰσταθῆ*; *without wavering*, *constantly* (θέει); *στηρίζαι*, *support* myself firmly.

ἐμ-πρσεῖν, aor. from ἐμ-πίπτω.

ἐν πῆξις, fut., and aor., (πήγνυμι), *τινι μεταφρίνῃ* (ῆπατι) *δύρου* (βέλους), *fix or plant in* (the back liver), E 40. (X 83.)

ἐμπης (not derived from πῦς). *prorsus*, at any rate, by all means. (1) affirmative: P 632, *Zeus doubtless* guides them all; οὐ τινα ἐμπ., *no one whatever*; ἐμπης δ' οὐκ, *not at all* (cf. οὐ πάντῃ); τ 302, *yet I must give thee oath*; in doubt and surprise; *yet* (however it may seem to you), σ 354, τ 37.

—(2) concessive: *quidem*, *yet*, *although*, Ξ 98, T 308; without περ, δ 100, cf. 104; *still*, cf. French, *toutefois*, γ 209; *tamen*, *nevertheless*, Ξ 174, σ 12, A 562, B 297, Θ 33, P 229; ἀλλ' ἐμπ., ἀλλὰ καὶ ἐμπ., ν 311, T 422; Ω 214; ἐμπης—ἀχνύμεν οἱ περ, Ω 522 sq.; freq. phrase περ ἐμπης, which always stands at end of the verse, I 518, Ξ 1, σ 165, τ 356.

ἐμ-πίπληθι, imp. prs., -πίμπλαντο, ipf. mid., other forms from -πλήθω; fut. inf. ἐμ-πλησίμεν, aor., (3 pl. also -πλήσαν), *fill full*, of something, τινός, Σ 351, X 312, τ 117; aor. mid. ἐμ-πλήσατο, *ἐνιπλήσασθαι*, *fill one's self*, η 221; X 312, *one's heart*; *one's belly*, ε 296; X 504, *having satisfied his heart with dainties*; pass. aor. 3 pl. ἐν-ἐπλησθεν, ἐνιπλησθῆναι, and aor. mid. ἐμ-πληντο, -πλήντο, *be full of*; λ 452, *sate myself with looking at my son*.

ἐμ-πίπτει, ων. prs., ipf. -πίπτε, fut. -πείσεσθαι, aor. -πέσει, etc., usually in tmesi, with dat., *incidere*, *fall into*, ε 318, ο 375, τ 469; *incessit*, *come upon*, Φ 385, *χόλος*, *δόος*; *impetu ferri in, charge upon*, ω 526, Π 81; *irrumpe*, *irruo*, *burst into*, *rush upon*, O 624, A 297, 311, 325, Φ 9; *penetrate*,

Δ 134, O 451, χ 259; *break in upon*, β 45; *cast themæves into*, B 175, A 824; μοι—θυμῷ, *the words came to my mind*, μ 266.

ἐμ-πλεῖν and ἐν-πλειος, ον, *impletus*, *filled with*, with gen., σ 119, τ 580. (Od.)

ἐμ-πλήγδην (πλήσσω), *temere*, at *random*, ν 132†.

ἐμ-πλην (πέλας), *iuxta*, *hard by*, with gen., B 526†.

ἐμ-πλήσατο, -ηντο, -ητο, see ἐμ-πίπληθι.

ἐμ-πλήσσω, see ἐνι-πλήξωμεν.

ἐμ-πνεῖοντε, part. prs., aor. ἐμπνευσε, ἐνέπνευσε, also in tmesi, subj. -πνεύσῃσι, τινί, *afflare*, *breathe upon*; τινί τι (μένος, θάρσος), *inspirare*, *suggest a thought*, τ 138; pass. ἐμ-πνύνθη, *recovered his senses*, E 697.

ἐμ-ποιέω, only ipf. ἐν-επολεον, *filled into*, H 438; tmesi, *ποίησε ἐνὶ φρεσιν*, *put into his heart*.

ἐμ-πολῶντο, ipf., (πολάω), *gained for themselves by trading*, ο 456†.

ἐμ-πορος, ὁ, *one who goes on ship-board as passenger*, β 319 and ω 300.

ἐμ-πρήθω, see ἐνι-πρήθω.

ἐμ-πῦρι-βήτην, τριποδα, *standing over the fire*, Ψ 702†.

ἐμ-φορέοντο, ipf., *κυμασιν*, *innatabant*, *were borne about in the waves*, μ 419 and ζ 309.

ἐμ-φύλον, τόν, *of the same tribe*, ο 273†.

ἐμ-φύομαι, ipf., -φύοντο ἐν χείρεσσι, ω 410; so also ἐν τ' ἄρα οἱ φύ (aor.) *χειρὶ*, *he grew to his hand*=*grasped heartily* his hand, β 302; cf. κ 397; ἐφυν, οὐδ' ἐν χεῖλεσσι φύντες, *biting hard* the lips, α 381; ἐμπεφύντια, *clinging closely*; ἐμπεφύδασι, *innati sunt*, *grew upon*; ἐνέφυσε, *insevit*, *implant*.

ἐν (ἐνί, ἐνί, ἐν), I as adv., in eo numero, *among them*, δ 653; *intus*, *therein*, ρ 270, Ω 472; sc. ἔστι, εἰσί, ἦν, δ 358, η 95, E 740 sq.—II. preposition, with dat., freq. in anastrophe, or separated from verb by tmesi, e.g. ἔστι, Σ 419, ἔασι, ν 105 = Lat. in, *προθύροισι*, *νέων ἐν ἀγῶνι*; *upon*, *on*, οὐρεσι, ἔκποισι, καὶ ἄρμασι, *νηυσίν ἐβη*, *went on shipboard*; *inter*, *among*, Γ 31, K 127, N 689, 829, Π 166; *ἀνθρώποισι*, *Τρώεσσι*, *τοῖσι*, *among these*, E 395, Υ 55, Ω 62, (μῦθον) *ἐπικει*, *ἰρέω*; *in the*

midst of, N 555, *δηίοισι*; *coram*, in *presence of*, A 109, I 121, *πᾶσιν*; *ὀφθαλμοῖσι*, *before her eyes*, θ 459; *οἶνω ἐν*, sprinkling them *with* wine, ω 73; *in the shaft*, N 608; *of my bow*, O 463; *upon his limbs*, Ω 359, ν 398; *at the mouth*, *προχοῆς*, λ 242. Apparently = *εἰς*, with acc., with *πείσιν*, *βαλεῖν*, *βῆναι*, *ἐδυνον*, *θῆκε* (*ἐν χειρσί*—, *βαλεῖν*, *λαβεῖν*, O 229), *κάθιζον*, *εἰσε*, *δῆσαν*. *ἐν*, with gen., sc. *δόμοις*, cf. in French, *chez*, Z 47, η 132, κ 282.—Of states and conditions, *πολέμῳ*, *δηιοῦντι*, *φιλότῳ*, *ἀμικε*, *πένθει*, *θαλίῳ*, *θυμῷ*, *ὄνειρῳ*, *δοῦν*, in *dubio*, *μοίρῳ*, *iure*, rightly; *αἰσῳ*, X 61, *divā fortunā*; *ἐν καρὸς αἰσῳ*, I 378, I regard him not a whit.—Temporal, *ὥρῳ ἐν εἰαρινῷ*, in spring-time; *πενε*, in *possession of*, H 102, κ 69.

ἐν-αίρω, inf. -έμεν, mid. -αιρόμενος, aor. *ἐνῆρατο* ('*Ἀρης*), *interimere*, *kill in battle*, *slay*, *murder*, *game*, Φ 485; fig., τ 263, *disfigure*.

ἐν-αἰστίμος, ον, οι, α, (*ἐν αἰσῳ*), *fitting*, *proper*, *seemly*, *just*, Ω 40, 425, ε 190, κ 383, ρ 363; *ominous*, β 182, B 353; *the future*, β 159.

ἐνᾶ-λίγκιος, ον, οι, α, *like*, *τινὶ τι*, to some one, in something, α 371; *ἀντην*, in *countenance*.

ἐνᾶλιος, see *ἐν-αλίω*.

ἐν-ἀμειλγεν, ipf., *milked therein*, ι 223†.

ἐν-αντᾶ (*ἐν ἀντῳ*) *τινός*, *coram*, *ex adverso*, *over against*, Y 67†.

ἐν-αντὶ-βιον, (stand, advance), *with hostile front against*, ξ 270, ρ 439, γ 130.

ἐν-αντίος, ον, ω, οι, η, (*ἀντί*), *adversus*, *opposite*, *σῆμαι*, *ἐλθεῖν*; *visibly*, ζ 329; *lying opposite*, κ 89; esp. ntr. *ἐναντίον*, *against*, Δ 129; *opposed to*, N 106; *τινὶ*, *against*, O 304; *νεκτεῖν*, Y 252; *straightway*, ρ 544; *face to face*, γ 65, ψ 107; *τινός*, *before*, Δ 534, γ 97. [.]

ἐναῖξε, aor. from *νάσσω*.

ἐν-ἄρῳ, ᾧ, -ων, (*ἀρηρῶς*), *spolia*, *armor of slain foe*: usually *βροτόεντα*, O 347; *praeda*, *booty*, I 188.

ἐν-αργής, ἐς, εἰς, (*ἀργός*, *argutus*), *clear*, in *real form*, δ 841, η 201; γ 131, the gods are dangerous when they appear in their real forms.

ἐν-ἄρηρός (AP), *well fitted in*, ε 236†.

ἐνᾶρξων, opt. *ἐναρίζοι*, ipf. *ἐνάριζε*, ον, aor. *ἐνάριξα*, ε, (*ἐναρᾶ*), *spoliare*, *strip off*; *τινὰ τι*, P 187; also *slay*, A 191.

ἐν-ἄριθμός, ον, (*ἐν ἀριθμῷ*), *of account*, B 202; *filling up the number*, μ 65.

ἐνασσαν, aor. from *ναίω*.

ἐνάτη, *εἰνάτος*, nona, us, *ninth*, B 313, 295.

ἐν-αυλος, οι, ους, ὁ, (*αὐλός*), *torens*, perh. denotes the *ragged bed* of the (in summer dry) water-courses in the Trojan plain; Π 71, *fossa*, *ditch*.

ἐν-δείξομαι, fut. (*δεικνυμι*), *indicare*, I will declare it, T 83†.

ἐν-δεκά, undecim, *eleven*, ξ 103, Φ 45 (round number).

ἐνδεκά-πηχυν, *eleven cubits long*, Z 319 and Θ 494.

ἐνδεκάτω, η, γ, undecimus, a, ae, *eleventh*, δ 588 (round number).

ἐν-δέξια (*ἐν δεξιᾷ*), *dextra*, *favorable*, *σηματα*, I 236; also adv., *from left to right*, ρ 365, A 597.

ἐν-δεόντων, imp. prs., aor. *ἐνίδησε* (*-δῆσε*), pass. plupf. *-οἶδετο*, *entangle*, with dat. (in bonds; B 111, I 18, in delusion); *fasten upon*, ἐν-, ε 260.

ἐν-δίσσαν, aor., (*δισσι*), were only (*αὐτως*) *setting on the dogs*, Σ 584† (prob. for *εἰδίσσαν*, *sought to terrify*).

ἐνδίνων, τῶν, (*ἐνδον*), *intestino-rum*, *entrails*, Ψ 806†.

ἐν-διος, οι, *meridianus*, i, *at mid-day*, δ 450 and Δ 726.

ἐνδοθεν (*ἐνδον*), *intus*, *from within*, also *within*, δ 293, 283, 467; with gen., Z 247, *intra*.

ἐνδοθί (*ἐνδον*), *intus*, *within*, Z 498; with gen., *intra*, Σ 287; *within* = *ἐν φρεσὶ*, when joined with *θυμός*, *μήτις*, *νόος*; opp. *θίρηφιν*, χ 220.

ἐνδον (*ἐν*), *intus*, *in the house*, *tent*, etc., Σ 394; *ἐνδον ἰόντων*, of household store; with gen. = French *chez*, γ 13, Ψ 200; so freq. = *chez moi*, *toi*, etc., *at home*, π 355, 462, φ 207, ψ 2.

ἐν-δοῦπησα, ε, aor. from *δοῦπέω*, *dropped like a plummet* into the water. μ 443 and ο 479.

ἐν-δύκως (*δύκος*, *decus*), *decenter*, *duly*, Ω 158, κ 65; *suitably*, *gallantly*, *κομίζειν*, attend, wait upon, *φιλεῖν*; *busily*, i. e. *greedily*, ξ 109.

ἐν-δυνε (= *δύν*), ον, ἱπφ., aor. -ἐδύτην,

imp. -δύτω, part. -δύσα, and mid. -εδύσατο, indure, *put on*, arma, τι περί στήθεσσι, K 131; in tmesi with dat., *clothe in armor*, K 254, Ξ 377, Ψ 131; T 367, unendurable woe *entered* his soul.

ἐν ἔθηκε, aor. from ἐν-ἴημι; ἐνεῖκαι, aor. inf. from φέρω.

ἐν-εσσι, -ειμεν, pres., opt. -εἴη, ipf. -ἔην = -ἦεν, 3 sing., -εσαν, 3 pl., inesse, *τινί, be within*, A 593 (ἐνδον ἐν φρεσὶ); in tmesi, Σ 419 (not so however in follg. examples, but simple verb εἶναι, β 345, η 291, μ 320, ν 438, σ 293; nor do we have compound verb in follg. examples, ἐνι sc. εἰσί, Σ 53, Υ 248, ι 126, 132, φ 288; ἐν sc. ἐστί, φ 569, ι 134).

ἐνεκά, ἐνεκεν, ἐνεκά, causā, *on account of*, with gen., placed before and after its case; cf. οὐνεκα.

ἐν-ἐκυρσε, see ἐγκυρῶν, incidit in, *met.*

ἐνενήκοντα, nonaginta, *ninety*, B 602.

ἐνένειπεν, aor. from ἐνίπτω.

ἐν-έπω (for ἐν-είπω), ἐν-έποιμι, imp. ἐννεπε (insece), part. ἐνέποντα, ες, -έπουσα, fut. ἐνίψω, ἐνιστήσω; aor. ἐνιαπες, ε = ἐννεπτε, 3 sing., subj. ἐνίσπω, π, opt. ἐνίσποις, οι, inf. ἐνισπῆν, imp. ἐνίσπες, γ 101 = ἐνισπτε, *report, inform*, *τινί τι*; A 643 = ψ 301, *referentes, relating*.

ἐν-έρεισαν, aor. 3 pl. from ἐρείδω, infixerunt, *thrust into*, *τινί τι*, ι 383†.

ἐνερθεν, ἐνερθε, νέρθεν, νέρθε, (ἐνεροι), *from below*, Υ 57; usually *below*, N 75, Ξ 274, ι 385, H 212, Υ 500, ν 352; esp. in reference to the feet; with gen., *infra, below*, Ξ 204, λ 302, Θ 16, A 252.

ἐνεροι, ων, οι, οι, (ἐνί), *inferi, those beneath the earth*, O 188; comp. ἐνέρτερος Οὐρανίωνων, *lower than the gods* = in the lower world, E 898; pl. θεοί, O 225 = Τιτήνες.

ἐν-εσαν = ἐνήσαν, ipf. from εἶμι.

ἐν-εστηρίκτο, plupf. from ἐν-στηρίζω, infixa erat.

ἐν-ετήσι, ταῖς, (ἐνίημι), *fibulis, with clasps* = (a variety of *περόναι*, σ 293), Ξ 180†.

Ἐνετοί, ὦν, a tribe τῶν Παφλαγῶνων, B 852†.

ἐν-εὔδειν, ipf. ἐνευδεν, *sleep in or on*, γ 350. (Od.)

ἐν-ευναίων, gen. pl., (εὐνή). incubantium, *people to sleep in it*, π 35; but ἐνέυναιον, *place to sleep in*, ξ 51.

ἐν-ηέτης, gen. (see follg.), *gentleness, amiability*, P 670†.

ἐν-ηής, ἐος, ἑα, (aveo?), *comis, gentle, amiable*, Ψ 252, θ 200.

ἐν-ημαι, -ήμεθα, insidebamus, *sit within*, δ 272†.

ἐνήπατο, aor. mid. from ἐναίρω.

ἐνήνοθε (ἀνθος), pf. fr. ἀνέθω, strictly, *has blossomed forth, streams forth*, p 270†.

ἐνθα, there, γ 120.—(1) local: ζ 266; with following explanatory clause, γ 365; ἀρα, *just where*, χ 335; ἡ ἐνθα, *to or fro*, κ 574; καὶ ἐνθα, *this way and that, long and broad*; περ, *exactly where*, ν 284; τε, *for ἐνθα δέ*, θ 363; *thither*, ο 415.—(2) temporal: *thereupon*, ξ 345, B 308; as introduction of a tale, α 11; continuative, Δ 293, E 155; αὐ, E 1; introducing apodosis, B 308; ἔπειτα, κ 297.

ἐνθάδε, (1) eo, huc, *thither*, Z 256.—(2) hic, *here*, A 171, B 213. [— — —]

ἐνθεν, (1) inde, *thence*, Δ 58. κ 108: ab illa (altera) parte, μ 230 (59, 211); ex iis, ξ 74.—(2) unde, *whence*, H 472, Ω 597, δ 220, τ 62.—(3) dein, *then*, N 741.

ἐνθόθεν, inde, hinc, Θ 527.

ἐν-θρώσκω, only aor. ἐνθορε (tmesi, E 161, Υ 381), *insuluit, spr ng upon*, usually with dat.; λάξ, *gave a thrust with the heel*.

ἐν-θρόμιος (θρόμός), *taken to heart, subject of anxiety*, ν 421†.

ἐνί, see ἐν; ἐνι = ἐνεσσι.

ἐνιαύσιον (ἐνιαυτός) σύν, *yearling*, π 454†.

ἐνιαυτός, etc., annus; περιπλομένων -ῶν, as the seasons rolled on, the year came, α 16.

ἐν-ἵαυε, ipf., *therein slept*, ι 187. (Od.)

ἐν-ἴημι, ἴησι, etc., pres., ipf., fut., aor. (freq. in tmesi), immitto. *send in or into*, Ξ 131; Ψ 177, *cast in the fire's might*; *τινί τι*, II 729; φ 338, *τινά πυρί, set on fire*; *put to (in harness)*, II 152; ο 198, *lead to concord*; *πύρτω νῆα, launch*; *injicere, τινί τι*, κ 317, M 441; *πάνοις, plunge into hardships*; *inserere insert*, key, ear-rings, Ξ 182; *inspirare, courage, wrath*.

Ἐνιήνες, B 749† (Αἰνιᾶνες), tribe dwelling about Dodona.

ἐν-κλᾶν, *frustrate*, only Θ 408, 422.

Ἐνίπηνος, ἦος, a river-god, λ 238†.

ἐν-ἱστίῃ, ἦς, ᾗ, ἥν, ἄς, (ἱπτομαι), *repri- mand*, E 492.

ἐνί-πλειος, *on*, see *ἐμπλειος*.

ἐνι-πλησθῆναι, *πλήσωσι*, see *ἐμπλήμι*.

ἐνι-πλήξωμεν, *ωσι*, *αντες*, aor., from *-πλήσσω*, *τινὰ ἐνί*, *τινί*, into the noose, χ 469. (II.)

ἐνι-πρήθω, ipf. *-ἐπρηθον*, fut. *πρήσω*, aor. *-ἐπρησεν*, etc., lit. *fly forth in sparks*, (I) *inflame*, β 427, *ἐμπρησιν*.—(2) *kindle*, I 589; usually with *πυρί*, Θ 182; *πυρός*, II 82.

ἐν-ἱπτοί (ἱπῶν), opt., *increpet*, *scold*, *upbraid*, μέ, Ω 768; μέ *θυμὸν* *ὀνειδίζει*, Γ 438; *τινὰ μύθῳ* (*κακῶ*, etc.), B 245; aor. *ἐνένιπε*, *αἰσχροῦς*, Ψ 473, and *ἡνέπαιε* *μύθῳ*, at close of verse, v 17.

ἐνι-σκιμψαντε, aor. part., and *-σκιμψθ*, aor. pass. from *σκιμπτω*, (*σκήπτω*), always with *οὔδεις*; *lean upon* the ground, *bury* in the ground, P 437, 528. (II.)

Ἐνίσπη, town in Arkadia, B 606.

ἐνι-σπήσω, ἐνι-σπον, *ες*, see *ἐν-έπω*.

ἐνισσόμεν, *ων*, *όμενος*, ipf. *ἐνίσσομεν*, (*ἐνίπτω*), exc. X 497, always with *ἐπί-εσσω*, or like word, *upbraid*.

ἐνι-χρυμφθέντα, *pressing forward*, see *ἐγ-χρύπτω*.

ἐν-έψω, fut. from *ἐν-έπω*.

ἐνέα, *novem*, *nine*, II 785.

ἐννέα-βοίων, gen. pl. ntr., *worth nine cattle*, Z 236†.

ἐννεα-καί-δεκα, *nineteen*, Ω 496†.

ἐννέα-πηχυν and *-πηχέες*, *nine cubits long*, λ 311.

ἐννέα-χιλαιο, *nine thousand*, E 860.

ἐννεον, ipf. from I. *νέω*.

ἐννε-ὄργυιοι, pronounce *ἐννιούργυιοι*, *nine fathoms long*, λ 312†.

ἐνν-εσθήσιν, dat. pl., (*ἐνίημι*), *at the command*; *κείνης ἐνν.*, E 894†.

ἐννέ-ωρος, οἱ, οἱ, οἱσι, *nine years old*, κ 19. [Pronounce *ἐννι.ω*]

ἐννῆκοντα, *ninety*, τ 174†.

ἐνν-ἡμέρ, *nine days long*, η 253.

Ἐννομος, (I) *οἰωνιστής*, chief of Mysians, slain by Achilles, B 858, P 218.—(2) a Trojan slain by Odysseus, Δ 422.

ἐνν-οσί-γαῖος, *φ*, *ον*, *ε*, (*ὠθίω*, *γαῖα*), *earth-shaker* (also joined with *γαῖοχος*, I 183), epithet of Poseidon as causer of earthquakes, ε 423. [I]

ἐννυμι (*ἔσνυμι*, *ἔσθης*, *vestis*), fut. *ἔσσω*, aor. *ἔσσε* (imp. *ἔσσουν*), mid. *ἔσσοτο*, *ἔσσοτο*, pass. prs. ipf., pf. *ἔσσαι*, *ἔται*, *ἔμένος*, plupf. sing. *ἔσσο*, *ἔστο*, du. *ἔσθην*, pl. *ἔιατο*, *inducere*, *put on*, *ἔματα*, *τινὰ τι*, η 265, π 457; mid., *clothe one's self*; pass. *wear*, *τι*, K 334, Ξ 350; *ἔματα*, or simply adj., *κακά*, *αἰκία*, *καλά*, *be well or ill clad*; (*περί*) *χρῶς*, on the body; *ἀμφ' ὤμοισι*, and *ωμοῖν νεφέλῃν*, O 308; *ἔμένα χαλκῶ*, clad in brass; Γ 57, hadst been clad in coat of stone=*stoned to death*.

ἐν-νύχλιος, οἱ, αἱ, *in the night-time*, Φ 37=ἐν-νυχος (*νύξ*), Δ 715†.

ἐν-οινο-χοεῖντες = *χοεόντες* (*οἶνο-χόος*), *pouring in*, γ 472†.

ἐν-οπή, only sing., (*ὀψ*), (1) *voices*, *voices*; κ 147, *shout*.—(2) *tumult*, II 782; joined with *μάχη*.

Ἐνόπη, acc., town in Messenia, subject to Agamemnon, I 150, 292.

ἐν-ὄρνυμι, only aor. ἐν-ὄρσας, ε, *-ὄρσγ*, *τινί* (*Αἶαντι*, Δ 544) *ti, excite in one*, fear, flight, courage, longing; ἐν-ὄρτο, aor. mid. γέλως *θεοῖσι*, *began among* the gods, θ 343 (also in tmesi). ἐν-ορούω, only aor. *-όρουσε*, *σαν*, *σας*, *σγ*, *irruit, broke in upon* (of hostile charge), *τινί*, Δ 149; Φ 182, *stepping upon*.

ἐν-ορχα, *uncastrated*, Ψ 147†.

ἐν-οσί-χθων = ἐνν-οσί-γαῖος, with (*εἰρὺν*) *κρείων*, Δ 751, N 10.

ἐν-σκιμπτω, see *ἐνι-σκιμπτω*.

ἐν-έστακται, pf. pass. from *-στάζω*, *instillatum est*, *has been infused in thy veins*, β 271†.

ἐν-εσθήμικτο, plupf. pass. from *-στηρίζω*, *remained sticking fast*, Φ 168†.

ἐν-σπρέφεται *ισχύφ*, *plays in the hip-joint*, E 306†.

ἐν-τάνυουσιν, fut. *-τάνυειν*, φ 97; aor. *ἐντάνυσε*, *ἐτάνυσε*, *stretch out with-in*, ψ 201; elsewh. always with *νευρίν*, *stretch tight=string*, or with *τάζον*, *βύιν*, *bend, string the bow*, τ 577. (Cf. the cut on follg. page, from antique gem.)

ἐν-ταῦθα, *huc, hither*, I 601†.

ἐν-ταυθοί, *huc, ἦσο; hic, here*, κῆσα, Φ 122.



37

ἐντεᾶ, εἰ, ntr., strictly *cattle-gear*; then *δαιρός*, *table-furniture*; usually *armor*, esp. *breast-plate*, Γ 339; ἀρῖα, fighting-gear, ψ 368, K 407.

ἐν-τεῖνω, only pass. pf. plupf. **ἐντέ-ταται**, το, *was lined with tightly stretched straps*, K 263; the front of the chariot is ornamented (plaited) with gold and silver straps, E 728; cf. Ψ 335, 436.

ἐντερον, α, intestina, (1) *gut*, φ 408.—(2) *bowels*.

ἐντεσι-έργους (ἐντεα, *εργ.*), *working in harness*, Ω 277†.

ἐντεῦθεν, inde, *thence*, τ 568†.

ἐν-τίθημι, ipf. **ἐν-τίθει**, also fut. and aor. 1, 2 (-θέμεναι), mid. only 2 aor. (freq. in tmesi), imponere, *put or place, in, into, or upon*, τινά τινα, on fire, bed, anvil-block; *thrust sword into the sheath*, κ 333; ἐνι φρεσὶ, *suggest, infuse into the mind*, courage, etc., γ 77; *put strength into the shoulders*, P 569; χερσὶ, *put into the hand*; ξ 312, *give into the hand*; ο 357, *plunge into premature old age*; Δ 410, *place in like honor, mid. also θυμῷ, store up wrath, etc., in one's heart*; μῦθον θυμῷ, *take to heart*; ἐν στήθεσσι θυμόν.

ἐντο, 2 aor. from ἐξ-ίημι.

ἐντός, intus, with gen., intra, M 374.

ἐντοσθε(ν) (ἐντοθεν, ε 239, 338, conjectural v. l.) = ἐντός, M 296, Z 364, κ 92.

ἐν-τρέπεται, pass., *is not (thy heart) moved*, O 554 and α 60.

ἐν-τρέχοι γυῖα, if his limbs *played freely* in the armor, T 385†.

ἐν-τροπαλίζομενος, η, ην, *turning frequently about*, Z 496, A 547. (II.)

ἐντύνων, ipf., and 1 aor. imp., (see ἐντύνω), with aor. part., mid. pr. ipf. aor. (subj. ἐντύνει, pronounce ἐντύνῃαι),

parare, adorn one's self, εαυτήν, and mid.; *get ready, δέπας*; *prepare one's meal*, ο 500, Ω 124; *raise the strain*, μ 183; *get ready*, ζ 33.

ἐν-τύπας (τύπτω), *prostrate, or better closely wrapped in his mantle*, Ω 163†.

ἐντύω, ipf. **ἐντύν**, ov, (ἐντεα), *harnessed*, E 720; *made ready*, ψ 289.

Ἐνυάλιος, sing., (Ἐνυώ), Ares as raging god of battle, P 211; elsewh. subst. *Enyalios*. [By synzesis, -υάλιψ ὑδροειφόντη.] (II.)

Ἐνυεύς, ἦος, king of Skyros, slain by Achilles, I 668†.

ἐν-ὕπνιον (ὑπνος), ntr. as adv., *in sleep*, B 56.

Ἐνῶ, ἡ, *E-yo*, tumult of battle, personified companion of Ares, E 333, 592.

ἐν-ὠπᾶδῶς (ἐν-ὠπα), *face to face, clearly*, ψ 94†.

ἐν-ὠπῇ, dat., (ὠψ), *openly*, E 374. (II.)

ἐν-ὠπῖᾶ (ὠψ, cf. façade), *παμφανό-ωντα*, the bright shining side walls of the vestibule. see plate III. A and B.

ἔξ, sex, six, μ 90.

ἔξ-αγγέλλω, only -ἡγγέλειν, aor., detulisset ad. *report to*, E 390†.

ἔξ-άγνυμι, only -ἔαξεν, and ἔξγ, confregit, *break*, A 175.

ἔξ-αγόρευεν, ipf., *related*, λ 234†.

ἔξ-αγε, pr., ipf., aor., often in tmesi: educere, *lead out*, A 337; τινά (also τινός, from a place, *Σκυρόθεν*), ξ 264, N 379; *drag out, θύραζε*; exstruere, *raise a mound, τύμβον*, H 336.

Ἐξάδιος, one of the Lapithai, A 264†. [- ~ ~ ~]

ἔξδ-ετες (ἔτος), ntr., *six years*, γ 115†.

ἔξ-αἰνῶτο, ipf., (αἰνῶμαι), tmesis, Δ 531, *θυμόν*, *took away his life*; ο 206, *took out from the chariot and placed in the vessel's stern*.

ἐξάιπετοι (αἰρεῖσθαι), eximii, ae, *chosen, choice*, δ 643, B 227.

ἐξ-αἰρεύμην, ipf. mid., see follg.

ἐξ-αίρω, only ipf. and aor. act. and mid., also in tmesi. (1) act. eximere, *take out*, Ω 229; eligere, ι 160. γέρας.—(2) mid., *select for one's self* (one's own use), arrows, sheep, birds, *choose for one's self* from booty, I 130, A 696, μ 123; *took away his sense, τινός* or τινί, Z 234; *take away fear, fatigue from*

the limbs, γυῖων; take away life, θυμὸν, M 150; λ 201, μελείων; τινά. II 58; τινί, v 61, Δ 381; τινός, Φ 112; τινί τι, π 218.

ἐξ-αίρω, only aor. ἐξήρατο, carry off as booty from, Τροίης, ε 39.

ἐξ-αἶσιν, acc., (αἶσα), unbecoming, undue, δ 690, ρ 577; presumptuous, O 598.

ἐξ-αἶσσω, only αἶξαντε, rushing forth from; ἡίχθη, has flown from my hands, Γ 368.

ἐξ-αἶτον, ους, (αἶνυμαι?). choice, chosen, wine, M 320; of oarsmen, hecatombs.

ἐξ-αἴφνης (αἰπύς), on a sudden. (II.) ἐξ-ἀκόνται, placent, soothe, aor. -ακίσαι, Δ 36.

ἐξ-ἀλάσσω, σε, aor., (ἀλαύω), thou hast utterly blinded, τινά, ὀφθαλμόν. (Od.)

ἐξ-ἀλάπαξειν, fut. and aor. -αλαπάξαι, (ἀλαπάζω), evertere urbes, sack, slay; only N 813, delere naves.

ἐκ ἀλέοντο, vitabant, were shrinking from, Σ 586†. [~~~~~]

ἐξ-ἀλλεται, and aor. part. -ἀλμενος, (ἀλλομαι). prosiliens, ex aula, leaps out from the enclosure, E 142, τινῶν, prae—, springing to the lead, Ψ 399.

ἐξ-ἀνὰ-βάσαι, part. aor., (βαινῶ), escendentes in, climbing up upon, Ω 97†.

ἐξ-ἀνὰ-δύνω, 2 aor. part. -δύς, fem. δύσαι, (δύνω), emerge from, τινός, δ 405. (Od.)

ἐξ-ἀνὰ-λύσαι, aor., (λύω), release, θανίτοις, from death, II 442. (II.)

ἐξ-ἀνὰ-φανδόν (φαίνω), openly, v 48†.

ἐξ-ἀν-ιέσαι, part., (ἵημι), emittentes, sending forth, Σ 471†.

ἐξ-ἀνύω, fut., aor. -ἤνυσσε, (ἀνύω), perfect. Θ 370; conficere aliquem, kill, Δ 365. (II.)

ἐξ-ἀπατήσιν, fut., and aor. -ἥσε, (ἀπατάω), decipere, deceive utterly, X 299.

ἐξ-ἀπ-ᾤσχω, aor. -ἥπᾤφε, subj. -φω, aor. mid. -απάφοιτο. decipere. I 376. ἐξ-ἀπίνης (αἰπύς), suddenly, ξ 29, E 91.

ἐξ-ἀπ-ἔβησαν (βαίνω), stepped down out of the ship, (νῆος), μ 306†.

ἐξ-ἀποδῶμαι, subj., (δίω), after μάχης, hunt out of the combat, E 763†.

ἐξ-ᾤδυνε, ipf., exuit, put off, ε 372†.

ἐξ-ᾤπ-όλλυμι, pf. -όλωλε, deperit, τινός, disappeared from; aor. -ολοίαιο, pereant, may they perish, Z 60.

ἐξ-ᾤπο-νέεσθαι μάχης (better ἐξ ἀπο-), return out of—, II 252. (II.)

ἐξ-ᾤπ-ένιζε, ipf., with which she usually washed, τ 387†.

ἐξ-ᾤπο-τίνοις, satisfy in full, Φ 412†.

ἐξ-ᾤπτω, ipf. -ἤπτε, aor. part. ἄψας, (ᾤπτω), bind to, τινός; mid., Θ 20, hang ye all to it.

ἐκ ᾤραξε, aor., (ᾤράσσω), dashed the mast out of the keel, μ 422†.

ἐξ-ἤρπαξε, aor. -ἔασα, (ἄρπάζω), snatched away, μ 100; in II. in good sense, save; in which case the subject is always a goddess.

ἐξ-ἄρχους (ἄρχω), leaders of the dirges, Ω 721†.

ἐξ-ἄρχων, ipf. -ἤρχε and -ἤρχετο, (ἄρχω), βουλάς, be author of counsel, B 273; mid., μ 339, τινός, begin something; a game, a dirge. X 430.

ἐξ-αὐδά, imp., (αὐδάω), proloquere, speak out, II 19. (II.)

ἐξ-αὐτίς, rursus, again, E 134, δ 213.

ἐξ-ᾤφ-αίρω, mid. subj. aor. -ἔλθσε ψυχάς, have taken the life from them all (ἐκ μελέων), χ 444†.

ἐξ-ᾤφύοντες, part., drawing out, ξ 95†.

ἐξ-ἔθεν, aor., looked out far, saw clearly, Υ 342†.

ἐξείης (prop. gen. of the fem. of adj. ἔξειος), adv. deinceps in order, O 137; one after another, X 240.

ἐξ-εἰμι, -εἰσθα, inf. also -ιμεναι, ipf. ἦιον, (ἵεναι), exire, go out, θύραζε; τινός, β 139.

ἐξ-εἶπω, γς. γ. subj. -οι, aor. opt., ἐξ-ερίω, fut., esp. ὦδε γάρ, φ 337, and ἐκ (μέν, δ 376; γάρ, ο 318, w 265, 324) τοι ἐρέω, speak out, A 204.

ἐξ-εἰσθα, 2 sing. ἐξ-εἰμι.

ἐξ-ἐκῦλίσθη, aor. pass. from ἐκκυλίω.

ἐξ-ελαύνω, only ipf. -ἤλαυνε, and aor. -ἤλασε, -ἐλάσε, etc.. drive out; τινός, Δ 562; drive away from, π 381; drive out, λ 292; driving out (his flocks), κ 83; sc. ἵππους, ἄρμα, drive out, seemingly intrans., O 323; dash out (teeth), σ 29.

ἔξ-ελείν, aor. from -αίρω.
ἔξ-έλικουσα, part., ipf. -έλεν, pass. pr. -ελομένηοι, extrahere, *draw out*, the thread of the wool through the warp, Ψ 762; a polypus from his hole, ε 432.

ἔξ-έμεν = ἔξ-έμεναι, inf. aor. from -ίημι.

ἔξ-έμεν, inf. fut. from ἔχω.

ἔξ-εμέσσει, opt. aor. from -εμέω, evomeret, *disgorge*, μ 437. (Od.)

ἔξ-έμμορε, better θεῶν ἔξ ἔμμορε, ε 335, from μέρω, particeps factus est, *has obtained* from the gods dominion amid the waves of the sea.

ἔξ-ενάρξῃς, ων, fut. -ίξεις, aor. -ενάρξῃς, etc., (ἐναρα), spoliare, *strip* or *eroid* a foe, τινά, E 151; τεύχεα, P 537. (Il. and λ 273, χ 264.)

ἔξ-ερεῖνοι, prs., ipf. -έρεινε, (έρέω), *make inquiry*, absolutely, K 543; τί, μ 34; τινά, ψ 86; mid., K 81.

ἔξ-ερεῖσθαι, pres., ipf. -είρετο, -έρεοντο, (έρέω), sciscitari, *inquire into*, of, τι, Υ 15; τινά, γ 24.

ἔξ-ερείπω, only aor. subj. -ερίπη, part. -ρίπουσα, *fall down*, P 440. (Il.)

1. ἔξ-ερέω, fut. from -είπον.

2. ἔξ-ερέω, -ερέουσι, pr. subj. -έρσι, opt. -έσις, part. -έοντες, -έουσα, mid. prs. ipf. ερίοντο. (έρέω), (1) *ask*. I 671, γ 116, η 17; *question*, τινά, γ 24; *explore*, κνημούς.—(2) mid., *interrogate*, α 416, E 756.

ἔξ-ερόνοι, opt. prs., aor. -έρουσε, είρουσε, είρουσαν, iter. -έρουσασεν, (έρύω), evellere, *draw out* or *away*, σ 86, χ 476; τί *τινος*, spear out of shield, Υ 323; *laying hold of was dragging away* by the foot, K 490; by the pole, K 505.

ἔξ-έρχομαι, only aor. -ήλθε, ήλθε, etc., egredi ex *go out of*; with gen., φ 190, X 237; *march forth*, I 576.

ἔξ-ερωέω, only aor. -ηρώησαν, (ruere), *have run away*, Ψ 468†.

ἔξ-ερίην, acc., (ίημι), έλθείν, going on an embassy, Ω 235 and φ 20.

ἔξ-έτεια, acc., (-έτης, έτος), sexennem, *six years old*, Ψ 266. (Il.)

ἔξ-έτι, with gen., inde, ex, *ever since*, I 106; a patrum memoria, θ 245.

ἔξ-εύροι, aor. opt., (εύρίσκω), if he may any where *light upon* them, Σ 322†.

ἔξ-ηγείσθω, imp. with gen., (ηγέομαι), *educat, let him lead out*, B 806†.

ἔξ-ήκοντα, sexaginta, *sixty*, ξ 20.

ἔξ-ήλασε, ασαν, aor. -ελαύνω.

ἔξ-ήλατον, acc., (ελαύνω), *beaten out*, M 295†.

ἔξ-ἡμαρ, for six days, ξ 249. (Od.)

ἔξ-ημοιβά (ἀμείβω), ntr., for *change*, *changes of raiment*, θ 249†.

ἔξ-ήπαφε, aor., (-απαφίσκω), *deceive*.

ἔξ-ηράντη, aor. pass. from ξηραίνω.

ἔξ-ήρατο, aor. from -αίρω.

ἔξ-ηρώησαν, aor. from -ερωέω.

ἔξ-ῆς = ἐξείης, one after another, μ 147. (Od.)

ἔξ-ίημι, only aor., emittere, (1) act. inf. -έμεν(αι), τινά, *send forth, release; remove* the desire for any thing; τινός έρον (είην, είναι), *satiate* one's self with, N 638, Ω 227; freq. πόσιος και έδητύος ἔξ έρον έντο, *got rid of their desire for food and drink—driven away* from themselves hunger and thirst, A 469, α 150.

ἔξ-ιθύνει (ιθύνω), *straightens*, O 410†.

ἔξ-ϊκόμην, -ίκετο, aor., (ικνέομαι), with acc., *reach*, a place, a person, ν 206; *gain*, μ 166.

ἔξ-ίμεναι, λ 530, *exire*; better ἔξ-ίμεναι, from ἔξ-ίημι.

ἔξ-ίσχει, *extends*, μ 94†.

ἔξ-οίσουσι, fut. from φέρω.

ἔξ-οιχνεύσι (οιχνέω), *exeunt*, I 384†.

ἔξ-οίχεται, exiit, Z 379; tmesi, δ 665.

ἔξ ὤλεσαν, ὀλέσσει, aor., (όλλυμι), τινά, *persummare, utterly destroy*; τινί φρένας, *rob of reason*, H 360.

ἐκ τ' ὀνόμαζεν (from ὄνομα, hence pronounce a name, the name usually follows), always after έπος τ' έφατ, spoke the word and uttered it aloud, proclaimed, A 361, β 302, and freq.

ἔξ-ονομήναι, subj. and -ονομῆναι, inf. aor., (όνομαίνω), *mention by name*, Γ 166; *speak out*, ζ 66.

ἔξ-ονομάκλήδην, adv., (όνομα, καλέω), *mentioning by name*, X 415; call upon, μ 250.

ἔξ-όπιθε(ν), adv., (όπισθεν), a tergo, Δ 298; *κεράων, behind* the horns.

ἔξ-οπισσω, adv., (1) *backwards*, P 108; νεκρού, *back from the corpse*. (Il.)—(2) *hereafter, in future*. (Od.)

ἔξ-ορμήσασα, part. aor., (όρμάω), λά-

θῆσι (ἡνῆς), without thy intention
seerne from its course, μ 221†.

ἐκ ὅρουσε, σαν, aor., (ὀρούω), pro-
 ruerunt, *rushed forth*; Γ 325, ex-
 siliit, *springing forth*.

ἐξ-οφέλλω, only ipf. -ώφελαν, large
 auxit, *greatly augment*, ο 18†.

ἐξ-οχος, οι; ον, α, (ἐχω), eximius,
 excellens inter, *distinguished among*,
 with gen., Ξ 118; with dat., φ 266,
 B 483; ntr., egregie, ι 551, *by way*
of preference; ἄλλων, *above the others*;
 ἐξοχα ἀριστοι, longe optimi, *far*
the best.

ἐξ-ὑπ-ἄν-ίστη, aor., (ἵσταμαι), μετα-
 φρένου, *started up from under the skin*
of the back, B 267†.

ἐξω, adv., foras, *forth*, ξ 526; with
 gen., ex, *out of*; χ 378; foris, extra,
without, P 265.

ἐξω, fut. from ἔχω. ἔο, εἶοι, see οὐ.
 εἶοι=εἴη. ἔουκα, see II εἰκω. εἶοιο=
 εἶου, see εἶος. εἶους=εἴης. ἔολπα, see
 ἔλπω. ἔων=ἦν. ἔοργας, ε, ὥς, from
 ἔργω.

ἑορτή, *festival*; ἀγνή, holy, φ 258.
 (Od.)

ἑός, οὐ, οἶο, ᾗ, ὄν; εἶοι, ὦν, οἶσι, οὐς.
 ἦ, ἦς, ᾗ, ἦν; ᾗσι, ἑόν, ἐά, (=ᾗς, σφός),
 suus, *his, her, own*, αὐτοῦ, K 204, δ
 643; with pron., τόν, Ψ 295; τό, K
 256.

ἐπ-ἀγαλλόμενος, *exulting in*, II 91†.

ἐπ-αγγέλλῃσι (ἀγγέλλω), aor., de-
 ferat, *announce*, δ 775†.

ἐπ-αγείρειν, *bring together*, A 126;
 mid., λ 632, *crowded to the spot*.

ἐπάγη, aor. pass. from πήγνυμι.

ἐπ-αγλαΐσθαι (ἀγλαΐζω), super-
 biturum esse, *will glory in*, Σ 133†.

ἐπ-άγω, pres., and aor. adducere,
bring upon, A 480; induce, ξ 392; in-
 citare, sc. κύνας, *setting on the dogs*,
 τ 445; τινί τι, Ψ 188, *spread out over*.

ἐπ-ἄειραν (ἀείρω), only aor., tollere;
 τί τινας, *lift and place upon*, H 426.
 (Il.)

ἐπὶ ἄεξῃ (ἀέζω), subj., *prosper*, ξ
 65†.

ἐπ-ἄβες, ον, aor. from πάσχω.

ἐπ-αυγίζω (αἰγίς), *rushing on*, B 148,
 ο 293.

ἐπ-αινέομεν (αἰνέω), prs. ipf. fut. aor.,
 agree, η 226, Δ 380; *approving*, B 335;
 τινί, *assentiri*; often in tmesi, Γ 461.

ἐπ-αινῇ (αἰνός), only sing., always

of Περσεφόνη, saeva, *dread*, I 457,
 κ 491.

ἐπ-αἰσσω, pr., ipf., fut., aor. -αἷζαι,
 adior, *rush upon*, absol., χ 187, B
 146, N 687; τινός, νῶν, ἵππων (Il.);
 τινί, κ 295, Ψ 64; with dat. of instr.,
 δουρί, ἔγχει, μοι μελίγῃσι, ξ 281 (Od.);
 τινά, τί, invadere, *attack*; also with
 κατά, Σ 159 (Il.); mid. χεῖρες ὤμων
 -αἰσσοῦνται, move lightly in the shoul-
 ders; αἷσασθαι τι, *rush at, seize*.

ἐπ-αἰτήσεις, opt. aor., (αἰτέω), in-
 super postulaveris, *ask besides*, Ψ
 593†.

ἐπ-αἰτιοι (αἰτία), *blameworthy*, A
 335†.

ἐπ-ακούει, prs., aor. *hearken to*, ἔπος,
 πάντα, βουλὴν; with indirect ques-
 tion, Σ 63; βουλῇσι, interfuerant,
participate in, B 143.

ἐπ-ακτῆρες (ἀγω), venatores, τ
 435, P 135.

ἐπὶ ἀλήθην (ἀλάομαι), only aor.,
 (part. at end of verse), *wander about*,
 πολλά, long, δ 81; over, to, with acc.,
 δ 83, in tmesi, ξ 120, 380. [α]

ἐπ-ἀλαστῆσάσα (ἀλαστῆω), indig-
 nabunda, *indignant*, α 252†.

ἐπὶ ἄλειψα (ἀλείφω), only aor., ob-
 linere, *bestrew*, μ 47, 177. [α]

ἐπ-ἀλεξήσων (ἀλέξω), only fut.,
 adessee, *assist in battle*, τινί, *ward off*,
 τινί τι, Υ 315, tmesi. (Il.)

ἐπ-ἀληθεῖς, see ἐπὶ ἀλήθην, vaga-
 tus.

ἐπ-ἀλλάξαντες (ἀλλάσσω), *entwining*
in each other, connecting (the ends of the
 cord of war), i. e. prolonging the con-
 test; others translate, drawing the cord
 of war now this way, now that, N 359†.

ἐπ-ἄλμενος, see ἐφάλομαι.

ἐπ-ἀλεις, ἡ, -ἄλεις, ἡ, ις, εἰν, εις,
 (ἀλέξω), *breastwork, battlement*, M 263.
 (Il.)

Ἐπάλην, a Lykian, slain by Pa-
 troklos, II 415†.

ἐπ-ἄλτο, aor. from ἐφ-άλλομαι.

ἐπ-ἄμῃσάτο (ἀμάω), sibi corrasit,
heaped up for himself, ε 482†.

ἐπ-ἄμείβομεν, fut., (ἀμείβω), ex-
 change, ἀλλήλοις; πρὸς τινα; mid.,
 ἀνδράς, *come in turn to*, Z 339. (Il.)

ἐπ-ἄμοιβᾶδ' (see preceding), in vic-
 cem; ἀλλήλοισιν ἐφυν, had grown
 each into the other, i. e. had intertwined
 their branches, ε 481†.

ἐπ-ἄμύντορα, acc., (see follg.), *defender*. π 263†.

ἐπ-ἄμύνειν, only pres. and imp. aor. -ἄμυνον, *aid in battle*, absol., E 685; τινί, θ 414. (II.)

ἐπ-αν-θέμεναι (τίθημι), better reading. ἐπ' ἀψ θ., *rursus claudere, shut again*, θ 535†.

ἐπ-ᾶν-ίσταμαι, -ίστησαν, aor., *simul assurrexerunt, stood up also*, B 85†.

ἐπ-ᾄδιῃ, dat. fem., (ἀείδω), *incantatione, by a spell*, τ 457†.

ἐπ-ᾄπειλώ, only aor. -ἠπείλησε, and part., minari, *ti, menace*, ν 127, N 582.

ἐπ-απαρίσκω, aor. -ῆρσε, *fit to, τινί; -ᾄρηται, plupf., fitted exactly=made fast the gates*, M 456.

ἐπ-ᾄρας, acc. pl. fem., (ἄρά), *curse*, I 456†.

ἐπ-ᾄρῃν, only pres., and (in tmesi) aor. inf., *succor*, A 408; τινί, Ψ 783.

ἐπ-ᾄρῃται, -αρησέτω, see ἐπ-απαρίσκω.

ἐπ-αρκίω, only -ῆρκεσε, aor., *ward off*, τινί τι, ρ 568.

ἐπ-ἄρουρος (ἄρουρα), *serf*, λ 489†.

ἐπ-αρεῖς, εἰς, (-αρεῖω), *instructi, parati, equipped, ready*, τ 289. (Od.)

ἐπ-αρεῖω, only ipf. -ῆρτε, *filled on*, θ 447; *added*, γ 152. (Od.)

ἐπ-αρεῖσθαι, οἱ, ἄσθω, part. and imp. aor., (ἄρχω), *δεπάεσαι, having performed the dedicatory rites with the cups, i. e. having filled the cups for the libation*, A 471, γ 340.

ἐπ-ἄρωγός (ἀρίγειν), *helper*, λ 498†. ἐπ-ασκίω, only pf. pass. -ῆσκηται, *the walled and turreted court is skillfully joined to it*, ρ 266†.

ἐπ-ἄσπυτεροι, οὐκ, αἱ, ntr. οὐ, (ἄσπον) *closer and closer, close together*, Δ 423; *in quick succession*, A 383, π 366.

ἐπ-αύλους (αὐλίη), *cattle-pens, stabula*, ψ 358†.

ἐπ-αυρίσκω, only aor. act., -αύρη, εἶν, ἔμειν, mid. -ῃται, ὦνται, and mid. pres. -ίσκονται, fut. -ῆσθαι, *attingere, consequi*, (1) *touch*, τινός, A 573; *impingi, strike*, Ψ 340; *κακόν (σε), befall*, σ 107.—(2) (usually mid.) *partake of, enjoy, reap fruit of*, τινός, ρ 81; *ironically*, O 17, Z 353.

ἐπὶ ἄνυε (ἄνω), aor., *hailed*, E 101. (II.)

ἐπ-ἠφύσε (ἀφύσσω), aor., *poured upon*, τ 388†.

ἐπ-ἠγειρε, imp. pr., and (tmesis) ipf.; aor. mid. -ἠγερετο, *waken*, χ 431; *excitare, arouse*, O 567; mid., *expergisci, wake up*.

ἐπ-ἠδραμεν, aor. from ἐπι-τρέχω.

ἐπ-ἦν, ipf. from ἐπι-εἰμι.

ἐπ-εἰ, conjunction, *after that, after, when*, (1) temporal: (a) with indic. pret., of facts, A 57, Γ 99, κ 414; πρώτα, A 235, ρ 573; τὰ πρώτα, Z 489, θ 553; τὸ πρώτον, δ 13.—(b) with subj., of uncertainty, ν 86, O 363; with expectation of realization, with κέν, T 402, X 125; with ἄν, Z 412, N 285 (see also ἐπὶν); iterative with κέν, B 475.—(c) with opt., iterative, ω 254, Ω 14, and freq.; with ἄν in simple assumption, I 304.—(2) causal: *since*, with indic., Z 333, A 352, B 171, N 1; with preterit indic. in conditional sentence, O 228; after suppressed principal sentence, A 231, γ 103, γ 352.—(3) joined with other particles, αὐτὰρ ἐπεὶ, *but when*; ἐπεὶ ἄρ, -ῶ, *since then*; -γε, *since at least*; ἐπεὶ ὅη, *since, now that*; ἐπεὶ ἡ, *since in truth*, ι 276 [—(επιγῇ)]; ἐπεὶ οὖν, *when then, well then when*; ἐπεὶ περ, *seeing that*; ἐπεὶ τοι, *since of a truth*; αὐτίκ—τε, *simul atque, as soon as*. [At beginning of verse, pronounce — ἐπῆ; ἐπεὶ οὖ, synizesis ἐπῆ, exc. ε 364, θ 585.] (ἐπ-εἰ, perh. lit. upon which.)

Ἐπειγένης, son of Agakles, a Myrmidon, slain by Hektor, Π 571.

ἐπείγει, only pres. and ipf. (no aug.) act. pass. mid., (1) *premere, oppress*, M 452; *urgeo, beset*, Z 85, Ψ 623, A 157, E 622; *propellere, drive forward*, O 382, μ 167; pass., ο 297; *pursue* (subj.), K 361; *agitate, ply*, μ 205; *exigere, hurry on the sale*, ο 445; mid., *urge on in one's interest, γάμον*; pass., *incitari, hasten*; part. ἐπειγόμενος, *citatus, eager*, ε 399, Z 519, Ψ 119; *desiderans, desirous*, with inf., ν 30; τινός, *appetens*, T 142; ὁδοῖο, *longing for the departure*; περὶ νίκης.

ἐπειδὴν (ἐπεὶ δὴ ἄν), *doubtful reading*, N 285†.

ἐπειδή, see ἐπεὶ 3.

ἐπειγῇ, see ἐπεὶ 3.

ἐπ-εἶη, see I. ἐπ-εἰμι.

1. **ἐπ-εἰμι** (cf. *ἐπί* I, *ἐπι*), *είη*, opt., ipf. 3 sing. -*ἔην* = -*ῆεν*, 3 pl. -*εσαν*, fut. -*ἔσεται*, *be upon*, B 259; β 344, *be found*, *remain*.

2. **ἐπ-εἰμι** (*ἵεναι*), prs. with part., ipf. *ἦεν*, *ἦσαν*, *ῆσαν*, fut. *ἐπιείσομαι*, aor. mid. *ἐπιεσαμένη*, Φ 424, *accedere ad*, *come upon*; *τινά*, A 29; *τι*, *count over*, *visit*, ψ 359, δ 411; *δρυμαγδός τινι*, *drew near*, P 741; *aggredi* (usually in tmesi), *τινά*, go *against*, Υ 454; with dat., Γ 15, Υ 176.

Ἐπειοί, tribe in north Elis, A 732, N 686, Δ 537.

Ἐπειός, υἱός Πανοπῆος, Ψ 665, 838, builder of wooden horse, λ 523.

ἐπεί-περ, see *ἐπεί* 3.

ἐπειτα (*ἐπί*, *εἰτα*), *postea*, *then*, *afterward*, (1) in general, of mere sequence, A 35, 48, 121, 387, 440, α 80, 84, 106; *αὐτίκ' ἐπειτα*, immediately *after*; *καί ἐπ.*, θ 520; *αὐτὰρ ἐπ.*, often *after* *πρῶτον μὲν*.—(2) in apodosis *ὃς ἐπ.*, α 84 and freq.—(3) referring back to what has been already stated, *so then*, *for*, α 106, γ 62.—(4) of futurity, *hereafter*, β 60, Ψ 551.—(5) of sequence in thought, *then*, *therefore*, γ 62, O 49, Σ 357; in questions, α 65, I 437; *after all*, α 65, φ 29.

ἐπ-ἐκέλευτο, aor. from *-κίλομαι*.

ἐπ-έκερσε, aor. from *-κεῖρω*.

ἐπ-ελαύνω, aor. *ἐπὶ ἤλασε*, *welded on* (as eighth layer); -*εἰλάτο*, plupf. pass., N 804. (11.)

ἐπ-έλασε, aor. from *-λήθω*.

ἐπ-εμ-βεβαώς, pf., (*βαίνω*) *οὐδοῦ*, *standing on the threshold*, I 582†.

ἐπ-ενείκει, inf. aor. from *-φέρω*.

ἐπ-ένειμε, aor. from *-νέμω*.

ἐπ-ἐνήνεον, ipf. from *-νηνέω*.

ἐπ-ἐνήνοθε, pf., (*ἀνθος*), strictly *bloomed upon*=*grew thereon*, B 219, K 134; yet θ 365, θεοὺς *ἐπενήνοθεν* must be translated *surrounds*, i. e. such as bathes and exhales from the gods.

ἐπ-εν-τανύσας, part. aor. from *τανύω*, χ 467†; supra *intendens*, *stretching the rope high over the θόλος* (to hang each one in a noose upon it).

[ῥ]

ἐπ-εντόνονται, subj., [ῥ], se accingat ad—, *τι*, ω 89; **ἐπ-έντις**, ipf., (*έντεα*), *harnessed*, θ 382. (11.)

ἐπ-έοικεν, pf., and -*εφικει*, plupf., (*εἰκω*), *deceit*, *it is seemly*, υ 293; usu-

ally with acc. with inf., λ 186, A 126; *τινὶ τι*, *beside*, Ω 595; *libet*, I 392.

ἐπέπιθμεν, 1 pl. plupf. from *πέιθω*.

ἐπέπληγον, 3 pl. red. aor. from *πλήσσω*.

ἐπ-έπλως, 2 sing. aor. from *-πλώω*.

ἐπεποιθεῖ, plupf. from *πέιθω*.

ἐπεπόνθει, plupf. from *πάσχω*.

ἐπ-ἐπτᾶρε, aor. from *-πταίρω*.

ἐπ-ἐπτᾶτο, aor. from *-έπτομαι*.

ἐπέπυστο, plupf. from *πυνθάνομαι*.

ἐπ-έρεισε, aor., (*ερείδω*), *put to it* *vast strength*, ι 538; *drove against*, E 856; also in tmesi, A 235.

ἐπὶ ἔρεψα (*ερέφω*), *roof over*=*build*, A 39†.

ἐπ-ερώσαντο, aor. -*ρώω*.

ἐπ-έρυσσε, aor. from *-ερίω*, *drew to*, α 441; tmes. *ἐρύσαντες*, *having dragged thither*, μ 14; *ῆπειροι*, *drew toward* the mainland, A 485. [ῥ]

ἐπ-έρχαι, 2 sing., (*-ερχομαι*), pres., fut. -*ελεύσομαι*, aor. -*ἤλυθε*, -*ἤλθε*, with subj., part.; pf. -*εἰλήλυθα*, often in tmesi.—(1) *adoriri*, *attack*, O 406.—(2) *εἰς τι*, *come to*, η 280; *τι*, *permeate*, *traverse*, δ 268, Σ 321, Ψ 251; *adire*, *approach*, π 27; *redire*, ρ 170; *advenire*, ω 354, of seasons and hours of day, *arrive*, *come on*, νιξ. *κνίφας*; of advance of enemies, *τυμῆδην*, *struck and grazed*; *come over*, *υπνός*.—(3) *τινὶ*, *drew near*, Δ 251, Υ 91, O 84; *adoriri*, E 219, K 485; *surprise*, ὑπνός, *νοῦσος*, *νύξ*.

ἐπεσβολίας, acc. pl., (see follg.), *forward talk*, δ 159†.

ἐπεσ-βόλον, acc. masc., (*βάλλω*), *scurrilous*, *impudent*, B 275†.

ἐπεσον, aor. from *πίπτω*.

ἐπ-έσπον, aor. from *ἐφ-έπω*.

ἐπ-έσσεται, fut. from I. *έπειμι*.

ἐπ-έσσονται, pf. pass. from *-σέω*.

ἐπ-έστη, aor. from *ἐφ-ίστημι*.

ἐπ-έσχον, aor. from *-έχω*.

ἐπ-ετῆσιος (*έτος*), *throughout all the year*, η 118†.

έπει, imp. from *έποιαι*.

ἐπ-ευφήμησαν, 3 pl. aor., (-*ευφημέω*), *cheered approvingly*, A 22, 376.

ἐπ-εύχεται, pres., also fut. aor. (*εύχομαι*). (1) *precari*, *pray*, *τινὶ*, κ 533; φ 203, with inf.; *adiling a petition thereto*, ξ 436.—(2) *gloriarī*, *exult*, absol., χ 286, φ 427; *τινὶ*, A 431, Π 829, Ξ 478.

ἔπεφνον, aor. from Φεῖν.

ἐπέφραδον, aor. from φράζω.

ἐπ-εχεις (ἐχω), pres., ipf. -εἶχε, -εχε, aor. -ίσχον, praebeo, offer (wine, the breast), X 83; τινί, impono, place upon, ρ 410; instare, attack, τ 71 (imesis, γ 75); τι, occupare, extend over, φ 407, Ψ 190, 238; check, φ 244, ν 266; restrain the mind from; sc. ἐαυτόν, kept aloof, φ 186. (See ἐπώχασα.)

ἐπ-ηβολός (ἀβολέω, come in contact with), participles, possessing, β 319†.

ἐπ-ηγκενίδεσσιν, dat. pl., uppermost streaks, or planks of ship, forming the gunwale, ε 253†. (See cut No. 35, letter c.)

ἐπ-ἦεν, see 1. ἐπ-εμι.

ἐπ-ηετανός, οἱ, οὐς, ὄν, (αἰεί), lasting constantly, neut. always, abundantly, κ 427. (Od.)

ἐπ-ἦεν, from 2. ἐπ-εμι.

ἐπ-ἡλύθον, redierunt, aor. from -έρχομαι.

ἐπ-ημοιβό (ἀμείβω), serving for a change, ε 513; ὀχῆες, cross-bars, shutting one over the other in opposite directions. (See cut No. 32.)

ἐπί τ' ἡμύει, nods to (the wind) with its ears, i. e. dips its heads to the wind, B 148†.

ἐπὶν = ἐπεὶ ἄν, when, after, (1) with subj., (a) of fut. expectation, δ 414, O 147, α 293, Π 96, M 369, δ 412, χ 254; (b) general supposition, θ 553, ξ 130, T 223.—(2) with opt., (a) dependent upon clause containing a wish, and thus attracted into opt., Ω 227; (b) iter., δ 222. (ἐπεὶ ἄν = ἐπεὶ-ἦν = ἐπὶν.)

ἐπ-ἦνεον, -ἦσαν, see ἐπ-αἰνέομεν.

ἐπηξεν, aor. from πήγνυμι.

ἐπ-ἦπυον, ipf., (ἡπύω), ἀμφοτέροισι, utrisque acclamabant, applaud, Σ 502†.

ἐπ-ἡράτος, ου, ον, α, (ἐρατός), lovely, pleasing, δ 606, X 121.

ἐπ-ἡρετμοι (ἐρετμός), fitted with oars; but β 403. at the oar. (Od.)

ἐπ-ἡρεφές, ιας, (ἐρέφω), overhanging, steep, M 54, μ 59.

Ἐπὶήριτος, name coined by Odysseus, ω 306†.

ἐπ-ἦρσε, aor. from -απαρίσκω.

ἐπ-ἦσαν, see 2. ἐπ-εμι.

ἐπ-ἡτής, ῆ, discreet, ν 332, σ 128. (Od.)

ἐπ-ἡττριμοι, α, crebri, α, numerous, Σ 211. (Il.)

ἐπ-ητύος, gen., (-ητύς, -ητής), benevolentiae, φ 306†. [— — —]

ἐπί, I. adv., thereto, O 321, Ψ 840, Θ 507, K 466; thereupon, γ 9, A 630; on the upper part of it, Π 612; moreover, ε 443, Σ 529; thereon, I 187. So naturally ἐπι = ἐπεσσι, adest, θ 563; εἰ, λ 367, Γ 45, E 178, N 104; imminet, hangs over, φ 110.—II. prep. A. with acc., (1) of the point or goal (a) aimed at: towards, ιω, B 218, α 149, χείρας ἱαλλον, ἄλτο, ἰών, Γ 154, M 375; νῆας, θίνα, A 440; in hostile sense, upon, against, E 590, A 343, M 375, 443, N 101, P 504, K 85, φ 248, ρ 295; over, α 146; upon, ε 84, N 682; ψ 76, = stopped my mouth; upon, ἕζετο; α, μ 171; (b) attained: ιω, ἕξε, K 470, θ 226; upon, e. g. descend from chariot upon, fall upon, K 541, χθόνα, Ψ 393, λ 18; sit upon, Σ 437; (c) esp. with neut. pl., ἡμέτερα, to our house, ο 83; ἀριστερά, sinistrorsum, α sinistram, δεξιὰ.—(2) of purpose, (a) with verbs of motion, θ 395; cenatum ire, ω 394; cubitum, ξ 455; ἔργα; α 466, ad arma concurrere, hastened to arm themselves; στήλας, το, i. e. in or by ranks; (b) with verbs of seeking, go for, fetch, γ 421, cf. φ 17, N 459.—(3) of extension (a) over a space, λ 577; πόντον, γαῖαν, νῦτα θαλάσσης, σ 131; ἀουραν, χθόνα, Ω 532; ἄσπεα, νῦτα, B 308; (πάντας) ἀνθρώπων, thorough-out the whole world; ὅσον, how far; τόσσον, so far, so large; ἡμῖς, as far as the middle; πολλά, far and wide; (b) in time: δηρόν, for a long time, P 41; χρόνον, for a time, until, η 288.—(4) secundum, according to; ἴσα, uniformly; στάθμην, by the rule, straight.—B. with dat., (1) local: upon, α, βωμοῖς, cf. δ 134; χθονί, humi, in terris, πύργῳ, ἐσχάρῳ and ἐσχάροφιν, γούνασι; ἀμῖδ, α 218; κτεάτεσι, νηυσί, σταθμοῖσι, φάτνῃ, αὐτόφῃ, ν 221; on, at, cf. French sur, on the river, Δ 712; ῥηγμῖνι, θῖνι, κρήνῃ, ὀδῷ, κόλπῳ, μᾶζῳ, upon; over the corpse of, Δ 261; in the place of, Π 649, P 400; of motion towards, with subsequent rest, freq. with verbs of motion, esp. πίπτω, χέω, τιθῆμι (ἐπι φρεσὶ, enjoin upon), ἔζομαι, also ε 375.—(2) temporal: ἡματι, cf. French un jour; after, H 163 sqq., Ψ 401, 514.—(3) attending circumstance: with

this intention, τῷδ' ἐπὶ θυμῷ, π 111, *will work unaccomplished*, Δ 235.—(4) approach: *υπὸν*, at or near, α 103, K 568, Γ 23, O 743, P 574, *υπὸσι*; *εἶναι*, succor; *πέλομαι*, come upon, ν 60; at or against, δ 822, χ 8, A 382, Γ 15, Θ 327.—(5) additional circumstance: *οὐκ ἀνὰ ὄψεσιν*, *besides*, η 216, ρ 454, χ 264, I 639.—(6) causal: *ῥοι, δόρυ*; motive: *became of*, π 19, Γ 35; *in honor of*, ἀεθλεύειν; with hostile intent, *ῥοι*, K 185; *υπὸν* clear right, σ 414; *ῥοι*, A 162, K 304, Ψ 574; condition: *υπὸν*, Φ 445.—C. with gen., (1) local: *υπὸν, ἐν, ὅν, νῆος, ἡπείρου, ἀγροῦ, νευρῶν, ἱκρύφιν, ἱππων, πύργου*, over the battle-field, P 368; *ἀγανιστῇ*, η 278; with verbs of motion, *βαίνω, ἴζω, ἔξομαι, τίθημι, ἐρύω, νῆος, ὑπὸν* the ship; *ἱκρύφιν*, γ 353; *δεξιόφιν*, ἀριστερόφιν; ε 238, to the verge of the island, Δ 546, Ψ 374.—(2) temporal: *εἰρήνης*, pace, in time of peace, Ψ 332.—(3) of goal: *make for* Psyllia, γ 171.—(4) ἐπὶ παιδὸς ἑπείσθαι, accompany a daughter, α 278; ἐφ' ἑμῶν, by yourselves, H 195.

ἐπὶ ἑλλόντα, ipf. ἴαλλε, aor. -ἴηλε, -ἴηλαι, injicere, *τινὶ τι*, lay upon (hand-fetters); immittere. *send upon*. β 316, ο 475; χ 49, *brought to pass*. [i, with augm. ἱ.]

ἐπι-βαίνων, aor. part. from ἐφ-ἄλλομαι.

ἐπι-ανδάνει, see ἐφ'ανδάνω.

ἐπ-ἰάχων, tmesi, ἰάχε, ipf., (ἰάχω), acclamabunt, H 403; conclamabant, P 723.

ἐπι-βαθρον (ἐπι-βατήριον). *fare, raise up—money*, ο 449†.

ἐπι-βαίνων, -ειν, pr. ipf., fut. -βήσομαι, aor. -ἴβην, subj. εἰμεν, βήμεναι, mid. -ἴβησσο, imp. -βήσσο; freq. in tmesi, *get a footing, stand*, I. absol., μ 434, E 666; βέβηκε. II 69, has advanced, *has marched forth*.—(1) with gen., *set foot on, tread*, of country, city, etc.—(2) fig. *tread* (the path of insolence, χ 424; of mirth, ψ 52).—(3) *mount, go on board*, chariot, bed, scaffold, ship, Δ 99; c'imb, πύργων, M 444.—(4) with acc. *Πιερῖν, traverse*.—II. trans. fut. act. ἐπιβήσεται, and 1 aor. -ἴβησε, (1) *set upon*, η 223.—(2) *bring to great glory*, Θ 285; bring to reason, ψ 13.—(3) *cause to mount*, Θ 129, 19; *bring upon*, I 546.

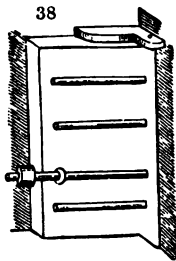
ἐπὶ βάλλον, ipf., aor. act. mid., freq. in tmesi, *throw, cast upon*, act. *τινὶ τι*, ε 520; ζ 320, *ply the whip*; (νῆος) *Φεάει, ste red for, mid.*, se injicere in, ἐνάρων; *cast lots with each other for*, ξ 209; pass. ipf., *lay out it*, τ 58.

ἐπι-βασκόμεν (see ἐπιβαίνων, II, 2), *τινὰ κακῶν, bring into misfortune*, B 234†.

ἐπι-βήμεναι, aor. from ἐπι-βαίνων. **ἐπι-βήτορα**, ας, acc., (-βήτωρ), ἵππων, *mounted warrior*; *σύνων*, *boar*.

ἐπι-βλής, ὁ, (βάλλω), obex, bar, Ω 453†. (See cut No. 60, and the adjacent representation of Egyptian doors; see also No. 32.)

38



ἐπι-βοάω, only mid. fut. -βώσομαι, *call upon*, for help, as witnesses, θεούς, α 378, K 463 (v. l. δωσόμεθα).

ἐπι-βου-κόλος (κείλομαι), βοῶν—ἀνήρ, *cattle-herd, herdsman*, γ 422. (Oid.)

ἐπι-βρέμει, *set roaring*, P 739†.

ἐπι-βρίθω, only aor. -ἴβρισαν, with subj. and opt., *fall heavily upon, fall heavily*, E 91; *make the vines heavy* (with fruit), ω 344.

ἐπι-βωσόμεθα, fut. from -βοάω.

ἐπι-βώτορι, dat., (-βώτωρ), *μήλων, shepherd*, ν 222†.

ἐπὶ ἑλδούπησαν (γδονπέω), *thundered app: oval*, Δ 45†.

ἐπι-γίγνεται, appetit, *approaches*, Z 148†. (O 358, read ὅσον τ' ἐπι, as far as.)

ἐπι-γινώσκω, only aor. subj. -γνώ, ὤωσι, *recognizes*, ω 217; *look upon*, us fighting, σ 30.

ἐπι-γνᾶμπτει, aor. -ἴγναμψε, flectit. *changes, τινὰ, νόον τινός; bending*, Φ 178; *κῆρ, bowing her will*.

ἐπι-γνώη, see -γινώσκω.

ἐπι-γυνίδα, τὴν, (γύνυ), *femur*.

θεῖτο, would grow a stout thigh, ρ 225. (Od.)

ἐπι-γράφην, adv., (-γράφω), βάλε, struck *scratching*, i. e. grazed, Φ 166†.

ἐπι-γράφω, only aor. -έγραψε, graze, χροά, N 553; κλήρον, scratch, mark.

Ἐπίδαυρος, ἡ, town in Argolis, B 561†.

ἐπι-δεδρομε, pf. from -τρέχω.

ἐπι-δέξια, ntr. pl., dextrorsum, toward the right (*auspicious*, B 353).

ἐπι-δευής, pl. -έεις, εἷς, (δέομαι), egeumus, we are in need of; οὐκ ἐπι-δευείς (έσμεν), with gen., non egeumus; βίης—, robore inferior; ω 171, sc. βίης, far too weak; ἐπιδευείς έχρηθα, with gen., *mayst fail in nothing of thy right*.

ἐπι-δεύομαι, ipf. -εδεύετο (δεῖ), egeo, lack; with gen., inferior sum, E 636; esp. μάχης, pugnando, in battle; but Ω 385, non sibi defuit in pugna contra Ach.; desiderantes, Σ 77.

ἐπι-δημεύεις (δημος), stayest at home (έν δημῷ), π 28†.

ἐπι-δήμιος, ου, ου, οι, (δημος), at home. α 194, Ω 262; I 64, civilis.

ἐπι-δίδωμι, only fut. aor. act., give besides, Ψ 559; *give with her*, I 147; mid. fut. -δωσόμεθα (better βωσόμεθα), bestow gifts upon; and aor. subj. -δώμεθα, testes nobis adhibeamus, take as witness, X 254.

ἐπι-δινέω (δίνη), aor. -δινήσας, *havinḡ whirled it*, mid. -δινείται, secum volvit, weighs (in thought), ν 218; pass. -δινθηέντε, *wheeling* (in the air), β 151.

ἐπι-διφριάδος, ρῆς, (δίφρος), rim of body or box of chariot, K 475†. (See cut No. 10, under άντυξ.)

ἐπι-δίφρια, ntr., (δίφρος), θέϊναι= ἐπι δίφρω, place in the chariot, ο 51 and 75.

ἐπι-ιδόντα, aor. from ἐφ-οράω, X 61.

ἐπι-δραμέτην, εἰν, aor. see -τρέχω.

ἐπι-δρομον (δρόμος), ntr., *that may be scalded*, Z 434†.

ἐπι δύναι, aor. inf. expressing a wish; may the sun set, utiunamne occidat, B 413†.

ἐπι-δωσόμεθα, see -βωάω.

ἐπι-δωμέα, see -δίδωμι.

ἐπι-εκελος, ου, ε, (ικελος), consimilis, like, θεοῖς, ἀθανάτοισι, A 265.

ἐπι-εκέα, acc. and -ές, ntr., (-εκής, έουκε), becoming, suitable; Ψ 246, thus of suitable size; with ntr. (freq. with ως, as), έστίν is always to be supplied =decet.

ἐπι-εκτόν, ά, ntr., (είκω), concedendus, always with οὐκ, unendurable (unheard of), θ 307; elsewhere, *intrinsic*, unceasing. (Il.)

ἐπι-ειμένος, pf. pass. part. from ἐπι-έννυμι.

ἐπι-είσομαι, fut. from 2. έπ-ειμι.

ἐπι-έλπεο, imp. pres., -εται (tnesis), -όμενος, have hope of, A 545.

ἐπι-έννυμι, aor. act. -έσταμεν, pf. pass. -ειμένος, οι, super induere, put on over, ν 143; pass. praeditus; with acc., H 164, A 149.

ἐπι-ζά-φελος (φαλ-, Eng. swell), raging, furious, χόλος; adv., *vehemently*, with χαλεπαίνου, μενείανε.

ἐπ-ήλε, see ἐπ-ιάλλω.

ἐπι-ήδανε, see ἐφ-ανδάνω.

ἐπί-ηρα, see ήρα.

ἐπι-ήρانا, ntr. pl., (ἐπήρα), θυμῷ, corresponding to the wish, desired, τ 343†.

ἐπι-λαρσύνων, part., (θάρος), encouraging, Δ 183†. [v]

ἐπι-βείτε, 2 aor. opt., -τίθημι.

ἐπι-έήματα, ntr. pl., (τίθημι), lids, Ω 228†.

ἐπι-θρέξαντος, aor. from -τρέχω.

ἐπι-θρώσκονσι, and part., aor. always in tmesi, -θόρον, (τύσσαν έπι, so far, E 772), insilire, spring on board, νηός; insultare, leap upon (in contempt), τύμβω; aggredi, attack, τινί, Θ 252, χ 303.

ἐπ-θύσουσι, pres., aor. -θύσαντες, (θύς), irruentes, rush upon, π 297; also Σ 175.

ἐπι-ίστορα, acc., (οἶδα), conscium, priry to, i. e. accomplice in, heinous deeds; others, performer of great labors, φ 26†.

ἐπι-καίω, only ipf. ἐπι μηρί έκαιον, comburent, were burning, γ 9, and aor. έκειε, av.

ἐπί-καρ, see III. κάρ.

ἐπι-κάρσαι, pl. adj., (ἐπί κάρ), head-furthest, ε 70†.

Ἐπικάστη, mother of Oidipus, λ 271†.

ἐπ-έκειντο, ipf., fut. -κείσεται, (κείμαι), lay thereon, i. e. were closed, ζ 19; instabit, beset, Z 458.

ἐπὶ κείρει, ipf. -κείρεν, aor. -κερσε, accido, *maim, baffle, mēda; mou doun*, II 394.

ἐπὶ καλᾶδισαν, aor., (κελαδέω), *shouted applause*, Θ 542. (II.)
ἐπι-κέλλω, only aor. -έκελσεν, etc., *beach, let take the land, νῆας*, ι 148. (Od.)

ἐπι-κέλομαι, only aor. -έκέλετο, *invocabat, call upon*, I 454†.

ἐπι-κεράννυμι, inf. aor. -κρήσαι, *admiscere, mix in addition*, η 164†.

ἐπι-κερτομέων, part., (κέρτομος), *τινά, irridens, mocking; only Ω 649, iocatus, laughingly*.

ἐπι-κευθε, imp. pres., fut. -κεύσω, aor. subj. -κεύσῃ, *celare, conceal*, always with negative: with dat. and after other verbs, E 816, ε 143, σ 171; δ 744, *rem te non celabo*.

ἐπι-κίδνεται (σκεδάννυμι), *dispergitur, diffuses itself over*, B 850, H 451. (II.)

ἐπι-κλείουσι (κλέος), *collaudant, praise the more*, α 351†.

Ἐπικλῆς, ἦα, companion at arms of Sarpedon, slain by Aias, M 379†.

ἐπι-κλησιν, acc., (-κλησις), *cognomine, καλεῖν τινα*; II 177, *according to report*.

ἐπι-κλειμένως, pf. pass. part., (κλίνω), *closed (doors)*, M 121†.

ἐπι-κλοπος, ου, (κλέπτω), *καὶ ἐ.*, and, no doubt, *a sly fox (who will steal the bow if he can)*, φ 397.

ἐπι-κλύε, ipf., (κλύω), *audiebat, rí, τινίς*, ε 150.

ἐπι-κλώθω, only aor. -έκλωσε, *σαν, σαντο, σωνται, spia to. allot*; subj. always some deity; obj. either *οἰζύν, ὄλβον*, or inf. after *ὥς*. (Od. and Ω 525.)

ἐπι-κόφω (κόπτω), *caesurus, to strike, to fell*, γ 443†.

ἐπι-κουρήσονται, fut., (ἐπικυρος), *auxiliaturum, to aid*, E 614†.

ἐπι-κουρος, οι, ων, ους, *adiutor, aider in battle*, E 478; *adiutrix*, Φ 431; esp. pl., *auxilia (Troianorum), allies of Trojans*.

ἐπι-κραίνω, aor. -κρήνεις, and imp. -κρήνον, ipf. -εκραίνεις, (Κρόνος, *create*), *accomplish; τινί τι, fulfill, ἱλάω*, Α 455. (II.)

ἐπι-κράτεύουσι, indic. and part. only pres., (κράτος), *have the upper hand*, Ξ 98; *elsewh. hold power, rule over*.

ἐπι-κράτεις (κράτος), *mightily, victoriously*, II 67. (II.)

ἐπι-κρήνον, -κρήνεις, see -κραίνω.

ἐπι-κρήσαι, aor. inf. from -κεράννυμι.

ἐπι-ίκριον, *antenna, yard*, only ε 254 and 318.

ἐπὶ κύρε, aor. -κύρσας, (κυρίω), *encounter (in hostile signif. kept always aiming at, Ψ 821)*.

ἐπι-έλαμψε, aor., (λάμπω), *shone in*, P 650†.

ἐπι-λανθάνω, see -λήθω.

ἐπι-λέγεσθε (λέγω), *collect in addition*, Θ 507†.

ἐπὶ ἔλειβε, ου, and aor. λείψαι, (λείβω), *pour a libation over, ιεροισί, μ 362*.

ἐπι-λεύσσει, after *τόσπον τίς τ'*, *better separated; one sees as far as*, Γ 12†.

ἐπι-λήθον, ntr., (-λήθω), *κακῶν, causing forgetfulness of ills*, δ 221†.

ἐπι-λήθω, only aor. -έλησεν, *māde forget, τινός, ν 85; fut. mid. -λήσομαι, aor. -ελήθετο, oblivisci, τινός (also tmesis, -λάθωνται)*.

ἐπι-εληκεον, ipf., *beat time*, θ 379†.

ἐπι-λίγδην βλήτο ὦμον, *received a stroke grazing his shoulder*, P 599†.

ἐπι-ιλλίζουσί μοι, *wink to me*, σ 11†.

ἐπι-ελώβευον, ipf., (λώβη), *mock at*, β 323†.

ἐπι-μαίνομαι, aor. -εμήνατο, τῷ, *was madly in love with him (or τῷ may be construed with μιγήμεναι)*, Z 160†.

1. ἐπι-μαίεο, imp. prs., ipf., (μέμας), *τινός, seek to gain, make for*, K 401, μ 220.

2. ἐπι-μαίομαι, ipf. -εμαίετο and aor. -εμάσαστο, (ΜΑ), *lay hold of, grasp; τὴ χεὶρ' = χεῖρ, ι 302; contractare, touch, λ 591; touch with sceptre, ν 429; E 748, strike with whip; was reaching after, λ 531*.

ἐπι-μάρτυρος, οι, *testis (deus)*, H 76.

ἐπι-μάσσεται, etc., see 2. ἐπι-μαίομαι.

ἐπι-μαστον (-μαίομαι), *contractatum, one who has been passed through many hands, filly*, ν 377†.

ἐπι-μειδῆσας (μειδᾶω), *smiling at or upon*, Δ 356; *with scornful smile*, K 400.

ἐπι-μέμφεαι, εται, *find fault with, τινί, π 97; τινός, B 225, what art thou*

complaining off? A 65, 93, *be dissatisfied with*

ἐπι-μίνω, only imp. aor. -μεινον, *stay*, a 309; *wait* (ὄφρα, δ 587), with subj., Z 340.

ἐπ-εμήδετο, ipf., πατρί, *she devised a trick against her father*, δ 437†.

ἐπι-μῆνις, reading of Aristarchus, E 178†, *wrath thereat*.

ἐπ-εμήνιε (μηνίω) τινί, *succense-bat, was at feud with*, N 460†.

ἐπι-μυμήσκομαι, only aor. mid. -μνησαίμεθα, and pass. -μνησθείς, *recordari, call to mind*, P 103, δ 191.

ἐπι-μύμνω, *would upon, superintend*, ψ, ξ 66. (Od.)

ἐπι-μύξω, adv., *promiscue, indiscriminately*, Ψ 242.

ἐπι-μίσγομαι, only pres., *have to do with*, τινί, ζ 205; *accedere, draw nigh to*, ζ 241; *manus conserere cum, contend with*.

ἐπι-μυμήσκειν, aor., see -μυμήσκομαι.

ἐπι-μύζω, only aor. -έμυξαν, *mur-mured at*, Δ 20. (Il.)

ἐπι-νίμω, aor. -ένειμε τινί τι, *disper-titit, distributed to*, I 216.

ἐπι-νέω, ipf. ένευε, aor. -ένευσα, ε, annuit, *he nodded with his helmet*, i.e. its plumes nodded, X 314; *nod assent, κάρητι, ὀφρύσι* (tnesis), A 528, φ 431, as promise, or as sign previously agreed upon.

ἐπι-νεφρίδιον, adj. acc., (νεφρός), *over the kidneys*, Φ 204†.

ἐπι-νέω, only aor. -ένησε, *Destiny spun to him at his birth with her thread*, Υ 128, Ω 210.

ἐπ-ενήνεον, ipf., (νέω, νηέω), νεκρούς πυρκαϊῆς, *were heaping up the corpses upon the funeral pile*, H 428.

ἐπι-ξύνω (ξύνός), *communī, com-mon*, where several have rights, M 422†.

ἐπι-ορκέσω, fut., (-ορκέω), peiera-bo, *swear falsely*; πρὸς δαίμονος, per deum, T 188†.

ἐπι-ορκον, neut., (ὄρκος), periurum, *false*, T 264; subst. periurium, *false oath*, Γ 279 (vainly, K 332).

ἐπι-ὄρονται, το, pres. ipf., (ὄρος), *watch over them*, ξ 104; *were serving*, γ 471.

ἐπι-οσσομένω, part. du., tuentes, τι; *having before their eyes, avoiding*, P 381†.

ἐπι-οὔρα, see -οὔρον.

ἐπι-οὔρος, ον, (οὔρος), Κρήτη, *ruler in Kreta* (Il.); ὤν, *chief swine-herd*. (Od.)

ἐπι-όφρομαι, see ἐφ-οράω.

ἐπι-πάσσειν, ων, and ipf. πάσσε (tnesis), φάρμακα, *sprinkle healing drugs* (powder made of roots) *upon*, Δ 219. (Il.)

ἐπι-πέιθεται, εο, ipf. -ετο, fut. -σεται, *obey, τινι* (ἐπέεσσι, O 162), *μύθῳ*; subj. θυμὸς τινι. (Od.)

ἐπὶ πελεμύχῃ, *simul vibrabat, quivered as it struck*, Π 612. (Il.)

ἐπὶ πέλεται, ονται, aor. -πλόμενον, *coming*, η 261; *τινι θάνατος, comes upon*; so also γήρας, νοῦσος. (Od.)

ἐπ-ἐπτάτο, -πίσσειν, aor., (πέτομαι), *advolavit, fly toward*, N 821.

ἐπι-πλανάται (πέλομαι), *is there there*, ζ 44†.

ἐπι-πλάζω, only aor. pass. -πλάγ-χθεις πόντον, *driven about over—*, θ 14†.

ἐπὶ πλέων = *πλείων, πλείν*, ipf. -έπλεον, *sail over, the sea, the waves*, A 312, δ 474 in tmesis.

ἐπι-πλήσσεις, ων, fut. πλήξιν, *vi-tuperare, rebuke*, M 211, Ψ 580; *striking, lashing*, K 500.

ἐπι-πλώσας, aor. part., aor. sync. -έπλωσ, part. -πλώς, (from ἐπιπλέων), *sail upon, πόντον*, γ 15.

ἐπι-πνεύῃσι, subj., πνεύουσα part., aor. subj. πνεύσωσι, cf. *adflare navi, νηί*, *breathe or blow upon*, δ 357.

ἐπι-ποιμένες, *shepherdesses*, μ 131†.

ἐπι-πρέπει, τοι, *is manifest*, ω 252†.

ἐπι-προ-έμεν, inf. aor. -ιμι.

ἐπι-προ-ήλε, aor., (ιάλλω), *set before them, (σφώιν)*, Δ 628†. [i]

ἐπι-προ-έηκα, εν, and inf. -έμεν, *send forth to Troy*, Σ 439; *νηυσί, embark for*; Δ 94, *shoot at Menelaos*; *made for*, o 299. [i]

ἐπ-ἐπτάρε, aor., (πταίρω), μοι *pā-sin* *ἐπισσιν*, *has been sneezing all the while* I spoke, ρ 545†.

ἐπι-πτεύσθαι, inf. aor., see -έπτατο.

ἐπι-πωλείται (πόλος), *orbit, inspects*, Δ 231; -επωλείτο στίχας, *was scouring to find a combatant*, Δ 264. (Il.)

ἐπι-ρρέεσκον (φρέζω), *were accus-tomed to sacrifice*, ρ 211†.

ἐπι-ρρέπη, subj., (φρεπ-), ἡμῖν, *settle down upon us*, Ξ 99†.

ἐπι-ρρέει (σρεει, ρέω), *flow upon* (sur-face); -έρρεεν, *were streaming toward us*, Δ 724. (Il.)

ἐπι-ρήσσεσκον, ipf. iter. (ῥήσω), *drove to, pushed home*, Ω 454, 456.

ἐπι-ῥριψαν (ῥριπτω) μοι, in me coniecitant, *cast upon me*, ε 310†.

ἐπι-ῤροθος (ῤήθος?), adiutor, -trix, helper, Δ 390. (Il.)

ἐπι-ῤώμαι (ῤωο), only ipf. -ῥρώοντο, υ 107, ῤῥωιν, at which were busy, were toiling night and day, aor. -ῥρώσαντο, flowed waving down, A 529.

ἐπι-ῥσείων, -ῥσειγ, (σῤίγω), brandish over, against, ῤῤι, Δ 167. (Il.)

ἐπι-ῥεύη, ipf. -ῥεψε, (freq. σσ, from σῤ), send upon, let loose upon, (ῤῤι), dogs, monsters; met. ill-luck, dreams; pass. prs. ipf., pf. -ῥεσσαι, -ῥεσόμενος, plupf. -ῥεσύντο, rush up, upon, χ 310; ῤῤ, ζ 20; ῥε ῤῤα, N 757; ῤῤῤι, O 347; -δε, υ 19; freq. in tmesi, often in hostile signification, charge upon, ῤῤῤῤ, ῤῤ, II 511, with gen.; raging through the plain, πεδίοιο; bursting forth, P 737: was hastening to follow, Φ 601; so also with subject, θυμός.

ἐπι-ῥκοπος, ον, οι, (σῤέπτομαι), look-out, watch (K 38, 342?), for something, ῤῤός, Θ 163; guardian, Ω 729, X 255.

ἐπι-ῥκίζονται, subj., aor. opt. -ῥκίσσαιο, indignari, be indignant at, ῤῤῤῤ, η 306.

ἐπι-ῥκύνιον (scu-tum, cu-tis), skin over the brows, knitted in frowning, P 136†. [ῤ]

ἐπι-ῥμνῆρως, misere, sadly, γ 195. (Od.)

ἐπι-ῥπαστον (σῤάω), of his own seeking, σ 73. (Od.)

ἐπι-ῥπείν, inf. aor. from ἐφ-ῥπω.

ἐπι-ῥπέρχουσι, 3 pl. and part. -ων, incitans; ε 304, rush to the spot.

ἐπι-ῥπισθαι, -ῥπών, see ἐφ-ῥπω.

ἐπι-ῥσίγης, etc., see ἐπι-ῥσίων.

ἐπι-ῥσύνη, see -ῥσύν.

ἐπι-ῥσωτρα, ων, οἰς, sing., Ψ 519, (ῥῤω-, ῥῤῤω), ῥῤῤῤ. (Il.)

ἐπι-ῥτάδων, adv., (ῥσταμαι), stepping up to in turn; π 453, were making ready (standing) on the spot.

ἐπι-ῥταμαι, prs. ipf. and fut. -ῥτήσονται, know how, understand, with inf., B 611; ῥῥῤῤ φρεσί, of intellectual comprehension, in one's thought, ῥῥῤῤ, η 111; be skillful, an adept in, etc. (in this sense, part. very common); φῥῥμυγος, φ 406; with skillful feet, Σ 599; ῥῥοντι, in throwing the spear, also of

animals; though knowing well in your hearts, δ 730.

ἐπι-ῥτάμηνος (-ῥσταμαι), skillfully, H 317; εὖ καὶ—, ψ 197.

ἐπι-ῥτάτη, dat., (ῥσταμαι), accedenti, beggar, ρ 455†. [ῥ]

ἐπὶ δὲ ῥτενάχοντο (ῥτενάχω), wailed in reply, T 301. (Il.) [ῥ]

ἐπὶ δ' ῥστενε (ῥτένω), groaned in answer, Ω 776†.

ἐπι-ῥτεφῆας (ῥτέφω) οἶνοιο, filled to the brim with wine, Θ 232.

ἐπι-ῥτέφωμαι, only aor. -ῥτέψαντο ποτοῖο, filled to the brim with drink, A 470.

ἐπι-ῥτήμων (ῥτίσταμαι), discreet, through thought and instinct, π 374†.

ἐπι-ῥτῖον (ῥσταμαι), place where the ships stand when drawn up, ζ 265†.

ἐπι-ῥστονάχησε, aor., billows roared as they closed upon her, Ω 79†. [ῥ]

ἐπὶ ῥστόρεσεν, aor., (στορέννυμι), spread over, ξ 50†.

ἐπι-ῥτρέψας, part. aor., (σῤρέφω), having turned him toward the Achaeans, Γ 370†.

ἐπι-ῥτροφάδην, adv., (σῤρέφω), turning in every direction, on every side, K 483. [ῥ]

ἐπὶ -ῥτροφος (σῤρέφω) ἀνθρώπων, conversant with (in his wanderings), α 177†.

Ῐπί-ῥτροφος, (1) leader of the Halizonians, B 856†.—(2) son of Eueños, slain by Achilles, B 692†.—(3) son of Iphitos, chief of Phokians, B 517†.

ἐπι-ῥτρωφῶσι (= ῥουσι) πόληας, circumvent urbes, haunt, ρ 486†.

Ῐπίστωρ, a Trojan, slain by Patroklos, II 695†.

ἐπι-ῥφυρίοις, dat. pl., (σῤφυρόν), ἀραρυίας, furnished with clasps around the ankles, Γ 331. (Il.) (See cut on next page.)

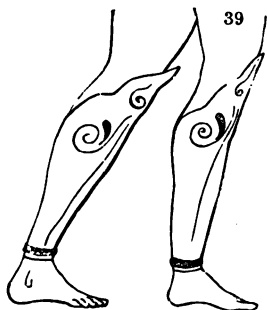
ἐπι-ῥχερώ, adv., (σῤχερός), in a row, close together, Ψ 125. (Il.)

ἐπι-ῥχρίνην, acc., (ῥέχω), μύθου, pretext, φ 71†.

ἐπι-ῥχευσις, ῤ, (ῥέχω), restraint, with inf., δ 451.

ἐπι-ῥχευν (ῥχω), (1) hold to their course, P 465.—(2) ῤῤῤῤ, impono, Ξ 241; ῥῥῤῤῤ ῤῤῤῤ, restrain one's thoughts from—; mid. part. aiming at, χ 15.

ἐπὶ τάνυσε, σαν, (also σσ), only aor., extend, stretch out over, extend over. Ν



359, II 567; *laid* it down *upon*, ο 283; *draw forward by*, α 442.

ἐπι-τάρροθος, ον, ω, οι, (ρέθος), *springing to aid*; adiutor, helper. (II. and ω 182.)

ἐπι-τείνω, only pass. pf. -τέταται, plupf. -τέτατο—τινί, *is spread over*, λ 19.

ἐπι-τέλλω, pr. ipf. aor. act. and mid., *lay upon*, mandare, τινί τάδε, μῦθον (κρατερόν), ἐπετμάς, E 818, συνθεσίας; ὥδε, ὥς, πολλά, earnestly, εὖ, sharply; mid. also μῦθω—ἡδὲ κελεύεις, K 61; *impose*, λ 622, α 327; *give orders*, ρ 21; pass. plupf. ἐτέτατο, *commands had been given*. [ἐπί, ψ 361.]

ἐπι-τέρπεται ἔργοις, *takes pleasure in*, ξ 228†.

ἐπι-τέτραπται, -τετράφαται, see -τρέπω.

ἐπι-τηδές (τείνω), *intente, intently*, ο 28; *quickly*, A 142.

ἐπι-τίθημι, prs. ipf. fut., aor. 3 pl. -έθηκαν, subj. -θείω, opt. -θείρε, inf. -θεῖναι, -θίμεναι, aor. mid. -ίθετο, -θίμενος (freq. in tmesi), *put to, add, τινί τι*, H 364; *confer*, Ψ 400; *φρεσι, put into the mind*; *devising trouble*, E 384; *place upon*, κ 355; *τινί γούνασι*, τ 401; *pile Ossa on Olympos*, λ 315; *lay upon* (wound, altar), Δ 190, φ 267; *λεχέων*, Ω 589; *put on*, II 137; also of veil, *arrow on string, τινί τι*, Θ 324; *impose*, Θ 245, also punishment, destiny; *ἀπην*, send delusion into the mind; *φρένα τινί*, animus advertere ad, *app'ly the mind to, place before, τινί*; *close door*, also of stone serving as door, χ 157, 201, φ 535, [A 525]; pass. *πᾶσι δνό-*

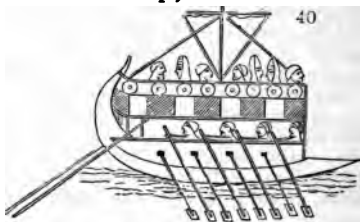
ματα, names *are given*, θ 554; *aid*, aor. *χείρας τινί*, *lay his hands upon*.

ἐπι-τίμητωρ, ultor, *σαράναι*, ι 270†.

ἐπι-τλήτω, imp. aor., (-τλήναι), *be patient*, Ψ 591; *μύθοισιν, hearken patiently to—*.

ἐπι-τολμάτω, imp. prs., aor. -ετολήμῃ, (τολμῶ), *endure to listen*, α 353; ρ 238, *held out*.

ἐπι-τονος [·] (τείνω), *back-stay*, μ 423†. (See cut, representing a Phoenician war-ship.)



ἐπι-ετοξάζοντο, ipf., (τοξάζω), *were shooting arrows at—*, τψ, Γ 79†.

ἐπι-τράπέουσι, prs., (ἐτράπην), *Trust to the Trojans*, K 421†.

ἐπι-τρέπω, ipf. -έτρεπε, aor. 1 (-έτρεψεν), aor. 2 (-ετράπομεν), pass. pf. (-τέτραπται, -τετράφαται), *cedere, give over to, τί*; with inf. the victor, (K 79, γήραϊ, *yield to*); *leave behind him*, η 149; *intrust*, ο 24, E 750, B 25; *νεκρόν* (defendendum); *charge with*, K 59; *θεοῖσι* (μῦθον), *commit in confidence*; *σοὶ θυμός*, with inf., ι 12, *thy heart is inclined*.

ἐπι-τρέχω, ipf., -έτρεχον, aor. 1 -θρίξαντος, aor. 2 -έδραμον, etc.; pf. -δέδρομεν, *accurro, run up*, Δ 524, ξ 3; *strike upon, graze*, N 409; *roll after*, Ψ 504; *is spread over*, ζ 45, υ 357.

ἐπι-τροχάδην, adv., (τροχός), *glibly*, Γ 213, σ 26.

ἐπι-φέρειν, prs. act. and mid., fut. -οίσει, aor. -ένεκα (freq. in tmesi), *inferre, bring upon, τινί Ἄρηα bellum*; *κῆρα*, perniciem; *χείρας*, *lay hands upon*, π 438; = *have intercourse with*, T 261.

ἐπι-φρονέοις, opt. prs., τινί τι, *refuse, deny*, λ 149†.

ἐπι-φλέγει, γ, pres., (φλέγω), *consumes*, B 455. (II.)

ἐπι-φράζω, only aor. ἐφράδε, etc., act. (1) *point out*, κ 111; (2) *declare*, A 795; (3) *show how*, θ 68; mid. aor. ἐφράσατο, subj. ἐπιφράσσεται, opt. φρασσάιτο, and pass. aor. ἐφράσθη; *perceive* (by mind), σ 94; *sentire*, by senses, θ 94, νόησεν, took note (of the sound), *think thereon*, E 665; *meditate*, βουλῆν; *devise*, τινὶ ὀλεθρον; ε 183, that thou hast thought of speaking this.

ἐπι-φρονέουσα, part. prs., (-φρων), *justly*, τ 385†.

ἐπι-φροσύνην, acc., (-φρων), *thoughtfulness* (presence of mind), τ 22, *assume discretion*. (Od.)

ἐπι-φρων, φρονι, α, (φρήν), *discreet*; βουλῆν, in counsel. ψ 12. (Od.)

ἐπ-χειρεον, ipf., fut. -ήσεν, (χειρέω), τινι, *lay hand upon*, *partake of*, ω 386, 395.

ἐπι-χεύαι, inf. aor., v. sq.

ἐπι-χέω (freq. tmesis), aor. 1 -έχευα (χεF), -χες, inf. -χεύαι, mid. ipf. -χέοντο, aor. -εχέυατο, 2 aor. -έχυντο, pass. pf. ἐκχύται, aor. opt. χυθείη, *pour upon*, τινι τι, δ 214; *pour out*, M 284; *met. (sleep) over*, τινι, βλεφάροισιν; *τινὶ βέλεα, showering over them missiles*, θ 159; *heap up*, earth, funeral mound, bed of boughs, material of whatever sort (mid., *raise for one's self*), ε 257.

ἐπι-χθόνιος, masc. plur., (χθών), *aethyly* (opp. οὐρανίωνες), A 266; also as subst., Ω 220; = *men*, ρ 115.

ἐπι-χράω, aor. -έχρᾶον, *fall upon*, τινι, Π 352; *annoy, distress (by wooing)*, β 50; *do harm to*, κ 64.

ἐπι-χρίοντες, aor. part. -χρισᾶσα, mid. prs. *besmeare* (mid., *one's self*), ἀλοιφῇ, σ 172. (Od.)

ἐπι-ψαύη, subj. prs., (ψαύω), *ὀλίγον πρσιδέσσει, touches the matter only a little with his mind, uses only a little his reason*, θ 547†.

ἐπι-ωγαί, pl., *places of shelter against wind and wave, roadstead*, ε 404†.

ἐπι-ών, see 2. ἐπ-ειμι. ἐπλε, aor. from πέλω.

ἐπληγτο, aor. from πελάζω. ἐπ-όσει, fut. -φέρω.

ἐπ-όλχεσθαι, ὁμεος, ipf. -ώχετο, tmesis, Ξ 381.—(1) *obire, go to and fro, back and forth, παντοίε, ἀνά, A 383; ζ 282, if she herself should go abroad and look for a husband there.*

—(2) *τινά, accedere ad, approach*, ρ 346, α 324; *invadere, attack*, E 330, A 50.—(3) *τί, permeare, O 676; obire, ιστόν, ply the loom (going up and down before it); ν 34, go to evening meal; ρ 227, σ 363, attend to work in the field.*—(4) *τινι, accedere ad, α 143.*

ἐπόμεσθα, see ἔπω.

ἐπ-όμνυμι, fut. -ομούμαι, aor. ὁμοοσεν (tmesis), *swear in addition*, I 274.

ἐπ-ομφάλιον, ntr., (ὀμφαλός), the shield, on the boss, H 267†.

ἐπ-οπιζέω, imp. pr., (όπις), *revere, reverence, stand in awe of*, ε 146†.

ἐπ-οπτάω, only ipf. -ώπτων, *broiled over* (the blazing wood), μ 363†.

ἐπ-οπτεύεσκε, ipf. iter., (όπτεύω), *superintended*, π 140†.

ἐπ-ορέγω, aor. act. only in tmesis, ὀρέξη, *reach to, confer upon*, E 225; mid. aor. part. -ορεζάμενος, *stretching one's self out towards, hanging at*, E 335.

ἐπ-ορνύω, ipf. -ώρνω, aor. -ώρσε, imp. ἐπορσον; freq. in tmesis, *encourage contra, excite* (courage, γ 93) *against, τινά τινι*, M 253, ε 366; (in hostile signif.) *send (against, τινι) warrior, storm, wild beast, waves, sleep* (day of death, O 613).—Mid. ipf. ὡρνωτο, aor. -ώρτο, plupf. ὀρώρει, *surgere, rise*; ψ 112, *τινι, rise up against* (for combat).

ἐπ-όρομαι, see ἐπὶ ὄρονται.

ἐπορον, aor. see πόρον.

ἐπ-ορούω, only aor. -όρουσε, *charge upon, rush to*, (a) with dat., usually in hostile signif., γ 379; *τινὶ δουρί*, Π 320; in friendly signif., E 793.—(b) with acc., P 481, *spring upon the chariot*.

ἐπος, ntr. (gen. sing. wanting), ἐπεῖ, only E 879, (Fεπ, voc), *vox, that which is spoken, word*, A 108, Σ 384, α 64; *prophetic utterance*, μ 266; in general signif. cf. *vox, promise, decree; διακείσασαι, baffle*, θ 8; *threat, τελείν, fulfill*, Ξ 44; *sententia*, I 100; plur., recital, δ 597; *legend*, γ 204; *desire*, Ξ 212; *ἔπουν καὶ χειρσίν, with word and deed; ἔργον τε ἔπος τε*, β 272; *ἔπος* often is nearly equal to *fact, thing*, A 652, γ 243; λ 146, usually with verb of saying; it is to be distinguished from μῦθος, δ 597.

ἐπ-οτρύνω, prs. ipf., aor. -ώτρυνας,

etc., impellere, (1) *drive on, excite, encourage*, Z 439, ι 488, 561; *τινά*, with inf. (*τινί*, only κ 531; II 524, dat. depends on *κεκλόμενος*, in other parallel examples on *κελεύω*); *πολλά*, eagerly; *stir up* (*irridate*, *τινά*, θ 185), *πόλεμόν τινι*, against any one; *ἀγγελίας*, send quickly tidings, ω 355; make haste with, mid., furnish quickly, our customary escort (*πομπήν*), θ 31.

ἐπ-οὐράνιος, also dat. pl., (*οὐράνός*), caelestis, heavenly, with *θεός*, Z 129; opp. *ἐπιχθόνιοι* ἀνθρώποι.

ἐπ-οχέσεται, fut., (*οχέομαι*), *be carried upon, ride upon*, ἵπποις, P 449. (II.)

ἐπ-όψαι, -όμενος, fut. from *ἐφ-οράω*. *ἐπράθον*, aor. from *πέρθω*.

ἐπτά [ᾱ], septem. *ἐπτα-βόειον*, of seven folds of hide, septemplex, H 266. (II.) *ἐπτά-ετες*, seven years, γ 305. (Od.) *ἐπτα-καί-δεκα*, septemdecim, ε 278. *ἐπτά-πόδην*, seven feet long, O 729†. *Ἐπτά-πορος*, river in Mysia, flowing from Mount Ida, M 20. *ἐπτά-πύλοιο*, of seven gated (Thebes, Δ 406).

ἐπταρεν, aor. from *πταίρω*. *ἐπτατο*, aor. from *πέτομαι*.

ἐπτάχᾱ (*διεμοιράτο*, divided), into seven parts, ε 434†.

ἐπω, I. act. pres. and ipf. *ἐπον*, were making ready, μ 209; *be busy* (about, *πρί*, O 555); *τί*, Z 321. *occupied with*; *μετά τινα*, *going after*, K 516.—II. mid. pres. ipf. *ἐπιπτο*, usually without augm. *ἐπόμην*, etc., fut. *ἐψομαι*, aor. *ἐσπετο*, etc., (orig. redup. form *σε-ΣΕΠ*, *sequi*), *προτίρω*, accede, *draw near*, Σ 387; *comitor*, attend, A 424; *τινί*, ζ 276; *ἄμα*, Γ 447 (*τινί*, M 87, β 11). *μετά τινα*, Σ 234; *σύν τινα*, η 304; *τινα*, N 492; *praesto esse*, *be at hand*, θ 140; *τινι*, B 675, O 204, δ 643; what my strength is, and *with* what sort of arms I am furnished, υ 237; *πομπής*, *πομπόν*, *conduct*; with ntr. subj. *g. with*, *sail after*, *fall after*, γ 165, Γ 376, II 504, M 398 (*belong to*, I 513, Δ 415; *accompany*, Γ 255, α 278); *correspond in strength*, Δ 314; *follow*, with hostile intent, *τινά*, A 154; *ἀμφί τινα*, A 474, 565. [μ 209. v. I. *ἐπι* instead of *ἐπει*.]

ἐπ-ώνυμον (*ὄνομα*), *by name*, I 562; *ὄνομα*, was given to him. (Od.)

ἐπ-ῶπτο, aor. mid. from *-ορνύω*.

ἐπ-ώχᾱτο, 3 pl. plupf. pass., (*ἔχω*), clausae erant, *had been shut*, M 340†.

ἐρα-ζε (*ἔρα*), *on the ground*, P 619, χ 20.

ἐράμαι, *ται*, ipf. *ἐράσθε*, aor. *ἡράσῃην*, (*σῆατο*, *ἐράσσατο*, (*ἔρω*), *τινός* (*πολέμου*, I 64), *amans sum*, *be in love with*.

ἐραννής, ἡν, fem., (*ἐρατός*), *charming*, I 531, η 18.

ἐράνος, φ, masc., *picnic*, α 226. (Od.) *ἐρά(σ)σατο*, aor. from *ἐραμαι*.

ἐρατεινός, ἡς, ἡν, ἄς, ἁ, (*ἐρατός*), *lovely, charming*, Γ 239, T 347, Γ 175, δ 13; *pleasing* (*proweess*), Z 156; *welcome*, ι 230.

ἐράτῳ, part., (*ἐρατός*), *κρειών*, *craving* (*flesh*), Λ 551. (II.)

ἐράτᾱ, ntr. pl., (*ἐραμαι*), *charming*, Γ 64†.

ἐργάζεσθαι, only pres. and ipf. *εἰργάζετο*, *ἐργάζοντο*. (*Ἐργον*) *work, labor, τινί*; *perform, bring to pass*, *ἔργα*; ρ 321, do what is proper; ω 210, did what it pleased him to command; *wrought*, γ 435.

ἐργαθεν and *ἐέργαθεν*, ipf., (*Ἐργω*), *τι από τινος*, *cut off*, E 147. (II.)

ἔργον, sing. and pl. (*Ἐργον*), A 395, Eng. *work*. (1) *facinus, deed*, M 366, I 443, α 338; *shocking deed*, γ 265, 275, π 346, φ 26, ω 426; *work, opera*, M 412; *action*, B 436; *task*, Z 324, 492, α 356 (T 133, unseemly toil = *bondage*); *action*, opp. *deliberation*, I 374; opp. word, A 395.504; opp. *discussion*, T 242; *state of the case*, τ 391.—(2) *opus, tasks*, ι 250, ξ 228; *φιλοτήσια*, *love affairs*; *ἔργα τίττεται τινος*, *opus est re*.—(3) *work in field, husbandry*, π 140, 144; *ἀνδρῶν βούν*, κ 98, i. e. *neither plough-land nor vineyard*; *ἀνθρώπων, αἰζήν*, = *rura, fields*, B 751; (*paterna*), β 127, cf. 22. *paternal estates*; *bona, αἰέται*, *property increases which is in my charge*, ξ 66.—(4) *severe combat*, Δ 470, M 271; *μέγα ἄρνος*, A 734; *μάχης*, Z 522.—(5) *opera, what is wrought or made, works of skill*, N 432, I 128, 390, ζ 234; *women's works*, Z 289; of *Hephaistos*, ο 117; *accomplishments*, θ 245.—(6) *res*, A 294, Σ 77, φ 19, δ 663; *matter*, B 252, A 573, X 450, Γ 321; *ἀμήχανα*, *evil without remedy*.

ἔργω (Ἐέργω), act. pres. **ἐέργουσι**, aor. **ἔρξαν**, pass. pres. **ἐργομένη**, aor. **ἐρχθέντα**, pf. **ἔρχαται**, plupf. **ἔρχατο**, also act. pres. **ἔργει**, ουσι, ων, ipf. **ἔργει**, ον, pass. pres. **ἐργομένοι**, part., plupf. **ἔρχατο**, press, (1) *shut in, εντός* (with gen.), τι, ἔ 411, Φ 282, κ 283; *εκ*, outside of, Θ 213; *were covered*, P 354.—(2) *hold off, ἀμφί*, utroque; *τῆλε*, procul; *τινός*, ἀπό τινος, *έκτός*, keep away from; μ 219, *separate*; *τινός*, N 525; *cutting off, paring*, M 201; *force back*, II 395. (E 89, better reading *ἐερμέναι*.)

ἔρδω (Ἐέρῳ), pres. ipf. **ἔρδομεν**, ον, iter. -δισκες, ε, pf. **ἔοργα**, plupf. **ἔωργει**, fut. **ἔρξω**, ἔμεν, aor. **ἔρξαν**, imp. **ἔρξον**, inf. **ἔρξαι**, perform, sacrifice, deeds, β 236; *treat well*, ο 360; joined with *τελευτᾶν*, λ 80, α 293; *τι τιμ*, ο 360, v 314; *κακὸν τινα*, E 175.

ἐρεβννή, ᾗ, ὦν, (ἑρεβος), ater, black, I 474. (II.)

ἐρέβινθοι, pl., chickpeas, N 589†.

ἐρεβος, gen. **ἐρέβους**, **ἐρέβεσφι**, realm of darkness (of the lower world), *ἐρεβύσδε*, to Erebus, v 356, II 327.

ἐρείνεις, ε, pres., and ipf. **ἐρέεινεν**, (ἔρω), ask, absol., Γ 191, η 31; (*ἐπί-εσαι*) *τινά*, ε 85; *τινά τι*; *ἀμφί τιμ*, asked after—, ω 262; ipf. mid. *μύθω*, ρ 305.

ἐρεῖζω, only pres., ipf. **ἐρέθιζον**. (ἔρις), irritate. A 32, Ω 560; *excite curiosity*. τ 45.

ἐρέθω (ἔρις), only pres. *excite*; δ 813, *disquiet*.

ἐρείδοντες, pres., ipf. **ἐρείδε**, aor. **ἔρεισε**, mid. -σατο, -σάμενος, and pass.—(1) *press against, support firmly, lean upon*, τι *πρός* (περί) τι, (ἐπί) τιμ; pass. pf. **ἐρηρέδαται**, have been rammed down upon; Ψ 284, *rest upon* (the ground, οὐδέ); plupf. **ἐρηρέδατο**, were set (firmly); *ἠρήρειστο*, stuck fast.—(2) *press upon*, N 131; *τινά*, beset (with missiles); *crowd thickly together*, ἀλλήλοισιν.—(3) mid., *support one's self* on one's spear. *τιμ*; *χειρὶ γαίῃ*, lean with the hand on the earth; *ἰερισθεῖς*, supporting one's self; *struggle against* each other, Ψ 735; *ἰερισάμενος*, having planted himself firmly.

ἐρεικόμενος, pres. part. pass., and aor. **ἦριξε**, rend (frangi), *περὶ δούρι*, pierced by the spear, N 441. (II.)

ἔρειο, **ἐρείομεν**, see ἔρω II.

ἐρείπω (ripa?), fall, tumble, (1) trans. pres. and ipf. **ἔρειπε**, *tear down*, O 361; pass. plupf. **ἐρείριπτο**; (2) intr. aor. **ἦριπε**, *ἔριπται*, *ἔριπούσα* *πρηνής*, forwards, *ἔξοπισω*, backwards, *γνύξ*, on the knee. Υ 417.

Ἐρεμβοί, a fabled folk, δ 84†.

ἑρμνή, ἦν, (ἑρεβος), atrac, dark, black, M 375, ω 106.

ἔρξα, aor. from **ῥιζω**.

ἑρόντο, see ἔρω II.

ἐρεπτόμενοι, ους, depascentes, feeding upon; of lotus-eaters, ι 97.

ἐρείριπτο, plupf. pass. from **ἐρείπω**.

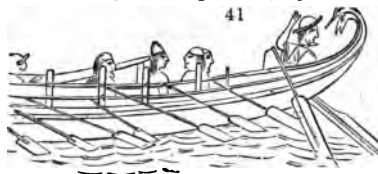
ἑρέσθαι, see ἔρω I.

ἑρεσσόμεναι, inf. pr. and ipf. **ἑρεσσον**, (ἑρεμύς), remigare, row, I 361.

ἑρέται, pl., ἑρέτης, nom. ὁ (ἑρεμύς), remiges, rowers, A 142.

Ἐρετμῆς, a Phaiakian, θ 112.

ἑρετμόν, pl. ἄ, οἷς, (remus, Eng. rudder), *οἶα*, λ 77. (The cut, from drawing on antique vase, represents a



different way of working the oars from that of the Homeric age; see cut 126.) **ἐρεύγομαι**, pres., ipf. **ἐρεύγετο**, aor. **ἦρυγε**, (ructare). evomere, II 162; ι 374, *belched forth*; *roar* (of sea, cattle).

Ἐρευθαλίων, leader of the Arkadians, slain by Nestor, H 136.

ἐρεύθων, part., aor. **ἐρεύσαι**, (ερυθρός, rutilus), reddlen, dye, with blood, A 394. (II.)

ἐρευνῶν (-ᾶων). pres., ipf. **ἐρεῖνα**, track, Σ 321; seek, χ 180.

ἐρέφω, roof over, Ω 450, ψ 193.

Ἐρεχθεύς, Erechtheus, a national hero of the Athenians. B 547. η 81.

ἐρέχθων, part., pass. **ἐρεχθομένην**, rack, waste, ε 83; *buffet about*, Ψ 317.

ἔρειω, see (1) **ἔρω**, say.—(2) **ἔρω**, ask.

ἔρημον, γ, ην, α, abandoned; E 140, desolate.

ἐρηρέδαται, το, pf. and plupf. from **ἐρείδω**.

ἐρητύειν, ipf. ἐρήτυε, pass. ἐρητύεται, το, [elsewh. ὑ], aor. ἐρητύσσει, iter. ἐρητύσασκε, pass. ἐρήτυθεν, 3 pl., *hold back, check*, A 567, B 164; mid. and aor. pass. *restrain one's self*, N 280; *restrain*, B 99; *allow itself to be controlled*, I 462; trans. only O 723.

ἐρι-, like **ἀρι-**, and per-, strengthening prefix, *very, much*.

ἐρι-αύχες, ας, *with high-arching necks*, A 159. (II.)

ἐρι-βρεμέτω, gen. from -έτης, (βρέμω), *loud thundering*, N 624†.

ἐρι-βωλάκος, ι, α = ἐρι-βώλου, ον, no nom., (βώλος), *with large, thick c'ods*, epithet of *fertile, fruitful regions*, ν 235, ε 34. (II.)

ἐρι-γδουπος, ον, οιο, οι = ἐρι-δούπου, φ, ον, (δοῦπος), *loud thundering, roaring*, of river, shore; *resounding*, of vaulted porch; *echoing*, of horses' tread, A 152.

ἐριδιαινέμεν, only prs. and aor. ἐριδήσασθαι, Ψ 792, (ἐρις), *certare, quarrel, contend*, τινί, ἀντία πάντων, *over, about something*; ἐνεκά τινος, *περί πτωχῶν*, *with words or by deeds, in rivalry*, β 206, II 765.

ἐριμβαίνισσι, subj., (ἐρις), *irritate*, II 260†.

ἐρι-δούπου, etc., see ἐρι-γδουπος.

ἐριζέμεν, prs., ipf. ἐρίζε, iter. ἐρίζεσκον, aor. ἐρίσωσιν, ἐρί(σ)σει, *εἰαν, ἐρίσαντε*, also mid. subj. aor. ἐρίσσειται, (ἐρις), *certare, contend with, vie with*, some one, τινί, *in respect to something*, τῖ, I 389, ε 213; τινί, δ 80, ο 321; *περί τινος*, e. g. *concerning eloquence*, with inf., σ 38; *wrangle*, *contend for fair division of property*, M 423; *be wroth with*, τινί, N 109.

ἐρί-ηρος, ον, pl. -ες, ας, (ἀρηρώς), *strongly attached, trusty, ἐταῖρος, αἰδούν*, α 346.

ἐρι-θιές, ἴων, ἑας, (θάλλω), *luxuriant* (blooming, verdant), E 90. (II.)

ἐριθοί, οἰσιν, *reapers*, Σ 550, 560.

ἐρι-κυδέος, ἑα, fem. acc., (κῦδος), *glorious, glorious*, of gods; then θεῶν δώρα, ἡβης, δαῖτα, κ 182.

ἐρι-μύκων, ον, gen. acc., (μυκάομαι), *loud bellowing*, βοῦς, Ψ 775.

ἐρινέος, ὄν, caprificus, *will fig-tree*, μ 103; II. the great will fig-tree, near the sources of the Skamandros, Z 433.

ἐρινόν, τό = ἐρινεύς, reading of Aristarchus in ε 281†.

Ἐρινύς, pl. ὑες, ὕσιν, ὕας = ὕς, the *Erinyes*, subterranean powers or goddesses, who fulfill curses and punish crimes, I 571. (See cut.)



ἐριον, see **ἐρία**.

ἐρι-σύνης and -όνιος, ον, (δύνημα) *helpful*, epithet of Hermes; also subst. *Helper*, Ω 440.

ἐρις, ἴδος, ἴδι, ἴδα, and ἐρίν, pl. ἐρίδας, —(1) *strife, quarrel*, certamen, iurgium, rixa, pugna, E 732; ἐριδος νείκος, P 384; A 8, ἐριδι ἔυν. μαχ., *bring together in strife*, cf. γ 134, γ 251; γ 55, *let loose dire strife among them; enmity* (heart-consuming, H 210).—(2) *rivalry, προφέρονσαι*, displaying rivalry = in emulation; θ 210, reveals to his host his longing for contests; ἐξ ἐριδος, *in combat*.—(3) *Eris* or *Discord* personified. A 73. [ἐρίς, Δ 440.]

ἐρι-σθενέος, gen., (σθένος), *mighty, all-powerful*, Zeus, T 355.

ἐρισμα (ἐρίζω), *occasion of variance*, Δ 38†.

ἐρι-σταφύλον, acc., (σταφύλη), *large-clustered*, epithet of wine, ι 111, 358.

ἐρι-τίμοιο, ον, (τίμη), *highly prized, precious*, B 447 (II.)

ἐρίφων, gen. pl. οἰσι, ονς, *haedorum, kids*, ι 220. [γ]

Ἐρ-φύλη, wife and betrayer of Amphiaraios, λ 326†. [γ]

Ἐρι-χθόνιος, son of Dardanos, father of Tros, γ 219, 230.

Ἐριώπις, wife of Oileus, step-mother of Medon, N 697.

ἐρκεῖον, gen., (ἐρκος), *protector of the enclosure or court*, (epithet of Zeus, whose altar stood in court; see plate III., at end of volume), χ 335†.

ἑρκίον (ἑρκος) αὐλῆς, wall or hedge of court, I 476, σ 102. [ε]

ἑρκος, sing., and pl. ἑρκεα, εσι, (1) enclosure, hedge, railing or wall, around fields, gardens, or court yard of house. π 341, υ 164; ὀδόντων, barrier, line of the teeth, Δ 350, κ 328; χαλκείω = armatorium, O 567.—(2) safeguard, defense (against, gen.), also as epithet of heroes, A 284, Δ 299.

I. **ἑρμα**, pl. ατα, (ὄρμος, σειρά, series), pendants, ear-rings, prob. strings of beads, pl. (see cut to the left, an Athenian tetradrachm; see cut to the right, Sicilian dekadrachm); ὀδυνάνων, chain = succession of sharp pangs, Δ 117.

48



II. **ἑρμα**, pl. ατα, (of doubtful connection with preceding), column, (1) props, set in a row, on which the ship was supported when drawn up on shore, A 486.—(2) πόλῃος, pillar, prop of the city, II 549.

Ἑρμαιο λόφος, hill of *Hermes*, offshoot of Mount Neion in Ithaka, π 471†.

Ἑρμῆς, acc. ἦν, and **Ἑρμείας**, εἶας = εἰώ, εἶα, εἶαν, εἶα, *Hermes*, the messenger of the gods, διάκτορος; (in Od.), son of Maia, ξ 435; guide of Priamos, Ω 457; also escort of the dead, ω 1; cf. ἱριούνιος, σωκός, ἀκάκητα, χρυσόρασις, εὐσκοπον.

Ἑρμιόνη, (1) daughter of Menelaos and of Helene, δ 14.—(2) city in Argolis, B 560.

ἑρμῖνα, acc., pl. -ῖσιν, (II. ἑρμα), bed-posts, θ 278. (Od.)

Ἑρμος, river in Aiolis, Υ 392.

ἑρνος, dat. εἰ, ntr., (ὄρνυμι), spig, shoot, germen. ἐριθηλές, blooming, P 53 (ξ 175, ζ 163, Σ 56, symbol of youthful grace and beauty).

ἑρξω, fut. from ἑρδω.

ἑρμαι, see ἑρω.

ἑρος, ψ, ον, nom. also ἑρως, Γ 442, Ξ 294, love, passion, τινός; desiderium, appetitus, A 469; ἐξ ἑρον εἶναι, take away, the wish for—, satiate with—, τινός.

ἑρπετά (ἑρπω), moving, living beings, δ 418†.

ἑρπύζων, οντα, part., (ἑρπω), creeping, crawling, Ψ 225; from grief or age.

ἑρπω, only pres., and ipf. **εἶρπον**, (serpo), walk, move, ρ 158, P 447.

ἑρράδαται, pf. pass. from ραίνω.

ἑρριγα, ησε, see ῥίγιω.

ἑρρε, έτω, ετε, imp., and ἑρρων, οντι, (ἑρρω), go, δ 367; hobble about, Σ 421; καί, θ 239; imp. begone! off with thee! 44 abi in malam rem.

ἑρση, αι, and **ἑέρση**, αι, ας, ros, pl. dew-drops, stained with blood, A 53; ε 222, new-born lambs.

ἑρσηίς, εντα, (ἑρση), dewy, fresh, recens, of lotus, Ξ 348; of Hektor's corpse, Ω.

ἑρύγμηλον, acc., (ἑρεύγομαι), mugientem, bellowing, Σ 580†.

ἑρυνόντα, aor. from ἑρεύγομαι.

ἑρῦθαίνετο, ipf. pass., (ἑρρυθρός), was reddened, K 484. (II.)

Ἑρυνθῖνοι, place in Paphlagonia, B 855.

Ἑρύθραι, town in Boiotia, B 499.

ἑρυθρός, όν, άς, (rutilus, Eng. ruddy), red, ruddy, I 365.

ἑρυκακείν, -κακον, see ἑρύκω.

ἑρύκανε, κ 429, better ἑρύκακε.

ἑρυκανώσι, indic. pres. from ἑρυκανάω, (ἑρύκω), retinent, detain, α 199†.

ἑρύκω, pres., ipf. ἑρύκει, fut. ἐρύξω, aor. ἑρύξει, and red. ἤρύκακε, ἐρύκακε, ετε, κάκοι, κακείν, retinere, restrain, detain, Z 217, λ 105; hold fast, θ 317; check, Υ 268; hold back, ο 68, γ 144; detain, ἵππους, E 262, 321; Γ 113, held, i. e. placed them in ranks; arcere, keep away, τ 16, Θ 178, II 369, H 342, τινά μάχης, from the battle; τινί τι, keep off, ε 166, O 450; separare, K 161; mid. pres. cessare, tarry, δ 466, Ψ 443; in M 285 = act. restrains = melts.

Ἑρύλᾱος, a Trojan, slain by Patroklos, II 411†.

ἑρῦμα (ἑρύομαι) χροός, protection for his body, Δ 137†.

Ἐρύμανθος, mountain in Arkadia, ζ 103†.

Ἐρύμας, *αντος*, a Trojan, (1) slain by Idomeneus, Π 345; (2) by Patroklos, Π 415.

ἐρύομαι (*σρυ*, *σρφ*, *servo*, Ω 430, ξ 107, ο 35), **ἐρύεσθαι**, (sync. *ἐρύσθαι*, *εἰρύσθαι*, as also ipf. *ἐρύσο*, *το*, and *εἰρύτο*, *ντο*), pr. ipf., fut. and aor. (*σ* and *σ*); equally common also, parallel forms *εἰρυ*, *servare*, *preserve*, *shield*, (1) *τινά*, P 327; *watch*, κ 444, ρ 429, ψ 229, 151, (against outbreak of indignation, Ω 584); *watch over*, γ 268; *observe*, *respect*, A 216; *lie in wait for*, π 463.—(2) *ward off*, τ, B 859, E 538, Ψ 819; *defend* one's self against, Θ 143; *τινί*, *protect* [*ῶ* in fut. and aor. (exc. ξ 279) on acc. of *σ*; also in sync. forms and by contraction].

ἐρύσ-άρματες, *τας*, (*ρύω*, *ἄρμα*), *chariot-drawing*, O 354. (Π.)

ἐρυσί-πολι, see *ῥυσι-πολι*.

ἐρύω, **ἐρύσσει**, (*φέρω*, *verro*, the *F* often disregarded, augm. *ει*); act. prs. ipf., fut. (*σ*), also without *σ*, A 454, aor., pass. pf. *εἰρύσθαι*, *-θμεναι*, plupf. *εἰρύτο*, *ντο*; mid. prs. fut. (also *ἐρύεσθαι*), aor., *vellere*, *trahere*, *draw*; *ἔθιν ἄσπον*, nearer to him; *αὖ*, *lift up*; *πάλιν*, *draw back*, E 836; *hoist* aloft, χ 176; *drag off*, *νεκρίν*; *drag* behind chariot, O 16; *draw* the bow string, O 464 (*αὖ*, Θ 325); *evellere*, Φ 175, E 110; *convellere*, M 258, 261; *lacerare*, O 351; *τινά χλαίνης*, by the mantle.—Mid. reflexive, Ξ 79, *nostras*; γ 90, *suum*; Ξ 422, to their side; φ 125, toward one's self (see cut No. 37); κ 165, to me; *νεκρόν, μάχης*, *drag* out of the combat after having slain, E 456, P 161. [*ῶ* even in fut. and aor., exc. Θ 21, Π 863, X 351, β 389; only through *σ*; also pass. pf. plupf. pass. *ῶ*, exc. Δ 248.]

ἐρχαται, *το*, pf. plupf. pass. from *ἐργω*.

ἐρχατόντο, ipf. pass., (*ἐρχατάω*, *ἐρχαται*), *were penned up*, ξ 15†.

ἐρχέντα, see *ἐργω*.

ἐρχομαι, prs., imp. also *ἐρχευ*, fut. *ελεύσομαι*, aor. *ἤλθον* (indic. also *ἤλυθον*, inf. also *ἔλθμεν, μεναι*), pf. *εἰλήλουθα*, *θας*, *θεν*, *θώς* (O 81, *ἐληλουθώς*), plupf. *εἰληλούθει*, Δ 520, (1) *go*, ν 40, ι 448, *εἰς ἀγορήν*, *ἀγορήνδε*; *march*, B

457; *ἐπὶ πολλήν γαῖαν*, *journey far*; *incedere*, *move*, H 208; *χαμαί*, on the ground; *fly*, P 755, Π 478; *σῆκ*, Ω 82; *πεδίοιο*, through the plain; *μετ' ἄεθλα*, to the games; *μετὰ* (*τι*, for something; *τινα*, to some one, sectari) *ἅμα τινι*, *comitari*; *πρός τι*, *ἐπὶ τινα*, *accedere*; *ὁδόν*, A 151; *ἐξίστην*, go on an embassy, Ω 235; imp. *ἐρχεο*, also *agendum*, ψ 254, ρ 529, 544.—(2) *come*, K 540, α 408; *παρά, ἀπό, ἐκ τίνος*, *ὑπὸ Ἴλιον, ἀντην*, forward; *ἀγχί(μολόν τινι)*, *σχεδόν*, *ἐγγύθεν*, *σχεδόν*, near; *ἀντιον, ἀντα τινός*, *obviam*, to meet; *ἀντίος*, *adversus*; *ἄγγελος* = *ἄγγελος*, as messenger; *ἀμοιβόι*, in exchange; *ἐπίρροθος, ἐπικουρος*, as helper; *φάος*, succor; *πεζός*, on foot; *ἐναργής*, visibly, in bodily form; *μόρσιμος*, destined for her; *ὑποχείριος*, in the power of; *ἐς ὅρμην ἐγχεος*, within spear-throw; *ἐκ βελών*, out of reach of weapons; *θέων, ουσας*, quickly; *φθάμενος*, before. *ἐλθών*, often used pictorially to render the description more vivid, B 147, Π 521.—Of inanimate objects, summer, λ 192; dawn, μ 142; night, Ξ 77; star, ν 94; death, λ 135; age, ν 60; marriage, ζ 288; dream, B 56; storm, μ 288; stream of blood, χ 18, σ 97.—(3) *go forth*, P 741, φ 62, Ψ 737, ρ 599; *ἄλλη(γ)*, away = is lost, A 120; *proficisci*, *set out*, E 150, 198; *redire, return* (*ἀψ*, O 550, K 211; *πάλιν*, I 408, τ 533), Γ 428, Θ 12, M 225, π 23, 131, 206, = *referri, de brought back*, Σ 180; *ἀλγος*, depart from, X 43.—Also with simple acc., A 322, δ 82, ξ 167; or *-δε*, ξ 373, κ 320; *λέχοσδε*, to bed; *χορόνδε* = *εἰς χορόν*, to the dance; with part. fut. denoting intention or purpose, α 281, κ 284, cf. Ξ 304, Ω 240.

ἘΡΩ, I. mid. aor. subj. *ἐρώμεθα*, opt. *ἐροίτο*, imp. *ἐροι*; inf. *εἰρέσθαι*.—II. pres. *ἐρέω*, subj. *εἰρέοιμεν*, opt. *εἰρέοιμι, μιν*; mid. pres. subj. *ἐρώμαι*, inf. *εἰρέεσθαι*, ipf. *εἰρέοντο*.—III. mid. prs. *ἐρώμαι*, *ει*, subj. *εἰρωμαι, ηται*, *ώμεθα*, imp. *εἰρεο, εἰσθω*, inf. *εἰρεσθαι*, part. *εἰρόμενος*, φ, γ, αι, ipf. *εἰρετο, οντο*, fut. *εἰρήσομαι, εἰρηαι*, α 188, *quaerere, seek*, φ 31; elsewh. *ask*, *τινα*, A 553, α 284, *τί*, after something, H 128; *τινά ἐπος ἄλλο*, something else of one, γ 243; *τινά δίκας*, *seek* justice at one's hands; *ask*

one *after*, τινά τινα, K 416, Ω 390; περί τι, ρ 571; περί τινος, α 405; ἀμφί πύσει, τ 95; A 513, *pray, implore*.

ἔρφ, see ἔρος.

ἑρῳδίων, acc., ardeam, heron, K 274†.

1. ἑρῳέω (1. ἑρῳή), fut. ἥσει, fluere, flow, A 303 and π 441.

2. ἑρῳέω (2. ἑρῳή), imp. ἑρῳέι, είτω, fut. ἥσονται, aor. inf. ἥσαι, cease, τινός, T 170; with ὀπίσσω, Ψ 433, fall back; but N 57, trans. *you would drive back*.

1. ἑρῳή, ῃ, ἡν. (ῥῳομαι, ῥέω, ruo), impetus, sweep, N 590; *power*, Γ 62; shower of weapons, Δ 542 (as measure of distance, flight of a spear, Ψ 529).

2. ἑρῳή (ἑρῳFῃ, Old Ger. ruowa), πολέμου, cessation, pause, Π 302, P 761.

ἑρως, see ἔρος.

ἑρωτάω, see εἰρωτᾷς.

ἑσ-, see also εἰσ-.

ἑσ-αθρέω, aor. ἑσ-αθρήσειεν, con-spiceret, *describ*, Γ 450†.

ἑσ-ακούω, aor. ἑσάκουσε, give ear, Θ 97.

ἑσ-άλλομαι, aor. -ἤλατο, Π 558, and 2 aor. -ἄλτο, -αλλόμενοι, irrumper, burst into, τείχος, πύλας.

ἑσβην, εἰεν, see σβέννυμι.

ἑσ-δέρομαι, only aor. -έδρακον, εν, conspexit, adspexit, Ω 223 and (Od.).

ἑσ-δύνω, only ipf. ἐς τεύχεα ἔδυνον, and aor. δύντε, induere, put on, also fut. ἑσθῦσαι, te immiscebis, take a part in, ἀκοντιστύν, Ψ 622.

ἑσ-έρχαιο, see εἰσ-έρχαιο.

ἑσ-ἤλατο, aor. from ἑσ-άλλομαι.

ἑσθην, aor. pass. from ἔννυμι.

ἑσθής, ἦτος, ἦτι, ἦτα, (Festh., vestis), clothing, clothes, α 165, ζ 74; garments given by the Nereids, ω 67; bed-clothing, ψ 290. (Od.)

ἑσθος, τό=foreg. garment, Ω 94†.

ἑσθίω, prs. ipf. ἥσθιον, ε, (fut. see ἔδω), aor. ἔφαγον (φάγον), inf. φαγέμεν, εἶν, etc., pass. ἐσθίεται, edere, eat, τ; εἰ of, τινός, ι 102; consume, also of fire; devour, μ 310; partake of food, ω 254, ρ 478; δ 318, is being devoured.

ἑσθλός, ἡ, ὄν, etc., (ἑστί), excellent, glorious, κλέος; valiant, Δ 458, Z 443, I 319*, N 733; brave, Π 837, Ω 167; noble, good, I 514, O 203, ζ 182, η 73,

A 108, Z 489, θ 553; ntr., good, blessing, Ω 530, ο 488; costly, K 213; κ 523, ἐσθλά, valuables.

ἑσ-θορε, aor., (θρώσκω), sprang in, M 462, Φ 18.

ἑσθω, inf. ἑσθέμεναι, ipf. ἥσθε=ἑσθίω, eat, partake of food, ε 94, Θ 231, Ω 476; consume, β 75; devour, ι 479.

ἑσ-ιδέσθην, ιδέσκειν, ιδηται, etc., see εἰσ-οράω.

ἑσ-ίμεναι, prs. part. mid., (ἴνμι), hurrying into, χ 470†.

ἑσ-ίζηται, subj. (ἴζομαι), places himself in the ambushade, N 285†.

ἑς ἐκάλίσσατο, aor., (καλέω), called in his wife, Ω 193†.

ἑσ-κάτᾱ-βαίνων, permeans, traverse, ω 222†.

ἑσκον, εν, see εἰμί.

ἑσ-εμάσσατο, aor., (μαίομαι), θυμόν, distressed my heart, P 564, Y 425.

ἑσ-όψομαι, εται, fut. from εἰσ-οράω.

ἑσπέριος, οι, ων, ους. (ἑσπερος), vespertinus, in the evening, Φ 560; of the west, θ 29. (Od.)

ἑσπερος, ον, (vesper), evening; ἀστήρ, evening star; ποτι ἑσπερα (ntr. pl.), sub vesperam, toward evening, ρ 191.

ἑσπετε, imp. red. aor., see ἴστω.

ἑσπόμεθα, etc., red. aor., see ἔπομαι.

ἑσσα, αι, ἀμενος, etc., aor. from ἔννυμι.

ἑσαι, aor. inf. from ἔζω. ἑσαι, εἴται,

ἑσσί, ἑσ' = ἑσσο, see εἰμί. ἑσσεύοντο,

see σεύω. ἑσσο, plupf. pass. from ἔννυμι.

ἑσονται, etc., pf. pass. from σείω.

ἑσσυμένως (σεύω), raptim, hastily,

Ψ 55, ξ 347.

ἑστᾱμεν, 1 pl., ἑστᾱν, 3 pl. aor., ἑστᾱ-

μεν, 1 pl. ἑστάμεν, inf. pf., ἑστατον. du.

pf. plupf., ἑστασαν, 3 pl. plupf. from

ἑσταμαι. ἑστο, plupf. pass. from ἔν-

νυμι. ἑστρωμαι, το, pf. plupf. pass.

from στορέννυμι.

ἑστορι, dat., bolt at end of pole of

chariot, yoke-pin, Ω 272†. (See centre

of cut on follg. page; cf. also No. 49.)

ἑσ-φέρεται, prs. mid., ipf. act. ἑσφε-

ρον, were carrying in, η 3; draws into

its current, Δ 495.

ἑσ-φόρεον, ipf., (φορέω), infere-

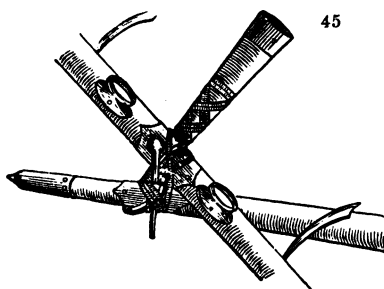
bant, were carrying in, τ 32; ὑδωρ, in

aquam, into the water. (Od.)

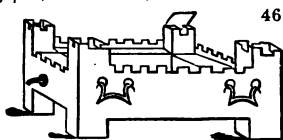
ἑσχ', β 346 = ἑσκε, see εἰμί; elsewh.

(Il.) aor. from ἔχω.

ἑσχάρη, dat., αι, ὄφιν, portable hearth



or basin of coals, ε 59, ζ 305, υ 123; in Odysseus's house *stationary fire-place*, yet portable fire-basins were doubtless common then as now in the East. (See cut No. 90; cf. also Pompeian warming-pan and water-warmer represented in the adjoining cut.) πυρός ἰσχαταί, watch-fires, K 418.



ἰσχατῆς, ῥ, ἥν, (ἰσχατος), orac, border, edge, remotest part; subst. ξ 104, remotest estate.

ἰσχατον, acc., ἰσχατοι, (ἰξ), extremi; ἄλλων, ceteris exterior, outside of the others, K 434; ἰσχατα, at the outside.

ἰσχατόντων, ὅσα, αν, (ἰσχατος), extrema, of cities, B 508, 616. frontier town; K 206, extra vagantem, straggler.

ἰσ-χίω, only aor. mid. ἰσ-έχυντο, poured, rushed in at, M 470. (Il.)

ἰσχον, εν, ετο, etc., see ἔχω.

ἴσω=εἰσω.

ἑταίρη, ην. and ἑτάρη, (ἑταρος), socia, companion, attendant, I 2, Δ 441, ρ 271.

ἑταιρίσσαι, aor. act., -σαιτο, mid., (ἑταιρίζω), τινί, comitari, attend; mid. τινά, take as one's companion, N 456. (Il.)

ἑταίρος, no voc., and ἑταρος, οιο, etc., du. ω, pl. adj., (ἑτης), sociatus, ἀνὴρ, λαοί; "ἑκτροί; subst. socius, companion; comrade, Σ 80: in battle, danger, journey, esp. of followers of Odysseus in Od.

ἐτεθήπεια, plupf., see ταφών.

Ἑτεοκλείης, βίης=Eteoclia, Δ 386†; cf. 375 sqq., Eteokles, son of Oidipus and Epikaste.

Ἑτεό-κρητες, genuine, primitive Krietas, τ 176†.

ἐτεόν, ntr., (ἑστί), verum, the truth, B 300, O 53; ὡς ἐ. περ, these things ye must have heard, that they are in fact true, Ξ 125; ἐτεά νεικῆν, utter many just reproaches; εἰ ἐτεόν (also with γέ, δη), if 'tis (really indeed) true, E 104 (M 217, γ 122, H 359); always at beginning or end of verse.

ἑτερ-αλκεία, acc., (ἑτερος, ἀλκή, bringing strength to others), νίκην, χ 236 (elsewh. Il.), decisive; δῆμον, able to change the fortune of the fight, O 738.

ἑτερ-ήμεροι (ἡμέρα), diebus alternantes, on alternate days, A 303†.

ἑτερος, η, ον, etc., (1) alter, plur. alteri, other party, A 71 (Y 210, one set of parents); ἑτέρῃ=ἑτέρῃ, altera manu, γ 441, Π 734; doubled = unus—alter, one—the other, Γ 103; corresponds freq. to ἄλλος, N 731, I 313; joined with pron. ὁ, X 151, cf. υ 132; elliptically, Ω 528, H 420.—(2) secundus, M 93, κ 354, ν 69.—(3) alius. ι 302, I 302; ρ 266, one part is joined to another.

ἑτέρσεται, see τερασίνω.

ἑτέρωθεν, ex altera parte, from the other side; on the other side, H 311, Γ 230.

ἑτέρωθι, on the other side; elsewhere, δ 531, O 348; corresponds to ἐσθεν, μ 235; = from far away, E 351.

ἑτέρως, aliter, otherwise, α 234†.

ἑτέρωσε, in the other direction, Δ 492, τ 470; to one side. Θ 306, 308; in on-other direction = away, Ψ 231; π 179, looked away.

ἐτέταλτο, see ἐπι-ρέλλω. ἐτετεύχατο, plupf. pass., see τεύχω. ἑτερμεν, see τέμνον. ἐτέτυκτο, see τεύχω.

Ἑτewωνεύς Βοηθούδης, companion-at-arms of Menelaos, δ 22. (Od.)

Ἑτewωνός, town in Boiotia. B 497†.

ἑταί, ησι, ας, pl., (ἑταί=σῑῑται, sui), friends, τ κίνηρα, δ 3.

ἐτήτυμος, ον, (ἐτυμος), truthfu', messenger, speech, words, ν 232; real, γ 241; ntr.=profecto, actually, really, A 558, Σ 128, εἰ δὴ καὶ πάμπαν ἐ., but

if now even quite without doubt, N 111.

ἔτι (et, etiam), *still, yet*, (1) temporal continuance, B 344 sq., v 12; *ἔτι τυτθὸν ἰόντα*; *ἔτι καὶ νῦν*, even now once more, A 455; *still*, B 344; *οὐ—ἔτι*, non iam, no longer, see *οὐκέτι*.—(2) strengthening, *ἔτι καὶ*, *even, still more*, B 229; *πρὸς δ' ἔτι καὶ τόδε μείζον ἐνὶ φρεσὶ*, π 291; with comparatives, *μᾶλλον*, ἄλλος, Z 411; *ἕτερον*, ξ 325. [—; — before *δὴν*, *δηρόν*; see these words.]

ἐτλην, ης, η, ητε, see *τλήναι*.

ἐτοιμάζω, only aor. imp. *ἐτοιμάσατε*, ἀτω, and mid. I aor. *-άσαντο*, and opt. *-άσαντο* = *-ασαίωτο*, *make ready, prepare, provide*, A 118, v 184.

ἐτομος, η, α, adj., *praesto*, (1) *ready, at hand, ὄνειατα*; *feasible, μῆτις*.—(2) *evident, certain*, Ξ 53, Σ 96, θ 384.

ἐτορε, see *τορέω*.

έτος, εος, εἰ, ε; *έα*, *έων*, (*έτος*, *vetus*), *annus, year*; *ἐπιπλούμενον*, *coming*; *περιτελλόμενον*, as the year came round; *προτέρων*, in by-gone years, A 691.

έτραπε, etc., see *τρέπω*.

έτραφεν, aor. pass. *-έτην*, aor. act. *from τρέφω*.

έτυμον, α, οισι, ntr., (*έτεός*), *verum* (*dicere*, K 534), pl., *truth*, τ 203; 567, *bring accomplishment*; *έτυμον*, *really*, ψ 26; *οὐ έτ.*, *false*, Ψ 440.

έτώσιον, α, (*Feτώσ.*), *vanum, fruitless*, έγχος, βέλεα.

εύ, εύ, (for *έσύ*, ntr. from *έύς*), and **ήύ**, *good* (in widest signif.), (1) adv., *well, skilfully, carefully*, v 20; joined with *κατά κόσμον*, *fitly*, in due form; *καὶ έπισταμένως, είδέναι, γνώναι*, etc.; *έυφρονεῖν*, *well advising, intelligent*, A 73.—(2) *morally well, βάζουσι, φρονεῖν*, *bene velle*, η 74; *έρδειν τινά*, *bene facere*.—(3) *felicitate, prosperously*, A 19, B 253.—(4) with *ναύμενος*, *well inhabited, habitable*, so also *ναυτάωσα*; *strengthening = quite*, before *πάντες*, *μάλα*.—(5) in composition, before two consonants or a double consonant, usually *έν-*, elsewh. *εύ-*.

εύ=ού, sui.

εύ-αγγέλιον (*άγγελος*), *reward for good tidings*, ξ 152, 166.

εύαθε = *εσFαθε*, aor. from *ανδάνω*, *placuit, pleased*.

Εὐ-αιμονίδης, son of *Εὐαίμων*, Eurypylos, grandson of Ormenos, E 76, H 167. (Il.)

εύ-ανθεί, dat., nom. *-ανθής*, (*άνθος*), *λάχνη*, with *luxuriant, abundant* down, λ 320†.

Εὐ-άνθης, father of Maron. ε 197†.

Εὐ-βοία, island of the Abantes, B 536, γ 174, η 321.

εύ-βοτος, *abounding in fine cattle*, o 406†.

εύγματα, pl., (*εύχομαι*), *κενά*, empty *boastings*, χ 249.

εύ-γνάμπτοις, dat. pl., (*γνάμπτω*), *gracefully bent*, σ 294†.

εύ-δέιλος, ου, ον, (*δέιλος*), *clearly*-, or *far-seen*; others, *western, sunny* (*δειλη*); of islands, esp. of Ithaka, β 167. (Od.)

εύ-δικίας, acc., (*δικη*), *ἀνέχρσι*, *maintains justice*, τ 111†.

εύ-δηήτου, οιο, φ, ον, ον, ους, (*δέμω*), *well built, well fashioned*; *wall, altar*, A 448, η 100.

εύδω, pres. subj. 2 sing. *εύδθθα*, ipf. *εύδον*, iter. *εύδεσκε*, *sleep, sweet sleep*, *sleep of death*, Ξ 482; *be still*, E 524.

Εὐ-δωρος, son of Hermes and of Polymele; chief of Myrmidons, II 186, 179.

εύ-είδέα, acc., (*είδος*), *well shaped, beautiful*, Γ 48†.

εύ-εργεσίη, ας, (*έργον*), *well-doing, kindness*, χ 235, 374†.

εύ-εργής, εος, έα, έες, έων, (*έργον*), *well made, well or firmly wrought* (ship, chariot, seat); pl., *bene factorum*, χ 319.

εύ-εργός, fem., (*έργον*), *excellent*, λ 434. (Od.)

εύ-ερκέος, gen. from *-ερκής*, (*έρκος*), *αὐλῆς*, *well fenced, well enclosed*; ρ 267 (v. l. *εύργετες*), *with strong posts*.

εύ-ζύγου, gen., pl. -οι, (*ζυγόν*), *firmly built, well bound together* (with strong cross-brams), v 116.

εύ-ζωνος, οιο, ους, (*ζώνη*), *beautifully girdled*, the girdle giving a graceful form to the garment, Z 467, A 429. (Il.) (See cut.)

εύ-ηγενέος, έων, (*γένος*), *well or nobly born*, Δ 427. (Il.)

εύ-ηγεσῖης (*ηγείσθαι*), *έξ-*, in consequence of good government (v. l. *εύεργεσῖης*), τ 114†.

εύ-ηκέος, gen., -ής, (*άκων*), *well pointed, sharp, piercing*, X 319†.



Εὐνήνη, daughter of Euenos, Marpessa, I 557†.

Εὐνυορίδης, son of Euenor, Leiokritos, β 242. (Od.)

Εὐνός, Evenus, (1) son of Selepios, B 693.—(2) father of Marpessa.

εὐ-ήνορα, acc. from -ωρ, (ἀνήρ), manly, glorious, famous, δ 622. (Od.)

Εὐήνωρ, ορος, father of Leiokritos.

εὐ-ήρες, εα, ntr., (ἀρηρώς), well poised, handily, epithet of oars, λ 121. (Od.)

εὐ-θριξ only **εὐ-τριχας**, with flowing mane, Ψ 13. [i]

εὐ-θρονος, ον, (θρόνος) 'Hώς, with beautiful throne, well throned, Θ 565. (Od.)

εὐθύ, see ἰθύς.

εὐ-θύμος, well disposed, kindly, ξ 63†.

Εὐ-ιππος, a Trojan, slain by Patroklos, Π 417†.

εὐ-καμπέα, ἐς, (κάμπω), well bent, curved, sickle, key, φ 6. (Od.)

εὐ-κεάτοιο, γεν., (κεῖω), easily cleft or split, ε 60†. [ā]

εὐκηλος, οι, (ἐκηλος, ε-Fe.), quiet, unmolested, A 554, γ 263.

εὐ-κλείης, masc. pl. acc. -κλείας, ntr. sing. -κλείς, (κλέος), adv. **εὐκλειώς**, glorious us, famous, K 281, φ 331.

εὐ-κλείη, ης, good reputation, fame, Θ 285, ξ 402.

εὐ-κλήϊς (κλήϊς), close shutting, Ω 318†

εὐ-κνήμιδες, ας, (κνημῖς), well greaved

(Achaians, companions), A 17, β 402 (See cut under ἀμφι-βρότης.)

εὐ-κόσμως, well disposed, well arranged, φ 123†.

εὐ-κτίμενον, η, ης, ην, (κτίω), bene cultus, well tilled, laid out, appointed, built, B 501, ι 130, Φ 77, ω 336. [i]

εὐ-κτίτον (κτίω), firmly built, B 593†.

εὐκτά (εὐχομαι) γένηται, occasion for triumph (εὐχος, εὐγμα), Ξ 98†.

εὐ-κύκλον, ου, ους, (κύκλος), well rounded, well rimmed (II.); well wheeled, ζ 58.

εὐ-λείμων (λειμών), abounding in meadows, adapted for (cattle) pasturing, δ 607†.

εὐλαί, ἀς, fem. pl., maggots, X 509. (II.)

εὐληρα (ἐFl., vlorā, lora?), reins, Ψ 481†.

Εὐ-μαίος, son of Ktesios, Ormenides, ο 414; the illustrious swine-herd, π 461; faithful to his master Odysseus, cf. ξ 17–190, χ 267.

εὐ-μένετησιν (μένος), those who think rightly, the well disposed, ζ 185.

Εὐ-μήδης, father of Dolon, Trojan herald, K 314, 412.

εὐ-μηλος (μῆλα), abounding in sheep, ο 406†.

Εὐ-μηλος, son of Admetos, Ψ 288. (II.)

εὐ-μμελής, ου, and ω. ην, αι, (also with single μ, σμελ.), skillful with the spear, γ 400. (II.)

εὐνάω, fut. **εὐνάσω** [ā], mid. pr. **εὐνάεσθαι**, ipf., (εὐνή), put in ambush, δ 408; mid., lay one's self down, sleep, v 1. (Od.)

εὐ-ναιετάοντες, ας, (ναιετάω), pleasant to dwell in, comfortable, B 648, β 400. [ā]

εὐ-ναιόμενον, φ, η, ην, (ναιώ), we'll inhabit, thickly peopled; of cities, esp. Troia, A 164.

εὐνάω, aor. act. **εὐνησε**, pass. **εὐνηθῆναι**, (εὐνή), pl. ice (in ambush), δ 440; still, quiet (lament, wind); pass., lay one's self to rest, (ἐνφιλότητι, of sexual intercourse, Γ 441.

εὐνή (no gen. dat. pl., but the form **εὐνήφι**, δ, d, couch, of individual, I 618; of army, K 408; of wild animals, cattle; also marriage bed, cohabitation; bedding, τ 317, K 75, ψ 173; bedstead,

a 427, β 2, θ 2. Plur., freq. *mooring* *stones*, which served as anchors, having cables (*πρυμνήσια*) attached to them, and being cast upon the land or on the bottom, *A* 436, 476.—*εὐνήθεν ἀνίστατο*, arose from his couch, *v* 124†.

Εὐ-νης, son of Jason, king of Lemnos, *H* 468. (II.)

εὐ-νητον, οι, ους, (*εὐ-νητ-, νέω*), well, firmly woven, *Σ* 596.

εὐνήφι, see *εὐνή*.

εὐνιν, acc., (deriv. doubtful), lacking, *ἴθκεν, ποιήσας*, orbavit, *X* 44, *ι* 524.

εὐ-νομίην (*νόμος*), good order, obedience to laws, *p* 487†.

εὐ-ξαστον, ου, φ. οι. ην, ας, (*ξέω*), well scraped, smooth, polished, *Ω* 275, 290, 271.

εὐ-ξοον, ου, *K* 373. *εὐξου*, (*ξίω*), well plumed, polished; only *ε* 237, polishing smoothly.

εὐ-ορμος, ου, (*ὄρμος*), affording good moorage or anchorage, *Φ* 23. (*Od.*)

εὐ-πατερειν, *εαν*, (*πατήρ*), sprung from noble father, high-born, epithet of Helene and of Tyro, *Z* 292, *λ* 235.

Εὐ-πέιθης, εος, εα, father of Antinoos, slain by Telemachos, *ω* 523.

εὐ-πέπλω, ου, ων, *τέμ.*, (*πέπλος*), with beautiful mantle, beautifully robed, *E* 424, *ζ* 49.

εὐ-πηγής (*πήγνυμι*), strongly built, *φ* 334†.

εὐ-πήκτου, φ, ων, (*πήγνυμι*), firmly joined *ing* ther, well built, of ship, tent, apartment, *B* 661, *ψ* 41.

εὐ-πλείην (*πλείος*), well filled, *p* 467†.

εὐ-πλεκέες, εας, and **εὐ-πλέκτω**, ους, well pl. *ited*, of body of chariot, tassels, cord, etc., *Ψ* 335, *B* 449, *Ψ* 115.

εὐ-πλοίην, acc., (*πλόος*), prosperous voyage, *I* 362†.

εὐ-πλοκάμίδες and **εὐ-πλόκαμος**, φ, οι, οισι, (*πλόκαμος*), adorned with beautiful tresses, fair-haired. epithet of goddesses, *ε* 125, 390; of women, *Z* 380, *β* 119, *X* 442. (See cut No. 47.)

εὐ-πλύνες (*πλύνω*) *φάρος*, well washed (fair-shining), *θ* 392. (*Od.*)

εὐ-ποίητον, οιο, οισι, α, *ἄων*, *ησι*, (*ποιέω*), well made, well wrought, of works of skill, *E* 466, *II* 106, 636.

εὐ-πρηστον (*πρήθω*) *ἀντμήν*, sparkling, fiery breath, or strong blowing, *Σ* 471†.

εὐ-πρυμνοί (*πρυμνή*), with well-rounded sterns, *Δ* 248†.

εὐ-πυργον (*πύργος*), well towered, *H* 71†.

εὐ-πῶλον, acc., (*πῶλος*), abounding in horses, *Ἰλιον*, *E* 551, *β* 18.

εὐράξ, *on one side*, *A* 251, *O* 541.

εὐ-ρηγ, see *εὐ-ρρεϊός*.

εὐρίσκω, only aor. **εὐρον**, etc., mid. prs. imp. **εὔρεο**, opt. -οιμην, aor. **εὔρετο**, invenire, reperire. *find out, discover*; mid. *τέκμωρ*, goal, end, remedy; *invent* a name; *draw down upon one's self*; *φ* 304.

εὐ-ρροος, *ον*, (*ορο-, ρέω*), beautifully flowing, *H* 329, *Φ* 130.

Εὐρος, Eurys, S.E. wind, stormy, *B* 145; but warm, *τ* 206.

εὐρος, acc., *τό*, (*εὐρύς*), in breadth, *λ* 312†.

εὐ-ρρεϊός, gen. and (II.) **εὐ-ρρεϊταο**, ην, (*ορει-, ρέω*), fair flowing, *Z* 508, *ξ* 257.

εὐ-ρραφέεσσι (*ράπτω*), firmly sewed, *β* 354, 380.

εὐρύ-άγνια, αν, (*ἀγνιά*), broad-streeted, epithet of cities, Troia, *δ* 246, *B* 141.

Εὐρύ-άδης, suitor, slain by Telemachos, *χ* 267†.

Εὐρύ-ἔλος, (1) son of Mekistos, companion of Diomedes, *Z* 20, *Ψ* 677.—(2) a Phaiakian, *θ* 115, 396.

Εὐρυ-βάτης, herald (1) of Agamemnon, *A* 320.—(2) of Odysseus, *B* 184, *τ* 247.

Εὐρυ-δάμας, (1) father of Abas and of Polyeidios, *E* 149.—(2) suitor, slain by Odysseus, *χ* 283.

Εὐρυ-δίκη, daughter of Klymenos, wife of Nestor, *γ* 452.

Εὐρύ-κλεια, daughter of Ops, *α* 429 nurse of Odysseus, and faithful house-keeper in his palace. *τ* 357, *β* 361.

εὐρυ-κρείων, far-ruling, Agamemnon, *A* 102; Poseidon, *A* 751.

Εὐρύ-λοχος, companion and cousin of Odysseus, *κ* 232, *λ* 23, *μ* 195, 339. (*Od.*)

Εὐρύ-μαχος, son of Polybos, *α* 399; suitor, slain by Odysseus, *χ* 82. (*Od.*)

Εὐρύ-μέδονσα, attendant of Arete, *η* 8†.

Εὐρύ-μέδων, (1) son of Ptolemaios, Agamemnon's charioteer, *Δ* 228.—(2) Nestor's servant, *θ* 114, *A* 620.—(3)

king of the giants, father of Periboia, η 58.

εὐρυ-μέτωπον, οι, ων, ους, *broad-browed*, K 292, λ 289.

Εὐρυμίδης, *Euryamos's son*, Telemos, seer among the Kyklops, ι 509†.

Εὐρύ-νόμη, (1) Okeanos's daughter, Σ 398.—(2) Penelope's stewardess, ρ 495, τ 97.

Εὐρύ-νομος, son of Aegyptios in Ithaka, β 22. (Od.)

εὐρύαν, aor. from εὐρύνω, *enlarged* (the arena of combat), θ 260†.

εὐρύ-οδείης, gen., (ὁδός), *with broad ways* (ways open to all), Π 635, γ 453.

εὐρύ-σπᾶ, voc., also old nom. for -όπης; acc. from -οσφ, (ὄσφ, νοχ), *furthundering*, Ξ 203, Θ 206.

εὐρυ-πόροιο (πόρος) θαλάσσης, *traversable far and wide, with broad ways*, O 381. (Od.)

εὐρυ-πύλεις (πύλη) "Αἶδος δῶ, *wide-gated*, Ψ 74, λ 571.

Εὐρύ-πυλος, (1) son of Euaimon, from Thessaly, B 736, E 76, Z 36, λ 580, 809.—(2) (son of Poseidon and of Astypalaia) from Kos, B 677.—(3) son of Telephos, slain by Neoptolemos, λ 520.

εὐρύ-ρέεθρος, *broad-flowing*, Φ 141†.

εὐρὺ ῥέων, *broad-streaming*, B 849. (Il.)

εὐρύς, εος, εἴ, εα, ἴν; fem. εὐρεία, ntr. εὐρύ, etc., *broad, wide*, applied to heavens, earth, sea, countries, (only B 575, to city and surroundings); elsewh. *broad*; comp. εὐρύτερος, γ, Γ 194.

εὐρυ-σθενής, voc., *with far-reaching might*, epithet of Poseidon, ν 140. (Il.)

Εὐρυσθένης, ἦος, son of Sthenelos, king of Mykenai, T 103 sqq.; imposes labors upon Herakles, O 639, Θ 363, λ 620.

Εὐρύτιδης, son of Eurytos. Iphitos, Odysseus's guest-friend, φ 14, 37. (Od.)

Εὐρύτιων, ωνα, Κένταυρον, φ 295†.

Εὐ-ρύτος, (1) son of Aktor, Epeian, with his brother Kteatos, ally of Augeias, B 621; Μολιωνε, λ 709.—(2) son of Melaneus, king of Oichalia, B 730, φ 32; slain by Apollo, θ 224.

εὐρύ-φύεις (φύω), *wide growing*, i. e. with its two rows of kernels far apart, epithet of barley, δ 604†.

εὐρύ-χόροιο, φ, ον, (χορός), *with*

broad dancing-places, with broad squares, δ 635.

εὐρώεντα, acc., (εὐρώς), *mouldy, dank*, ψ 322.

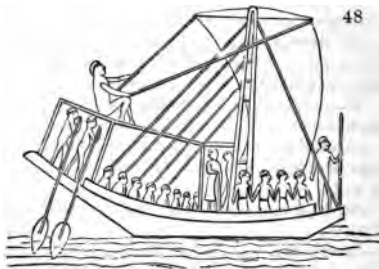
Εὐρώπη, Φοίνικος θυγάτηρ, mother of Minos and Rhadamanthys, Ξ 321†. *εὺς, εἶος, εἴν*, also *ἦς, ἦν*, ntr., *ἦύ*, (= εἰς, ἐσθλός), *bonus, good, excellent, brave*, B 653. (εἴ and εἵ, also εἰων, q. v.)

εὔσε, αν, aor. from εὔω, *singed*.

εὐ-σκαρθμοι (σκαίρω), *lightly bound-ing*, N 31†.

εὐ-σκοπος, φ, ον, (σκοπή), *ἀργεῖφον-της, fur, sharply seeing* (Hermes); but λ 198, of Artemis.

εὐ-σσελμον, οιο, φ, and pl., (σφέλμα, solum), *well decked, of ships; with good deck* (only at bow and stern), B 170, β 390. The Egyptian ships seem to have had a kind of caboose. (See cut.)



Εὐ-σσωρος, father of Akamas, a Thracian, Z 8†.

εὐ-σταθής, gen. from -ής, (ἵστημι), *well based, firmly built*, Σ 374; apartment, ψ 178.

εὐ-στέφανος, ον, φ, (στεφάνη, ος), (1) *with beautiful fillet or head-band*, of Artemis and Aphrodite (see cut No. 47).—(2) *strongly walled*, of Thebes, T 99.

εὐ-στρέπτοισι, dat. pl., (στρέφω), *tightly plaited or twisted*, β 426; so also *εὐ-στρεφέι*, εα, ἐς, εἰσοι, O 463; and *εὐ-στροφῶ*, N 599, of cords, ropes, string of bow and sling.

εὔτε (ὅτε), (1) *quom, when*, disjunctive: the sentence in which its clause stands connected with what precedes by another conjunction in the apodosis, γ 9; with subj. with (B 34), or without ἄν (η 202), to express general ex-

pectation, B 228.—(2) quasi, as = ἥντε, Γ 10.

εὐ-τείχεα, fem. acc., and -τείχεον, as fem., (τείχος), *strongly walled*, II 57, A 129.

εὐ-τμήτοις, ους, (τέμνω), *well cut*, of straps, Ψ 684. (II.)

εὐ-τρεφός, ἐς, ἐς, from -τρεφής, (τρέφω), *well nourished*, fut., ι 425. (Od.)

Εὐτρησίς, village in Boiotia, B 502.

εὐ-τρήτοις (τιτράω), *well pierced*, Ξ 182†.

εὐ-τριχας, nom. εὐθριξ, *with flowing mane*.

εὐ-τροχον (τροχός), *well wheeled*, Θ 438.

εὐ-τυκτον (τεύχω), *well wrought*, Γ 336, δ 123.

εὐ-φημῆσαι, aor., -φημίω, (φήμη), *bona verba loqui, favere linguīs, shun unlucky words, keep silence, at sacrifice*, I 171†.

Εὐ-φημος, son of Troizenos, chief of Kikones, B 846†.

Εὐ-φήτης, ruler over Ephrya in Elis, O 532†.

Εὐ-φορβος, Panthoos's son, Trojan, who having wounded Patroklos, II 806, is slain by Menelaos, P 59.

εὐ-φραδώς (φράττω), *thoughtfully, wisely*, τ 352†.

εὐ-φραίνουμι, fut. -ανέω, ανέιν, aor. εὐφρονε, ἵναι, (φρένεις), *exhilarare, delight, gladden*; mid., β 311, *take one's pleasure*.

εὐ φρονέων, *well meaning and well judging, with kind and wise thought*, A 73, β 160.

εὐ-φροσύνη, sing., and pl. -γσιν, *laetitia, mirth, gladness*, ζ 156.

εὐ-φρων, ονα, (φρένεις), *laetus*, Γ 246, *rejoicing the heart*.

εὐ-φύα, acc. sing., pl. ἐς, *well grown, stately, shapely*, Δ 147. (II.)

εὐ-χάλακον, ον, ων, *wrought of fine bronze, well mounted with bronze*, Γ 322.

εὐχετόομαι, opt. εὐχετόωμην, οὔτο, inf. -τάσθαι, ipf. εὐχετόωντο, (εὐχομαι), *wish*, (1) *pray to*, τινί, X 394.—(2) *boast*, M 391; *megála*, loudly; ἐπὶ τινί, χ 412.

Εὐχώνηρ, son of Polyeidios, N 663.

εὐχῆσι, nom. εὐχή, *by prayers*, κ 526†.

εὐχομαι, prs., ipf. εὐχοντο, fut., aor., (εὐχ. εὐξέαι), *declare a wish*, ξ 463.—(1) *precari, pray*, θεῶ, Γ 296. Σ 75; *μῦα*, aloud; *πολλά*; devoutly; ὑπὲρ

τινος and τινί, in behalf of.—(2) *vo-vere, implore*, ο 353, *τινί τι*; inf.—(3) *assequere, avow, Σ 499*; de se *praedicare, avouch myself*, esp. with εἶναι, α 180, usually of just pride.—(4) *gloriarī, boast*, N 447.

εὐχος, τό, *gloria, fame*, E 654.

εὐ-χροός, ntr., (χρῶς), *bright-colored*, ξ 24†.

εὐχωλή, ἥς, ἥν, αἰ, ᾗσι, (εὐχομαι), *preces, prayer*, ν 357; *votum, vow*, A 65; *gloriatio, triumph*, Δ 450, Θ 229, B 160; *my pride*, X 433.

εὐω, prs. act. and pass. aor. εὐσε, *σαν, singe*, bristles of swine, I 468; *eyelids of Kyklops*, ι 379.

εὐ-ώδης, εἰ, ἐς, (ὄδωδα), *fragrant*, Γ 339.

εὐ-ώπιδα, acc. from -ώπις, *fair-faced*, ζ 113. (Od.)

εὔαγον, see φαγεῖν.

ἐφ-άλλομαι, aor. ἐπάλτο, ἐπι(ι)άλμενος, (ἄλλομαι, salio), *insilio, spring upon* (in hostile signif.), *charge upon*, τινί, N 643; *ἵπκων, leap upon*; ω 320, *spring toward*.

ἐφ-αλον (ἐπὶ ἁλός), *maritimus*, B 538. (II.)

εῖφαν, see φημί.

ἐφ-ανδάνω, ἐπι-ανδάνει, ipf. -ήνδανε (and ἐφῆνδ., H 45), *placere, please*.

ἐφάνη, aor. pass. from φαίνω.

ἐφ-άπτω, pf. pass. ἐφῆπται, plupf. -ῆπτο, aor. mid. subj. ἐφάψεται, (1) *hang over*, τινί, Φ 513.—(2) *mid., attigeris, touch*, ἡπείροιο, ε 348.

ἐφ-αρμόσσειε (ἀρμόζω) εἰ οἶ, whether they fitted him, T 385†.

ἐφ-εξόμενος, η, part., inf. prs., ipf. ἐφέζετο, pf. ἐφήμενοι, aor. imp. ἐφείσσαι, inf. ἐφέσαι, mid. -εσσάμενος (tmesis, ξ 295), *insido. sit upon*, τινί, δ 509; pf., ζ 309; aor. act., *take on board*; π 443, *set me on his knee*.

ἐφ-έηκα, ε, -έην, see ἐφ-ίημι.

ἐφ-έλκεται, with part., ipf. ἐφέλκετο, mid., *draw to one's self, attract*; pass., *trailing, dragging after*, Ψ 696.

ἐφ-έννυμι, see ἐπι-έννυμι.

ἐφ-έπων, I. act. prs., ipf. ἐφεπε, iter. -έπεσκοι, fut. -ύσεις, εν, aor. -έσπον, ἐπι-σπεῖν, (έπω, sequor), (1) *persequi, pursue*, τινά, Δ 177.—(2) *instigare contra, turn against*, τινί, II 732.—(3) *percurrere, rush through*, over, τι, τινάς, T 494, ι 121.—(4) *solu-ere*

upon (occupation), *τί, μ* 330, *ξ* 195.—(5) fut. aor., *assequi, draw down upon one's self, πότμον, etc.*, *γ* 134, *τ* 294, *φ* 100.—II. mid. fut. and aor., *sequi, τινί, Δ* 63, *Ν* 495; *obsequi, comply with, γ* 215, *ξ* 262.

ἐφ-έσσαι, ἐσσεσθαι, etc., see ἐφ-εζόμενος.

ἐφ-έστιος, *ον, οι*, (1) = ἐφ' ἐστία, *at one's own hearth, γ* 234; *παῖς, Β* 125.

—(2) = ἐφ' ἐστίαν, *to one's hearth, ψ* 55, *η* 248.

ἐφ-ετμή, *ήν, έων, άς, (ήμι), iussum, command, behest, Ξ* 249.

ἐφ-εύρομεν, etc., aor., (εύρίσκω), *invenire, come upon and find, surprise, β* 109, *Δ* 88.

ἐφ-εψίδωνται, *το, prs. ipf., (έψιάσμαι), illudunt, mock, τινί, τ* 331, 370.

ἐφ-ηγείμαι, see ἐπὶ στήχας.

ἐφ-ήμαι, see ἐφ-έζω.

ἐφ-ημέριος, *α, (ήμέρα), the day thorough, δ* 223; but *φ* 85, *every day, trivial thoughts.*

ἐφ-ημοσύνης, *ην, gen. acc., (ήμι), iussum, π* 340.

ἐφ-ήσθα, *αἰεbas, see φημι. ἐφθης, η, see φθάνω. ἐφθιάθ' (-ιατο), see φθιώ.*

Ἐφιάλτης, son of Aloeus (Poseidon), brother of Otos, giant, *Ε* 385, *λ* 308.

ἐφ-ἰζάνε, etc., *ipf., (ίζω), insidebat, ὕπνως; assidebant, δειπνῶ, Κ* 578.

ἐφ-ἰζε, *ipf., iter. -ίζεσκε, insidebat, αἰ upon, τινί, γ* 411, *τ* 55.

ἐφ-ίημι, *ipf. -ίει, fut. -ήσω, aor. -ήκε, ήκε, subj. -είω, opt. -είην, imp. έφες,*

immitto, send to, τινά τινι, Ω 117; *launch at, τι τινι, Α* 382, *Ο* 444, *τ* 550;

imponere, place upon, τινί τι; χείρας, lay hands upon; νόστον, decree; im-

pellere, constrain, with inf., ξ 464, *Σ* 108; *mandare, propose, τ* 576; *so also mid. -ίμενος, and fut. -ήσομαι τινί τι, Ψ* 82. [*ἵ, but ἰμενος, ἰεις, ἰει, exc. ω* 180.]

ἐφ-ίκοντο, *aor., (ικνεόμαι), ἀλλήλων, fe' upon one another, Ν* 613†.

ἐφίληθεν, *aor. pass. from φιλέω.*

ἐφ-ίστατο, (1) *ipf. and 2 aor. -έστη, approached, drew near, τινί, Κ* 496, *Ψ* 201, *Α* 644.—(2) *pf. -εστᾶσι, inf. -εστᾶμεν(αι), part. -εστᾶότες, plupf. -εστήκει, -εστᾶσαν, stand by (near), upon, at, τινί, Ν* 133, *Ζ* 373, *α* 120, *Σ* 554, 515.

ἐφ-όλκαιον (έλκω), *rudder, ξ* 350†.

ἐφ-ομαρτεῖτον, *ε, imp. prs., follone close upon, Θ* 191. (II.)

ἐφ-οπλίζομεν, *prs. fut. -οπλίσσουσι, aor. with σσ (inf. ἰ(σ)σαι), get ready, re-*

past, chariot, ship; mid. fut. -ισόμεσθα, get ready our supper, Ι 66.

ἐφ-οράς, etc., *prs., fut. ἐπιόψομαι, ἐπιόψαι, aor. ἐπιδόντα, ἰδῖν, intueri, behold, watch over; visere, τινά, τι; select, Ι* 167.

ἐφ-ορμάω, *aor. -ώρμησαν, excita-*

verunt contra me, στίγ up against, Ι 165; *elsewh. mid. -ορμάται, and aor. -ορμήθην, irruere, adoriri, attack,*

τινά (τινί, timesis, κ 214); *cupere, desire, with inf., Ν* 74; *captabam, strive, λ* 206.

ἐφ-ορμή, *aditus, entrance, approach, χ* 130† (*only from the interior into the*

ὁδός ἐς λαύρην).

ἐφ-υβρίζων, *insultans, Ι* 368†.

ἐφ-υδρος (ύδωρ), *pluviosus, wet, ξ* 458†.

ἐφ-ὕπερθε(ν), *desuper, supra, above, Ω* 645, *ι* 383.

Ἐφύρη, (1) *ancient name of Corinth, Ζ* 152, 210.—(2) *Pelagic city in north-*

ern Elis, on the river Selleis, residence of Augeias, Β 659, *Ο* 531, *Α* 739.—(3)

town in Thesprotia in Epeiros, α 259, *β* 328.—(4) *town of the Ἐφύροι, in*

Thessaly, afterward Krannon, Ν 301.

ἐχαδε, *aor. from χανδάνω, held.*

έχεε, *αν, aor. from χέω, fudit, pour.*

ἐχέθυμος, *cohibens cupiditatem; οὐκ έ., libidinosa, lustful, Θ* 320†.

Ἐχε-κλῆς, *ήος, son of Aktor, a Myrmidon, Ι* 189.

Ἐχε-κλος, (1) *Agenor's son, slain by Achilles, Υ* 474†.—(2) *a Trojan, slain by Patroklos, Ι* 694†.

Ἐχέμμων, *ονα, Priamos's son, slain by Diomedes, Ε* 160†.

Ἐχέ-νιος, *an aged Phaiakian, λ* 342. (Od.)

ἐχε-πενυκές (πῦκος), *pointed, Α* 51. (II.)

Ἐχέ-πωλος, (1) *descendant of Anchises, dwelling in Sikyon, Ψ* 296.—(2)

son of Thalsyios, a Trojan, slain by Antilochos, Δ 458.

έχεσκον, *ipf. iter. from έχω.*

Ἐχετος, *fabled king, βορσών δηλόμενα πάντων, φ* 308. (Od.)

ἐχενα, *ε, ατο, aor. from χέω, fudi.*

ἐχέ-φρων, *ονι, ονα, thoughtful, prudent*, I 341. (Od.)

Ἐχέ-φρων, son of Nestor, γ 413.

ἐχρησθα, subj. pres. from ἐχω.

ἐχθαίρουνσι, pr. and ipf., aor. ἤχθηρε, (ἐχθος), *oderunt, hate*, γ 215.

ἐχθιστος (ἐχθος), *most hateful, most odious*, E 890. (Il.)

ἐχθοδοπήσαι, aor., "Ἐργ, *enter into hostilities against* Hera, A 518†.

ἐχθεσθαι, prs., ipf. ἤχθηρο, (ἐχθος), *odio esse, be odious*, δ 756. (Od.)

ἐχθος, pl. εα, *hate, wrath*, ι 277.

ἐχθρός, fem. ἥς, αἱ, ntr. ὄν, *hateful*, ι 312.

Ἐχίναί, a group of islands in the Ionian Sea, near Dulichion, B 625†.

Ἐχίος (ι), (1) father of Mekisteus, θ 333.—(2) a Lykian, slain by Patroklos, II 416.—(3) a Lykian, slain by Polites, O 339.

ἔκματα, pl. (ἐχω), *prop, support* (earth under mass of rock), Ξ 410, N 139; *bearers of the towers*, M 260; Φ 259, mud, rubbish from canal (as *holding back the flow of water*).

ἐχω, ipf. εἶχον and ἐχεν, iter. ἐχεσκον, ες, ε, fut. ἔξω, σήσω, aor. ἔσχον, inf. σέμεν, fut. mid. ἔξεται, σήσεται, αἱ, aor. mid. ἔσχομην, imp. σέο, parallel forms, aor. ἔσχεθον, inf. σέθειεν, Ψ 466.

—I. *trans.* (1) *tenere, hold, τι, ὑποῦ*, Z 509; (μετὰ) *χεῖροι* (Ω 724), Υ 420; *πρόσθεν*, Δ 113; *ἀπὸ ἔο*, out before him, N 163; *ὀπίθεν*, Ψ 136; *τινά*, ζ 281, τ 228, Σ 580; *τινά ποδός*, etc., II 763, Δ 154, by the foot, hand, etc.; (ἐν) *φρεσὶ* (ο 445), B 33; *πένθος*, σ 324; *possess*, ρ 81; H 102, cords of victory *are held*; *hold together*, λ 219; *close*, M 456, χ 128; *enclose*, X 324; *shut out*, ι 301; *hold back, τι τινα*, A 96; *τι τινος*, δ 758; *τινά*, A 820, N 51, 687, Υ 27; *τι τινα, withhold*, ο 230; *ἀμφίς*, keep apart, α 54; *restrain*, T 119, X 412; *tears*, π 191; *choke*, T 418, τ 458; *let rest*, θ 537; *sustineo, hold ground, stand*, M 433, K 264; *tenere, guide, steer, νῆα*, ι 279; *ἵππους*, N 326; *ἐπὶ τινα*, χ 75, E 240; -ὄε, Γ 263, Θ 139.—(2) *habere, have*, in widest signif., *ἔλκος, πόνον, ποθήν, νόον*; periphrasis with part., ξ 416, A 356; *ἐπιόνεις δικης*, have less, be lacking in what is right; *occupy*, ψ 46; *understand*, P 476; *possideo*, α 402, Γ 282; *inhabit, rest upon*,

E 890, ζ 177, 183, μ 76, ν 245; *have as wife*, δ 569, pass., Z 398; *be lord over, care for, dispense*, α 53, δ 737, A 272; *manage*, T 43; *be heavy upon, compel*, κ 160, ξ 239; *abide with*, I 609; of mental states, etc., ἀάμβος *ἔχει τινα*, seize, cf. α 95, Φ 543; *ὑπνος*, ο 7; *ὄλνος*, σ 391; ω 249, no kindly care awaits thee; pass., *be absorbed by*, X 409, ν 2; *gestare, wear, carry*, ρ 24, T 18, B 872; *indulge*, ὑβριν, δ 627; *practice*, χ 445; *make*, II 105, Σ 495; *keep, σκοπῆν*, θ 302; *be able*, II 110, μ 433.

—II. *intr. persist*, Ω 27; ω 245, *goes on well*; *rise, ὑψόσας*, τ 38.—III. *mid. hold one's self fast, cling closely*, μ 433; *το, τινός*, ε 429; *hold ground, stand*, II 501, I 235, P 639; *control one's self*, ρ 238; *abstinere, cease, τινός*, B 98, ν 151, N 630; *σπῆ σχομένην*, stood still, ζ 141; *haerere, stick in the throat*, δ 705; *ἀχέει*, held fast by, not being able to get rid of, λ 279; *πρὸς ἀλλήλῃσιν*, sticking to one another, ε 329; *pendere de*, ἐκ, λ 346; *let be, my friends, cessare*, β 70; *gestare, wear*.

ἐψλάσθων, imp., and -ασθαι, inf. prs., (ἐψία), *make merry*, ρ 530; with dat., φ 429.

ἔω, ἔω, indic. and subj. pres. from ἰάω. ἔωθεν, pf. from ἔθων. ἔωκει, see εἶκω II. ἔωλπει, plupf. from ἔλπω.

ἔωμεν, neither in form nor meaning understood, T 402†; we should perh. read *χέωμεν* (from ΧΑσκω, χῆρος, cf. στέωμεν, φθέωμεν), aor. subj. when we *separate, withdraw ourselves* (with gen.) from battle.

ἔών, part. from εἰμί. ἔωνοχόει, ipf. from οἰνορχόω. ἔωργει, plupf. from ἔρδω.

ἔως [—, only β 78; elsewh. pronounced with synizesis, P 727, ε 123], εἰως, ν 315, and εἰος (should perh. be written ῥος), δ 90, ν 315, ο 153, etc.—I. *quam diu, as long as*, ρ 358, followed in apodosis by *τίως, τίφρα, δέ*; *quo ad, until*, with indic., ε 123; with subj. and *κέ* final, P 622, Ω 154; with opt. after past tenses, ε 386, with *κέ*, β 78; purely final=ut, δ 800, ι 376.—II. *aliquam diu (μέν)*, β 148.

ἔωσι, subj. pres. from εἰμί. ἔωσι, from ἰάω.

Ἔωσ-φόρος, Lucifer, morning star, Ψ 226†.

Z.

ζα-, Aeolic intensive prefix (from *διά*) = *per-, very*.

ζαῖς, acc. *ζαῖν*, (*ἀημι*), *strongly blowing, tempestuous*, μ 313.

ζα-θείοισι, ην, ας, *very divine, sacred*, of localities favored by the gods, O 432. (Π.)

ζά-κοτον, acc., (*κότος*), *surly, morose*, Γ 220†.

Ζάκυνθος, woody island in realm of Odysseus; now Zante, α 246, B 634. [ἀ]

ζα-τρεφών, εας, pl., (*τρίφω*), *sleek*, ξ 19.

ζα-φλεγές, pl., (*φλέγω*), *full of fire*, Φ 465†.

ζα-χρηεῖς, εἰών, (*χράω*), *impetuous, raging, bold*, M 360. (Π.)

ζαω, see *ζώω*.

ζιαί, ας, a coarse kind of barley, *spelt*, δ 41, 604.

ζεί-δωρος, ον, (*ζείη, δῶρον*), *grain-giving* (plough-land, *ἀρουρα*), μ 386.

Ζέλεια, town at the base of Mount Ida in Troas, B 824. (Π.)

ζέσσαν, aor. from *ζέω*.

ζεύγλης, gen., (*ζευγύναι*), *cushion between the neck and the yoke*, P 440. (Π.) (See cut No. 77, also 49, letter d.)

ζευγνύμεναι, ἡμεν, inf. pra., Π 145; aor. *ἐζέξαν, ζεῦξε*, iungo, *put to, yoke*, ἵπ' ὄχεσφιν, ὅφ' ἄρματα, ὅφ' ἄρμασιν; only Υ 495, *couple together*; also mid., *put to for one's self*. Pass. *σαινίδες ἐζευγμέναι*, Σ 276, *joined*, i. e. *barred gates*. (See cut under *δικλίδες*.)

ζεύγεα, pl., from τὸ ζεύγος, a yoke, a pair (of draught animals), Σ 543†.

Ζεύς, Διός, Διόθεν, Διί, Δία, and Ζήν, Ζηρός, Ζηνί, Ζήνα, and Ζήν' (not Ζήν), *Zeus*, the father of gods and of men; also simply *Ζεῦ πάτερ*, (Diespiter), ὑψίζυγος; αἰθέρι ναίων, hence god of time; B 134, god of weather and of the clouds; Διὸς ὄμβρος, εὐρύσπα, ἐρίγδοντος πῶτος Ἥρης, αἰγίοχος, ὕψι-βρεμέτης, νεφέληγερέτα, κελαινεφέα, σπειροπληγερέτα, τερπικέραυνος, ἀστεροπητῆρ, ἀργικέραυνε, ἐριβρέμετω; hence *scowler* of portents, τέραα, πανομφαί; shaper of destiny, Διὸς τάλαντα, Π 658; βουλή, αἶσα, δόσα, α 282; θέμιστες, μητίετα, δοιοὶ πίθοι, Ω 527; protector of kings, διοτρεφέων, and διογενής; of beggars and suppliants, ξείνιος, ἱκετήσιος; of house and court, ἐρκείου; presides over fulfillment of oaths; ταμίης πολέμοιο.—Διὸς υἱός, esp. *Hera- kles*; κοῦρη, Athena; κοῦραι, the *Διταί* and the Nymphs; Zeus himself is the son of Kronos, Κρονίδης, Κρονίων. His majestic person described, A 530; chief seat of his worship, Dodona, Π 233. The orig. meaning of the root of the word is the *brightness of the sky*, afterward personified; cf. *διος*, Lat. *sub divo, under the clear sky*.

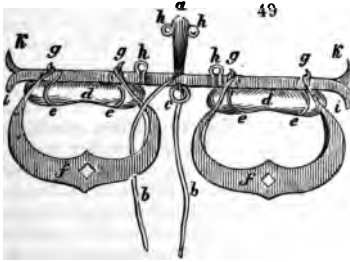
Ζέφυρῆ πνέουσα, the western breeze, η 119†, adj. from *ζέφυρος*, only sing., (*ζόφος*), the rough west wind, the swiftest, bringing (to Asia Minor) rain and snow, only in fable land is it soft and balmy, η 119, δ 567; personified, Π 150, Ψ 200. *ζέω, ζεῖ*, ipf. *ζέεν*, aor. *ζέσσειν*, *ferve*, *boil, vδωρ*; a caldron, Φ 362.

Ζῆθος, son of Zeus and of Antiope; with Amphion, founder of Thebes, λ 262; father of Itylos, τ 523. **ζηλήμονες**, pl., *grudging, jealous*, ε 118†. **Ζήν, Ζήν'**, see *Ζεύς*.

ζήτε, ipf. from *ζητέω*, *require, seek*, Ξ 258†. **ζόφου**, ον, (*ζόφος, δνόφος*), *darkness*, (1) *darkness of evening* into which the light of day (and fig. every thing living into death, υ 356, Ψ 51) subsides, γ 335; *evening* as region, the *setting sun*, west, ι 26, μ 81.—(2) *the realm of shadows*, O 191.

ζυγό-δεσμον, acc., *yoke-band, cord* or strap for fastening the yoke to the pole, Ω 270. (See cut under *ζυγόν, δ*; and cut No. 45.)

ζυγόν, οὔ, ὄφιν, ῶ, ἄ, (*jugum*), (1) *yoke* or cross-bar by which beasts of draught were attached to whatever was to be drawn. (See adjacent cut, combined from several antique repre-



sentations.) *a*, ὀμφαλός; *b*, ζυγόδεσμος; *c*, κρίκος; *d*, ζεύγλαι; *e*, straps to fasten in place the ζεύγλαι; *f*, λέπαδνα; *g* and *h*, οἰήκες, points of attachment for the collars, and rings through which the reins pass; *i*, ζυγόν; *k*, projections to hold, e. g. the reins of the παρήγορος. (Cf. also the Assyrian yoke on the chariot on board a ship, represented in adjoining cut.)—(2) cross-



bar of lyre (see φόρμιγξ), to which the strings were attached, I 187.—(3) pl. rowers' benches, or thwart of ship (see cut No. 35, under ἰδαφος).

ζω-άγρια, *τά*, (ζωός, ἄγρα), reward for saving life, Σ 407. Θ 462.

ζώγρει, *εἶρε*, imp., (ζωός, ἀγρέω). take alive, i. e. grant quarter, τινα, K 378; only E 698, ipf. ζώγρει (ἐγείρω?), revived, reanimated.

ζωή, ἡν, (ζάω), victus, substance, ζ 208. (Od.)

ζώμα, ntr., (ζώννυμι), (1) apron of leather or of felt, extending from the flank to the upper part of the thigh, and serving to protect the part of the body left exposed between the cuirass

and greaves (see cut under ἀσπερίντορος; also cut No. 12, the figure of Αἰνείας).—(2) broad girdle around the middle of boxers, like that of the tumbler in adjoining cut, Ψ 683. Athene with owl.



51



ζώνην, acc., (ζώννυμι), (1) woman's girdle (see cut, also Nos. 47 and 65).—(2) the waist, B 479, A 234.

ζώννυσθαι, ipf. ζώννυτο and iter. ζωννύσκετο, aor. act. ζώσαντες, cingere, put a girdle round the loins, σ 76; elsewh. mid. se accingere, gird one's self (for combat), σ 30; gird one's self with, gird on, τι, Ψ 130; τινα, K 78; ζώννυνται, ω 89. is subjunctive.

ζωός, masc. (exc. λ 86, Σ 418), and ζώς, E 887; acc. ζών, II 445, vivus, living.

ζωρότερον (ζωρός) κέραι, make the mixture stronger, I 203†.

ζωστήρ, ἦρος, ὄ, (ζώννυμι), (1) warrior's body girdle, of leather strengthened with metal plates, which covered the lower part of the θώρηξ, and the upper part of the μίτηρ and of the ζώμα (see cuts Nos. 78 [where the ζωστήρ is very broad], 3, and 85). (II.)—(2) girdle worn over the tunic, ξ 72. (See cut No. 79.)

ζώστρα, pl., (ζωστήρ), girdles, belts (that could be washed), ζ 38†.

ζώω, inf. ζώμεν(αι) and -ειν, part. ζώνοντος (and ζώντος, A 88, from ζάω), ipf. ζέωον, vivo, live, joined with ὅπαν φάος ἡλίου, δ 833 and freq.; with ἔσ-τιν, ω 263; πέτα ζώνοντες, who live at ease.

H.

I. **η**, particle of asseveration (*διαβεβαιωτικός*), always at beginning of sentence (*ἀρκτικός*), confirms an assertion (expressing subjective certainty); *in truth, certainly, to be sure* (usually with other particles), A 78, 229, 240, 254, 255; with particles expressing objective certainty: *γάρ*, yes to be sure, A 293; *δή*, evidently to be sure, A 518, α 384; with particles expressing subjective certainty: *μάν, μέν*, A 77, 140, 211; *μήν (και)*, nimirum (etiam), verily, B 291; *μάλα (δή)*, most certainly indeed, Γ 204, ι 507, σ 201; *ή τοι*, q. v.; *που*, surely methinks; *ἀρα*, T 56, μ 280; *ή ρά νυ*, M 164; *θην, νυ, τε, κάρτα, μάλα*, β 325, ν 304.—Here belongs also *ή ποτ' ἔην γε* (*ή* for *εί* acc. to G. Curtius), yes (= alas!), it was he.—*ή* is also joined with other particles: *ἐπεὶ ἡ* (not so good *ἐπειή*) *πολὺ φέρτερος (μάλα)*, *since in truth*, ι 276, A 156, 169, κ 465 [always — — —]; and *τί ἡ*, why then, A 365, Z 55.

II. **ή** or **ήε** (accent of ancient grammarians), interrogative particle, (1) [*ῥωτηματικός*] (a) in simple direct question, *ή και μοι νυμνήσῃσαι*, α 158, A 133, 203; (b) in double direct question, *utrum*, β 30, 32.—(2) [*διαπορητικός, ἀπορηματικός*] in second member of a double question, cf. Lat. *an* (also *ή, ήέ*); the double question may be: (a) direct, β 30, 32, ν 130; or (b) indirect, α 175, λ 493, 495; common phrase, *ήε και οὐκ*, or also not, δ 80.

ή or **ήε** (accent of ancient grammarians), A. simply interrogative, (1) = *εί, whether*, in indir. single question, *πυθόμενος ή που ἔρ' εἴης*, ν 415; (2) *utrum*, in indir. double question (*εί*, B 367), *οὐκ οἶδ' ή τις—ήε και*, δ 712, α 408.—B. [*διαλεκτικός*] (1) disjunctive, (a) *aut, vel, sive*, only in second or subsequent member of sentence, separating single ideas (*vel*, A 62) or clauses (*aut*, A 515); (b) *ή* may be several times repeated, cf. *aut—aut*, A 138; *sive—sive*, β 29, Σ 308, ξ 183, I 701, X 253, ο 300.—(2) in ques-

tions: (a) simple question marking opposition, α 391, or, dost thou hold? also α 298; (b) to continue an inquiry: or is it that? β 32; or indeed. ν 167 (in both these last cases it is better to read *ή, an*, and also in ι 253, φ 197). Many modern grammarians accent as oxytone (*ή*) the *ή, an*, of the previous article, II., *ή, 2.*—(3) *ή* comparative, *quam, than*; after comparatives, A 162; after *ἄλλος, ἕτερος, βούλεσθαι, malle*, A 112 (sc. *ή ἀποινα δέχεσθαι*); *ἐφθης*, λ 58. [*ή οὐκ* are usually pronounced as one syllable by synizesis.]

III. **ή**, aor. of defective verb (*ait*), always following a passage in oratio recta, and succeeded by (*ῥα*) *και, he said*, and, β 321; σ 356, *ή ρ' ἔμα τε*.

ή, *qua*, corresponds to *τη*, ea, N 53. *ή θέμις ἴσθιν*, sicut fas est, *as is right*, relative, B 73, γ 45, and freq.; demonstrative only ω 286.

ήα = *εα* = *ην*, eram. **ήα** = *ήια* only ε 266, ι 212, at end of verse.

ήβαιόν, *ai*, always at end of verse after *οὐδ'*, ne paululum (*parvae*) quidem, not even a (*very*) little; without neg. and in middle of verse, only ι 462, paulum, *a little way*.

ήβᾶω, ήβῶμι, -ώοιμι opt., -ῶν, -ῶντες, -ῶωσα part. prs., *ήβήσας, η* aor., *be in youth's prime*; ε 69, *luxuriant*.

ήβη, only sing., *pubertas, youth*; *ήβης μέτρον*, youthful prime; also *vigor, youthful strength*, II 857.

ήβη, *Hebe*, daughter of Zeus and of Hera, wife of Herakles, λ 603; in Iliad she always appears as goddess performing some manual service for other divinities.

ήβῶμι, ήβῶοιμι, see *ήβᾶω. ήγάασθε*, see *άγαμαι. ήγαγον, -όμην*, see *άγω*.

ήγά-θεον, *ηγ, ἔην*, (of very doubtful deriv.: *άγαν, θεός? αγαθός?*) *sacred, very divine*, of localities, Z 133, δ 702.

ήγειρα, aor. (1) from *άγειρω*, *collegi*.—(2) from *ίγειρω*, *excitavi*.

ηγόσσατο, aor. from *άγαμαι*, *admiration* est.

ἡγεμονεύειν, prs., ipf., fut., (ἡγεμών), lead the way for; τινί, conduct; πρόσθεν, go in advance; οὐδόν, point out the way; τινί, ῥόον ὕδατι.—(2) (Il.) ducere exercitum, lead (the army), II 92; τινῶν, B 527; τισίν, only B 816.

ἡγεύμαι, no dat. sing., dat. pl. -μόνεσιν, (ἡγέομαι), leader, guide (Od.); commander, chief, opp. λαοί, B 365. (Il.) ἡγέομαι, ἡγείσθω, imp., ipf. fut. I aor., in signif. and construction = ἡγεμονεύειν, (1) guide, lead the way for, opp. (ἄμ') ἐπισθαί (M 251), θ 46, cf. β 405; πρόσθεν, Q 96; craftily, X 247; in his folly, foolishly, ω 469.—(2) ducere, τισίν (τινῶν), aliquos, might lead them to their ranks, B 687; but E 211, τρώεσσι, dat. advantage.

ἡγερέθονται, εἶσθαι, ipf. -οντο, (ἀγείρω), assemble themselves (gradually one by one), Γ 231.

ἡγερθεν, aor. pāss. from ἀγείρω = congregati sunt.

ἡγήλαίεις, εἰ, prs., (ἡγέομαι), guide, lead, ρ 217; λ 618, leadeat some such wretched life as I.

ἡγήτορ, α, ε, ες, (ἡγήτωρ, ἡγείσθαι), duci, leader, λαῶν; freq. with μέδοντες, chiefs in war and leaders in council; principi, α 105.

ἡγοράσασθε, ἡγορόωντο, ipf. from ἀγοράομαι, sit in council, hold assembly.

ἡδέ (orig. following ἡμίν), et, and, also, B 27, 79; with ἐτι, B 118; joined with καί, and also, A 334; O 663, ἡδέ—καί—ἡδέ; with τί, Z 446; ἡδέ—καί, A 400; καί, Z 429 sq. See also ἰδέ.

ἦδεα, ἦδη, plupf. from οἶδα.

ἦδη (ἦ, δῆ), iam, now, in contrast (1) with what heretofore had no existence: already, A 250, β 89; καί ἄλλοτε, iam alias quoque; with part. B 663.—(2) contrasting the present moment with other time: now. A 456; at once, ν 315; with fut., α 303; with aor., Γ 98; freq. before or after νῦν: now at length, A 456; ξ 213, now already.

ἦδομαι, aor. ἦσάτο, gavisus est, rejoice, ι 353†.

ἦδος, τό, (ἡδύς), commodum, profit, advantage, always in negative sense, μίνυνθα, οὐδέ τι, τί μοι (ἔστιν, ἔσεται τινος); paullum, neque quidquam, quid expediet? A 576, A 318, ω 95.

ἡδύ-επής, sweet-speaking, suaviloquens, A 248†.

ἡδύ-πότοιο (ποτόν), sweet to drink, β 340. (Od.)

ἡδύς, εἶα, ὦ, ἔος, εἰ, ὕν, εἶαν, (σφαδ-, εὔαδε, suavis, Eng. sweet), sweet; ἡδὺ γέλασσαν, dulce (sweetly) riserunt; κνώσσουσα, softly slumbering, δ 809.

ἦε, ἡέ, see II. ἦ, ἦ. ἦε, erat, from εἶμι.

ἡεῖδεις, ἦς, εἰ, ἐν, noverat, see EIA IV.

ἥλιος, only sing., [θ 271, "ἥλιος], (Lat. Ausēlius), sol, sun; sunrise, A 735, γ 1, τ 433; ἀντολαί, μ 4; mid-day, θ 68; afternoon, II 779, η 289; sunset, A 605, 475, θ 485, β 388, κ 191; τροπαί, ο 404; πύλας, ω 12; his curved path in the heavens, (ὕπεριονος, α 8), λ 16, H 421, θ 68; phrases signifying to shine, A 735, ἐπέλαμψε, ἀκτίσιν ἐβαλλε, ἐπιδέρεται ἀκτίνισσιν, φάος (as figure of life, λ 93, Σ 11, 61, δ 540), ἀνῆ, ὑπ' αὐγᾶς, αἶγλη; μένος, vis, heat, Ψ 190, κ 160; epithets, ἀκάμαντα, (λαμπρός, τ 234; λευκός, Ξ 185), παμφανόωντα, φαεσίμβροτος; expressions for east, ν 240, M 239, and west, κ 191.—Sun as god, cf. Lat. Sol, observing all things, Γ 277, Ξ 344, θ 271, (yet not so, μ 375); father of Kirke, κ 138; of Phaethusa and Lampetie, μ 133; propitiated by sacrifice, Γ 104, T 197; oath by the sun, T 259; his βόες καὶ μῆλα, μ 128, 322, τ 276, ψ 329.

ἦεν, erat. ἡέπερ, see ἦπερ.

ἡερέθονται, prs., ντο ipf., (ἀείρω), float, flutter, Φ 12; Γ 108, be unsteady.

Ἡερίβοια, μητρὸς τῆς Aloidae, second wife of Aloeus, E 389.

ἡέριοι, η, αι, (ἀήρ), matutini, at early morn., A 497, ι 52.

ἡερο-ειδέι, εἰα, ἔς, (-ειδής), cloudy-gray, πόντον, σπέος, πέτρην; but E 770, quantum aerium prospicit = as far as one sees in the dim distance, i. e. through the haze.

ἡερόεντος, τα, (ἀήρ), cloudy, dark, ζόφον; only θ 13, Τάρταρον, and ν 64, κίλευθα.

ἡέρος, see ἀήρ.

ἡερο-φοῖτις (φοιτᾶν) Ἐρινύς, walking in darkness, I 571. (Il.)

ἡερο-φώνων (ἀείρω, φωνή), vocem tollentium, loud-voiced, Σ 505†.

Ἡερίων, υνος, α, (1) father of An-

dromache, king of Thebe in Troas, Z 396, A 366.—(2) of Imbros, guest-friend of Priamos, Φ 43.—(3) a Trojan, P 590.

ἦην, erat, see εἶμι.

ἦηρ (see ἀήρ), ἡῆρος, ι, α, fem., fog, mist, λ 15; esp. as means of rendering invisible, Γ 381; darkness, η 15 (41), 143; πουλύν, masc., from necessity of the verse, E 776.

ἡθειον, acc., ἡθειε voc., fem. εἴη, (ἡθος, suetus), carus, beloved, dear, ξ 147.

ἡθεα, pl. from ἡθος, (suetus), accustomed places, haunts, Z 511; ξ 411, pens.

ἦια, τὰ, (ιέναι), pronounced with synizesis at end of verse, ἦμα, viaticum, provisions, food, N 103. (Od.)

ἦϊων, τῶν, (ἄημι?), synizesis ἦϊων, chaff, ε 368†.

ἦιε, ibat. from εἶμι.

ἦϊεος, ον, οι. (viduus), unmarried youth, Σ 567. [†]

ἦικτο, resembled, see II. εἶκω.

ἦιξε, sprang, aor. from αἰσσω.

ἡϊόνει, dat., (ἡϊών), with changing banks, E 36†; since rivers, like the Skamander, in warm countries, and with sources in near mountains, have in consequence of rains a broad, ragged bed out of all proportion to the ordinary size of the stream, and banks ragged and often high.

ἦιον, iverunt, from εἶμι.

Ἡϊόνες, sea-port in Argolis, B 561†.

Ἡιονεύς, (1) father of Thracian king Rhesos, K 435.—(2) a Greek, slain by Hektor, H 11†.

ἦιε Φοῖβε, apostrophized, O 365, Υ 152, gleaming [?].

ἦισαν, iverunt, see εἶμι. ἡίχθη, aor. pass. from αἰσσω.

ἡϊών, ἡϊόνος, α, ες, εσσι, ας, fem., shore, strand, M 31, ζ 138.

ἦκα (Ἡῆκα), placide, softly, gently, slightly, Γ 155.

ἦκα, ες, αν, etc., misi, from ἦμι.

ἦκαχε, troubled, aor. from ἀκαγίζω. ἦκασατο, sanavit, healed, aor. from ἀκίωμα.

ἡ-κέστας, acc. pl., (κεντίω), having never felt the lash, untamed, Z 94. (Il.)

ἦκιστος (Ἡῆκα), slowest, most sluggish, Ψ 531†.

ἦκω, ειν, adveni, come, E 478, ν 325.

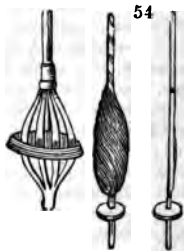
ἡλάκατα, τὰ, wool, or woollen thread on distaff; στρωφῶσα, στροφαλίζετε, ply the distaff, σ 315. (Od.) (See the first of the cuts below.) [ἀ ᾶ]

ἡλάκκτη, ην, (ἀράχνη), spindle, Z 491. (Od.) (See the cuts, representing distaff and spindles.)

53



54



ἡλασα, εν, αν, ἀμείβθα, aor. act. and mid. from ἔλαω.

ἡλασκάξει, prs., ων, (ἡλάσκω), vagans, wander; ι 457, vagando efugiat.

ἡλάσκουσι, pres.. and part. -ουσαι, (ἀλάσμαι), prout about, ευσσιν about, B 470. (Il.)

ἡλάτο, vagabatur, from ἀλάσμαι.

ἡλδαν, aluit, from ἀλδαίνω.

ἡλέ, see ἡλεός.

Ἡλίοι, inhabitants of Elis, Δ 671†.

ἡλέκτρον, οισιν, (ἡλέκτωρ), amber, δ 73. (Od.)

ἡλέκτωρ, splendens, beaming (sun), with and without Ὑπερίων, T 398, Z 513. (Il.)

ἡλεός, voc. ἑ and ἡλέ, infatuated, crazed. φρένας. in mind = mad; ξ 464, confusio, maddening.

ἡλήλατο, penetraverat, plupf. pass. from ἔλαω.

ἡλίβητος, ον, οι, steep, lofty, ι 243, O 273.

ἡλίβα πολλή(ν), satis multum, very much, Δ 677.

ἡλικίην (ἡλιξ), aetatem, equals in age, φέλλους, Π 808. (Il.)

ἡλίκες, pl. from ἡλιξ, adultae, fu- grown, σ 373†.

ἡλιος, see ἡέλιος.

Ἥλιος, ιδος, Elis, division of Peloponnesos on west coast, inhabited in the north by Epeioi, in the south by Achaioi, B 615, δ 635.

ἥλιτε, aor. from ἀλιταίνω, peccavit.

ἥλιτό-μηνον (ἀλιτεῖν, μήν), untimely born, T 118†.

ἥλεκσε, aor., vim attulerat, from ἔλεω.

ἥλοι, οις, *paide, studs*, A 29. (II.)

ἥλυθον, ες, aor. from ἐρχομαι.

Ἡλύσιον πεδῖον, *Elysian fields*, abode of the blest, δ 563 sqq.† [v]

ἥλφον, aor., (ἀλφεῖν), *hanc: gained*.

ἥλω, capta est, aor. from ἀλίσκομαι.

ἥλώμην, vagabar, from ἀλόομαι.

Ἡλώνη, a city in Phthiotis, B 739†.

ἡμάσιν, dat. pl. (ἱημι), at javelin throwing, Ψ 891†.

Ἡμαθίη, ancient name of Macedonia, Ξ 226†.

ἡμαθόνετος, ι, α, comm., (ἄμαθος), arenosa, *scandy*, epithet of Pyllos, α 93.

ἡμαι, σαι, σται, 3 pl. (ἦνται), ἔσται, εἴσται, imp. ἦσο, inf. ἦσθαι, part. ἡμενος, ipf. ἦμην, στο, σθην, 3 pl. ἦντο, ἔστο, εἴστο, seideo, εἰ, ἡμενοι ἡ ἔρπων, ρ 158; often with collateral meaning supplied by part. with which it is joined, A 134, B 137, Δ 412.

ἡμαρ, ατος, σαι, στα, day, (a) as opposed to night, E 490; (b) *diotēn of the year, season*, χειμῖον, etc.; (c) periphrastically with adj., e. g. ἐλεύθερον ἡμαρ, condition of freedom; δούλιον—, servitus; νόστιμον—, reditus, Z 455, σ 137; ἡματα πάντα, *always, forever*; ἐπ' ἡματι, *in one day*, but T 229, *one whole day*; ἡματι τῷ ὅτε, tum quum, B 351.

ἡμαρτή, αι, adj., (ἡμαρ), (1) diurna, die, *by day*, β 104.—(2) *quotidianae, daily*, I 72.

ἡμβροτον, ες = ἡμαρτον, ες, *missed*.

ἡμεῖς and ἄμεις, ἡμεῖων, -έων; ἀμῖ(ν), ἡμῖν, encl. ἡμιν; ἄμμι, ἡμῆς (ἡμᾶς), ἡμᾶς only π 372, *we*.

ἡμέ, usually corresponding to ἡδε (καί), δέ, τέ, καί; *both, as well*, II 664.

ἡμέρη, pl. αι, (other forms from ἡμαρ), dies, *day*.

ἡμερίς, ἡ, (ἡμερος), *cultivated vine*, ε 69†.

ἡμερον, acc., cicurem, *tame*, o 162†.

ἡμέτερος, η, ον, etc., (ἡμεῖς), *noster*,

our; ntr. subst. with εἰς-, -δε and ἐφ' ἡμέτερα = *home*, β 55.

ἡμί- = semi-, *half*.

ἡμι-δάής (δαίω), semiusta, *half-burnt*, II 294†.

ἡμι-θέων, semi-deorum, *demigods*, M 23†.

ἡμι-όνειον, ην, adj., (ἡμί-ονος), *belonging to a mule, mule-*, of chariot, yoke, Ω 268.

ἡμι-ονον, acc., etc., (nom. and dat. sing. wanting), comm., mulus, *mule*, Ψ 266, 655.

ἡμί-πέλεκκα, *half axes, one-edged axes*, Ψ 851. (II.)

ἡμίσεες, εων, ntr., v. semis, γ 155; ntr. usually subst. *half*. ρ 322.

ἡμί-τάλαντον, *half a pound (gold)*, Ψ 751, 796.

ἡμί-τελής, *half complete, desolate*, B 701†.

ἡμος, quum (temporal). *when*, always at beginning of verse, exc. μ 439; followed in apodosis by ἡμος (ἀρα), *δὴ τότε, δὴ or καὶ τὸρ' ἐπειτα, or (δὴ) ἀρα* with indic. of histor. tenses; with subj. (= pres.), only δ 400.

ἡμυε, prs., aor. ἡμυσε, σιει, (κάρη, *καρήατι*, with head), *nod*; B 148, it, the ploughed field, *nods (to the breuwo)*, with its heads of grain; fig. *full*, B 373.

ἡμυες, pl., (ἡμυι), *ἀνδρες, darters*, Ψ 886†.

ἦν (εἰ ἄν), si, if, *when*, (1) with subj. of pres. expectation, the verb of the principal clause standing in; (a) imp., φ 237, π 274; (β) fut., I 394, Δ 353; (γ) opt., μ 288; (δ) prs. subj., μ 121, Θ 482.—(2) with subj. of repeated action, verb of principal clause being pres., A 166, λ 159; often with *πῶρ*, σ 318.—(3) = *whether*, with subj., α 282. (εἰ ἄν, εἰάν, ἦν.)

ἡναίνετο, negabat, from ἀναίνομαι.

ἡνεκε, καντο, tulit, aor. from φέρω.

ἡνεμόντα, acc., -όεσσα, αν, ας, (ἄνεμος), *wināy, breezy, airy*, (of towns, mountains, trees), πτόχας, τ 432.

ἡνία, τά, frena, *reins*, often adorned with gold or ivory, σιγαλόεντα, E 226.

[ι] ἡνίκα, *when*, with indic., χ 198†.

[ι] Ἡλιοπεύς, ἦα, son of Thebaïos.

charioteer of Hektor, slain by Diomedes, Θ 120†.

ἡνίο-οχέυς, ἡνίοχῃα, ες, ας, (Π.), = ἡνίοχος.

ἡνίοχευεν, ipf., (ἡνίοχος), *held the reins, guided, drove*, Ψ 642.

ἡνίοχος, οιο, φ, ον, οι, οισι, ους, (ἡνία, ἔχω), *charioteer, θράππων*, E 580, etc. The charioteer stood usually left of the πρόμαχος; among the Assyrians, the warrior (armed with bow) had also a second attendant, shield-bearer, with himself on the chariot (see cut); the Egyptian monuments represent only one warrior or triumphing king upon the war-chariot.

ἦντο, *sedebant*, from ἦμαι.

ἦντο, *successit*, from ἄννυμι.

ἦνώγεα, ει, *iussit*, from ἄνωγα.

ἦξε, *fregit*, from ἄγνυμι.

ἦσιον, acc., οι, ων, fem. η, ην, (ἦως), *matutinus*; subst. *morning, dawn*, δ 447; elsewh. *orientalis, eastern*.

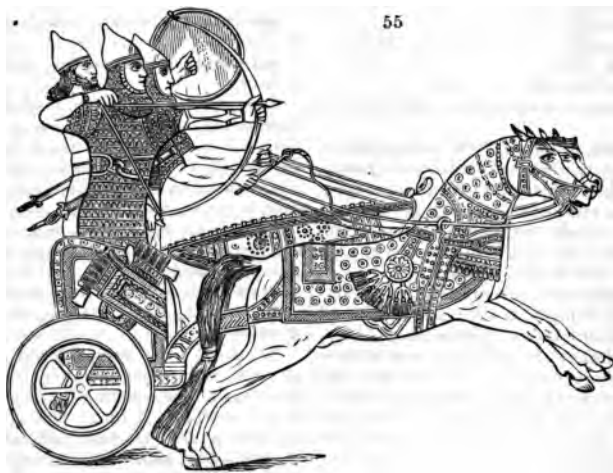
ἦος, see ἔως.

ἦπαρ, ατι, dat., *jecur, liver*, ι 301.

ἦπαφε, *ludificatus est*, see παπαφισκω.

ἦπεδανός, *feeble, weakly*, θ 311, θ 104.

ἦπειρος, ἦπείροιο, ου, φ, ον, fem., (ἄ-πείρω?), *mainland, terra firma*, opp. sea and islands, cf. esp., B 635;



ἦνίπαπε, *compellavit, hail*, see ἐνίπτω.

ἦνιν, acc. pl. ἦνις, *sleek, shining*, Z 94, γ 382; others, *yearling*.

Ἡνοπίδης, Satnios, Ξ 444†. [ι]

ἦνορέη, ἦνοι, ἐην, (ἄνῃρ), *prowess, manhood*, Z 156.

ἦνοπι, dat., (ἦνοψ, AN), *gleaming, dazzling*, of naked metal, always with χαλκῳ, Π 408.

Ἡνοψ, (1) father of Satnios of Mysia, Ξ 445†.—(2) father of Klytomedes from Aitolia, Ψ 634.—(3) father of Thestor, of Troja, Π 401.

ἦντεον, *obviam facti sunt, meet*, from ἀντρέω.

interior, opp. sea (coast), ι 49; yet used even of island, ε 56; ἦπειρόνδε, toward the land.

ἦπερ=ἥπερ, *quam, than*, Ξ 468.

ἦπερ (ὅσπερ), *eadem qua, just there (thither), where*, μ 81, φ 4; *just as*, I 310.

ἦπεροπῃα, acc. from ἦπεροπέυς, λ 364†, and ἦπεροπευτά, voc. from -της, *deceiver, seducer*, Γ 39 and N 769.

ἦπερ-οπέυεις, ει, ειπ, prs., ipf. ἦπεροπέουον, aor. -εύσας, *speak differently than one means, deceive, cajole, seduce*, Γ 399.

ἡπίδ-δωρος (ἡπια), *kindly giving, bountiful*, Z 251†.

ἥπιος, ου, ου, η, α, *mild*, of persons, of remedies, Δ 218; of counsels, Δ 361.

ἥπιστα (ἥπῶν), *loud voiced*, H 384†.
Ἡπύτιδες, Periphas of Troja, P 324†.

ἥπυις, ipf. ἥπυε, *hail*; ρ 271, *sound shrill*; Ξ 399, *rouse*.

ἥρα φέριν τινί, also ἐπὶ . . . ἥρα, do a *favor*, gratify, humor, γ 164, A 578 (*Ἡρά*, βούλομαι).

Ἡρακλείδης, (1) Tlepolemos, B 653. —(2) Thessalos, B 679.

Ἡρακλῆος, ηι, ἥα, often replaced in nom., as in other cases, by periphrasis, βίη Ἡρακληείη, voc. wanting, *Herakles*, son of Zeus and of Alkmene; his birth, T 98; αἰθλοὶ, Θ 362, λ 623, φ 26; destroys Laomedon's Troja, Υ 145, E 642; makes conquest of Pylos, A 689 sqq., cf. also E 392, 397; death, Σ 117; his shade, λ 601; his wife (on earth) Megara (see Thessalos and Tlepolemos), in Olympos, Hebe. National hero, celebrated in popular songs before Homer's time, λ 602, 267. Epithets, *θείοιο*, *θρασυμένονα*, *κρατερόφρονα*; cf. φ 25.

Ἡρακληΐν, ης, η, ην, always with βίη, periphrasis for Herakles, A 690.

ἡράμεθα, see ἄρνυμι, *gain*.

ἡραρε, aor. from ἀραρίσκω.

ἡρατο, aor. mid. from ἄρνυμι.

ἡράτω, from ἀράομαι, *precari*.

Ἡρη, *Herá*, daughter of Kronos and of Rhea, sister and wife of Zeus; her education, Ξ 201 sqq.; relation to Zeus, A 568, O 13, Ξ 153; hostile to Trojans; to Herakles; patron of Greeks; her children: Ares, Hephaistos, Hebe, Eileithyia; her favorite haunts, Argos, Mykenai, Sparta, Δ 51, 52. Epithets, *Ἀργεΐη*, *βωώπις πόρνια*, *πρέσβα θεά*, *Διὸς κυδρὴ παράκοιτις*; *ἡκυμόιο*, *λευκώλενος*, *χρυσόθρονος*, *χοντοπεδίλου*, Zeus gives her yet other (dishonorable) names, O 14; likewise Poseidon, Θ 209; *δολοφρονέουσα*.

ἡρήρει, plupf. from ἀραρίσκω.

ἡρήρευστο, plupf. pass. from ἐπιδῶ.

ἡρῆ, loc., (ἡέροι), *mane*, at *early morn*, I 360; with ἡῶθεν, τ 320.

ἡρῆ-γένεια, ης, αν, *early born*, epithet of ἠώς, δ 195. As substantive = Eos, *Child of dawn*, χ 197.

ἡρίκε, *fracta est*, *break*, from ἐρείκω.

ἡρτον, τό, *sepulchral mound*, Ψ 126†.

ἡριπε, lapsus est, *slip*, from ἐρείπω.

ἡρύγε, vomuit, from ἐρείγυμαι. **ἡρῶ**, precabaris, from ἀράομαι. **ἡρῶ-σαν**, cesserunt, *retire*, from ἐρῶειω.

ἥρως, ωος, ωῖ (φ. H 453, θ 483), *ωα* (ζ 303 [- - -], ω before vowels); pl. *ωες*, *ώνων*, *ώεσσι*, *ωας*, *hero*, *warrior*, title of honor for the free and brave; standing alone as subst., A 4, K 179; in address, Υ 104, K 416; with *Δαναοί*, *Ἀχαιοί*, likewise with single names, Δ 200, β 15, φ 163; joined with *θεράποντες Ἄρηνος*, B 110; *γέρων*, η 155. (Never = demigod.)

ἥσ' = (1) ἥσαι, O 245, sēdes. —(2) ἥσο, π 44, *conside*.

ἥσαι, *sedes*, *sedet*. **ἥσατο**, gavisus est, from ἡδομαι. **ἥσειν**, fut. from ἡμι. **ἥσθα**, *eras*.

ἥσκειν, *wrought*, ipf. from ἀσκέω.

ἥσο, *conside*, imp. from ἡμαι.

ἥσσω, pl. *ovac*, ntr. *ov*, *deterior*, o 365; *ὀλίγον ἥσσω*, paullo minus, *little less*.

ἥσται, *sedet*. **ἥστην**, *erant ambo*.

ἡσυχίη, ἡ, *quies*, *peace*, *quiet*, σ 22†. **ἡσδχιον**, acc. masc., *tutum*, *untouched*, φ 598†.

ἡσχυμένος, pf. pass. from αἰσχύνω. ἡ τ' = ἡ τε, I' 366.

ἡ τε—**ἡ τε**, *sive*—*sive*, *either*—*or*.

ἡτιάσθε, ὄωντο, ipf. from αἰτιάομαι. **ἡ τοι** (I. ἡ, and III. τοι), marks (1) calm assurance, *surely*: in address, H 406, α 307, H 191; in narration, A 140, Z 201; after ἡ, ρ 372. —(2) marks antithesis—*μέν*, A 68, o 6, H 188, A 487; *quamquam*, and *yet*, X 280; *ἀλλ' ἡ τοι*, but *by all means*, A 211, Ω 48, o 488, π 278; —*μέν*, *sed vero*, but *yet*, A 140; with imp., *yet*, δ 238, κ 271; after *ώς*, ε 24, and *ὅφρα*, γ 419; *μέν* before *δέ*, *by all means*, I' 168; (ι 339 read *ἡ τε*; τοι, τ 599, is dat.).

ἥτορ, τό, *heart*, not as bodily organ, though used as synonymous with *κραδίη*, K 93; *κῆρ*, P 535; likewise with *θυμός*; also with *ἐνὶ φρεσὶ*, Π 242, T 169, θ 413, ν 320, cf. B 490; *ἐν κραδίῳ*, Υ 169; synonymous with *anima*, N 84, φ 201; *ἔψ'*, E 250; *power of thought*, *mind*, A 188; *heart*, *feelings*, I 497, 572; seat of astonishment, ρ 514; of joy, Ψ 647; of grief, E 364; *αἵ*

hope, π 92; of fear, Γ 31; of courage, II 209; of desire, E 670; of wrath, Ξ 367; of appetite, T 307, I 705.

ἥν-γένειος (γένειον), with λῖς at end of verse (II.), δ 456, with λείων, *strong-bearded*, from the long hairs ("feelers") around the lion's jaws.

ἡύδα, locutus est, ipf. from αὐδάω.

ἡύ-κομος, οἶο, (κόμη), *beautiful*, *fair-haired*, A 36.

ἡύς, ὅν, ὅ, see εὐς.

ἡύσε, clamavit, from αὐώ.

ἡύτε (ἡφέ τε), *as also*, (1) *quam, as, comparable to*, Δ 277.—(2) *tanquam*, *quasi, as it were*, A 359.—(3) *when, as when, like*, B 87.

Ἡφαίστος, no dat., (σφη-, per se, φαίνων?), son of Zeus and of Hera, god of fire, and of arts which need the aid of fire; his wife, Charis, Σ 382 sqq.; but in Odyssey, the faithless Aphrodite; from childhood on, ἀμφιγυής, κυλλοποδίων, Σ 395 sqq.; his favorite abode, A 593, θ 283; chief works: armor of Achilles; net in which he entrapped Ares and Aphrodite, θ 274; brazen houses of gods on Olympus and their outfit; sceptre and aegis of Zeus; his titles, χαλκεύς, κλυτοτέχνης,

κλυτόεργον, κλυτόμητιν, πολύφρονος, περίκλυτος, πολυμητιος. Hephaistos is orig. nothing else than the element of fire, as may be recognized in I 468, and esp. in B 426.

ἡφι (σφηφι, see ες) βίηφι, sua (vi), X 107†.

ἡχή, ᾗ, (ήχώ), *noise, roar, hum*, B 209, II 769.

ἡχέεντα, ntr., ἡεσσα, fem., (ήχή), *echoing*, δ 72; *roaring*, A 157.

ἡχέτο, ipf. from ἀχθομαι and ἔχθουμαι.

ἡχι, ubi, *where*. A 607.

ἡώθεν (ἡώς), *mane, early; cras mane, to-morrow at dawn*, Σ 136; with μάλ' ἡρι, *cras multo mane*.

ἡώθι πρό, *before daybreak*, A 50.

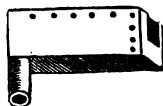
ἡώς, οὐς, οἶ, ὦ, (aurora), *daybreak*, φ 111, π 2; *dawn*, ε 390; *cras mane*, θ 470, λ 375; *day*, Ω 31; *east*, ι 26. Personified, Ἡώς, Eos, *Aurora*; her son Memnon, δ 188; husband, Tithonos, A 1, but cf. ε 121, ο 250; abode, μ 3, A 1, T 1, χ 197; 'Eωσφόρος, Ψ 226, precedes her as she drives her chariot aloft, ψ 246; epithets, ἡριγένεια, ῥοδοδάκτυλος, δία, εὐθρονος, κροκόπεπλος, χρυσόθρονος.



θάλασσαι, ἔμεν, ipf. θάλασε, sedere, εἶ, O 124.

θαίρους, acc. pl., (θύρα), *hinges of door or gate*, M 459†. (See cuts from Egyptian originals; also under ἐπιβλῆς, No. 38.)

56



θάλαμης, gen., *bed, hole*, ε 432†.

θάλαμη-πόλος, ἡ, (πέλισθαι, cole-

re), *woman of the bedchamber, chambermaid*, η 8. (Od.)

θάλαμος, ὁ, no dat. pl. (θάλος), *room* (opp. large hall, μέγαρον δῶμα), hence the rooms of the rear portion of the house [see table III., at end of volume]. e.g. *women's chamber* (δ 121), *room for weapons* (τ 17), *store-room* (j3 337), *bedchamber*, Γ 423.

θάλασσα, ἡ, (ταράσσω, orig. form παραχθα, Curtius), no pl., the *sea*, as element; when used of any particular sea it means the Mediterranean, B 294.

θαλάσσια (θάλασσα) ἔργα, *maritima* (negotia), *belonging to the sea*, Ξ 614, ε 67.

θάλλειων, οντες, part., (θάλλω), *blooming*, ζ 63; *άλοιφῇ, teeming with fat*.

θάλασσα, *η, αν.* (θάλας), always with *ταίς*, *abounding, goodly feast*, θ 76.

Θάλασσα, name of a Nereid, Σ 39†.

θαλαρός, *οίος, όν, ώ, οί, ών, ούς, ή, ήν.* (θάλλω), *blooming*, (1) *fresh, strong, thick, μρωύ, χαιτη*. — (2) *manly voice was mute, φωνή*; *shedding big tears, δάκρυ*; *rich, reeking, αλοιφή*; *thick and frequent sob, γυός*; entered into in the prime of youthful freshness, *blooming, γάμος*.

θάλλον, *gen. pl.* from τὸ θάλας, (θάλλω), *good cheer*, X 504†.

θαλίη, *dat. pl.* -ης, from ή θαλίη, (θάλλω), *abundance*, λ 603.

θαλλόν, *acc. masc.*, (θάλλω), *foliage* (as fodder for goats), ρ 224†.

θάλλω, only *pf. part.* **τεθλήως**, *τεθαλυία, η, αν.* *plupf.* *τεθήλει*, *cf. θηλιώ, abounds in, teem with, dat.*; *part.*, *abundant, fre. h.* *ιέρση*, ν 245, *cf. ε* 467.

θάλας, *acc.*, τό, (θάλλω), *shoot, scion*, X 87, ζ 157; *see θαλίων*.

θαλπίων, *part.*, (θάλλω), *warm, τ* 319†.

Θάλπιος, son of Eurytos, chief of the Epeians, B 620†.

θάλπων, *οντες, part.*, (Od.), *calefactions, warming, φ* 246.

θαλπωρή (θαλπω), *warming, metaph. comfort*, Z 412.

θάλυσια, *τίς, (θάλας), offering of first-fruits, kindest offering*, I 534†. [v]

Θάλυσιδάης, *Ἐχέπωλος*, son of Thalyssios, Δ 458†.

θάμν, *frequenter, often*, α 143.209.

θαμβίω, only *pl. ipf.* **ἐθάμβεον**, *aor.* **θαμβήσαν**, *σαν, part.* **θαμβήσαντες, πασσα**, (θάμβος), *be struck with astonishment*, Γ 398, α 360; *gaze upon with wonder*, Ω 483.

θάμβος, *εως, ntr.*, *wonder, bewildering*, ω 394.

ἐάμετες, *έσι, έας, ειαί, ειάς, frequenter, crowded, thick, frequent*, ε 252, Δ 552.

θαμίζεις, 2 *sing. ind.*, and -ίζων *part. pres. ipf.* **θαμίζε**, *frequentare, come frequently, resort*; with *part.* = *frequenter*, θ 451.

θάμνος, *φ, and pl.*, *frondes, bush, shrub, thickets*, ψ 190, Δ 156.

Θάμυρις, Thracian bard, vanquished and blinded by the Muses, B 595†. [α]

θανάτος, *sing.*, and *οι* μ 341, *mors, nex, mortis*; *θανάτῳδε, to death*, II

693. Personified, *Death*, twin-brother of Sleep, Ξ 231. [α α]

θάσμαι, only 3 *pl. I aor.* **θησαίατο**, *admirarentur, admire, σ* 191†.

θάπτω, *pres. ipf.*, 3 *pl. aor.* **θάψαν**, *plupf. pass.* *έτιθαπτο*, *sepelire, bury, ύπο χθονός*, λ 52.

θαροῦλλος, *ον, οι, η, ntr. comp.* -ώτερον, *adv.* -έως, (θάροςος), *ferox, courageous, daring*; ρ 449, *impudent*.

θαρσέω, *pres. pf.* **τεθαροήκασι**, also 1 *aor.*, (θάροςος), *be bold, also in bad signif. be impudent*; *part. confident*; θ 197, with *acc.*, *be of good courage as regards the contest*.

θάροςος, *ους, εως*, (Eng. dare), *audacia, boldness*, also = *impudence*, P 570.

θαρόντος, *adj.*, (θάροςος), *confident, relying upon, οίωνω*, N 823.

θαρόντω (*subj.*), *pres. ipf.* 1 *sing.* **θάροσνον**, *iter.* **θαρόσνεσκε**, 2 *sing. aor.* **θάροσνας**, (θάροςος), *confirmare, encourage*, Δ 233.

θάσων, *etc.*, *comp.* from *ταχύς*.

θαύμα, τό, (θάσμαι), *miraculum, res mira, wonder, also with ιδίσθαι, as exclamation*, ρ 306; only κ 326, *miratio, surprise*.

θαυμάζω, *pres. ipf.* **θαύμαζε**, *iter.* -ξέσκον, *mid.* **θαυμαζόμεν**, *fut.* **θαυμάσεται**, *aor.* **θαυμάσωσι**, (θαύμα), *mirari, wonder* (α), B 320, γ 373; *τινά*, E 601, σ 411; *τι*, N 11, η 43; *τό*, on account of; with dependent sentence, B 320, Ω 629 sq.; with *acc.* and *inf.*, E 601.

θαυμᾶνόντες, *fut. part.* from *θαυμαίνω*, *admiraturi*, θ 108†.

Θαυμάκη, town in Magnesia, under rule of Philoktetes, B 716†.

θαίω, only *mid. pres. inf.* **θήσθαι**, *aor.* **θήσατο**, *suck* (the breast of a mortal), Ω 58; *milk*, δ 89.

θεά, *ας, αν, αι.* (θεῖναι), *άων, ησι, ης, ας, dea, goddess*, (opp. *γυνή*), Ξ 315, *appos.* with *μήτηρ, νύμφαι*.

Θεᾶνώ, *Κισσηϊς ἀλοχος* Ἀντήνορος, Z 302, *priestess of Athena in Ilios*.

θείον, only *sing.*, *sulfur, sulphur*, as sacred instrument of purification; *κακῶν ἅκος*, χ 481; *with fumes of sulphur*, μ 417. (θείον = θέλειον, *cf. θύω*.) **θειώσω**, *fut.*, and *pres. mid.* **θειούται**, *fumigate and purify with brimstone* (one's house), ψ 50.

λείεν, *opt. aor.* from *τιθήμι*.

λειλό-πεδον (θ' εἰλόπειδον?), *drinking*

place, a sunny spot in vineyard where grapes were dried, η 123†.

θεῖμεν, opt., θείναι inf. aor. from τίθημι.

θενέμεν, inf., θείνῃ subj. prs., ipf. θείναι θείναι, part. aor. θείνας and part. pres. pass., (fendo), strike, τινά τινι, with (the bow behind the ears), Φ 491.

θεῖομεν, subj. aor. from τίθημι.
θεῖος, ου, οιο, ον, ων, η, ης, ην, divinus, divine, B 41; also = glorious, β 341; sacer, H 298.

θεῖω, (1) = θέω, curro.—(2) = θέω, θω, aor. subj. from τίθημι.

θίλω, prs., ipf. θέλω, iter. θέλωσκει, γ 264; fut. θέλξαι, aor. 1; pass. prs. opt. θίλωιτο, aor. ἐθέλχθης, and 3 pl. ἐθέλχθην, charm, cajole, bewitch, Φ 276; delude, deceive, τινά, τινός, and τινι θυμόν, O 322, 594; dñān, N 435.

θελκτήριον, α, τό, (θίλω) = deliciae, charm; θ 509, means of appeasing the gods.

θεμέθλα and θεμέλια, τά, (θείναι). fundamenta, M 28; the first, fig. bed (roots) of the eye, Ξ 493; lower part of throat, near the jugulum, P 47.

θέμεν(αι) = θείναι, inf. aor. from τίθημι.

θέμις, ιστος, ιστι, ιστα, ι, ιστες. (θεῖναι), custom, usage, that which is laid down or established not by written law, but by old law, E 761, ι 112, 115; ιστι, fas iusque est; with inf. ἢ θ. ἐ., sicut fas est, as is right, B 73; also with gen., ξείνων, with dat., Ξ 386; fatum, Διός θέμιστες; decisions, Π 387; prerogatives, joined with σκῆπτρον; τελείν, pay dues, taxes. Personified, Themis, β 68, γ 4, O 87. 93.

θεμιστεύει, οντα, (θέμις), give law, τινί; τινός, ποιεῖν, ι 114.

θέμωσσε, aor. (θεμῶν), coegit, forced, with inf., ι 486 and 542.

-θεν, suffix (cf. Lat. -tus). I. in general, (1) local, answering question whence, πεδόθεν, funditus; Τροίην, οὐρανό-, οικό-; also with ἐξ, ἀπό; with verba movendi, φέρειν, ἀγειν; sentiendi, ἴδθην μεδίων.—(2) denoting source, ε 477, γ 305, cf. αἰνό-, οἰό-.—(3) specifying originator, O 489, π 447.—(4) temporal, ἦνθεν, ὅπισθεν, postmodo. II. with designations of persons, θεό-, divinitus; πατρό-, Διό-, δημό-, ἐμέ- (with ἀνευ, O 213), σί-, ἔ-;

(1) with ablative force, audire ex, B 26, ζ 289; de, Ω 490; obedire, obey, O 199; after comparatives, A 114, ξ 56, Ψ 312; ὑπερέχω, I 419; also with ἐξ, ἀπό, πρό, E 96; πρόσθεν, E 56.—(2) with verba recordandi, θ 431, Δ 127; εἵνεκα, αἵκητι, γ 213; ὑπέρ, Z 524; ἀνευ, P 407.—(3) joined with word in gen., ν 42, A 180, π 94, Σ 337; with ἅντα, ἄντιον, ἄντιαν, περάζειν, ψ 114.—(4) instead of gen., δ 393, ν 232, π 439; but never instead of gen. partitive.

θένάρος, gen. from τὸ θέναρ, flat of the hand, E 339†.

θεό, imp. aor. act. from τίθημι.

θεο-δητήτων, gen. pl., (δέμω), a diis constructorum, god-built, Θ 519†.

θεο-ειδής, ἐα, acc., (εἶδος), godlike, beautiful as the gods, B 623, ο 271.

θεο-εἰκελος, ον, (εἶ), (ἵκελος), like the gods, in exterior, A 131.

θεόθεν, divinitus, from the gods, π 447†.

Θεο-κλῆμενος, seer in Ithaca, son of Polyphides, ο 256, ν 350.

θεο-προπέων, part., vaticinans, prophesying, A 109.

θεο-προπίης, gen., ην, ας, and -πρόπιον, gen. pl. ἰων, (θεοπρόπος) = θεόφαντον, vaticinatio, vaticinium, prophecy, oracle, A 385.

θεο-πρόπος, acc. ον, (cf. ἀρι-πρεπής) = θεοφάντωρ, one who discloses the will of gods; vates, seer (N 70, οἰωνοστής), α 416.

θεός, οὔ, οἷς, ᾧ, ὅφιν, ὄν, οἱ, ὦν, οἷσι, οἷς, οὗς, comm., deus (dea), god (goddess); of individual deities, Δ 514, Σ 394; then like numen, the deity, σὶν θεῷ. ἀνευ(θε) θεοῦ, ἐπὶ θεῖν, ἐκ θεοφῖν. [Often pronounced by synizesis, e. g. ξ 251, f.]

θεοудής, ἐα, (θεο-δής, δέης, δῖος), fearing the gods, pious, τ 364. (Od.)

θεράπηνον, 1 sing. ipf., (θεράπων), serviebam, serve, ν 265†. [α]

θεράπων, οντι, οντα, ε, ἐς, ας, comrade, comrade at arms (esquire, not servant), cf. λ 255, B 110, δ 23.

θερέω, see θέρεσθαι.

θερμαίνω, only subj. aor. θερμήνῃ, calefaceret, warm, heat, Ξ 7; opt. prs. pass. θερμαίνουτο, calefieret.

θερμόν, ntr. ἄ, fervidum, α, hot, warm, ι 388.

θέρμετε, imp. prs., calefacite;

pass. ipf. 3 sing. *θήμερο*, calefiebat, Ψ 381.

θέρος, *εως*, *ει*, (fornax, fur-nus), aestas, *summer*, η 118.

Θερσίλοχος, a Paionian, slain by Achilles, Φ 209, P 216.

Θερότις, slanderous demagogue in Greek camp, B 212-69.

θερόσθαι, prs., fut. mid. *θερόσμενος*, τ 507, pass. aor. subj. *θερέω*, fervescere, *be warm, warm one's self*, so also pass., ρ 23; *πυρός*, incendi, Z 331.

θές, imp. aor. from *τίθημι*.

θέο-κελον, α, (κέλω), *wondrous, έργα*; ntr. adv., *mirum in modum*, Ψ 107.

θεσμόν, acc., (θεῖναι), *πίε*, ψ 296†.

Θέσπεια, town in Boiotia, B 498†.

θεσπεσίω, gen., *φ, ον, η, γ, ην*, *άων*, adv. -ως, O 637 (*ἔσπερε*), *astounding, tremendous*, in good and bad sense; *θεσπεσίη*, *by providential ordering*, B 367; A 591, *divine*.

θεσπι-δαίς (δαίω), *πῦρ, fiercely blazing*, M 177.

θέσπιν, acc., (σεπ-, sequi?), *following, attending the deity*; *pious or divine, glorious*, *αἰδών*, ρ 385; *αἰδῶν*, α 328. (Od.)

Θεσπρωτοί, tribe dwelling about Dodona in Epeiros, π 427; their king Pheidon, ξ 316. (Od.)

Θεσσαλός, son of Herakles, father of Pheidippos and Antippos, B 679†.

Θεστορίδης, son of Thestor, (1) Kalchas, A 69.—(2) Alkmaon, M 394.

Θίστωρ, (1) father of Kalchas.—(2) of Alkmaon.—(3) son of Enops, slain by Patroklos, II 401†.

θέσ-φατος, *ον, α, θέσφαθ'* before rough breathing. (cf. *θε-σπί-σιος, ἄ-σπετος*), cf. *fatum*, ntr., *decrees of fate*; with *ἀήρ*, η 143 = *thick*.

Θέτις, *ιδος*, *ἰ, ἴν, ἰ*, a Nereid, mother of Achilles by Peleus, Σ 431 sqq., Ω 62, cf. A 502 sqq., 397 sqq.; epithets, *ἀλοσύνην, ἀργυρόπεζα, ἠκυμόιο, καλλιπλοκάμου, τανύπτελε*.

θέω, θέεις, etc., prs., (inf. also *θεῖναι*), ipf. (iter. *θεῖσκον*), fut. *θεύσεια, σθαι, curro, run*; of men and animals; part. joined with other verbs = *ocius, quickly, in haste*, M 343, Z 394, χ 106; also of ships, *potter's wheel, vein, and in gen. of round or quick-moving things*.

θεώτεραι, θύραι, *divinae*, ν 111†.

Θήβη and *Θήβησι*, *ας*, name of a city, (1) in Troas, at foot of Mount Plakos, residence of Eetion, A 366, Z 397; destroyed by Achilles.—(2) *ἑπαπύλοιο, ἐυστέβια, πολινράτω, ἱερὰ τεῖχεα*, in Boiotia, orig. founded by Kadmos; *Θήβασδε, to Thebes*.

Θήβαι, only pl., *ἑκατόμυλοι*, city in Egypt on Nile (*Διὸς πόλις*), δ 126, I 381.

Θηβαῖος, (1) *a Theban*; but (2) as proper name, father of Eniopheus, Θ 120.

θήγει, *ων*, prs., *whet (the teeth)*; imp. aor. mid. *θηκάσθω*, let each one *sharpen* well his spear, B 382.

Θήσομαι, only opt. *θηοίω*, ipf. *θηῖτο, ἐθηεύμεθα, θηεύντο*, aor. *θηήσατο, αντο, αιο*, and *θησάιατο*, 3 pl., (*θία*), *mirari, contemplari, gaze at, admire*, Ω 418, η 133; *τινά, σ 191*; with part., ρ 64; *τί*, K 524, ο 132; *θυμῷ*, ε 76; joined with synonymous verb, Ψ 728, θ 265.

θήης, 2 sing. subj. aor. from *τίθημι*. *θητήρ* (*θηόμαι*), *beholder, i. e. fancier, connoisseur*, φ 397† (v. l. *θηρητήρ*).

θήιον, θέιον, sulphur, *brimston*, χ 493†.

θήλεας, see *θῆλυς*.

θῆλεον, ipf., (*θηλίω θάλλω*), (the meadows) *bloomed* (with violet blossoms, *ἰου*), ε 73†.

θῆλυς (also with fem. subst.), *υν, fem. εια, αι, ας*, and *θῆλεας*, E 269, and *θηλύτεραι, άων, γσι, λ 386, gentler, feebler, cf. gentle sex; feminineus, muliebris, female*.—(2) *fresh, refreshing* (dew, ε 467).

θημάνω, τόν, (*θεῖναι*), *congeriem, heap*, ε 368†.

θῆν, = in prose, *δήπου*, allied perh. to *δη, then, so then*; also *ῆ-, ον- (δη)*. *θηοίω*, *mirareris*, opt. from *θηέομαι*.

θηρί, θῆρε, *du., and θῆρες, εσιν, ας*, (Eng. deer), *fera, wild beast*, ε 473.

θηρευτήσι, *dat. pl., (θηρη)*, *venatoribus, hunters*, joined adjectively with *ἀνδράσιν* and *κύνεσιν*, M 41. (Il.)

θηρεύοντα, *part., (θηρη)*, *venantem, hunting*, τ 465†.

θήρη, ης, ην, (θήρ), *venatio, chase*, ε 158.

ληρητήρ, α, ες, ας, and ληρήτορας, I 544, (θηρη), venator, hunter; φ 397, better reading θηρητήρ.

θηρίον, τό, (θηρ), beast, κ 171 and 180.

θήτες, pl., (θεῖναι, conditio), laborer on fixed terms, hired laborer, day laborer (opp. δμῶτες, vanquished serfs, slaves), δ 644†.

θησαλατο, 3 pl. opt. aor. from θησίομαι, mirarentur. θήσατο, he sucked, see θάω.

Θησεύς, acc. έα, λ 631, Theseus; national hero of Athens and Attika, A 265.

θήσθαι, see θάω.

θητευόμεν, inf., -εύσμεν, 1 pl. aor., (θητεύω, θήτες), work for hire, be a day laborer, λ 489.

-θι (cf. Lat. -bi), suffix added to subst. and pron. stems to mark place in which.

θίς, θινί, θίνα, masc., (θεῖναι?), (1) acervus, heap, μ 45.—(2) elsewhere astrad.

Θισβη, town in Boiotia, πολυτρήρωνα, B 502†.

θλάω, only aor. ξθλάσε, θλάσσει, αητtered, E 307.

θλιβω, only fut. ελίψεται ὤμους, will rub his shoulders, ρ 221†.

θνήσκων, prs., aor. θθανεν, etc., inf. θανείν, fut. θανέσθαι, pf. τέθνηκα, part. τεθνηώς, ὤτος (and ὅτος, ὅτα, ὅτας), etc., τεθνηκυῖαν; pf. sync. τεθνάσι, αἶην, ης, η; τεθνάμεν(αι), τέθναθι, άτω, mori, die, ὑπό χειρσίν τινος; joined with πότμον ἐπισπείν, H 52; οἰκτίστῳ θανάτῳ, λ 412. τεθνήωτες and θανόντες, mortui, the dead.

θνητός, ή, etc., (no ntr.), mortalis, Y 41; βροτόν, π 212.

Θόας, αντος, (1) son of Andraimon, B 638; in Aitolia. Δ 527.—(2) θεῖος, son of Dionysos and of Ariadne, of Lemnos, Ξ 230.—(3) a Trojan, slain by Menelaos, II 311.

Θόη, name of a Nereid, Σ 40†.

θουνηθῆναι, aor. pass., (θουνάω), to be entertained. δ 36†.

θόλου, οιο, only gen. sing., building of circular form, with vaulted roof, in court-yard of Odysseus. (See plate III. k.)

θοός (no gen. sing.), only gen. dat. and acc. pl. θοήων, ὡς(ιν), adv. θοώς,

(θέω), citus, quick, with δαῖτα, θ 38; proleptically; νύξ, swift-descending, because night, in the countries on the Mediterranean, follows more speedily than with us the setting of the sun (cf. β 388); νῆσοι, swiftly sailing by, and sinking in the horizon, ο 299.

θοόω, only aor. ἐθόωσα, (άκρον, prae), acui, brought to a point, ι 327†.

θόρε, aor. from θρώσκω.

θούρος, ον, fem. θούριδος, ἱν. (θρώσκω), impetuosus, rushing, raging, impetuous; Ares, E 30; ἀλκῆς, άσπίδα, αἰγίδα.

θώκος, οι = θώκος, οι.

Θών, ωνος, (1) a Phaiakian, θ 113.

—(2) son of Phainops, slain by Diomedes, E 152.—(3) a Trojan, slain by Odysseus, A 422.—(4) a Trojan, comrade of Asios, slain by Antilochos, M 140, N 545.

Θώσα, a nymph, daughter of Phorkys, mother of Polyphemos, α 71.

Θωότης, herald of Menestheus, M 342.

Θράσιος, a Paionian, slain by Achilles, φ 210. [ά]

θράσος, τό, Ξ 416 [ά] = θάρσος, audacia, boldness, courage.

Θρασύ-δημος, v. l. see Θρασίμηλος.

Θρασύ-κάρδιος, stout-hearted, K 41. (II.)

Θρασύ-μένοννα (μίμνω), bravely steadfast; Herakles, E 639.

Θρασύ-μήδης, son of Nestor, II 321, K 255.

Θρασύ-μηλος, Sarpedon's charioteer, II 463†.

θρασύς, ἱν, εἰάων, audax, bold, daring, rash, A 553.

θρέασκον, aor. iter. from τρέχω.

θρέπτρα, τά, (= θρεπτήρια from τρέφω), praemia educationis, retinua for bringing up. οὐδὲ τοκεῦσιν θρέπτρα φίλοις ἀπέδωκεν, Δ 478 and P 302, nor did he recompense his parents for (their care in) bringing him up.

θρέψα, aor. from τρέφω.

Θρήκη, Θρήκηνδε, Θρήκηθεν, Thrake, a region in northern Greece beyond the Peneios, inhabited by Kikones and Paiones, B 815, Y 485, A 222; traversed by river Axios; hence adj. Θρηάκιον, ω, οι, ης, Thrakian; sea, Ψ 230; Σάμον = island Samothrake, N 13; the inhabitants of Thrake are call-

ed **Θρήνες**, ὦν, (sing. **Θρήνα**), also **Θρήνες ἀκρόκομοι**, Δ 533.

θρήνεον, **θρήνηον**, ipf., (**θρηνέω**), were *singing the funeral song* (**θρήνος**, Ω 721), Ω 722, ω 61.

θρήνυς, νῆ, υν, *footstool*, (1) of the helmsman running athwart the ship, O 729.—(2) elsewh. *footstool*, either as in cut No. 112, from Assyrian original, attached to the chair, or usually standing free. (See cuts Nos. 73, 74, 112.)

Θρήξ, see **Θρήκη**.

θριγκός, οἰσι, *corning*, cornice, pl. *batiments*, ρ 267. (Od.)

θριγκώω, only aor. **ἐθρίγκωσεν**, *crowined the top* of the wall, to make it impassable, with bramble-bushes, ξ 10†.

Θρίνακτη, fable-island, pasture of the cattle of Helios, μ 135; the ancients identified it and located it in Sicily.

θριξ, **τρίχα**, ες, ας, **θριξιν**, capillus, pilus, *hair*, also spoken of wool, and of bristles, Ψ 135.

θρόνα, τά, *flowers*, X 441†.

Θρόνιον, town of the Lokrians, B 533†.

θρόνος, ου, etc., *arm-chair*, with high back and footstool; cushions were laid upon the seat, and over both seat and back carpets were spread. (See cut, under **ἄμπεκα**; cf. also No. 112, where two chairs, from Assyrian and from Greek originals, are represented.)

θρόος, ὁ, *speech, tongue*, Δ 437†.

θρύλιχθη, aor. pass., (**θρυλίσσω**), *was crushed*, Ψ 396†.

θρύον, τό, coll., *ru hes*, Φ 351†. [ῥ]

Θρύον, τό, (lit. reedy), and **Θρυόεσσα πόλις** (lit. reed-town), a town on a ford of the Alpheios, B 592, A 711.

θρώσκειν, ὦν, prs., ipf., aor. **θίρε**, **θορών**, etc., *salire, leap*, ἐπὶ (ἐν) *τινι*, *invadere, attack*.

θρεσκῆμ, dat., (**θρώσκω**), *πεδίοιο, rising* or *rise* of the plain (on Skamandros), K 160. (Il.)

θύγάτηρ, ἑρος, ὅς, ἐρι, ἐρα, ἑρες, ἑρεσσιν; sync. **θυγατρός**, ι, **θύγατρα**, **τρεις**, **τρῶν**, filia, *daughter*, O 197. [ῥ in forms of four and five syllables.]

θύεσσιν, see **θύος**.

θύελλα, γ, αν, αι, ας, (**θύω**). *tempest* (of wind or of fire); also of sudden gust which, like the Harpies, snatches away

those who suddenly and irrecoverably disappear, υ 63, δ 515. [ῥ]

Θυέστης, brother of Atreus, δ 517, B 107; father of Aigisthos, who is hence called **Θυεστιάδης**, δ 518.

θυφεις (**θύος**), *smoking with incense, fragrant*, Θ 48.

ἑληλάς, τας, (**θύω**), *part of the victim to be burned*, I 220†.

θύμ-αλγέος, ἐι, ἐα, ἐς, (**ἀλγος**), *heart-paining, grieving*, π 69.

θύμ-ἀρέα, ἐς, *dear, welcome*, ρ 199, I 336.

Θυμβραϊος, a Trojan, slain by Diomedes, Λ 320†.

Θύμβρη, plain bordering on the Thymbrios, a branch of the Skamandros, K 430†.

θύμ-ηγερέων (**ἀγειρω**), scarcely still rallying the life in one, tired out, η 283†.

θύμ-ηδέα, ntr. pl., (**ἀδῆν**), *delighting the heart, agreeable*, π 389†.

θύμ-ῆρες (**ἐρι-ῆρες**), *pleasantly*, κ 362†.

θύμ-βόρου, οιο, φ, (**βορά**), *ἐριδος, heart-gnawing*, H 301. (Il.)

θύμ-δακτῆς (**δακῆν**), *stinging to the heart*, Θ 185†.

Θύμοιτης, a Trojan chief, Γ 146†.

θύμο-λέοντα, acc., *lion-hearted*, E 639.

θύμ-ο-ραϊστής, ἔων, (**ραῖω**), *life-destroying*, N 544. (Il.)

θύμός, οὔ, φ, ὄν, (**θύω**), strictly, *that which is in constant motion* (blood as the vehicle of the anima), (1) *life, vital strength*, ἐλίσσθαι, ἀποπνέειν, etc.—(2) *heart*, as seat of emotions, courage; also *wrath*, ἀπὸ θυμοῦ = ἀπο-θύμιος; as feeling desire, *appetite* (even for food and drink).—(3) as seat of reason; *mind, thought*, ἐν θυμῷ βαλίσσθαι, lay to heart.—(4) in general signif. *disposition, nature, heart*.—ἐν στήθεσσι, Ψ 215; (ἐν) *θυμῷ*, locat., *in (his) heart, soul*, υ 145, υ 301, 304; *from the heart, seriously*, O 212, O 778; κατὰ φρένα καὶ κατὰ θυμόν, mente animoque, in mind and in soul, in the inmost heart; *θυμός*, used as equivalent to one's own self, ε 298, ο 202, X 122.

θύμο-φθόρος, ον, α, (**φθείρω**), *destroying life, fraught with death, fatal*; Z 169, *inciting to murder*; at risk of his life, wanton, τ 323; δ 716, *consuming* (grief).

θύνων, part. prs., imp. θύνε, besides these forms. ipf. θύνε, *ον*, (θύνω), *rush* or *dart along, charge*, A 342.

θύον, ntr., (θύος), *odorous*, O 153†.

θύον, gen., *arbor-vitae*, with fragrant wood, ε 60†.

θύεα, θύεων, ntr., *burnt-offerings*, Z 270.

θύο-σκόος, οι, (σκοφεῖν), *one who, from the smoke rising from the burnt-offering, draws an omen*, Ω 221, φ 145.

θυῶω, only pf. part. τεθυωμένον, (θύος), *fragrant*, Ξ 172†.

θύραζε, *foras, to the door, forth, out*, E 694, ε 410.

θύρα-ώρους, acc. pl., (ῶρα), *guarding the doors*, X 69†.

θύρεόν, τόν, *door-stone*, placed by Polyphemos at mouth of his den, ε 240. (Od.)

θύρετρα, τὰ, (θύρη), *wings of a door*, B 415; ἀλλῆς, χ 137, near to the στόμα λαύρης (see plate III., o). [ῥ]

θύρη, no gen. and dat. sing., pl. gen. ἑων, dat. ῥσι, *door, folding doors, gate*, α 441, φ 47; *entrance*, ν 370; B 788, ἐπὶ θύρησι, = *at the court* (cf. our phrase 'Sublime Porte,' as designation of Sultan, also [Xen.] βασιλιῶς θύραι). **θύρηθι**, ξ 352 = **θύρηφι**, *foris, forth*. **θύραζε**, *foras*. [ῥ]

θύσανόσσαν (θύσανοι), *richly tasselled, many-tasselled*, E 738. (Il.)

θύσανοι, οις, (θύω), *tufts, tassels*, B 448. (Il.) [ῥ]

θύσθλα, τὰ, (θύω), *implements employed at orgies of Dionysos, Thyrsí*, Z 134†. (See cuts.)



I. **θύων**, prs., ipf. θύε, (θείω), (1) *heave, surge*; of water, φ 234, *rushing with swollen stream*; αἵματι, *swam in blood*. —(2) *saevire*, A 342, *rages*; περὶ πρὸ ἔγχεϊ, *raged charging around and in front with his spear*, II 699.

II. **θύοντα**, part. prs., ipf. θύε, aor.



θύσε, *σαμεν,σαι*, (θύος, tus), *offer* by throwing or pouring upon the fire to be burnt a part of, ξ 446, ο 260. (See adjoining cut.)

θύ-ώδεος, εα, (ὀδω-δα), *fragrant*, δ 121. (Od.)

θωήν, τήν, *multam, penalty*, β 192, N 669.

(θῶκος) **θῶκος**, οι, βῶκον, φ, ους, (1) *sedes, seat*, β 14.—(2) *consensus, assembly*, β 26; θῶκόνδε, ε 3, to the assembly.

θῶν, ὦνος, a noble Egyptian, δ 228†.

θωρηκτῶν, οἷσι, from *θωρηκτής*, (θώρηξ), *cuirassed*, φ 429. (Il.)

θώρηξ, no dat. pl., *breastplate, cuirass, corselet*, A 19 sqq.; usually of bronze, consisting of two plates (γάλα). (See adjacent cut, also cuts Nos. 36 and 78.)



The cuirass fitted closely to the body, and was cut square off at the waist; the shoulder pieces (see cut) were drawn down by small chains and fastened to buttons (see cut No. 78); the metal plates were united by clasps (see cut No. 22); the upper part of the thighs was protected by the *μίτην*, worn over the apron, ζῶμα, of leather or felt, by its metal flaps, *πίτερυγες* (Nos. 12, 36, 85), or plates (Nos. 3, 36, 78); over the

θώρηξ, *μίτρη*, and *ζῶμα* was bound the *ζωστήρ* (Nos. 3, 78), below which projected the lower end of the *χιτών* (Nos. 3, 22, 36, 78; cf. *λινοθώρηξ* and *χιτών*).

θωρήσσω, pr., ipf. mid. 3 du. θωρήσ-

σεσθον, N 301; fut. aor. act. and mid., (θώρηξ), *arm with breastplate*, or *cuirass*, mid. *arm one's self*, H 101; aor. pass. θωρήχθησαν, θήναι, θέντες, Γ 340, A 226, Θ 530, (σύν) τεύχεσιν, Θ (530) 376. θῶες, θῶων, οἰ, *jackals*, Δ 474. (II.)

I.

ἴα, ἴης, see ἴος. ἰά, see ἰός.

ἰαίνετο, ομαι, εἶμαι, prs., ipf. ἰαίνετο, aor. ἰήνατο, ἰήνυ, aor. pass. ἰάνθης, η, subj. ῥς, ῥ, calefacere. *warm*, pass., calefieri, κ 359; *cheer, lighten*, δ 549; pass. σφίν, iis gaudeo, *take delight in them*, freq. with θυμόν, φρένας. [ἴ]

Ἰαίρα, a Nereid, Σ 42†. *

ἰάλλειν, prs., ipf. ἰάλλον, εν, aor. ἰηλα, ε, ον, ἰηλαι, mitto, *send forth*, usually with ἐπί, followed by dat. or acc.; ν 142, ἀτιμίζοι, *assail with insults*. [ἴ]

Ἰάμενος, son of Ares, chief of Boiotians, B 512. (II.)

Ἰομενός, Trojan chief, M 139†. [ἴ]

Ἰάνασσα, Ἰάνειρα, Nereids, Σ 47†. [ἴ]

ἰάνθη, aor. pass. from ἰαίνω.

ἰάτο, ipf., fut. ἰήσεται, aor. ἰήσασθαι, curare. *tend, τινά, τί; heal*, M 2, ι 525. [ἴ]

Ἰάονες, Ionians, N 685†. [— — —]

Ἰάπερος, a Titan, Θ 479†.

ἰάπτειν, cf. κατά-ἰάπτειν, p. 169.

Ἰάρδανος, river (1) in Kreta, γ 292. — (2) in Elis, near Phelai, H 135.

ἰασι (εἶμι), eunt.

Ἰάστιδης, son of Jasos, (1) Amphion, λ 283. — (2) Dmetor, ρ 443. [ἴ]

Ἰάσων, υἱός, beloved by Demeter, slain by thunderbolt of Zeus, ε 125†.

Ἰάσων Ἀργος, σ 246† = the entire Peloponnesos. [ἴ]

Ἰάσος, (1) son of Sphalos, leader of Athenians, slain by Aineias, O 332.

— (2) father of Amphion. — (3) father of Dmetor.

ἰάειν, prs., ipf. ἰαυον, iter. ἰαύεσκον, -εν, aor. ἰαύασαι, λ 261, and ἄεσα, σμεν, σαι, ἄεσαι, ἄσαμεν, π 367, (FAS), per-

noctare, *pass the night, sleep*, also with νύκτα, νύκτας, I 325, τ 340. [ἴ; ā when augmented.]

ἰάχη, ἦς, ῥ, (Fιαχή), clamor, cry, shout; in field, hunt, or distress. [ἴ]

ἰάχων, οὔσα, part. prs., ipf. ἰαχε, ον, (Fιάχω, Ger. wiehern?), cry aloud, of single person or of many, B 333; of things, strepere, ring, roar, twang, hiss, resound, crackle, Ψ 216. [ἴ; though orig. having F, it is often augmented, when i becomes i.]

Ἰῶλκός, town in Thessaly, εὐρυχόρῳ, λ 256, B 712.

ἰγνῶν, ῥήν, (γόνυ), popliteum, inner part of the knee, hollow of the knee, N 212†. [ῥ]

Ἰδαίος, (1) son of Dares, a Trojan, E 11. — (2) herald of Trojans, Γ 248; charioteer of Priamos, Ω 470. [ἴ]

Ἰδαίος, of Mount Ida, Idaean, (1) Zeus, II 605; Ω 291, Κρονίων. — (2) ὀρέων, Idaean mountains = Ida, Θ 170, Υ 189. [ἴ]

ἰδέ = ἦδέ, et, Γ 194, α 113.

ἰδε, ἰδεῖν, ἰδεσκε, vidit, see EIA V.

ἰδῶ, sciam, see EIA IV.

Ἰδη, ἦς, Ida, a mountain range, rich in springs, ravines, forests, and game, extending from Phrygia, through Mysia, toward the Hellespont, and subsiding into the plain near Troy, B 821, Δ 183; its summit, Γάργαρος; Zeus Ἰδηθεν, from Ida (as his seat), Θ 397, μεδίων, Γ 276.

ἰδηαι, cernas, see EIA V.

Ἰδης, εῷ, father of Kleopatra, I 558†.

ἰδιον, ntr., ἴη, (viduus), privatum. *private*, δ 314. (Od.) [—]

ἰδιον, ipf., (σφιδ-, Eng. sweat), I was sweating, υ 204†. [ἴ]

ἴδμεν(αι), scire, see EIA IV.
ἰδνάεθ, θεῖς, aor. pass. from ἰδνύνω, (όπισσω), bent himself (backward), B 266.

ἰδοῖατο, viderent, see EIA V.
ἰδομενός, ἦος and ἔος, son of Deukalion, grandson of Minos, chieftain in Kreta, Δ 265, M 117, B 645; σθένος ἰδομενός, periphrasis=Idomeneus, N 248; his son Arsilochos, ν 259; comrade in arms Meriones, Ψ 113.

ἰδρεῖη, dat., (ἰδρυς), by skill (in battle). II 359. (II.)

ἰδρυς, ιεγ, (ἰδρυναι), peritus, skilled, skillful, with inf., η 108. (Od.)

ἰδρώνοντα, ας, ουσα, ἰδρῶσαι, part. prs., fut. ἰδρῶσει, aor. ἰδρῶσα, (ἰδρυς), sudare, sweat, ἰδρῶ, Δ 27; be drenched with sweat, B 388.

ἰδρῦε, imp. prs., aor. ἰδρῦσε, σασα, bid be seated, B 191; aor. pass. ἰδρύνθησαν, took their seats. [ῥ]

ἰδρῶς, dat. ῥ, acc. ῶ, (ἰδιον), sudor, sweat, with ἰδρῶν, Δ 27.

ἰδύα, sciens, see EIA IV. ἰδω(μι), see EIA V. ἱε, ἱεν, ibat. ἱει, mittebat.

ἱεῖ=ἱοι, iret. ἱέμενοι, mid., ἱεν, ipf. 3 pl. aor. from ἱημι.

ἱενται, χ 304. and ἱεσθε, M 274, varia lectiones for ἱε- from ἱημι.

ἱερειαν, τήν, (ἱερεύς), priestess, Z 300†. [ῖ]

ἱερεύς, ἦα, ἦες, and ἱρέυς, (ἱερός), sacrificial priest of a single god, also soothsayer, A 23. [ῖ]

ἱερεύετε, prs., ipf. ἱέρενον, iter. ἱερέσκον, ν 3; fut. ἱερεσόμεν, σειν, etc., aor. ἱέρεσεν, mid. ἱερεύσασθαι, τ 198; pass. plupf. ἱέρευτο, Q 125. (ἱερεύς); slaughter, Z 174; offer, sacrifice, θεῖν; ξεινφ, in the stranger's honor.

ἱερῖον, ἦα, (ἱερεύς), victima. victim, animal for sacrifice or slaughter, ξ 94.

ἱερός, ἦ, ὄν, (ῖς?), strong, mighty, fresh, K 56, Δ 378, P 464, joined, in this signif., with ῖς, μένος, ἰχθύς; holy, of day, darkness, rivers, barley; sacer, sacred, of altar, grove, house, hecatombs, cities, localities. φ 108, α 2; hallowed, of threshing-floor, olive-tree.

ἱερόν, ᾶ, and ἱρόν, ᾶ, subst. sacrum, ῥέζειν, ῥόειν=sacrificare, sacrifice, α 61; victimae, victim, A 147.

ἱζάνει, prs., ipf. ἱζανει, ον, (ῖζω),

consido, sit; instituted a contest, or bade the broad assembly be seated, Ψ 258.

ἱεῖ, prs. act. and mid., ipf. ἱζον and mid., iter. ἱζεσκει, (σιζέω, σίδω), take one's seat, with gen. of place, I 218, cf. π 53; lie down, recline (also mid.), Γ 326, χ 335; bid be seated, τινά, Ω 553; βουλήν, ho'd a council.

ἱηλε, αι, ον, aor. from ἰάλλω.

ἱηλύσος, town in Rhodos, B 656†.

ἱημι, peculiar forms: 3 pl. prs. ἱεῖσι, inf. ἱέμεναι, ipf. ἱεῖ, ἱεν, aor. ἦκε, mitto, send (II 152, harness, put to), cast, let fall, ἀπὸ ἔθιν, χαμάζε; φέρεσθαι, hurled headlong, esp. shoot (with and without obj.), τινός, ἐπὶ τινα; let flow forth (voice, a river its waters); let loose (hair), mid. cupio, endeavor, strive after, with gen., with inf. Ἐρεβίσδε, πρόσσω; hasten, ν 334; pres. part. mid. ἱέμενος, cupidus, eager. [ῖ in pres.; but freq. esp. in part. and ipf., ῖ.]

ἱήνατε, aor. from ἱαίνω, and ἱήσασθε, σθαί, from ἱάομαι. ἱησι, e. e. t.

ἱησονίδης, Euneos, son of Ἴησων, leader of Argonauts, μ 72, H 469.

ἱητήρ, ἦρος, ἦρα, and ἱητρός, οἱ, οῖς, (ἱάομαι), medicus, healer, ρ 384, II 28. [ῖ]

ἱλαί-γενέεσσι, dat. pl., (ἱθύς, -γενής), born in lawful wedlock, legitimate, ξ 203†. [ῖθ.]

ἱθαί-μένης, father of Sthenelaos, II 586†.

Ἰθάκη, native island of Odysseus; the ancients identified as Ithaka the present island Theaki, with mts. Νήριος, Νήιος, Κόραξ; its harbor, Πέϊθρον; epithets, ἀμφιάλω, εὐδείλου, εὐκτιμένης, κραναῖς, παιπαλοέσσαν, τρηχείης. Hence Ἰθάκηδε, to Ithaka; the inhabitants, Ἰθακήσιοι. [ῖθᾶ.]

Ἰθακος, eponymous hero of island Ithaka, ρ 207†. [ῖθᾶ.]

ἰθι, imp. from εἶμι, often with ᾶγε.

ἰθματα, τὰ, (ἰθύς), straight flight, E 778†.

ἰθύντατα, sup. from ἰθύς.

ἰθύνει, prs., ipf. ἰθύνει, ον; prs. ipf. mid., aor. pass. ἰθύνθητην, (ἰθίς), how so as to be straight, φ 121; make straight, ρ 341; direct, guide (missiles, ship), in a given direction, with acc., E 290, also ἐπὶ τινι; II 475. pass. placed themselves in line, i. e. parallel to the pole; mid. re-

flexive, *was directing his arrow*, etc., χ 8.

Ἰϋ-πτίωνα, acc., (πέτομαι, γ 99), *straight-flying* (lance), φ 169†. [---]

I. Ἰϋς, εἶα, ὕ, *straightforward*, *straight, just*, ψ 580; ἰθύντατα, *most fairly*.

II. Ἰϋς and ἰθύ, adv., *straight at*, *straight for*, with gen., E 849; with verbs of motion, φέρειν, *bring against* (in hostile signif.).

III. ἰθύν, τιπν, (ἰμεν), *undertaking, expedition*, δ 434, Z 79; *tendency, course*, π 304, *upright or faithless disposition*; ἀν' ἰθύν, *straight upward*. [ι]
ἰθύν, only aor. ἰθύσε, σαν, (ἰθύς), *go straight forward, advance, attack* (of lion and warriors), M 48; with gen., O 693, νεός; with inf., *desire*.

Ἰθώμη, town in Thessaly, B 729†.

ἰκάνω, prs., ipf. aor. and prs. mid., (ἰκω), *arrive at, reach*, τινά, τι, with designations of place and names of persons; less freq. with prep.; γούνα πινος, *supplicate alicui*, come as suppliant; τόδ', *come hither*; noun denoting mental condition (e. g. grief, pain), is sometimes found as subj.; ἰκάνει τινά κραδίην (τινὶ ἤτορ), v 228. [ι, in ipf. i and i]

Ἰκάριος, father of Penelope, brother of Tyndareos, α 276, 329, δ 797. [ικά.]

Ἰκάριος πόντος, S.W. of Asia Minor, B 145†. [ικᾶ.]

ἰκελος, φ, ον, οι, η, (ἵκ, εἰκα), similitis, ἴκε, τινί, N 53. (See εἰκελος.)

Ἰκεταονίδης, son of Hiketaon, Melanippos, O 546†. [ι]

Ἰκετάνων, (1) 'scion of Ares,' son of Laomedon, Priamos's brother, Γ 147, γ 238.—(2) father of Melanippos, O 576. [ι]

ἰκέτευον, ipf., aor. ἰκέτευσα, etc., (ἰκέ-της), *supplicate, approach as supplicant*, (εἰς) τινά (II 574), η 292; with acc. and inf., λ 530. (Od.) [ι]

ἰκέτης, ao, ew, αι, ἄων, γσι, no dat. sing. or accus. pl., (ἰκω), *supplex, supplicant*, for protection, and esp. in search of purification from homicide (cf. Tlepolemos, Lykophron, Patroklos), ι 269, φ 75. [ι]

ἰκετήσιος Ζεύς, *protector of suppliants*, ν 213†. [ι]

ἰκηαι, see ἰκνέομαι.

Ἰκάλιος, τέκτων in Ithaka, τ 57†.

[ἀ]

ἰκμάς, η, *humor, moisture*, P 392†.

ἰκμενον (Ἰκω) οὐρον, *fair following* wind, A 479. (Od.)

ἰκνεύμεναι, prs. part., ἰκνεύμεθα, ipf., (ἰκω), ἀντίθε, ι 128. (Od.)

ἰκρία, ἰκρίοφιν, (ἄκρος), *deck*, which in the Homeric ship was partial, only fore and aft (see plate IV., at end of vol.); ε 252, *ribs of ship*. (See cuts Nos. 15 and 35.)

ἰκω, ipf. ἴκε, aor. ἴξον, ες, ε, mid. prs. ἴκομαι, subj. 2 sing. ἴκηαι, opt. 3 pl. ἴκοιτο, aor. ἰκούμη, fut. ἴξεται, ἴξεσθαι, *consequi, reach*, τινά, τι; τέκμωρ, the goal; τέλος μύθων, *substance of discourse*, end proposed; ἥβης μέτρον, *full strength of youth*, *arrive at dawn*, old age; also with πρὸς, ἐπὶ, εἰς, μετὰ τι (τινα), οἰκαδέ, δεῦρο (τόδ', ρ 524, 444, *thither*), so generally *come*; ὑπότροπον, *reducem*, *come back, return*; an abstract noun is freq. the subj., e. g. *wrath, grief, longing*, ἴκει τινά (φρένας); *whom wandering (exile) and distress and grief besall*, ο 345; *characterizes*, ν 228; δασμός, *division (of spoils) arrives*, A 166; χεῖρας, *fall into hands of*; also = *supplicate*, τινά, π 424, δ 516; cf. τὰ σά γούνα, ι 267. [ι, but ἴκετο.]

ἰλαδόν (ἰλη), adv., *cater vatim*, in troops, B 93†.

ἰλαός, ον, (ἰλάω), *placabilis, propitiatus, gentle*, I 639. (Il.) [ι]

ἰλδονται, B 550. ἰλάσκονται, εσθαι, ipf. ἰλάσκοντο, fut. ἰλάσσομαι, σσαι, ἰλασόμεθα, and aor. ἰλασσάμενοι, (ἰλαος), *placare, reconcile one's self to, make propitious, appease*; θεὸν ταῖροισι καὶ ἀνέμοις, μολπῇ, A 472. [ι]

Ἰλῆιον πεδίον, *plain of Ilion*, φ 558†. [ι]

ἰλῆκησι, subj., opt. ἰλῆκοι, imp. Ἰληεῖ, (ἰλαος), *be gracious*, φ 365. (Od.)

Ἰλιόθεν, *from Ilion*. Ἰλιόθι πρός, *before Ilion*. Ἰλιόφι = Ἰλίου.

Ἰλιον, τᾶ, O 71, *elsewh.* Ἰλιος, η, (1) *Ilion* or *I lion*, the residence of Priamos, and capital city of the Trojan plain (see plate V., at end of vol.); epithets, αἰπεινή, αἰπύ, ἱρατεινήν, ἐντείχεον, ἠνεμόεσαν, ἱερὴν, ὀφρυνέεσα, πύργον.—(2) in wider signif., the region ἀνω

Troy, "Ἴλιον εἶσω, A 71, τ 182; "Ἴλιον εἰσανέβαινον, β 172.

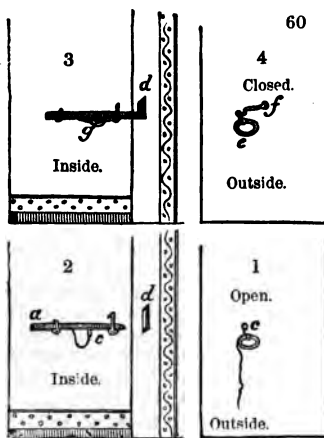
ἰλλδοι, ταῖς, (εἰλέω), *with twisted cords*, N 572†.

***Ἴλος**, (1) son of Tros, father of Laomedon, γ 232; Ἴλου σῆμα, K 415; τύμβος, A 372; παλαιῶν Δαρδανιδῶν, A 166.—(2) son of Mermeros of Ephyrā, α 259.

ἰλύος, τῆς, (lutum), *mud, slime*, Φ 318†. [ἰλῦ.]

ἰμάς, ἀντί, α, ὠν, ἐσσι, ας, masc., *leather strap or thong*, (1) in connection with the chariot, (a) *straps* in which chariot-box was hung, or, perh. more likely, the *network of plaited straps* enclosing the body of the chariot, E 727; (b) *the reins*, Ψ 324, 363; (c) *the halter*, Θ 544.—(2) *chin-strap of helmet*, ι' 371.

—(3) *cestus* of boxers, see πυγμάχοι.—(4) *the leash or latch-string* by which doors were fastened and unfastened. See adjacent cut, in four divisions:



above, the closed, below the unfastened door; on the left, as seen from the inner side, on the right as seen from the outside. To close, now, the door from the outside, the string, hanging loosely in fig. 1, was pulled until it drew the bolt from the position of fig. 2 to that of fig. 3, when it was made fast by a knot difficult to untie to the ring, κορώνη, e, fig. 4. To open, from the outside, the string was first untied,

and then the *ελήγξ*, not unlike a hook (fig. 4, f), was introduced through the key-hole, c, and by means of a crook (g, fig. 3) at the end of it the bolt was pushed back from the position of fig. 3 to that of fig. 2 and the door opened, α 442.—(5) *bed-cord*.—(6) *magic girdle* of Aphrodite, Ξ 214, 219.—(7) *thong which makes the drill revolve*. (See cut No. 127.) [τ]

ἰμάσθλης, ἡν, gen. and acc. ἡ, (ἰμάς), *lash, whip*, Ψ 582.

ἰμάσσω, subj. γ, aor. ἴμασε, (ἰμάς), *lash*, E 589; *beat*, B 782, O 17.

***Ἰμβρασίδης**, son of Imbrasos, Pei-roos, Δ 520†.

***Ἰμβριος**, *inhabitant of Imbros*, Φ 43; but proper name in N 171, 197; son of Mentor, son-in-law of Priamos, slain by Teukros.

***Ἰμβρος**, island on coast of Thrake, with capital city of same name, Ξ 281, N 33.

ἰμέλρετε, ὠν, mid. -εαι, εται, ὀμενος, αἰτο, (ἡμερος), *desiderare, yearn after*, with gen. or inf., ε 209, Ξ 163. [τ]

ἰμεν(αι)=ἰέναι, ire.

ἰμερόεις, ὄντος, τα, ὀέσαν, ὄν, (ἡμερος), *charming; γόος, fond, passionate lament*; ntr. as adv., Σ 570.

ἰμερος, ὢν, (ἰσματος), *desiderium, longing, τινός; passionate longing, love; πατρός γόου*, yearning after tears=to weep for his father. [τ]

ἰμερόν, masc., amoenum, *lovely*, B 751. ἰμεναί=ἰέναι, ire.

ἵνα, pronominal adverb, quā (viā or ratione), *where, wherewith, therewith*, Γ 252; ἵνα περ, Ω 382, ν 364, ubi maneat; ζ 58, quo (plau-stro) aveham.—(1) ubi, *where*, B 558, E 360, ι 136, δ 821, K 127 (r' ἀρ ?); *in circumstances in which* he would not be able to obtain fire from any other source, or ἵνα may be taken as final, *in order that* he may not need to kindle, ε 490.—(2) ut, *that, in order that*, never repeated (γ 78, not a genuine line), (a) with subj., after principal tenses, Ξ 484, Ψ 207, Γ 252, A 203, β 307, (joined with κε, μ 156), with imp., α 302, A 363, η 165 (also A 410); sometimes with subj. even after historical tenses, H 26, I 99, 495; (b) with opt. after historical tenses, γ 2, 77; after opt., ξ 408, even after principal tense,

ρ 250; (c) subj. and opt. interchanged (text corrupt), O 598, cf. Ω 584 and 586. [—, in arsi —.]

ἰνδάλλεται, το, (εἶδος), apparet, videtur, τίς τινα, with part., but τ 224, it appears to me, in my mind, floats before me in recollection.

ἴνεα, dat. pl. from ἴς.

ἰνιον, ου, (ἴνι-), bone of the back of the head, back of head, E 73. (Il.)

ἴνω, see Λευκοθέα.

ἰξάλου αἰγὺς ἀγρίου, Δ 105†, apparently designates a species of wild goat = perh. *chamois*.

Ἰξιονίη = Ἰξίωνος, Ξ 317, mother of Peirithoos.

ἴξον, see ἴκω.

ἴξυι, τῇ, waist, ε 231. (Od.)

ἰο-δνεφές (ἰον, κνίφας), violet, dark, violet blue, of wool, δ 135. (Od.) [i]

ἰο-δόκος, ου, (ἰός, δεκ, δέχομαι), arrow-receiving, φ 12, of quiver. [i]

ἰο-ειδός, γεν., ἐα, (ἰον), violet-colored, dark blue, ε 56. [i]

ἰόντα (ἰός) σιδήρον, rusty iron; others interpret, violet-colored, dark, from ἰον, Ψ 850†. [i]

ἰό-μυροι, adj. applied to Ἀργεῖοι, Δ 242, Ξ 479 (ἰό-της?), of doubtful deriv. and signif., *skilled in arrow-shooting* = cowardly; or *strong in wishing* and worthless in action. (Il.)

ἰον, gen. from *Ἰον*, (vio-lae), collective noun, *violets*, ε 72†.

ἰονθάδος, τῆς, barbatae, shaggy, ξ 50†. [i]

ἰός, φ, ὄν, pl. ἰοί, (ἰά, Υ 68), ὦν, οἴσι, οὐς, sagitta, arrow, Δ 515.

(ἰος) ἰφ, ἰά, ἰης, ἰῆ, unus, a, one, N 354, Δ 437. (Il. and ξ 435.) [i]

ἰότητι, τα, (ἰμερος), τινός, will, moving, O 41.

ἰούλους, τοὺς, (οὐλος), first growth of the beard, downy hair, λ 319†. [i]

ἰο-χάερα, αν, (ἰός, χέω), arrow-shooting, E 53.

ἱππό-ἔα, 2 sing. prs., thou art driving (thy steeds), Ψ 426†.

ἱππό-σίδης, son of Hippasos, (I) Apisaon. — (2) Hypsenor. — (3) Charops, and his brother Sokos, Δ 431.

ἱππέου, ου, εἰων, η, γσι, (ἱππος), of or for horses, horse—; λόφον, horse-hair plume, O 537.

ἱππέυς, ἱππῆς, ἦων, εὔσι, ἦας, (ἱππος), hero fighting from chariot, contest-

ant for prize in chariot-race, Δ 297, Ψ 262.

ἱππ-ηλάσῃ (ἑλαίνω) ὁδός, road where chariots may be driven, H 340 and 439.

ἱππ-ηλάτῃ, ὁ, (ἑλαίνω), driver of horses, fighter from chariot, knight, H 125, γ 436.

ἱππ-ηλύτος, passable with chariots; δ 607, adapted to driving horses.

ἱππ-ημολγοί (ἡμέλω), mare-milkers, Hippemolgoi, a Skythian tribe, N 5.

ἱππιο-χαίτην, acc., (χαίτη), of horse-hair, of horse's mane, Z 469.

ἱππιο-χάρμην, acc., (χάρμη), fighter from a chariot, Ω 257, λ 259.

ἱππο-βότοιο, φ, ου, (βόσκω), horse-nourishing, horse-breeding, epithet esp. of Argos, B 287.

Ἴππο-δάμας, αντα, Trojan warrior, slain by Achilles, Υ 401.

Ἴππο-δάμεια, (1) daughter of Anchises, N 429. — (2) attendant of Penelope, σ 182. — (3) κλυτός, wife of Peirithoos, B 742.

ἱππό-δάμος, -δάμοιο, ου, ου, οι, ων, οισι, ους, (δαμῶν), horse taming, epithet of heroes and of Trojans, γ 17, 181. (Il.)

Ἴππό-δάμος, slain by Odysseus, Δ 335†.

ἱππο-δάσεια, ης, ας, (δασίς), κί'η thick horse-hair plume, bushy with horse-hair, N 714.

ἱππό-δρομος, course for chariots, Ψ 330†.

ἱππόθεν, from the (wooden) horse, θ 515, λ 531.

Ἴππό-θοος, (1) son of Priamos, Ω 251. — (2) Ληθαῖο Πέλασγος υἱός, P 289.

ἱππο-κέλευθε (κελεύω), horse-urgi'g, swift-driving, Patroklos, II 126. (Il.)

ἱππο-κόμου, ου, οι, ων, (κόμη), decked with horse-hair, II 338.

ἱππο-κορυσταί, ἄς, (κορύσσω), chariot-equipping, fighters from chariots, epithet of heroes; also of Maionians and Paionians, B 1, Ω 677.

Ἴππο-κῶν, cousin of Rhesos, K 518†.

Ἴππό-λοχος, (1) son of Antimachos, slain by Agamemnon, Δ 122. — (2) a Lykian, son of Bellerophon, father of Glaukos, Z 206.

ἱππό-μάχος, fighting on horse-lack (v. l. ἱππόδαμοι), κ 451†.

Ἰππό-μάχος, son of Antimachos, slain by Leonteus, M 189†.

Ἰππό-voos, a Greek warrior, slain by Hektor, A 303†.

ἵππο-πόλεον (colere), *horse-rearing, horse-training*, Ὀρχικῶν, N 4 and Ξ 227.

ἵππος, sing., du., (-οῦν), and pl., comm., but usually fem. (no voc.), equus, equa, *hors*; *mare*, ἄρσενες, θήλειες, and θήλειαι. In battle and for common use, horses were not ridden but harnessed, hence du. and pl. = freq. *span*, i. e. *war-chariot with horses*, and this even when only the chariot is referred to, Γ 265, 113, E 13 and 163; opp. infantry, foot, Σ 153; opp. warriors, B 554; ἄλός ἵπποι, in simile, δ 708.

ἵπποσύνη, αων, ας, *art of fighting from chariot*, ω 40 and II. [v]

ἵππότης, ὁ, *chariot fighter, knight*; esp. as epithet of Nestor. B 336, 628.

Ἰπποτάδης, son of H'ippotes, Aiolos, κ 36†.

Ἰπποτίων, slain by Meriones, Ξ 514; as epithet of Morys, N 792. [i]

ἵππο-ουρίς, ιν, (οὐρά), *with horse-tail plume*, T 382.

ἵππομαι, only 3 sing. ἵπεται, aor. ἵψαο, (icere), *castigare, chastise*, spoken of gods and of kings, A 454, B 193.

ἱρεύς, see *ιερεύς*. **ἱρεύσασθαι**, see *ιερεύω*.

Ἰρή, town of Agamemnon, in Messene, I 150.

ἱρήξ, κος, ι, ες, ων = accipiter, *hawk*, O 237. [i]

Ἴρις, ιν, ι, epithets: fleet as the wind, Θ 409; swift, B 786, E 353, 790, Θ 399, O 172; *Iris*, in the Iliad, messenger of the gods, with golden wings, Θ 398. She delivers on the battle-field messages to gods and men; to the latter, usually in assumed human form.

ἱρην, ἱρῶσιν, (strictly acc. sing. and dat. pl. from preceding), *rainbow*, A 27, P 547.

ἱρόν, ᾶ, see *ἱερός*.

Ἴπος, lit. *messenger*, nickname of Ἀρναίος; impudent beggar and parasite of suitors, vanquished in boxing-match by Odysseus, σ 1 sqq., 73, 239.

ἴς, ἴνα, ἴνες, ἴνεσι, (Fic), *sinews, nervi, sing., muscular strength*, vis; then, in

general, *strength, force, power*, e. g. o-wind and waves; freq. in periphrasis, with κρατερή or ἰρή, σ 3.

ἰσάζουσα, ipf. iter. mid. *ισάζετο*, (ισος), *aequans, balancing*, M 435; *mude herself equal*, O 607. [i]

ἴσαν, (1) ibant.—(2) *noverant*, see EIA IV.

Ἰσανδρος, son of Bellerophon, slain by Ares, Z 197. (II.)

ἴσασι, *noverunt*, see EIA IV.

ἰσάσκετο, see *ισάζουσα*. **ἴσθι**, scito.

ἴσθμιον, τό, (ἴσθμός), *close-fitting neck-lice*, σ 300†. (See cuts, Nos. 2, 43, and 44, 100.)

ἴσκει, ipf., (in-sece, say), *said*; λέγων, *spoke relating*, τ 203, χ 31.

ἴσκοντες, ονσα. (ισος), *assimulare, imitate, make like*, δ 279; ἐμὲ σοί, *taking me for thee*.

Ἰσμάρος, city of Kikones, ι 40.

ἰσό-θεος, *godlike* (in figure); epithet of heroes, Γ 310; in Odyssey, of Telemachos, α 324. [i]

ἰσό-μορον, acc., *having an equal share, equally powerful, equal*, O 209†. [i]

ἰσό-πέδον, acc., τό, *level ground*, N 142†.

ἴσος, ον, οι; η, ης, η, ην, ας; ον, α, (Fισος, cf. ἴση), *like*, par. in size, number, quantity, exterior, nature = idem or unus, N 704, also with φρονεῖν; *aequus, equal, ἀμεμβόμενος ἴσης*, cheated of his (of right belonging to him) just share; ἴσον ἱμοὶ φάσθαι, *imagine himself my equal*, A 187.—**ἴσα** (αἶσα?), β 203, *reparation*; elsewh. e. g. ἴσον, adv., pariter, *on equal terms with*, ξ 203, with dat., I 616; κατὰ ἴσα = ἐπὶ ἴσα, *equally balanced, undecided*; of battle opp. *ἐτεράλκεια*.

Ἴσος, illegitimate son of Priamos, slain by Agamemnon, A 101†.

ἴσο-φαρίζει, οι, ειν, pres., (φᾶρος from φέρω), *τινί, make one's self equal, vie with, rival*, in any thing, τι, Z 101, I 390. (II.)

ἴσο-φόροι, *drawing alike, equally strong*, σ 373†. [i]

ἴσῳ only *ἴσῳσαίμην* (ἴσος) *τοῖσιν ἐν*, to them *would I compare myself*, η 212†.

ἴσῳ only *ἔσπετε* = *είσπετε*, imp. red. aor., (σεπ-, sec-), *declare*, B 484.

(II.)

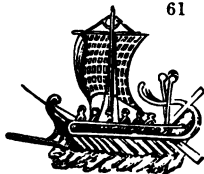
ἴσθημι, I. *trans.*, collocare, pra.

(imp. ἵστη, inf. ἱστάμεναι, ipf. also iter. ἵστασθε, fut. στήσιν, 1 aor. ἕστησε, στήσα, ε, ἕστησαν (ἱστάσαν, M 56, γ 182; elsewh. read ἱστασαν), in general; set, place, of things; cause to rise, cloud, fog; excite, pugnam, rixam, rouse, begin, battle, strife, π 292; stop, mill; νῆα, bring to land, τ 188; ω ἰγὴ off, τάλαντα, pounds; pass. aor. ἱστάθη, stood firm, ρ 463. II. intr., set one's self, stand, mid. prs., ipf., fut., also act. 2 aor. ἕστην = στήν, I stood, στήμεν, ἕστητε, ἕστησαν, στήσαν, ἱστάν, στάν, and iter. στάσκε, subj. σῶ, στήης, γ, ομεν, στέωμεν, dissyllable by synizesis, Δ 348; inf. στήμεναι, pf. ἕστηκα, I stand, ας, ε, ασιν, (ἕστητε, Δ 243, 246 ?), and sync. pf. ἕστατον, μεν, τε, ἕστασι, imp. ἕσταθι, τε, part. ἕστωτα, ες (in first foot (Bekker). Θ 380, B 170), ἱστάότος, α, ες, ων (in second foot); plupf. ἕστηκει, ἕστασαν, of things with and without life, rise up, arise, A 535, cf. ὀρθός, dust, battle; μὴν ἱστάμενος, coming, advancing month; stand firmly, still. III. mid. στήσασθαι, set up for one's self, or something of one's own; μάχην, pugnam committere, join battle, Σ 533, ι 54.

Ἰστία (pronounce Ἰστῖαν), city in Euboea, B 537†.

ἱστία, ἡ, (ἑστία) hearth, ξ 159. (Od.)

[τ] ἱστίον, ὡ, pl. α, (ιστός) sail, sails, A 481, 433, β 426. (See adjoining cut, from ancient coin bearing the inscription, ΝΙΚΟΜΗΔΙΩΝ . ΔΙΣ . ΝΕΩΚΟΡΩΝ.)

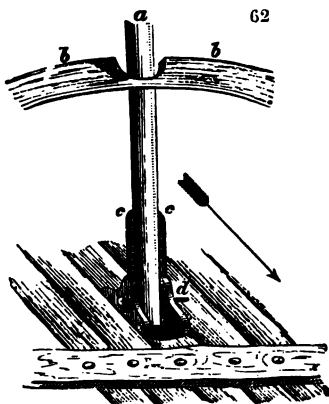


61

ἱστο-δέκτη (δέχομαι), mast-receiver, mast-crutch, a saw-horse-shaped support on the after-deck to receive the mast when lowered, A 434†. (Plate IV.)

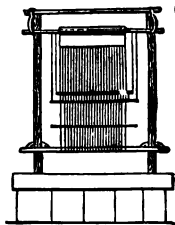
ἱστο-πέδη (πέδη), mast-stay a thwart or transverse beam with a depression into which the mast fitted, which was by this means, as well as by the ἐπιτο-

νοι, prevented from falling forward, μ 51. (See cut, letter δ.)



62

ἱστός, οὐ, φ, ὄν, οί, οὐς, (ἱσθη. that which stands), (1) mast in middle of ship, held in place by μεσούρη, ἱστοπέδη, πρότονοι, ἐπιτονοι; during stay in port the mast was unstepped and laid back upon the ἱστοδόκη (cf. preceding cut, and Nos. 64, 91). — (2) weaver's beam. ἱστόν. The frame of the loom was not placed, as in modern hand-loom, in a horizontal position, but stood upright as appears in the cut, representing an ancient Egyptian



63

loom. The threads of the warp hung perpendicularly down, and were drawn tight by weights at their lower ends. To set up the beam and so begin the web is (ἱστάν) στήσασθαι. In weaving, the weaver passed from one side to the other before the loom (ἐπιτοίχεσθαι) as he carried the shuttle (κανών), on which was wound the thread of the woof, through the warp, and then drove

the woof home with a blow of the *κρηκίς*.—(3) *warp*, and in general *web*, *woven stuff*.

ἴστω, scito, see EIA IV.

ἴστορι, a, dat. acc., (οἶδα), *one who knows*, judge, Σ 501, Ψ 486.

ἰσχνόλειος, gen. sing., (ἰσχνός), *dry, withered*, τ 233†.

ἰσχάνδας, a, mid. *ἀσθω*, ipf. iter. *ισχανάσκον*, also pres. *ισχάνει*, ipf. *ισχανε*, *ἔτην*, and *ισχανόωσι*, *ὄων*, *ὥσαν*, mid. *ὥνται*, *ὄωντο*, (ἰσχω), *retinere*, *detain*, o 346; *arcere*, *keep off*, P 747; mid. *restrain one's self*, M 38; and *delay* T 234. η 161; but with gen. or inf., *desire*, P 572, Ψ 300.

ἰσχίον, ψ, a, (ἰξύς), *hip-joint*, E 306, *κοτύλη*, then *cox a*, *parts about the hips, flanks, or loins*, E 305. [ἰον.]

ἰσχωσι, prs., inf. *ισχέμιν*(αι), and ipf. act. and mid. (red. prs. from *ἔχω*), *tenere*, *retinere*, *hold*, *restrain*; *τινός*, *arcere*, *keep away from*, E 90; mid., *put restraint upon one's self*, *stay*, χ 367; *stop*, ω 54; *τινάς*, *desist from*.

ἰτέαι (*Fit.*, vimen, *with*), *willows*, φ 350 and κ 510.

ἰτην, *ibant ambo*.

Ἰτύλος, son of Aëdon, τ 522†. [ι]

Ἰτυμόνεος, ἦα, son of Hypeirochos, slain by Nestor, A 672†. [ι]

ἴτυς, υν, (*Fitrén*), *felloes of wheel*, Δ 486. (II.) [ι]

ἴτω, *ito*, from *εἰμι*.

Ἰτων, *ωνα*, town in Thessaly, B 696†. [ι]

ἰγγω, dat., (ἰύζω), *cry of joy*, Σ 572†. [ι]

ἰύζουσιν, *οντες*, (ἰού), *scream* (with intent to scare away), o 162 and P 66. [ι]

Ἰφεύς, *έα*, a Trojan slain by Patroklos, II 417†.

Ἰφθίμη, daughter of Ikarios, wife of Eumelos, δ 797†.

ἰφθίμος, η, a, etc., (τιμή?), *strong, mighty*; deriv. and signif. still uncertain. A 3.

ἰφί (*Fiφi*, really old case form from *ῥίς*, *ις*), vi, *by violence*, *κραμένοιο*; *with might*, ρ 443.

Ἰφί-άνασσα, daughter of Agamemnon, I 145 and 287. [φ.]

Ἰφι-δάμας, *αντος*, son of Antenor

and of Theano, A 21 sqq. (II.) [— ~ ~]

Ἰφι-κληίης, η, βίης, periphrasis for **Ἰφικλος**, son of Phylakos, father of Podarkes and Protesilaos, B 705, N 698, Ψ 636, λ 289 sqq.

Ἰφι-μέδεια, wife of Aloeus and mother of Otos and Ephialtes, λ 305. [— ~ ~]

Ἰφί-νοος, son of Dexios, slain by Glaukos, H 14†. [— ~ ~]

Ἰφια (*ῥίς*) *μῆλα*, *fat sheep*, E 556, λ 108. [ῥι.]

Ἰφίς *ἐύζωνος*, from Skyros, wife of Patroklos, I 667†.

Ἰφιδίης, Archeptolemos, Θ 128†.

Ἰφίτιων, *ωνα*, *Οτρυντέιδην*, slain by Achilles, Υ 382.

Ἰφίτος (*ῥίφιος*), (1) *Εἰρυνίδης*, an Argonaut, guest-friend of Odysseus, slain by Herakles, φ 14-37.—(2) *Ναυβολίδαο*, an Argonaut, from Phokis, father of Schedios and Epistrophos, P 306, B 518.—(3) father of Archeptolemos.

ἰχθυῖδα, pr. and ipf. iter. *ιχθυάσκον*, (*ιχθύς*), *fish*, μ 95 and δ 368.

ἰχθυόεντι, τα, (*ιχθύς*). *abounding in fish, full of monsters of the deep*, ι 82, I 4, δ 381.

ἰχθός and pl. *ύες*, *ύσιν*, *ύας*, *ύς*, *πισς*, *fish*, only eaten in lack of other food, δ 368.

ἰχνια, pl. with the form *ἰχνεσι*, (*ῥικω*), *vestigia*, *steps*, β 406; ρ 317, *odoratone*, *scent*; but N 71 (see *ἰκελος*), *outlines*, *similar lines*, *resemblance*.

ἰχώρ, acc. *ιχώ*, (*ικμάς*), *fluid that flows in veins of the gods*, E 340 and 416. [ι]

ἰψ, pl. **ἰπες**, (*ῥισπ*., *vespa*?), *worm that devours horn and wood*, *borer*, φ 395†.

ἰψαο, *ἰψεται*, *chastise*, *strike*; see *ἰπτομαι*.

ἰωγῇ (*ῥάγνυμι*) *Βορέω ὑπ'*, under shelter from Boreas, ξ 533†. [ι]

ἰωή, ἦς, (*ἀντή*), *sound* (of voice). K 139; *tone*, *note*, ρ 261; *roaring*, *whistling* (of wind).

ἰωκή, pl. *άς*, also acc. sing. **ἰώκα**, (*ῥιώκω*), *attack*, E 521; personified, E 740. (II.) [ι]

ἰωχμόν (*ἰώκα*), *άν'*, through the battle-tumult, Θ 89 and 158. [ι]

K.

κ'=(1) *κί*, (2) *καί*.

κάβαλε, deiecit, from *καταβάλλω*.

καῖ (*κατά*) *γόγυ*, on the knee, Υ 458†.

Καῖθσθεν, from *Kabesos*, Ν 363†.

κάγκανᾶ, arida, dry, Φ 364.

καγχᾶλώωσι, ὤων, ὤωσα, (*χάσκω*),
laugh aloud, exult, Γ 43.

καδ=*κατά* before δ, Φ 318. *καδ-δραδέτην*, aor. from *καταδραβάνω*, ο 434.

καδδύσαι, aor. part., penetrantes, from *καταδύω*.

Καδμείοι, *Kadmeioi*, Thebans, Δ 391;
=*Καδμείωνες*, Δ 385.

Κάδμος, original founder of Thebes;
his daughter Ino, ε 333†.

Κάειρα, fem. of *Κάρ*, from *Karia*,
Karian, Δ 142†. [ᾱ]

καήμενας, inf. aor. pass. from *καίω*,
cremo.

καθ-αιρέω, fut. -*αιρήσουσι*, aor. -*εἰλο-μεν*, subj. -*έλγσι*, part. -*ελοῦσα*; also in tmesi, ipf. ἦρεε, εον, aor. ἔλον, γριν, *έιν*, take down, Ω 268, ε 149; close the eyes of the dead, Α 453; overpower.

καθαίρειν (*καθαρός*), ipf. *κάθαιρον*, aor. *εκάθηρε*, *κάθηραν*, etc., cleanse, clean; σ 192, adorn; abluere, wash off; away, soil, blood, Ξ 171, ζ 93; *τινῶ* αἷμα, Π 667.

κάθ - *αλλομένη*, aor. *κατᾶλτο*, rush down, Δ 298†.

καθ - *επαῖς*, once for all, φ 349†.
[~~~~]

κάθ-ᾄπτειν, prs., ipf. *καθάπτειο*, (*ἄπτω*), compellare, address, ἐπέεσσι *μαλακοῖσιν*; also reprehendere, *upbraids*, Ο 127.

καθαρόφ, ᾶ, purus, c'ean; *ἐν κ.*, in a clear, open space, Θ 491; θάνατος, honorable.

κατ' ἔχει, subj. -*εζώμισθα*, imp. -*έζεω*. ipf. *καθέζετο*, -*εζέσθην*, freq. in tmesi, consido, sit down; *πρόχυν*, placing herself upon her knees, I 570.

καθέηκα = *καθήκα*, from ἦμι. *κα-λείατο* = *καθήντο*, from *κάθημαι*.

καθ-έισε, *έισαν*, aor., freq. in tmesi, (*έζω*), bid be seated, Η 57, Ψ 698; set, place, δ 524.

καθέξει, fut. from *κατ-έχω*.

κάθ-εὔδετον, du., inf. prs., ipf. *καθ-εὔδε*, dormire, sleep, Α 611. (Ocl.)

κάθ-εψιόωνται (*εψιάομαι*) *σῖθεν*, te irrident, deride, insult, τ 372†.

κάθ-ήμενος, etc., imp. *κάθησο*, pf., plupf. *καθήστο*, pl. *καθίσαιο*, (*ήμαι*), sedere. sit, Α 134 and Α 76, Ω 403.

καθήραι, av, aor. from *καθαίρω*.

κάθ - *έδρue*, considere iussit, ν 257†.

κάθ-έζανον, 3 pl. ipf., considebant, were gathering to the assembly and taking seats there, ε 3†.

κάθ-έζων, prs., ipf. *καθίζε*, on, often in tmesi, I. act. and mid., sedere, sit, ἐπὶ κλισμοῖς, etc.—II. act. prs. ipf. aor. *κάθισαν*, imp. *ισον*, part. *ισσας*, place, I 488; considere iubeo, bid be seated, T 280, Z 360; convolve, β 69.

κάθ - *ήμι*, only -*έετε*, aor. *καθήηκα* (elsewh. in tmesi). let down, lower; *λαυκανηγ*, pour down through the throat, moisten the throat, Ω 642.

κάθ-έκειο, ετο, (*έκω*), touch, reach, α 342.

κάθ-έστα, imp. prs., aor. imp. *σῆ-σον*. inf. *σῆσαι*, set down; *νῆα*, bring to land, anchor; ν 274, bring, carry.

καθ - *ορών*, mid. -*οράται*, *ορωμένος*, look down upon, τι, Ω 291.

κάθ-ὑπερθεν, desuper, from above, Γ 337; supra, M 153, Σ 353; ultra, besides, Ω 545.

καί, (1) copulative: as well as, Ο 634, λ 417; et, and, Α 7, α 5; distributive=(et—et), both—and, λ 417, Α 395; uniting two imperatives (in transition of thought), σ 171; *καί δέ*, and besides, ζ 39; *δή*, and already, Α 161, μ 330; *κ. μέν*, and yet, Α 269; *κ. τε*, and besides also, Α 521; *κ. τόν*, at beginning of verse, et hunc quidem, Ψ 748; or even, or also, β 374, instead of *τε*, Β 49, Z 268, α 159.—(2) also, expressing a natural (logical or actual) harmony between two clauses: ὅς (*τε*), which also, Υ 165, Ε 62, λ 111; in protasis and apodosis, Z 476, Β 365; esp. freq. introducing apodosis, Α 478.

καὶ τότε δὴ—γάρ τε, A 63, nam et, etenim; instead of rel. form, β 114; κ. λίην, yes to be sure, by all means, A 553; ἐπειτα, and finally; ἢ καὶ (οἶκι), or also (not), δ 809; cf. French ou bien, B 300; cf. A 95; νῦν, and now also, joining to a general sentence a special illustration of truth previously announced, A 109, B 239, κ 43; καὶ ἄλλους, φ 293; κ. ἄλλοτε, previously also; κ. ἄλλως, already without this, φ 87; καὶ αὐτοί, α 33 (πῖρ, A 577), of themselves also, s p o n t e.—(3) emphatic, also, even: e. g. καὶ δέ, besides, moreover, N 484; κ. βουλοίμην, Γ 41; δέ τε, Υ 28; μᾶλλον, etiam magis, even more, Θ 470.—(4) concessive. e. g. where force may be given by *although*, *though* thou shouldst destroy, P 647; μάλα περ, with part., A 217, P 571.—(5) separated from ἄλλα, which it emphasizes, by δέ or γάρ intervening, ξ 39; κ., also, emphasizing the following word, Γ 184 (as well as to other places); καὶ εἰ=et si and etsi, even if; εἰ καὶ, etiamsi, if even, although; shortened in η 221; by elision, κ'; by crasis, χῆ-μεις, καὶ τὸς, γὰρ, καὶ κείνους.

καίτεσσιν (κείν), full of caverns, δ 1† (v. l. κητώσσαν, q. v.).

Καινέτης, Koronos, B 746†.

Καινός, king of Lapithai, A 264†.

καίνυμαι, ipf. ἐκαίνυτο, pf. ἐέκασται, σμένοσ, plupf. ἐέκαστο, superiorem esse, excellere, be superior, excel, τισί, Δ 339, ι 509; ἐπὶ τινος, Ω 535, cf. ω 509; ἐν τισι, δ 725; μετὰ τισι, τ 82; τῶν, Ω 546; ἐπὶ τινι, excellere, Υ 35; superare, surpass, τινά τινι, B 530, τ 395; with inf., β 158, γ 282.

καί—περ, always separated, *although*. καίρῳ, ion, letalis, fatal, Θ 84, ἐν καιρῷ, in a vital part, Δ 185. (Il.)

καιροσίων, better καιροσίων for καιροσίων (καιροσίων, pronounced with synizesis), gen. pl. fem. from adj. καιρόεις, with many καιροί, i. e. loops or thrums to which the threads of the warp were attached; κ. ὀθονίων, from the fine-woven linen, η 107†.

καίονσι, 3 pl. ind., subj. -ωμεν, inf. -έμεν, imp. part. prs., ipf. καίει, aor. ἔκει, κῆε, subj. κῆομεν, opt. κῆται, αιεν, etc., mid. κῆαντο, ἀμενος, oi. pass. prs., ipf. καίει, ετο, etc., aor. ἐκάη, inf. καή-

μεναι, κῆ. δε, burn; mid. for one's self, I 88, 234; pass., ardere, cremari, be lighted, blaze.

κάκ=κατὰ by apocope and assimilation before κ.

κακίζόμενον (κακός), play the coward, Ω 214†.

κακ-κείαι and κακ-κῆαι, see κατα-καίμεν.

κακ-κείοντες, see κατα-κείω.

κάκο-είμονας, acc. pl., (Φείμα), ill-clad, σ 41†.

κάκο-εργίης, gen. sing., (Φέργον), ill-doing, maleficientia, χ 374†.

κάκο-εργός, (Φέργον), maleficus, vilis, importunate, σ 54†.

Κάκο-Ἰλιον, acc., evil Ilios, τ 260, 597, ψ 19.

κάκο-μηχάνου, ε., (μηχάνη), contriving evil, malicius, π 418.

κάκο-ξεινώτερος, having sorrier guests, υ 376†.

κακο-ραφίης, γ, γσι, (ράπτω), maliciousness, evil device, μ 26.

κακός, ἦ, ὄν, etc., malus, bad, worthless, wicked, in widest signif., in appearance, position, usefulness, courage, morals, way of thinking; hence ugly, vile, useless, cowardly, low, injurious, fatal; esp. as subst., κακόν, ᾶ, = malum, a, evil, pest; of Skylla, μ 118; adv. κακῶς, male, A 25, β 203; comp. κακώτερος, ὄν, worse, T 321; feeblor, X 106; malicious person, ζ 275; κακίων, ἰους, ion, sup. κακίστος, ὄν, rooster, ξ 56; less honorable, I 601; worse, σ 174; deteriores, β 277; the worst, δ 199.

κάκο-τεχνος (τέχνη), devising evil, wily, O 14†.

κακότητος, gen., τι, τα, (κακότης), scelus, wickedness, cowardice; malum, evil, misery, distress, ρ 318; esp. in war, e. g. A 382.

κάκο-φραδής, voc., (φράζω, φρήν), bad in counsel, foolish, malevole, Ψ 483†.

κάκῳ, imp. κάκου, aor. κακῶσαι, etc., pf. pass. part. κεκακωμένος, oi, (κακός), vexare, τινά, ruin, injure, maltreat, υ 99; ζ 137, disfigured, foedatus.

κάκτανε, see κατακτείνω. κακώτερος, see κακός.

κἀλάμην, acc., (calamus, German haln), reed, T 222; looking upon the poor husk which remains, thou art yet able to recognize what I was, ξ 214.

κάλα-όροπα, (from κάλως and ὄροπα), *shepherd's staff*, Ψ 845†.

κάλέω, prs. ipf. act. and pass. comm. uncontracted forms: καλείει, etc., yet not always, e.g. inf. καλῆμεναι, part. καλεῦντες; ipf. κάλειον, pass. καλεῦντο, iter. καλῆσκον, καλῆσκετο; fut. καλείει, ἔων, aor. ἐκάλεσας, αν, also κάλεσας, κάλεσαν, καλῆσας, etc. (with σ and σσ), mid. καλῆσαστο, etc., perf. pass. κέκλημαι, plupf. κέκληγato, 3 fut. κέκλησγ, (calare), (1) *call*; ἄμυνδς, together; with εἰς-, -δε, ἐπὶ οἱ, βουλήν, to the council; θάνατόνδε, Π 693; invitate, *invite*, also mid.—(2) *nominare*. A 403, pass. (esp. pf. and plupf. and 3 fut.); vocari, *be called, be, pass for*, κεκλημένος εἶη(ν), ζ 244 (B 260); καλέσκειτο, O 338, Ξ 210; also καλέω, ξ 147, *I call him dearly loved, he is tenderly loved by me*.

Καλήσιος, companion of Axylos, slain by Diomedes, Z 18†.

Καληγορίδης, Aphareus, N 541†.

καλήγορα, acc., (καλέω), *calator, crier*, Ω 577†.

Καλήτωρ, (1) son of Klytios, cousin of Hektor, slain by Aias, O 419.—(2) father of Aphareus.

καλείπειν, καλείψειν, see καταλείπω.

Καλλι-άνασσα and Καλλι-άνειρα, Nereids, Σ 46, 44†. [— — —]

Καλλίαρος, town in Lokris, B 531†. [— — —]

καλλι-γύναικα, *with beautiful women*, Hellas, Achaia, Sparta, ν 412.

καλλι-ζωνος, ων, (ζώνη), *with beautiful girdles* (see cut No. 47), H 139.

Καλλι-κώλην, lit. *Fair-mount*, near Ilios, γ 151.

καλλι-κόμοιο (κόμη), cf. ἡκόμος, *with beautiful hair*, I 449.

καλλι-κρήδεμνοι (κρή-δεμνον), *with beautiful fillets or head-bands*, δ 623†.

καλλίμος, ον, α, *glorious*, λ 640. (Od.)

καλλιον, see καλός.

καλλι-πάρηος, φ, ον, (παρεῖα), *beautiful-cheeked, fair-cheeked*, A 143.

καλλίτε, πέειν, see καταλείπων.

καλλι-πλοκάμων, οιο, φ, *with beautiful locks or braids*, cf. ἐμπλοκαμίδες (πλόκαμος), Ξ 326. (See cut No. 47.)

καλλι-ρέεθρον, *beautifully flowing*, κ 107. (Od.)

καλλι-ρρόοιο, φ, ον, (-ρροος, ῥόος), *beautifully flowing*, B 752, ε 441.

καλλιστος, see καλός.

καλλι-σφύρος, ον, ον, *with beautiful ankles*, (σφυρα), *slender-footed*, ε 333.

καλλι-τρίχος, α, ε, ες, ας, (τριξ), *with soft fleece*, ι 336; *with beautiful manes*, θ 348.

καλλιψ-κατέλιπε.

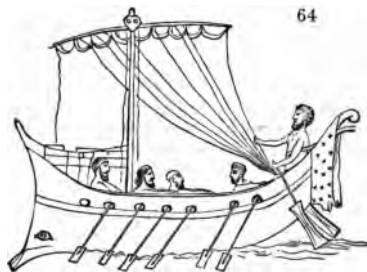
καλλι-χόρου (χορός), *with beautiful places, with large squares for the choral dance*, λ 581†.

κάλλος, εος, εἰ, *beauty*; σ 192, *means for enhancing beauty* [unguent?].

καλός, η, ον, adv. καλῶς, β 63; comp.

καλλίονες, ιον, sup. καλλιστος, ον, ον, αἰ, *pulcher, δέμας, beautiful, of form, in build; fitting, becoming, τινι, for any one; εἰπεῖν, ἀγορεύειν, well. Adv. καλά, in the middle of verse, θ 400, and καλόν with αἰδεῖν, A 473.*

κάλους, acc. pl. from κάλως, *ropes, halcyards*; which, passing through a hole at top of mast, and made fast at bottom of same, served to raise and lower the yard. (See cut.)



κάλπιν, τήν, *water jar*, η 20†. (See cut, from picture on ancient vase, on next page.)

Κάλυδναι νῆσοι, near Kos, B 677†.

Καλυδών, ὦνος, city on the river Euenos in Aitolia; ἐραννής, αἰπεινῇ, πετρήεσαν, I 530, N 217, B 640.

κάλυμμα, το, (καλύπτω). νεῖ, Ω 93†. (See cuts Nos. 2, 47, 66, 74.)

κάλυκας, τας, (κάλυξ), *women's ornaments*, Σ 401†; perhaps *cup-shaped ear-rings*. (See cut No. 8.)

κάλυπτρη, τήν, (καλύπτω), *woman's*



veil, ε 232. (Cf. adjoining cut, and Nos. 2, 47, 74.)



κάλυπτον, part., prs., fut. καλύψω, aor. (ε)κάλυψε, also mid., pass. pf. κεκαλυμένος, plupf. κεκάλυθθ' = ἐκεκάλυπτο, aor. καλυφθείς, (calim, occultus), veil, θ 85; cover, K 29, Ψ 693 (mid.. veil one's self; Γ 141); τινί, cover up with, Σ 352; πρόσθεν στήρνοιο (οί), hold as protection before the breast (before one's self); σάκος ἀμφί τινι, protect one with the shield; pass., wrapped up in, α 443 (ἐντυπός, closely); hidden, θ 503; fig. τὸν δὲ σκότος ὥσπε, Δ 461, so also κατ' ὀφθαλμῶν νύξ, N 580, darkness overshadowed his eyes; τέλος θανάτοιο, end of death, complete death, E 553; grief, a cloud of grief enveloped him, Δ 249, ω 315.

Καλυψώ, οὖς, daughter of Atlas, dwelling in Ogygia, where she rescues, and detains for seven years, the shipwrecked Odysseus, η 259; until compelled by command of Zeus to dismiss him, ε 28, η 265; epithets, δολόεσσα, δεινὴ θεός, ἐνπλόκαμος, ἀδύησσα, ἡκούμοιο, νόμφη πότνια.

Κάλχας, ἀντρος, son of Thestor, Grecian seer before Troy, A 69, 86; θεόπροπος οἰωνιστής, N 70. (Il.)

κάμ = κατά by apoc. and assim. before μ.

κάμαξι, dat. pl., (ῆ) κύμαξι, vine-ropes, vine-props, Σ 563f. [~ ~ ~] κάματος, οιο, φ, ου, (κάμνω), labor, aerumna, fatigatio, εἰλ, distress, fatigue; ξ 417, fruit of our toil.

κάμβαλε = κατέβαλεν, ζ 172.

κάμε, aor. from κάμνω, wrought.

Κάμειρος, town on west coast of Rhodos, B 656f. [ā]

κάμεινοι, τῇ, nom. καμινώ, (κάμινος), baker-woman, σ 27f.

καμ-μίξας, aor. from καταμίγνυμι.

καμ-μόνιην, τήν, (κατα-μένω), victory through endurance, X 257, Ψ 661.

κάμ-μορον, ε, (κατά-μορος?), ill-starred, hapless, β 351; applied to Odysseus.

κάμνεις, ει, prs., ipf., aor. ἔκαμον κάμε, ερον, subj. κάμω, γσι, part. καμών-τας, ας, ων; pf. ἐκέμικας, ἐκέμηνως, ὦτι, ὦτα, ὅτας, mid. fut. καμείται, aor. καμύμεσθα, ἐκάμοντο, I. laborare, weary one's self out, become tired, A 802, κ 31, Z 261 sq., Θ 22, Δ 27; with acc. of part. γνία, ὦμον, χεῖρα, μ 280, Π 106; with part., φ 150, Φ 26, H 5; with neutr. subj., μ 232; ὅσσε, πόδες, Ψ 444; καμώντες, confecti, those who have finished their toil, the dead.—II. elaborate, make ready with care and labor, work, (aor. act.). Δ 187, ψ 189; with τείχων, work skillfully; aor. mid., ε 130, would have transformed into a well-tilled, habitable island; acquire for one's self, Σ 341.

κάμπω, only fut. κάμψειν, aor. ἔκαμψε, κάμψγ, flecto, bend; Δ 486, bend into a tire; γόνν, bend the knee = sit down to rest when weary with running, H 118; ε 453, let sink upon the ground.

καμπύλον, α, (κάμπω), bent, curved, E 231. [ū]

κἀνάχησε, aor. from -έω, (κἀναχος), ran, τ 469f. [~ ~ ~]

κἀνάχῃ, ἡν, sonitus, strepitus, T 365, gnashing; ζ 82, rattle of harness of mule team in motion.

κἀνάχιζε, ipf., (κἀναχῇ), rattled, M 36; re-echoed, κ 399. [~ ~ ~]

κάνεον, sing. and pl. κίνεαι, ἰόνει, (κάνη), basket for wheat bread; ἀσθ for meat and sacrificial barley, α 147, ρ 343. [α]

καν-νέσας, aor. part. from κατα-
νέω.

κανόν, όνεσσι, όνας, masc., (κάνη), (1)
shuttle or spool, by which the thread of
the woof was drawn through the thread
of the warp, Ψ 761.—(2) handle on in-
terior of shield, grasped by the left
hand, Θ 193, N 407. (Il.) (See cuts
Nos. 12, 17, 85; rudely represented in
adjoining cut, after Assyrian relief.)



κάπ=κατά, before π and φ.

Κάπώνεύς, ής, one of the Seven
against Thebes, father of Sthenelos,
E 319; άγαλειτού, κυδαλιμοΐο.

Κάπώνηδης and Κάπώνιος υίός,
Sthenelos, E 109, 108.

κάπετοιο, ον, from ή κάπετος, (σκά-
πτω), ditch, grave, Σ 564, Ω 797. (Il.)

κάπησι, dat. pl., praesepre, manger,
δ 40, Θ 434. [ά]

κάπνισσαν, 3 pl. aor. from καπνίζω,
lighted fires, B 399†.

καπνός, ού, sing., (καπύω), fumus,
smoke; μ 202, cloud of spray from vio-
lently agitated water.

κάπ-πесον, εν, aor. from κατα-
πίτω.

κάπριος, φ, ον, (κάπρος), with and
without σός, aperi, wild-boar, M 42,
P 282. (Il.)

κάπρου, φ, ον, ω, οισι, wild-boar, P
21; T 197, boar.

Κάπρυς, voc, son of Assarakos, father
of Anchises, Y 239†.

καπύω, aor. in tmesi, από έκάπυσεν,
bre then forth, X 467†.

I. κάρ=κατά, before ρ.

II. κάρός, εν-άιση, (from κείρω?),
=a whitening; cf. Lat. flocci; I care
for him not a whit, I 378: the deriva-
tion of the word is uncertain.

III. κάρ, επί—, headlong, II 392†;
here belong κάρη, ήτος, ήτι, and κα-
ρήατος, -τι, pl. -τα, also gen. κρατός,
τι, pl. κράτων, κρασίν, K 152; κράτεσφι,
K 156; also κράατος, -τι, acc. pl. -τα,
and κῤῥα, (κορυφή, κόρυμβος, Lat.
cer-ebrum, cer-vices), caput,
head, as part of body, also pl. θ 92,
spoken of one head; of mountain sum-
mit, Y 5; λιμένος, the end reaching far-
thest into the land, ε 140.—κατά κῤῥη-
θεν, from head (to foot), utterly, II 548;
from above, λ 588.

Καρδάμύλη, town subject to Aga-
memnon, in Messene, I 150. [ύ]

καρδίη, γ, see κραδίη, cor, he rt.

Κάρες, Karians in S.W. of Asia
Minor, βαρβαροφώνων, B 867. (Il.)

κάρη κομόντες, ας, = capite co-
mati, long-haired, B 11, α 90; of
Achaians, who cut their hair only in
mourning, or on taking a vow, Ψ 146,
151; while slaves and Asiatics habit-
ually shaved their heads.

κάρηνα, ων, τά, (κάρ III.), capita,
cacumina, heads, summits, also battle-
ments, B 117. [ά]

Κάρησος, river rising in Mount Ida,
M 20†. [ά]

κάρκαρε, ipf., quaked, Y 157†.

καρπάλ'μοισι, dat. pl., adv. -ίμως,
pernices, swift, quick, epithet of feet,
II 342, A 359, β 406.

καρπός, masc., only sing., fructus,
fruges, fruit, επί καρπώ (σ 258), by
the ball, joint of the hand, wrist.

καρρέζουσα, see κατα-ρέζω.

καρτερό-θύμον, ε, ων, (κατερός),
strong-hearted, E 277, Ξ 512. (Il.)

κατερός, see κατερός.

κάρτιστος, ον, ην, οι, ος, (κάρος),
robustissimus, potentissimus;
neutr., μ 120, the greatest valor.

κάρος, see κρατος.

έκαρτύναντο, ipf. mid., (καρτύνω),
φάλαγας, were strengthening their
ranks, A 215. (Il.) [ύ]

Κάρυστος, fem., town at southern
extremity of Euboea, B 539†. [ά]

καρφάλλον, έων, ntr. (κίρρω), ari-
dus, dry; of sound, dull, hollow, N 409
(Il. and ε 369.)

κάρφω, fut. κάρψω, aor. κάρψε, *shrive!* *up*, ν 398 and 430.

καρχαλέοι διψη, *rough icl h thirst*, i. e. the throat rough and dry, Φ 541†.

καρχάρ-όδοντε, *ων, sharp-toothed, sharp-biting*, of dogs, K 360. (II.)

κασί-γνήτος, *οιο, ου, etc., and -γνήτη, ην, αι, ρσι, ουν brother, sister* (of the same mother), Z 430, Δ 155. 441; also consobrinus, *cousin*, O 545.

Κάδος, island near Kos, B 676†.

Κασσ-άνδρη, the most beautiful daughter of Priamos, prophetess, captive of Agamemnon, murdered by Klytaimnestra, N 366, Ω 699, λ 422.

κασσιτέρου, *οιο, φ, ου, τήν, as ornament of weapons and chariots; χεύμα, stream or border of tin, to give strength*, Ψ 561.

Καστί-άνειρα, *καλή, Αίσυμνηθεν, mother of Gorgythion*, Θ 305†.

καστορῦσα, *see κατα-στορέννυμι*.

Κάστωρ, *ορος*, (1) son of Zeus and Leda, brother of Polydeukes and Helena, participated in Kalydonian boar-hunt and in Argonautic expedition, Γ 237, λ 299 sqq.—(2) son of Hylakos, ξ 204.

κά-σχεθε instead of *κατ-έσχεθε*, Δ 702, *retinuit*.

κατά (and καταί, also *κάτα, κατ'*, in anastrophe and tmesis, also *κάτ'*, ρ 246; by assimilation also *καβ, καγ, καδ, κακ* [καλ?], *καμ, καπ* [before π and φάλαρ], *καρ, κάτ-θανε*), I. with gen. of place: *from above down, down from*, Όλύμπου, *ούρανοῦ*, cf. κ 362; *down over*, *οφθαλμών, κρήθεν*, *desuper, ἀκρης*, *from crown* (to sole), wholly; *ἵππων*, *down from the chariot*, E 111; *ῥινῶν*, *down into the nostrils*; ε 330, *down into the depths of the cave, χθονός, to the ground* (Γ 217), *down under the ground*, Ψ 100; *γαιης, ὑπον* the ground.—II. with acc. (1) local: *down, ῥίνας, through the nostrils*, cf. σ 97; *ῥῥωρ, into the water*, cf. Z 136; *κέρας, on the horn* (horn sheath for the part of line next the hook); *in region of, ὑπον, on, στήθος, ἀνχίνα, στέμα, ἀσπίδα, ὀδόν*; *in neighborhood of, στρατόν*, usually *per castra*, *passim in castris, through the camp, everywhere throughout the camp*, A 10, 409. 484; with verbs of motion, *per*,

through, νῆας, λαόν, ὠλκα; then *ωίλην, in the midst of, Ἀχαιίδα, Ελλάδα, μύ-θον, κλόνουν, ὕμνην*, Φ 310; ὕλην, *ἄστν, δῶμα, βωμόν, ὑπον; θυμόν, in heart, inwardly; φρένα, in mind; φρ. και κ. θυμόν, in heart and mind*.—(2) distributive: *στίχας, according to ranks; φύλα, B 362; σφείας, by themselves; ἐμ' αὐτόν, ipse solus*.—(3) *with, according to: secundum, κύμα, ῥόνν, β 429; θυμόν, according to wish*, A 136, cf. I 108; *αἶσαν* (opp. *ὑπέρ αἶσαν*) = *μοῖραν* (freq. *κατά*, Π 367), *according to propriety, fitly; κόσμον, in order; οὐ κ. κ., shamefully*, θ 489; *after the semblance of, τ 233; for the purpose of trade, πρῆ-ξιν, cf. δαῖτα, A 424; ληίδα, χρεός τινός, alicuius causa, for the sake of seeing Teiresias*.

κατα-βαίνων, *prs., ipf., aor.* (3 pl. *έβησαν* and *έβαν*, subj. *βείμεν*, K 97; imp. *βηθι, inf. βημεναι, βῖναι*), mid. *-εβήσεο* (subj. *βήσεται, imp. βήσεο*), *descendere, step down, descend, τινός, from*, Ω 329; *οὐρανῶν, ζ 281; εἰς τι, ἐπί τι, δῶμον Ἀ. εἰσω, ψ 252; also θά-λαμον, β 337; but κλίμακα, descend the ladder; ἐφόλκαιον, climbing down along the rudder; only in σ 206, ψ 85, with pregnant signif., she descended (the ladder and left) the upper cham-ber*.

κατὰ βάλλον, *prs., ipf., aor.*, (inf. *βαλείν*); always in tmesis exc. ipf. *κα-τέβαλλεν*, O 357, and aor. *κάββαλε* (better so written than *κάμβαλε*); *de-icere, cast down*, Ψ 125, μ 252; *de-struere, destroy*, B 414; *prosterne-re; deponere; effundere, δάκρυ; let fall*.

κατα-βείμεν, *aor. subj. from -βαί-νω*.

κατα-βλώσκοντα, *part. prs., per me-antem, running about*, π 466†.

κατα-βρόχει, *opt. aor. from -βρόχω, devoraret, scullow* (down), δ 222†.

κατα-γηράσκουσι, *prs., ipf. -εγηρα, senescunt, grow old*, τ 360. (Od.)

κάτ-αγίνεον, *ipf. from ἀγινίω, (ἀγω), devehebant, carry down*, κ 104†.

κάτ-άγνυμι, *fut. ἄξω, aor. ἤξε, ἔαξε, αμεν, subj. ἄξρς, confringere*; N 257, (pluralis maiestatis), *shatter*.

κάτ-άγων, *part., εν, inf. prs., fut. inf. -αξέμεν, aor. -ήγαγε, (also tmesis), mid. ipf. -ήγετο, -άγοντο, aor. -ηγαγόμεθα,*

deducere, *lead down*, λ 164; retulit. *bring back*, δ 258; *drive from one's course*, τ 186; mid., appellere, *land, bring to land* (νῆι, κ 140), νῆς, π 322.

κατὰ δάσονται, fut. from δαίω, inter se dividunt = lacerabunt, *tear*, X 354.

κατὰ-δάπτεται, pass. prs., aor. act. ἰδαψαν, δάψαι, lacerare, *wound*, π 92.

κατὰ-δερθάνω, aor. 1 sing. 3 pl. ἐδρᾶ-θον, 3 du. καθδρᾶθέτην, subj. δρᾶθῶ, obdormivi, dormio, *sleep*; τοιῶνδε, tam placide dormivi, ψ 18. (Od.)

κατὰ-δέρεται αὐτοῦς, *look down upon*, ἀκτινίσσαι, λ 16†.

κατ-έδυναι, aor., (δεύω), conspersisti, *wet through*, I 490.

κατα-δεῶ, ipf. ἐδεῖ, aor. (often tmesis) κατ-έδησεν, σαν, subj. δησῶ, colligare, alligare, *bind fast*; ἐν δεσμῷ, vinculis; κελεύθους, νόστον, *stop*.

κατὰ-δημο-βορήσαι, inf. aor., (βιβρώσκω), communiter consumere, *consume in common*, Σ 301†.

κατα-δράω, subj. aor. from-δερθάνω, obdormiero, *fall asleep*.

κατα-δύεται, fut. δυσόμεθα, aor. -εδύ-σετο. (imp. δύσεο), and 2 aor. act. -έδυ (subj. δύω, inf. δύναι, δύμεναι, part. δύς, δύντι, τα, τες, fem. δύσα, pl. καθδύσαι, T 25), freq. in tmesis, occidere, *set, hélios*, φάος ηέλιος; intrare, *enter, dómon*, πόλιν, ὕμνον, μάχην, μῶλον Ἄρης; εἰς Ἄ. δόμους, κατὰ τι, T 25; induere, *put on*, τεύχεα.

κατα-εμένος and -είνυσαν, see κατα-έννυμι.

κατα-είσατο, see κατ-ειμι.

κατὰ-έννυμι (Fέννυμι, vestis), aor., contegebant, *cover*, Ψ 135, and pf. pass. -εμένον, coniectum, τ 431.

κατ-αἰγῆσκαε (αἰγᾶλός), exsiccat, *dry, wither up*, λ 587†.

κατὰ-θάπτειν and aor. inf. καθάψαι, sepelire, *bury*, Ω 611. (Il.)

κατα-θείμαι, -θείομεν, see κατα-τί-θῃμι.

κατ-έθελξε, aor. from θέλω, *had charmed*, κ 213†.

κατὰ-θήσκων, part. prs., aor. tmesis, 3 pl. θάνον and sync. κάτθανε, pf. τεθνήκασι, opt. τεθναίη, inf. τεθνάμεν, part. τεθνήκως, ὦτι, ὦτα, ὦτων, ὦτας τεθνήκειν, mori, defungi, *die*; part., mortuus, also joined with νέκυς, νεκροί, λ 37.

κατα-θνήσκει, ὦν, οἴσι, mortalis, *mortal, ἀνδρῶσιν, ἀνθρώπων*, K 440.

κατα-θρώσκω, only aor. κατ' ἐθωρε, desiluit, *spring down*, Δ 79†.

κατὰ-θέμιος, 'οι', floating before the mind; K 383, *think not of*—.

κατὰ χροά καλὸν λάπτῃ, subj. prs., *harm her fair body, destroy her beauty*, β 376. (Od.)

καταί-βᾶται (βαίνω), *that may be descended, passable*, ν 110†.

κατ-ήκισται, pf. pass., (αἰκίζω), foedata, *disfigured, soiled*, π 290 and τ 9.

κατ-αἶσαντα, τε, ασα. see αἰσσω; ω 488, *springing down, in haste*.

κατ-αισχύνειν, subj. -ῆτε, part. οντα, (αἰσχος). foedare, *disgrace*, γένος; δαῖτα, *dishonor*.

κατὰ-ισχεται, see κατ-ισχεῖ.

καταί-τυξ (τεύχω), *low leather helmet or skull-cap*, K 258†. (See cut No. 121.)

κατὰ-καίριον τέλος, *mortal spot*, Δ 439†.

κατὰ-καιμέν, inf. H 408, καίων, part. ipf. -εκαίον, aor. -έκη, -έκη, subj. κήομεν, inf. κῆαι (κακῆται), aor. pass. -εκαῆ, (also in tmesis), combure, *burn*; pass., comburi; I 212, *burn out, deflagraverat*.

κατὰ κάλυπτοι, opt. prs., aor. (ἐ)κάλυψεν, etc., (also in tmesis), aor. mid. κάλυψάμενος, oculere, *cover up* (by drawing down over the head the veil), κράτα, having veiled his head, θ 92.

κατα-κείαι, better κῆαι, aor. from καίω.

κατὰ-κείται, 3 pl. ind. prs., κείσθαι, κείμενος, ipf. -έκειτο, iacent, cubare, *lie*; ἐπὶ πλευράς, on the side; fig. rest, Ω 523; Ω 527, positi sunt.

κατὰ-κεῖρετε, ipf. -εκεῖρετε, aor. -έκειραν, consume, δ 686. (Od.)

κατὰ-κείομεν, subj., imp. κείετε, (κείμαι), decumbere, *lie down*, in desiderative signif. only κακκέλοντες ἔβαν, cubitum discesserunt, A 606, α 424.

κατα-κῆαι, κῆμεν, κῆομεν, see κατα-καίω.

κατὰ-κλάω, only ipf. 3 pl. -έκλων, and aor. pass. -εκλάσθη, conculecabant, *tread down*, Υ 227; τινὶ φίλον ἦτορ, δ 481, fig. my heart broke, gave way (from fear, grief); ι 256, δεισάντων, added as explanatory.

κάτα-κλίνας, aor. part. from κλίνω. *having laid it down*, κ 165†.

Κάτακλῦθες, see Κλῶθες.

κάτα-κοιμάομαι, only aor. -κοιμήθημεν, imp. -ἡθήτω, inf. -ἡθῆναι, *sleep*, Α 731. (Il.)

κάτα κοιρανίουσι. see κοιρανέω.

κάτ-εκδύσκει, ipf., aor. mid. subj. κοσμήθησθε. (κύσμος), *put in order*, χ 440.

κάδ κρέμασεν (κρεμάννυμι), θ 67, 105, *ἐκ πασσαλόφιν, hung on the nail*.

κατάκρηεν, see III. κάρ, funditus, utterly.

κατάκρης, see ἀκρη, funditus.

κάτα-κρύπτουσι, ων, fut. κρύψειν, aor. part. κρύψας, ασα, occulere, *conceal* ὑπὸ κύρῃ, ι 329; αὐτόν, σε, δ 247; also η 205, themselves.

κάτα-κτείνει, εἰν, subj. γ, ωσι, prs., fut. κτενεί, κτάνεουσιν, aor. opt. κτείνει, inf. κτενείν, part. κτείνας, αὐτα, 2 aor. ἐκτάνον, ες, εν (also tmesis, Z 416), ομεν, subj. κτάνη, and aor. sync. 3 sing. ἐκτα, 1 sing. and 3 pl. ἐκταν, imp. κάκτᾱνε, inf. -κτᾱμεν(αι), part. κτᾱς; aor. pass. 3 pl. ἐκτᾱθεν, mid. with pass. signif. fut. κτάνεισθε, and aor. κτᾱμένος, *necare, slay, kill*, α 75, E 558, π 106.

κάτ-ἐκνύψ, aor. from κύπτω, *bowed himself*, II 611. (Il.)

καταλαμβάνω (always in tmesis), see λαμβάνω.

κάτα-λέγω (see also -λέχω), only fut. -λέξω, and aor. -έλεξα, ας, εν (also tmesis, λ 151), subj. λέξῃς, imp. λέξον, inf. λέξαι, *enumerate, recount*, τ 497; π 235, *narrate to me, in detail, in order (ἀριθμήσας); communicate, relate*, δ 256; *tell, disclose, πᾶσαν ἀλήθειαν, ταῦτα ἀλήθειαν, as truth, in conformity with truth = ἀπρεκώς = οὐ ψεύδης; εὐ κατὰ μοῖραν = ἐν μοίρῃ, fitly; δίκαιο καὶ κ.*, T 186.

κάτᾱ-λειβομένοιο, pass., *trickling down*, Σ 109†.

κατα-λείπετε, εἰν, ipf. ἐλείπον, ε, ομεν, fut. λείψομεν, οἰσι, also (in tmesis): (κάδ) λείπεις, ipf. λείπεν, aor. λίπον, ε; λίπω, οἰεν, λείπων, ὄντε, οὔσα, ὄσαν. and by assimilation καλ-λείπειν, fut. λείψω, εἰν, aor. λιπον, ες, ε (also λιφ'), inf. εἶναι, relinquere, *leave*, τί, Z 221; *custodem, o 89; νήνη, as youthful mother, λ 447; ἀγκλίνας, left the door ajar, χ 156; deserere, Φ 414, forsake, abandon, εὐχολήν; give*

over, as booty, ἔλωρ, with explanatory inf., γ 271, ε 344.

κάτα-(λέχω), from stem ΔΕΧ, fut. λέξεται, 1 aor. λέξατο, imp. λέξαι, 2 aor. sync. ἐλεκτο, inf. λέχθαι, part. λέγμενος, (λέχος), *lay one's self down to rest*, ο 394.

κάτᾱ ἄλεσσαν, aor. from ἀλέω, since *they had ground out (the wheat)*, υ 109†.

κατα-λήθονται, obliviscuntur, *forget*, X 389†.

κῶτᾱ-λοφάδεια (λόφος) φέρων. carrying it crosswise over his back (the feet being tied together and held under the chin of the bearer), κ 169†.

κατα-λύσομεν, fut., aor. ἐλύσε, (λύω), *loose from under the yoke, unharness*, δ 28; *destroy*, B 117.

κάδ λωφήσει, aor. from λωφάω, *recover*, *recover himself from the misery*, ι 460†.

κατ-ἐμαρπτε, ipf., aor., (tmesi, ἐμαρψε), subj. μαρπῇ, consequi, *overtake*, II 598, Z 364; *corripere, seize*, ω 390.

κάτ-ἀμήσατο, aor. mid., (ἀμάω), *had heaped upon himself*, Q 165†.

κάτ-ἀμύξατο, aor. mid., (ἀμύσσω), *χέιρα, has scratched her hand*, E 425†.

κάτᾱ ἀμφικάλυψας, aor. part., (καλύπτω), *κεφαλῇ ῥάκος, drawing down from around my head my ragged garment*, ξ 349†.

κάτᾱ-νέων, part., fut. νέσομαι, aor. ἐνεύσα, ας, σε, subj. σω, imp. συν, inf. σαι, part. κανεύσας, adnuere, *nod in assent (opp. ἀνα-), τι νῖ τι; also with inf. fut., δ 6; with ὑπόσχεο, ὑπέσθην; also κρατί, κεφαλῇ, permit.*

κάτ-ἀνεται, pass., (ἀνω), consumitur, *use up, waste*, β 58. (Od.)

κατὰ νήσαντο (νέω), ὥσα οἱ . . . λίνω, that which they have spun to him with the thread, η 197†.

κάτ-αντᾶ, deorsum, *dounicard*, Ψ 116†.

κατ-ἀντηστίν, see ἀντηστίν.

κατ-αντικρύ, see ἀντικρύ.

κατὰ πάτησαν, aor. from πατέω, *conculcaverunt, tread under foot*, break, Δ 157†.

κάτᾱ-πανυμα (παύω), *alleviation; γόον, comfort in their lamentation*, P 38†.

κάτᾱ-πανέμεν, inf. prs., fut. παύσω, *σέμεν*, inf. aor. ἐπαυσα, ε, αν, subj. σγ

and *σομεν*, finire, placare. *put end to*, appease, δ 583; comprimere (co-*ērceri* nos vis, β 244); *τινά τινος*, hinder from; ironically=slay, Π 618.

κατὰ ἐπιδοῖσι, aor. from *πιδάω*, has fettered, of Ate or Moira, T 94, λ 292.

κατὰ-πίσσω, only aor. subj. *πέψη*, concoquat, digest, repress, A 81†.

κατὰ πετάσσας, aor. part. from *πετάννυμι*, spreading over it, Θ 441†.

κατὰ-πέφνων, *πίφνῃ*, see *κατὰ-φένω*.

κατὰ-πήγνυμι, only aor. *έπηξεν*, an, defixit, panxerit, stick fast, *ρίσκι*, and sync. aor. mid. *έπηκτο*, fixus haesit, A 378.

κατὰ-πίπτω, only aor., in tmesis, Π 469; elsewh. *κάπτεσον*, *έτην*, *ον*, decidere, procidere, full down (praeceps, *πρηνής*), *εν κοινησιν*, *επι γαίῃ*, χαμάζε, *άλι*, cast one's self into the sea; θυμός παραι ποσὶ, courage utterly forsook them, O 280.

κατὰ-(φένω), only red. aor. subj. *πέφνῃ*, part. *πέφνων*, interimere, slay, P 539.

κατ-επλόμεν, ipf., appulimus, *put in*, ε 142†.

κατ-επλήγη, aor. pass. from *πλήσσω*, φίλον ἦτορ, was struck in his heart with fear, Γ 31†.

κατὰ-πρηναί, *έσσι*, from *πρηνής*, *down turned*; with flat of the hand, *χειρί*, *χεροί*, Π 792.

κατὰ ἐπιτήξαν, *πηήξας*, aor., and sync. 3 du. *πήτητην*, *couch down*; *δείσαντε ὑπ' ὄχεσφι*, under the chariot for fear, O 136.

κατὰ-πιώσσουσι, inf. *σσειν*, part. *σσουν(α)*, *τες*, timidi sunt; extimescere, yield to fear, E 254. (II.)

κατὰ-πύθεται, putrescit, become rotten, ὕμβρω, Ψ 328†.

κατ-αράττω, ipf. *ηράτο* (ἀρά), imprecari, call curses down upon, *τινὶ πολλὰ*, I 454; *ἀλγέα*, τ 330.

κατὰ-ρίγνλά, ntr. pl., (*Φρύγος*), formidolosa, horrible, ξ 226†.

κατ-έρεξε, ipf., and *καρτεζουσα*, part. *πρς.*, (ὀρέγω?), stroke, caress, *χειρί τέ μιν κ.*, δ 610, A 361.

κατὰ-ρρέον, ntr. part., elsewh. tmesis, *ρίοντες*, ipf. *έρρεε*, *ρίε*, (*σρεω*), defluere, flow down, absol. and with *τινός*, *έκ*, Δ 149.

κατ-άρχεσθαι, only ipf. *ήρχετο χίρ-νιβά τ' οὐλοχούτας τε*, began the sacred hand-washing and the sprinkling of the barley meal, γ 445†.

κατὰ-σβέννυμι, aor. *έσβεσε*, (tmesis, Π 293), *σαν* (tmesis, Q 791), imp. *σβίσατε*, extinguere, rogum vino, quench, Q 791. (II.)

κατὰ-σείνμαι, only aor. *έσύντο*, (*έσφυτο*), *ρίεθρα*, streamed down into the river-bed, Φ 382†.

κατ-εσκίαον, ipf. from *σκιάω*, (*σκιά*), obumbrabant, overshadow, μ 436†.

κατὰ-σμήξει, aor. inf., (*σμήχω*), burn down, I 653; pass. *σμήχουτο*, X 411.

κατὰ-στορέννυμι, only aor. *έστόρεσαν*, *στόρεσε*, and *-εστόρεσαν*, part. *κάστορνύσα*, ρ 32, spread out upon; Q 798, cover over (grave and contents), *λάεσαι*.

κατ-έστυγε and *έστυγον*, 3 pl. aor., (*στυνέω*), horrui, be horror-struck at, *τί*, κ 113.

κατὰ-σχεθίειν, see *κατ-έχω*.

κατὰ-τέινε, aor., drew in (the reins), Γ 261. (II.)

κατὰ-τήκω, only aor. *έτήξεν*, liquefecit, melt, τ 206; and pass. *τήκομαι*, φίλον ἦτορ, acc., my heart is melting away; *τήκεται*, liquefit, τ 205.

κατὰ-τίθημι, ipf. *τίθει*, *τίθισαν*, fut. *-θήσω*, *ει*, aor. *έθηκα*, *εν*, *αν* (also in tmesis), 2 aor. subj. *θείομεν*, inf. *θεῖναι*, and part. *θείντε*, mid. 2 aor. 3 pl. *-έθεντο*, subj. *θείομαι*, inf. *θεῖσθαι*; sync. 2 aor. act. 1 pl. *κάθεμεν*, 3. *θεσαν*, imp. *θετε*, inf. *θέμεν*, mid. 2 aor. pl. *θέμεθα*, *θείσθην*, *θέμενοι*, deponere, collo-care place, lay down, *τι ἐπι γαίῃ*, *χθονί*, *νῆι*, *ἀπὸ νῆς*, *ρυμῷ*; *ὑπ' αἰθούσῃ*; *ἐν λεχέσσι*, *δῆμῳ*, *ψαμάθῳ*, *οἰσιν*; *ἐπὶ χθονός*, *θάνου*; *ἐς μυχόν*, *μίγαρον*, *θάλαμον*, *εἰς Ἰθάκην*; but *ἐκ καπνοῦ*, put away out of the smoke; *ἐπ' αὐτῷ*, Ψ 381, holding their heads straight toward him; spread out a bed, τ 317, propose as prize in contest; *ἀέθλον*, (*ἐπὶ σοί*, in thine honor), institute a contest.—Mid., sibi or suum, am, etc., deponere.

κατὰ-τρέχω, indic. and subj. *πρς.*, exhaustio, exhaust, consume, ο 309.

καταῦθι, καταυτῶθι, see *αὐθι* and *αὐτῶθι*.

κατὰ-φαγείν, *ωσι*, aor. from *-εσθίω*.

κάτα-φέρω, only fut. -οίσεται, με *Ἄϊδος εἰσω, will bring me to the grave, X 425†.*

κάτα-φθίσει, fut. (φθίω), perdet, *destroy, ε 341; mid. aor. -ίφθιτο, exhausta erant; φθίσθαι, periisse; φθιμένοιο, οι, οισιν, defuncti.*

κάτα-φλέξω, fut. from φλέγω, cremabo, *consume, πυρί, X 512†.*
κάτᾱ-φυλάδδον (φύλον), tributim, *in tribes, in clans, B 668†.*

κατὰ (δάκρυ) χέοντα, τες, τας, χέουσα, σαν,σαι, (lacrimas), effundens; aor. -έχευα (for έχεFa), ας, εν, αν (both forms freq. in tmesi), subj. χεύω, inf. χεύει, aor. mid. κέχυτο and έχυτο, -έχυντο, infundere, offundere, *pour down upon, over, τινι τι; effundere. νιφάδας, etc., shower down; πέπλον, let full; prolicere. cast down, θύσθλα, ἡνία; superinfundere, ἡέρα, etc., τινι; ελεγχέην, etc., τινι, conspergere ignominia, cover with ignominy; πλοῖτον, B 670. — Mid. ὀφθαλμῶν or (οἱ) ὀφθαλμοῖσι, oculis (eius) offusa est; φλόξ, diffusa est; ὅπλα, collapsa sunt.*

κάτα-χθίνους (χθών), inferior, *subterranean, Ζεύς=Aides, I 457†.*

κάτ-εἴζει, αμεν, aor. from -άγνυμι.

κατ-έδει, ipf. from -δέω, colligavit, *bind.*

κατ-έδουσι, 3 pl., έδων, part. prs., pf. έδηδώς, devorare, comedere, *eat up, devour, T 31; consumere, οικον, rem familiarem, τ 159; ὃν θυμόν, consume, waste one's heart.*

κατὰ (σφιφοῖσιν) έργυνυ, ipf. (φέρ-γινυμι), *shut up (in the hog-sties), κ 238†.*

κατ-εἵβεις, ετον, mid. -ειβόμενον, ipf. -ειβετο, elsewh. tmes. κατὰ (δάκρυον) εἵβεις, ει, οι, ον, ipf. εἵβει, effundere, *sh-d; mid., defluere, flow apace, trickle down, and fig. effluxit vita, εἰδ αναγ, ε 152.*

κατ' (ὕψει) ιδών, aor. part., *looking him straight in the eyes, P 167†.*

καδ ειλύσω, fut. from ειλύω (FeλFω, volvo), involvam, *surround, φ 318†.*

κατ-εἰμι, εισιν, inf. -ίμεν, part. -όντα, -ιούσα, αν, ipf. -ήιεν, aor. καταείσατο, *delata est, had flown; γαίης, (εἰμι), go, or come down, flow down; appellentem, enter harbor, π 472.*

κατ-έκταθεν, 3 pl. aor. pass. from -κτείνω.

κάτ-εναίρω, only aor. mid. -ενήρατο χαλκῷ, ferro absumpsit, *sh-sg, λ 519†.*

κάτ-εναντίον (άντιος) οι ελω, ei obviam fiam, *go to meet him, φ 567†.*

κάτ-ένωπα (ιδών Δαναῶν), in the face of, *turned toward the Danaoi, O 320†.*

κατ-επ-άλμενος, -άλτο, see κατ-εφ-άλλομαι.

κατὰ έπειγεί, urget, *oppress, Ψ 623†.*

κατ-ερείπω, only pf. -ερήρην, col-lapsus est, and aor. -ήριπεν ὑπ' αὐτοῦ, *are prostrate. I under (by) it, E 92.*

κατ-ερήτνεν, ον, ipf., retinebat, *hold back, τ 545, from tears.*

κατ-ερύκω, ει, ετε, subj. γ, imp. ει, and κατερύκανε, Ω 218; ipf. -ερυκες, ει, pass. prs. ομαι, εται, retinere, *hold back; cohibet, φ 63; impredire; pass., delays.*

κατ-ερύω, aor. -εἰρύσει, pass. pf. -εἰρύσται, inf. -εἰρύσθαι, deducere (nāvem), *lunch, ξ 332. (Od.)*

κάτ-έρχεται, εται, pass. ομένης, fut. -ελεύσομαι, aor. -ήλυθον, -ήλθεις, ει, ομεν, ον, inf. -ελθέμεν, pass. -ελθόν(α), go, come down, go; *fly down, descend, ι 484.*

κατ-εσθίει, ipf. -ήσθι (also in tmesi), aor. in tmesi, φάγε, ωσι, έιν, *devour, spoken of animals and of Polyphemos, except α 8, π 429, γ 315, ο 12.*

κατ-έσσντο, aor. from -στέομαι.

κατ-ενάω, aor. opt. -ενήσσαιμι, pass. aor. part. -εννηθέντα, parallel form indic. 3 pl. -έννασθεν, Γ 448, *sopire, hulk to sleep; pass., decumbere, dormire, lie down, sleep.*

κατ-εφ-άλλομαι, only aor. -επάλλτο, part. -επάλμενος, *desiluit, shot down, T 351.*

κατ-έχει (also in tmesi), ονσι, subj. έχω κατά, pass. -έχων, -εχούσας, ipf. έχεν κατά, -έχειν, fut. καθέξει, aor. -εσχε, subj. σχῇ; pass. -έχονται, ipf. -είχετο, -έχοντο, aor. mid. -έσχετο, part. σχομένοις, parallel forms: aor. act. κατέσχεθον, ipf. κάσχεε, retinere, impredire; cohibere, *hold fast, hold back, restrain; τινά γαῖα, αἶα, B 699, hold within the bosom, cut off from light and life; Σ*

332, *moriar*; *τί, πρηνάϊ, bear sway*, ε 6; *κεφαλὴν, bend over*; mid..se *contingere, cover one's self*; *subsistere, remain*, γ 284.

κᾶτ-ηπιώνοντο, ipf. from *ηπιάω, le-niebantur, assuage*, E 417†.

κᾶτ-ηρεφές, acc. pl. masc. *εἰς, (ἱρέφω), covered over, vaulted, overhang-ing*, ε 367.

κᾶτ-ήριπε, aor. from *-ερείπω, cor-ruit*.

κατη-φείη, ην, (*καταί, φάος*, = with downcast eyes), *shame*, II 498. (II.)

κατ-ήφησαν, aor., part. *σας, (-ηφίω), were confounded, ἐνὶ θυμῷ, π 342.*

κατ-ηφέες, pl. from *-ής, (-ηφών), disgraced*, ω 432†.

κατ-ηφόνες, nom. pl. from *ἡ κατη-φών* (cf. *κατηφειή*), abstract noun used as concrete, *disgraces=bringers of dis-grace*, Ω 253†.

κάτ-θανε, aor. from *-θνήσκω. κατ-θάμαι*, aor. from *-θάπτω. κάτθεμεν*, 3 pl. ind., *-θέμεν*, inf. etc., see *κατα-τι-θῆμι. κατ-ίμεν* = *-ίεναι*, see *-ιμι*.

κατ-ίσχει, 3 sing., inf. *έμεν(αι)*, mid. pr. *-ίσχεται, εἶται*, pass. *καταίσχεται*, *retinere, hold back; tenere; steer*; mid., *sibi retinere, keep for one's self*; pass., *possidetur, is occupied*, ι 122.

κατ-ίσσεται, fut. from *-φίρω*.

κᾶτ-όπισθε(ν), pone, post, in the rear, behind, with gen.; adv., behind, thereafter, φ 116.

κάτω (*κατά*), *deorsum, down*, ψ 91.

κατ-ωθίω, aor. in tmesi, *κᾶδ ἔωσε, threw down*, II 410†.

κᾶτ-ωμᾶδιου, gen., (*ώμος*), *hurled from (above and behind) the houlker*, Ψ 431. (See cut No. 33.)

κᾶτ-ωμᾶδόν (*ώμος*), *from over the shoulder (of whip in lashing the horses)*, Ψ 500. (II.)

κᾶτ-ωρύχέσσι (*ορύσσω*), *dug in, buried in the earth, firmly set*, ζ 267. (Od.)

Καύκωνες, tribe in Paphlagonia, K 429; in Elis, γ 366.

καυλῷ, ὄν, dat. acc. masc., (*caulis*), *spear-shaft* (part next the point), II 115; *sword-hilt*, II 338.

καύματος, gen. from *τὸ καῦμα*, (*καίω*), *aestus, in consequence of the burning heat*, E 865†.

καυστήρης, gen. from *καύστειρα*,

(*καίω*), *μάχης, hot, raging combat*, Δ 342. (II.)

Κᾶυστρος, river in Ionia, B 461.

καῦτός, ἦ = *καὶ αὐτός*, ἦ, Z 260, ζ 282.

ΚΑΦ, only part. perf. *κεκαφῆστα, (καπῶω), efflantem, exspirantem*, with obj. *θυμόν, gasping out*, E 698.

κᾶ, κέν, (from pronominal stem *ka*), similar in use to *άν*, but: (1) enclitic. —(2) esp. common in relative clauses (149 *κέν* to 3 *άν*). —(3) often repeated in parallel clauses. —(4) used also with *άν*, N 127, see also below II. B, c, 3. — I. with indic.: (A) denoting simple subjective supposition, δ 546; also with fut., Δ 176; expectation with fut., A 175, π 297; repeated action, with aor., σ 263; esp. (B) in apodosis of conditional sentence, with past tense, when the protasis contains a false assumption, e. g., A 311, E 898; the protasis may be represented by a participle, λ 418; or may require to be supplied, ξ 62. — II. with subj.: (A) in principal sentence: subj. of expectation, A 184, Ξ 235; esp. with apodosis conceived of as likely to follow, A 324. — (B) in subordinate clause: (a) relative clause, subj. of wish, τ 403, ε 356; of expectation, κ 539, β 43, H 171. — (b) hypothetical relative clause (*κέν* often wanting) dependent upon: (1) principal sentence with verb in imper., θ 548, α 316, Ψ 855 (inf., Ψ 246). — (2) principal sentence with opt., A 294, τ 577. — (3) principal sentence with fut. indic., φ 280, I 397, P 229. — (4) principal sentence with pres. indic., Ξ 416, τ 565, A 409. — (5) principal sentence with past indic. in sense of the present (gnomic use), λ 432, A 218. — (6) subordinate clause with subj., Φ 103. — (c) in clause joined by conjunction to its principal sentence: (1) by final conjunction: *ἵνα*, only μ 156; *ὅφρα*, ut, 9 times, σ 183; *ὥς*, ut, 32 times, B 385; *ὅπως*, δ 545. — (2) temporal conjunction (subj. of expectation), *ὅφρα*, δ 588, K 444; *ἕως*, always with *κέν*, Γ 291; *εἰς ὅ*, always with *κέν*, β 98. — (3) temporal = conditional. *ὅτε, ὅποτε*, (a) a supposition having reference to future, A 567, X 366, K 130; (β) supposition without reference to time, Z 225, I 501, λ 218, (not

εἴτε), ὅφρα, dum, while, τ 17, Ω 554; joined with ἄν, Δ 202, ζ 259, ε 361; εἰς ὃ κε, K 90, I 610.—(4) εἰ, whether, χ 76, Α 408, δ 322, Υ 436, ξ 118, Π 361, Δ 249; εἰ, if, of future expectation, 111 times, Π 445, ρ 549, Ξ 369, Ε 763, φ 305, Α 137, Υ 302, φ 114, Ρ 40, Σ 92; of general expectation, Α 391; ἰπεί, ξ 153, Χ 125, Α 764, Α 173, Ρ 658.—III. with optative (Α) in principal sentence. (I) concessive, X 253, Ν 486, Ω 619, φ 162. (II) optative denoting future time, (I) simple futurity, ο 506, σ 166, μ 387, κ 269, Ω 664, Φ 412, Β 160, Κ 57.—(2) conditioned probability, I 157, φ 77, Δ 171, Ρ 417.—(3) possible future, always κίν (or ἄν), Ρ 103, σ 223, 380.—(4) prevented realization, δ 595, α 236, Γ 410 (joined with sentence with εἰ, Β 81, Ε 311).—(5) assumed situation, κίν (or ἄν), λ 488, Ο 697, χ 138, ε 73, μ 83.—(6) mere possibility, Τ 218, I 57, μ 102, ε 131.—(B) in interrogative sentence: ἦ, ο 300; ἦ ῥα, ο 431, θ 337, σ 357; πῶς, ο 195, λ 144; τίς, Κ 303; ποῖοι ἦ, φ 197; in rhetorical direct question, Τ 90, Ρ 586, 149, Τ 82.—(C) in dependent sentence: (a) relative sentence, α 253, Γ 235, Ω 732, υ 368, ω 188, Ε 192, 483, Ο 735; with ἄν, Ν 127; (b) hypothetical relative, only δ 600; (c) in conjunctive sentence, (1) final, ὥς, ψ 135, ω 532, β 53; ὅπως, Α 344; ἕως, β 78.—(2) comparative, ὥς, φ 60.—(3) temporal implying condition, ὅτε, ν 391, I 525.—(4) dubitative, expressing doubt, εἰ, whether, μ 112, ξ 120, Α 792, Η 387.—(5) optative, expressing desire, εἰ γάρ, υ 236.—(6) conditional, protasis introduced by εἰ, if, preceding the principal sentence (this last with κίν), Ε 273, I 141, 363, τ 590, μ 345; principal sentence preceding, protasis (with κίν) following, Τ 322, η 314, Κ 380, Χ 220.

κεῖλω, aor. ἐκέασσε κέασσε κίασσε, opt. κέασσαι, pf. pass. κεκεασμένα, aor. pass. ἐκέασθη, *splēt*, ξ 418, υ 161; *rend, shive*; ε 132, η 250.

κέεται, το = κέινται, ἔκειντο, from κείμαι.

Κεβριόνης, son of Priamos, Θ 318; Hektor's charioteer, slain by Patroklos, Π 738.

κεδάννυμι, only aor. ἐκέδασσε, and

pass. 3 pl. ἐκέδασθεν, part. θέντες, θείσης, parallel form to σκεδάννυμι, used for metrical convenience, disperse, dissipare, *diſperſe, scatter*; γεφύρας, *bursts* the dikes, Ε 88.

κεδνοῖο, ἦ, ᾗ, ἦν, αἰ, ἀς, (ἀ), and sup. -ότατος, οἱ (κεκαδόμενος), insignis, excellent, ἀλοχος, μητηρ, τοκῆς, ἀμφιπόλος, ἀναξ, ἑταῖροι, κεδνά Φιδνία, τ 346.

κεδρίνον, acc., (κέδρος), of cedar, Ω 192†.

κέδρος, κέδρου, fem., cedar, of the tree and of the wood, ε 60†.

κειάμενος, κείαντες (κη-), see καίω.

κέαται, το = κέινται, ἔκειντο.

κε-θεν, adv., (κείνος), illinc, dein, thence, then, Ο 234.

κεῖθι, illic, there, Γ 402.

κείμαι, κείσαι, κείαι, κίται, 3 pl. κέινται, κείαται, κέαται, κέονται, subj. κῆται, imp. κέισο, σθω, inf. κέισθαι, part. κείμενος, ipf. ἐκίμην, το, μεθα, and κέιμην, μεθα, κέιτο, iter. κέισκετο, 3 pl. κέιντο, κέατο, κείατο, fut. κείσομαι, εἰαι, εταί, ονται, cubare, jacere, positum, collocatum esse, of things having life, *liv*, with various modifications, e.g. sick, dead, β 102; feeble, wounded, despised, old, Σ 435; unburied, idle; μέγας μεγαλωστί, stretched out at his full vast length; πολλός τις, like a giant; of localities, ε 25; of things: *lie* (objects of value); *stand* (of articles of household furniture); *propositum est*, the prize is offered, Χ 163. With follg. constructions: ἐπὶ γαίης, χθονός, γαίῃ, χθονί, ἐννέα πέλεθρα, spread out over; ἐν ἀλγείῃ, εἰν ἀλί, νεκῶν ἀγύρεϊ = ὁμοῦ νεκέουσιν, among the dead, θεῶν-γούνασι, rest in the power of the gods, α 267; λέκτρον, νήψιν, ρούσφιν, πέδιφιν, πυρί, ψαμάθοισιν, χηλῶν, and with dat. without preposition, ὀλέθρῳ.

κειμήλιον, α, (κείμαι), treasure, *heirloom*; β 75, landed property.

κείνος, η, ο, older form of ἐκείνος, etc.

κεινή, ᾗσι, κείν = κενά = κενά, Χ 249, vacuus, inania, empty.

κείρει, 3 sing., imp. ερε, part. οντες, τας, ipf. ἐκείρετε, ον, fut. inf. κείρειν, 1 aor. (ἐ)κείρετε, part. σαντες, (Ger. Scheere, Schaar, Eng. shear) *shear off*, κείμην; *cut off, lay waste, devour*;

mid. κείρομενοι, ipf. κείροντο, aor. inf. κείρασθαι, κόμην, cut one's hair (in grief), Ψ 136.

κείσε, illo, there; Ψ 461, usque illuc, thus far.

1. κείων, part., splitting, ξ 425†.

2. κείω, inf. κείμεν, part. κείων (and κέων), οντες, ουσα (fut. forms without tense-sign with desiderative force), desiring to sleep, freq. with verbs of motion, ξ 532.

κεκαδήσει, σόμεθα, see κήδω, trouble.

κεκαδών, οντο, see χάζομαι, cedo, give way.

κεκασμένος, ονται, see καίνυμαι, ex-cello. συρραε. κεκαφώς, see ΚΑΦ, expirans.

κέκλετο, aor. from κέλομαι, vocabat.

κεκληγώς, see κλάζω.

κεκλήετο, ήσθ, see καλίω.

κεκλόμενος, see κέλομαι. κέκλυθι, τε, see κλύω, ausculto. κέκμηκας, -ηώς, see κάμνω. κεκοπώς, see κόπτω. κεκορήμεθα, μένοι, ήότε, see κορέννυμι. κεκορυμένα, see κορύσσω. κεκοτηότι, see κοτίω. κεκράνται, ντο, see κεράννυμι.

κεκρύφαλον, τύν, (κορυφή), net to confine the hair, X 469†. (See cut No. 44.)

κεκύθισσι, see κύθω.

κελαδενή, ής, όν, (κέλαδος), sounding, rushing; esp. freq. as epithet of Artemis, II 183; as substantive, Φ 511.

κελάδησαν, aor. from κελαδέω, shout-ed aloud (in applause), Ψ 869†.

κελάδων, τύν, (Ger. schellen?), tumult of combat, of hunt; in more general signif., confusion, σ 402.

κελάδων, οντα, part., sounding, Φ 16.

Κελάδων, stream in Elis, H 133†.

κελαι-νεφέι, εἰ, έα, ές, (νέφος), shrouded in dark clouds, Zeus; as subst., ν 147; αἰμα, dark.

καιανόν, ή, ή, διατκ, black; of blood, night, skin, wave, storm; of earth, II 384.

καλάρυζει, prs., ipf. καλάρυζε, run, trickle, Φ 261.

κελεύθου, κέλευθον, οι, ους, fem. and pl. ntr. α, (callis), path, way; ntr. pl. in wider signif. άνεμων (λαιψηρά, airy), ίχθυόντα, ύγρα, ήρόεντα, gloomy ways (of death); masc. also = iter,

journey, κ 539; πρίσσουντε, traversing; τινέναι, θέσθαι, open a way; γεφυροῦν, make a way over a ditch; Γ 406, θεών; κ 86, outgoings of night and day; others, paths (of cattle), i.e. pastures.

κελευτῶν, ώντε, part. from -άω, (κελεύω), animatū, M 265. (II.)

κελεύω (no du. and 3 pl.), subj. ης, opt. οι, imp. ε, ετε. part. ων, οντος, ipf. έκείλευον, ες, ον, and έκείλευον, ε, fut. -σω, inf. σέμεναι, aor. έκείλευσα, σε, σαν, and κέλευσα, σας, σε, σαν, imp. κέλευσον, part. σας, (κέλλω, pello), drive on, with the lash; iubere, commund, τινά, Δ 286, δ 274; τά με θυμός, H 68, η 187, as my heart bids me; τινά, Δ 428; τινί τε, mandare, Z 324, π 136; with inf., B 74, δ 233; with acc. and inf., B 11, β 263; with dat. and inf., B 50, β 6; with dat. of indirect object, followed by acc. and inf., Ψ 129, ι 561, λ 44.

κέλητα, τόν, (from κέλλω, celer), κίληθ' ώς, ίππον, courier, racer, ε 371†.

κελητίζειν, inf., (κέλης), ίπποισι, ride a race-horse, O 679†; where the feats of a skillful rider are described.

κέλλω, aor. έκέλσαμεν, inf. κέλσαι, part. κελσάσσι, (collis, pello), appellere, bring to shore, beach, νήα (έν ψαμάθοισι); ι 149, having run the ships to land, we, etc.

κέλομαι (κέλλω), εαι (syniz.). εται, εσθε, ονται, opt. οίμην, imp. κελέσθω, εσθε, inf. σθαι, fut. κελήσεται, aor. έκέκλετο (after the trochaic caesura), κέκλετο, part. κεκλόμενος, οι, urge on, τινά θυμός, ις, coegit; iubere, hortari, commund, exhort, with inf., A 386, γ 317; with acc. and infin., A 74, γ 425; with dat., Z 286, K 419, η 335.

κέλσαι, aor. from κέλλω.

κεμάδα, τήν, a two-year-old deer, E 361†.

κέν, see κέ.

κενε - αυχέες, voc. pl. from -ής, (αυχέω), empty, idle boaster, Θ 230†.

κενεός, vacuas, κενεόν, ntr., νέεσθαι, ίέναι, incassum, infecta re, in vain, fruitlessly, B 298.

κενεώνα, τόν, (κενεός), part of body between hips and ribs, waist, small of back, χ 295; acc. of part., E 284; elsewh. with ες.

κενά, inanitia, empty, see κεινός.

κένσαι, aor. from κεντέω.

Κένταυρος, *Centaur*, Eurytion, φ 295; pl., *Centaurae*, a wild Thessalian tribe, A 268.

κένσαι, inf. aor. from *κεντίω*, *goad on*, horses, Ψ 337†.

κεντρ-ηνεκάς, acc. pl., (*κέντρον*, *ἱνικά*), stimulatus, *goaded on*, ἱπποῦς, E 752. (Il.)

κέντροιο, φ, (*κεντίω*), stimuli (flagelli), *goad*, Ψ 387. (Il.)

κέντροες, οἱ, (*κέντρον*), ἵππων, stimulators equorum, Kadmeians and Trojans, Δ 391, E 102.

κένονται, το, see *κίμαι*.

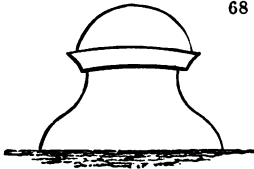
κεράσθε, see *κεράννυμι*.

κεράζω, inf., part. ζων, ipf. *κεραί-ζε*, ζετον, pass. prs. part. *κεραϊζόμενος*, ης, (*κείρω*), destruere, populari, *destroy*, lay waste, Π 752, E 557; trucidare, *slay*, B 861.

κέραιε, see *κεράννυμι*.

κεράμεύς, ὁ, figulus, *potter*, Σ 601†.

κεράμω, ων, properly, *great earthen jar* buried in the earth (see cut), I 469; but in E 387, *χαλκίω*, serving as *dungeon* (cf. the pit into which Joseph was thrown by his brethren).



68

κεράννυμι; *κεράω*, *κεραίω*, give the forms prs. part. *κερώντας*, imp. *κέραιε*. I aor. *κέρασσε*, part. *κεράσασα*, mid. prs. subj. *κέρωνται*, imp. *κεράσθε*, ipf. *κέρωντο*, ὄντο, aor. *κεράσατο*, σάμενος, pass. pf. *κεκράνται*, plupf. *κεκράντο*, temperare, *mix*, *prepare by mixing*, wine, bath; mid., *mix for one's self*, have mixed; alloy, mingle with gold, δ 132.

κεράο-ξός (*κέρας*, ξίω) τέκτων, *worker in horn*, *horn polisher*, Δ 110†.

κεραόν, τόν, (*κίρας*), *horned*, Γ 24; *κεραοί*, are horned from their very birth, δ 85.

κέρας, αος, αι, α, pl. α, αων, ἄσι, ἄσσι, (*κάρ*, cere-brum, cornu) *horn*, of cattle, P 521; of wild-goat, Δ 109;

as substance (where the resemblance in sound between *κέρας* and *κραίνω* is played upon), τ 566; as forming half of a bow, φ 395; hence = *bow*, *κέραι* ἀγλαί, arcu superbiens; symbol of immobility, τ 211; the sheath of horn encasing the line just above the hook, and preventing it from being bitten off, Ω 81. [*κέρᾱ*, but shortened before a vowel, Δ 109, τ 211.]

κεραυνός, ὦ, ὄν, *thunderbolt*, *lightning*, O 117.

κεράω, see *κεράννυμι*.

κερδᾶλος, ον, οἰσιν, ης, (*κέρδος*), comp. *κέρδιον*, sup. *κέρδιστος*, ἀεκαπ-τιγεύς, Γ 41, β 74; *helpful*, K 44; *cunning*, ν 291, Z 153.

κερδᾶλό-φρον, voc., *selfish*, A 149; *crafty*, Δ 339.

κέρδος, εα, ἔων, εσι, *gain*, π 311; good counsel, ψ 140; Ψ 709, *κέρδεα* ἐπίστασθαι, εἰδέναι, understand cunning arts; νωμᾶν, devise good counsel.

κερδοσύνη (*κέρδος*), per astutiam, *cunningly*, ξ 31.

κερκίς, ἰδα, fem., *rod* (in later times comb), by a blow from which the threads of the woof were driven home into the warp, and the web made firm and close, ε 62. (See cut No. 63.)

κέρσε, αντες, see *κείρω*.

κερ-τομέωσι, subj., opt. ἔοι, part. ἔων, ἰόντες, ἔουσιν, ipf. *κερτόμεον*, *κερτόμεον*, (-τομος), *taunt*, τεασε, Π 261.

κερτομίας, acc. pl., Υ 202; as subst. *κερτομίοισι*, οἱς, (*κείρω*, τέμνω, ω 240), *sharp-cutting*, sc. ἐπίεσσι, *taunting*, *derisive words*, yet the noun sometimes expressed, e. g. Δ 6.

κέρωνται, ὄντω, see *κεράννυμι*.

κίσκετο, see *κίμαι*.

κεστόν (*κεντίω*) ἱμάντα, *embroidered girdle*, Ξ 214.

ἐκεύθανον, ipf., *occultabant*, Γ 453†.

κευθμών, gen. pl. from ὁ *κευθμός*, latebra, *lairs*, N 28†.

κευθμῶνας, τοῖς, (*κεύθω*), latebras, *crannies*, ν 367; *hog-sties*, κ 283.

κεύθεσι, dat. pl. from τὸ *κεύθος*, (*κεύθω*), ὑπὸ—γαίης, in the depths of the earth, X 482, ω 204.

κεύθει, ετε, subj. ω, η, imp. *κεύθε*, ipf. *ἐκευθε*, *κεύθε*, fut. *κεύσω*, aor. *κῦθε* and subj. *κεκῦθωσι*, pf. *ἐκευθε*, plupf. *ἐκε-κεύθει*, celare, occultare, *hide*, *cover*,

τινά, τί, pass. 'Αὐδὶ κεύθωμαι, sepe-
liar; also νόσος ἐνδοθί, θυμῷ, νόφρ,
νοήμασι, ἐνὶ φρεσίν; οὐδέ σε κεύσω,
nec te celabo, nor will I conceal it
from thee; σ 406, no longer can ye
disguise your eating and drinking; it
is easy to see from your actions that,
etc.

κεφαλή, ἥς, ᾗ, ἥν, αἱ, έων, ᾗσι, ἄς;
ᾗφιν, gen. dat. (Ger. haupt, cap-ut),
caput, head, ἐκ κ.ῆς ἐς πόδας ἄκρους,
Π 640; κάκ=κατά κ.; also of animals,
I 548, Δ 39. Γ 273, Ψ 381; synony-
mous with *life*, Δ 162; in periphrasis,
for a person, Α 55, Σ 82, Ω 276; esp.
in address, Ψ 94; common phrase,
κ.ῆν οὐδόσδε πελάσσαι=lay at one's
feet; custom of kissing head and
hands, φ 224, 225, χ 499; thence come
speech and words, Α 462, Π 77.

Κεφαλῆνες, collective appellation
of subjects of Odysseus on islands and
mainland, B 631, ξ 100, ν 187, ω 355,
378, 429.

κεχάνδαι, ὅτα, see χανδάνω. κε-
χαρ-ησμεν, ἥσεται, ἥως, οἶατο, οντο,
see χαιρω. κεχαρισμένοις, ε, α, στο,
see χαρίζεαι. κεκηότα, see χαίνω. κε-
χολώ-, see χολώω. κεκηρημένος, see
χρα-. κέχυν(ν)ται, το, see χέω.

κίων, see κίω 2. κῆ-αι, ἄμενος, see
καίω.

κῆδεος, Ψ 160†, sepeliendus.
κηδείους (κῆδω), caros, dear, T
294†.

κηδεμόνες, οἱ, (κῆδω), properly, se-
cutores, mourners, nearer friends, Ψ
63, 674.

κῆδιστος, οἱ, (κῆδω), carissimus,
225.

κῆδος, εα, εἰν, aerumna, trouble,
τῶν ἄλλων οὐ-; θυμοῦ, grief; luctus,
N 464, pl., sorrow.

κῆδει, 3 sing., subj. γ, opt. οἱ, inf. εἰν,
pass. ων, ipf. ἐκῆδε, and iter. κῆδεσκον,
fut. -ήσουντες, fut. red. κικαδήσει, φ 153;
mid. κῆδαι, εἶται, ονται, opt. οἶτο, inf.
εσθαι, pass. ὀμενος, φ, οἱ, οἱ, η, ipf.
ᾗδετο, οντο, iter. -ίσκετο, fut. κεκά-
δησόμεθα, ἡμῖν, φ 369, E 404; θυμῶν,
cruciare, distress, ι 402, Ω 240. 542;
pass. part. prs. mid., be concerned for,
person or thing, τινός, cave for, H 204.
A 196, ξ 146.

κῆν, see καίω.

κῆκτε, ipf., (κίω), gush forth, ε 455†.

κηλέφ (καίω) πυρὶ (O 744, κηλείφ),
in blazing fire, Θ 217.

κηληθμῷ, dat., (κηλίω. charm), in
rapture (they listened), ν 2. (Ud.)

κῆλα, tela, weapons of the gods; even
of snow, M 280. (Il.)

κῆξ (καφαξ, κηυξ) εἰνάλῃ, gull, o
479†.

κῆμεν, subj. from καίω.

κῆπον, φ, ους, masc., (campus?),
garden, Φ 258, δ 737.

Κῆρ, ὅς, ι, α, du. ε, pl. ες, ας, (κείρω,
Ger. schere, scharf, Eng. shear),
mode of death, (μυρίαί, M 326) κῆρες
θανάτοιο, usher into Hades, ξ 207,
B 302. Immediately upon the birth,
the *Moira* or *Aisa* was determined for
the life, and the *Ker* for the death (cf.
I 411, where the choice of a twofold
destiny is offered to Achilles; the pas-
sage also shows that the *Kῆρ* impels
to destruction, cf. κηρσιφορήτορες);
when the time of death for the special
favorites of Zeus approaches, he weighs
the fortunes of combatants, e.g. Patrok-
los and Sarpedon, Achilles and
Hektor. (See cut, representing Her-
mes discharging this function.) Freq.

69



joined with θάνατος, β 283; φόνον, δ
273, β 165; hence with adj. μελαίνῃ,
αν, φ 66; like θάνατος, Π 687; often
=death, Α 360, 362. E 652, I 411;
symbol of hate, Α 228.

κῆρ, ος ὅτι, ι, utr., c.o.r. heart, Π 481;
then, in wider signification, as the
seat of understanding, will, and the
varied emotions, and thus correspond-

ing with varied range of meaning to our 'heart'; hence (ἐν) φρεσίν, ἐνὶ στήθεσιν, and ἐν θυμῷ, Z 523, which we may translate *within me*; (περί) κῆρι, exceedingly in heart, most heartily, ε 36; κηρόθι μᾶλλον (at close of verse), still more in heart, ρ 458; also used periphrastically like μένος, βίη, etc., B 851, cf. A 395.

κηρέσσι-φορήτους (φορέω), urged on by their evil destinies, i. e. to death, Θ 527†.

Κήρινθος, town on coast of Euboea, B 538†.

κηρόθι, see κῆρ.

κηρός, οἶο, ὄν = cera, wax, μ 175. (Od.)

κῆρυξ, ὄκος, ι, α; ε; ες, ὦν, εσσι, ας, herald; the heralds convoked the popular assembly, kept order at trials, bore as sign of their office a staff (see cut, from archaic relief, No. 120), which they handed over to him who had the right to speak; they served also as messengers of the chiefs and as their assistants in sacrifice; epithets, θεῖοι, Διὸς ἄγγελοι, Διὶ φίλοι. [P 324, pronounce κηρύκ' Ἡπυτιδγ.]

κηρύσσειν, inf., part. -ων, ὄντος, ες, ipf. κήρυσσον, (κῆρυξ), proclaim as herald, συμποσι, ὄρδερ, πόλεμόνδε, ἀγορήνδε; P 325, in the office of herald.

κῆται, subj. from κείμεναι.

Κήτειοι, Mysian tribe, followers of Eurypylos, λ 521†.

κῆτος, εος, εἰ, εα, εσι, monster of the deep, e. g. sharks and seals, γ' 147, δ 446.

κητώεσσαν (κῆτος) Λακεδαιμόνα, full of ravines, B 581, δ 1.

Κηφισίς, ἰδος, λίμνη, lake in Boiotia; later Κωπαῖς, E 709†, from

Κηφισός, river in Phokis, B 522†.

κηῶδες, dat. from -ώδης, (καίω, κῆος?), fragrant with sweet odors, Z 483†.

κηῶντι, α, usually defined fragrant; and yet this signif. inconsistent with Γ 382; perh. better (κηφ-, κύτος, cāv-us) vaulted, epithet of treasure chambers, Ω 191.

κιδνάται, ipf. κιδνατο, (σκιῶ-σκε-δάννυμι), dispergitur, is diffused, ἠώς, Θ 1.

κιδάριζε, ipf., φ' ὀρυγγι, was playing upon the lyre, Σ 570†. (See cut, in next column, representing a Greek woman.)



κιδάρις, ἡ, fem., cithara (hence guitar), lyre, α 153; skill in playing upon the cithara, N 731.

κιδάριστὴν, τήν, (κιδάριζω), art of playing the cithara. (See cut.)



κικλήσκει, εἰ, οὐσι, inf. εἰν, part. ὄντος, οὐσα, ipf. κικλησκε, ὄν, pass. pr. εἶται, mid. ipf. εἶτο, (καλέω), call, συμποσι, κλήδην, nominatim, by name; invocans, I 569; nominant, ἐπικλησιν, cognomine; mid., call together to one's self. ἄμυδις.

Κίκονες, Thracian tribe, ι 47, B 846.

κίκυς, ἡ, robur, force, λ 393†.

Κιλίκες, tribe of Greater Phrygia, dwelling under two leaders in Θῆβη ὑποπλακίη and in Lynnessos, Z 397, 415.

Κίλλα Ζαθίη, town in Troas, A 38, 452.

Κιμέριοι, fabled people dwelling at entrance of Hades, λ 14†.

κινέω, aor. κίνησε, subj. σῶ (and σῶι? B 147, or perh. fut. ?), inf. σῶι, part. σῶς, pass. aor. κινῆθη, 3 pl. κινῆθεν, part. κινῆτος, com movere, disturb, set in motion (wasps, clouds).

push with the foot (ποδί); A 47, as he moved himself forward.

κινῆμενος, οιο, ὦν, part., ipf. κινῦντο, (κινῶ), proficiscor, *set out, march*, κ 556, Δ 281.

Κινῆρης, ruler of Kypros, A 20†.

κινῦρη, *whispering, whispering*, P 5†.

Κίρκη, daughter of Helios, sister of Aietes, inhabiting the island Aiaie, the enchantress, κ 230 sqq.

κίρκος, ὄν, hawk or falcon which flies in circles, ἱρήξ; Ἀπόλλωνος ἄγγελός, ο 526.

κίρνας, part., κίρνη ipf. from κίρνημι; κίρνα, ipf. from κίρνώ, (parallel form to κεράννυμι), miscere, mix; οἶνον, temperare, mingle, η 182.

Κισσηίς, daughter of Kisses=Θεανώ, Z 299†.

Κισσῆς, ruler in Thrake; his grandson Iphidamas, A 223†.

κισσῦβιον, φ, bowl, basin, ι 346. (Od.)

κίστη, δοτ, chest, ζ 76†.

κίχανα, ετε, opt. ἀνοι, ipf. (ἐ)κίχαν(ε), ἐκίχανον, and mid. κίχάνομαι, εται. ὀμένοι, fut. κίχῃσμαι, σσαι, σεται, σόμεθα, inf. σέσθαι, aor. κίχῃσας, and parallel forms κίχῃμι, subj. κίχῃω, πρσι, εἰόμεν, opt. εἴη, inf. ἦναι, ἡμεναι, part. εἰς and ἡμενον, ipf. κίχῃς, εν, ἦτην, (ἐκίχῃμεν, aor. ἐκίχῃς, εν, part. ὦν, [the unaugmented forms of two, four, and five syllables stand after caesura in third foot, the augmented forms of three and four syllables almost always at the end of the verse].—(1) reperire, consequi, *overtake, find*, τινέ, τί, Γ 291, 383, Z 228, II 342, X 303.—(2) invenire, *light upon*, B 188, μ 122, ξ 139; with part., A 26, T 289; with adj., δ 546.

κίχλαι, turdi, thrushes, χ 468†.

κίης, subj. prs., opt. κιοι, οἴτην, οἴτε, part. κίων, ὄντι, α, ε, ες, ας, οὔσα, γ, αι, ipf. ἐκίε, ὄν, or κί(εν). κίομεν, κίων, (cieo), *go, go away*, usually of persons; more rarely of things, animals, ships, etc., Z 422, ο 149, π 177.

κίον, ονος, ι, α, ες, ας, masc. and fem., columna, pillar, α 127. esp. pillar supporting the rafters. (See plate III. at end of volume. F. and G.)

κλαγγή, ἦς, ᾗ, (κλάζω), clamor, any *shout sound, shout* of men, cry or screech of birds, cranes, *grunting* of swine, etc.;

κλαγγῆ, Γ 5=κλαγγῆδόν, B 463, with a *din*; A 49, *twang* of bow string.

κλάζοντε, part. du., aor. ἐκλαζαν, part. κλάζας, αντος, pf. part. κεκλήγως, ὡτες, ὡτας (MSS. οντες, ας), *make a loud, sharp sound, shriek*; M 125, *shouting loudly* (in battle); οὔλον, *screaming loudly* all at once; of birds, II 429; *bellow, clush, rattle, roar*.

κλαίω, εις, ομεν, ετον, subj. γ(σι), ωμεν, opt. οισθα, οιμεν, inf. ειν, part. ὦν, οντα, ε, ες, εσαι, ας, ουσα, ουσης, ipf. ἐκλαιον, κλαῖον, εν, ον, and iter. εσκε, fut. κλαύσομαι, σονται, aor. κλαῦσε, σας, weep, wail, lament; esp. of lament for the dead (either of natural expression of grief, or of the more formal prescribed ceremony), τινά, T 300, π 450 (δ 169-185); τί, Ω 85, ψ 351; ἀμφί τινα, Σ 339.

κλαυθμοῦ, οιο, ὄν, (κλαίω), fletus, weeping, esp. in lament for the dead, γόος, ρ 8.

κλαῦσε, aor. from κλαίω.

κλάσε, aor., (κλάω), fregit, ζ 128; aor. pass. ἐκλάσθη, fracta est, A 584.

κληθδόνι, acc. κληθδόνα, (κλέος), fama, tidings, δ 317; elsewh. exclamation of favorable significance, good omen, cf. β 35.

κλειτῷ, ὄν, οί, ὦν, ούς, (κλέος, incultus), glorious, famous, esp. of ἐπικούρων, Γ 451, and ἐκατόμβην, A 447.

Κλείτος, (1) son of Mantios, ο 249.—(2) Πεισήνορος νιόν, companion of Polydamas, slain by Teukros, O 445.

κλείω, (1) see κλέω.—(2) see κληίω.

Κλεόβουλος, a Trojan, slain by Aias, son of Oileus, II 330†.

Κλεοπάτρη, wife of Meleagros=Ἀλεκύνη, I 556†.

κλέος, pl. α, (κλύω, clu-entes, Gothic, hliuma [sense of hearing], Ger. laut [sound]), quae fando audiuntur: (1) fama, rumor, tidings (σύν, ἑμόν, of thee, of me).—(2) gloria, κλέος (σοι) πρὸς Τρώων εἶναι, laudi tibi sunt inter Troianos, but they shall be an honor to thee before the Trojans, X 514; pl. ἀνδρῶν, laudes, glorious deeds.

κλέπτω, τῷ, (κλείπτω), thief, Γ 11†.

κλεπτοσύνη, τῇ, (κλέπτῃς), trickery, τ 396†.

κλέπτω, subj., κλέπτε, imp. prs., aor. ἐκλέψε, inf. κλέψαι, (καλύπτω, cal-ι-α

oc-cul-o, clepo), furari, *steal*; νόον, fallere, deceive; νόω, cunningly get advantage of, A 132.

κλέομαι, ipf. ἐκλε(ο), pass. of κλείουσι, subj. κλείω, (κλέψ-ος), famâ celebrare, *make famous*, α 338, ν 299.

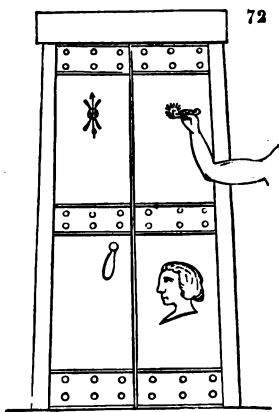
Κλεοναί, ág, town in Argolis, B 570†.

κλήδην (καλέω), nominatim, *by name*, I 11†.

κλήδονα, see κληδόνι.

κλήρη, alnus, *alder*, ε 64 and 239.

κλήις, ἴδος, ι, α, ε, εσιν, ἴσιν, (κλαψ-, clau-is), (1) obex, repagula, *bolt, bar* (see cuts Nos. 32 and 38, both from Egyptian originals); cut No. 60, in four compartments, shows above the open. below the closed door: on the left as seen from within; on the right from without; c, g, f, mark the place of the key-hole, through which the thong, ἰμάς, α 442 ran, and the key was passed by which the bolt was first lifted (as is seen at g), ἀνέκοψεν, and then pushed back (ἀπώσαν). The adjoining cut, from a Greek sepulchral



monument. as well as No. 32. presupposes double bolts, and above on the right we see the key as it is applied, and below on the other half of the door the loosened thong; these bolts of double doors are also called ἐπιβλής, ὀχῆες; κρουπτῆρ, with hidden, concealed bolt.—(2) clavis, *key*, better described as *hook*, M 456. (See cut

No. 60, f, g.)—(3) iugulum, *collarbone*.—(4) curved *tongue* of buckle, σ 294. (See cut No. 104.)—(5) *tholepins, rowlocks*, ἐπὶ κληῖσι, to which the oars were made fast by a thong, and round which they played. see cuts Nos. 126 and 35; for later, different arrangement, see cuts Nos. 41, 64, and the Assyrian war-ship, cut No. 40. ἐπὶ κληῖσι, translate, *at the oars*.

κλήισται (κληίω), *that may be closed*, β 344†.

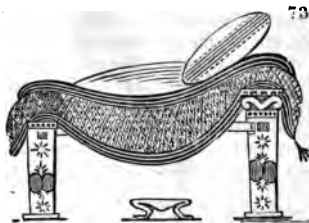
κληῖω, aor. (ἐ)κλήμει, inf. ἴσαι, (κλη-ψ), claudere, shut, ὀχῆας, *drew forward* the bolts closing the door, by means of the thong. (See cut No. 60.)

κλήρος, ου, φ, ους, (κλάω?), sors, (1) *lot*, a stone, or potsherd or broken (κλάω) twig, on which each man scratched his mark, H 175; the lots were then shaken in a helmet, and he whose lot first sprang forth was thereby selected for the matter in hand.—(2) *paternal estate*, patrimonium, ξ 64.

κλητοί, ούς, (καλέω), electos, I 165; invitati, ρ 386.

κλίμακα, τήν, (κλίνω), scalas, *stairs, ladder*, κ 558. (Od.)

κλιντήρι, τῷ, (κλίνω), lectulo, *couch, sofa*, cf. adjacent cut, No. 73.



κλίνω, subj. κλίνῃσι, inf. κλίνει, part. -ων, aor. ἐκλίνε, αν, (κλίναν). part. -ας, ασα, αντες, (clinare), *make to slope* or *inclîne*, one thing against another; τί τινι, πρὸς ἐνώπιον, drew aside the chariots and *leaned them up* against the shining walls of the vestibule; ὅσσε πάλιν, oculos avertere, *turn away the eyes*; μάχην, inclinare pugnam, *turn the tide of battle*; τινάς, fugare, *put to flight*; pass. aor. (ἐ)κλίνθη, ἐκλίθη, -ῆναι, κλινθήτην, -ῆναι, *bend*

one's self, *crouch down*, K 350; *ἐτέρωσ'*, sank on one side; *lie down*; pf. κεκλι-
ται, κεκλιμένος, ον, αι, ων, η, plupf. κέ-
κλιτο, τινί, ad aliquid applicatus,
innixus rei, *rest upon, lean upon*, Γ
135; *iaceōre, lie, χθονί, humi; situs,*
situated, ἀλί, ad mare, near the sea;
λίμνη, accola lacus, hard by; mid,
se applicare, support one's self upon,
τινί.

κλισίης, η, ην, αι, ων, ησι, ης, ας,
(κλίνω), *earth hut of shepherds, shed or*
lodge, wigwam of warriors, cf. Ω 450;
couch or easy chair. (See cut No. 79.)
κλισίηθεν, *from the hut; κλισίηνδε, to*
the hut; κλισίηφι, in the hut.

κλισιον, τό, *buildings adjoining mas-*
ter's house, (cf. in signif., Eng. Lean-
to), for servants, strangers, etc., ω
208†.

κλισίῳ, όν, οἰσι, ούς, (κλίνω), *easy-*
chair, reclining chair, α 145. (Cf. ad-
joining cut, or cut No. 112.)



κλιτήν, acc. pl. ὤς, (κλίνω), *clivus,*
slope, hill-side, ε 470.

κλονέει, ουσι, part. ἔων, ἔοντα, τε,
ρας, *fugare, put to flight (τινά, Il.).*
absol., A 496; O 7, *drive before one,*
proturbare; pass. κλονέονται, εσθαι,
ipf. ἔοντο, *conturbari, rush wildly*

about, be driven in confusion; ὁμίλῳ, in
the fray; ὑπό τινι, Φ 527.

Κλονίος, chief of the Boiotians, B
495; slain by Agenor, O 340.

κλόνον, τόν, *turbam, tumult, Π 729;*
ιγχειάων, press of spears.

κλοπίων, gen. pl. from κλόπιος,
(κλοπή), *fallacium, deceitful, ν 295†.*

κλοτοπύειν, *make fine speeches?*
T 149†. (Of doubtful deriv. and
signif.)

κλύδων, ό, (κλύζω), *billow, surge, μ*
421†.

κλύζεσκον, ipf. iter., (κλύζω), *were*
plushing, Ψ 61; ἐκλύσθη δι θαλάσσης,
was dashed high, rose aloft in foam.

κλύθι, imp. from κλύω, *hear.*

Κλύμένη, (1) a Nereid, Σ 47.—(2)
an attendant of Helena, Γ 144; daugh-
ter of Minyas (Iphis), mother of Iphi-
klos, λ 326.

Κλύμενος, father of Eurydike, mor-
tally wounded at Thebes, γ 452. [ῥ]

Κλύται-μνήστρη, daughter of Tyn-
dareos, sister of Helena, wife of Ag-
amemnon; her paramour Aigisthos
having slain at her desire her husband,
she herself was slain with Aigisthos
by her own son Orestes, A 113, γ 266,
310. λ 439. (See cut No. 36.)

Κλύτιδης, son of Klytios. — (1)
Δόλου. — (2) Πείραιος.

Κλύτιος, (1) son of Laomedon,
brother of Priamos, father of Kaletor,
O 419. 427, Γ 147, Υ 238. — (2) father
of Peiraios in Ithaka, π 327. — (3)
father of Dolops.

κλύτο-εργον (Έργον), *maker of fa-*
mous works, artist, θ 345†.

Κλύτο-μήδης, son of Enops, beaten
in boxing-match by Nestor, Ψ 634†.

Κλυτο-νῆος, son of Alkinoos, θ 119,
123.

κλύτο-πώλῳ, *with noble steeds, always*
epithet of Aides, E 654 sqq. (Il.).
Probably in reference to raze of Per-
sephoneie.

κλύτός, οῦ, όν, οἱ; also comm. gen-
der, (κλύω, in-clu-tus, Eng. loud),
illustrious, glorious; Έννοσιγαιος, ε 423;
also of other gods and men, α 300; of
places, Ω 437; of animals, ε 308; of
things. ὄνομα, τ 183, ε 364.

κλύτο-τέχνης, *famous for his art, re-*
nowned artist, A 571.

κλύτο-τοξος, φ, ον, (τόξον), *with fa-*

mous bow, renowned archer, Δ 101, ρ 494.

κλύω, aor. ἔκλυον, ες, ε, ον, also κλύ-
ον, imp. κλύθι, κλύτε, and aor. sync.
ἐκλυθι, τε, (cluere, in-clutus), (1)
hear, ἔπος, ἀγγελίην, δοῦπον, αὐδὴν,
also with gen. ὑπὸς, vocem; with part.,
δ 505, *τινὸς αὐδῆσαντος*; Γ 87. *hear*
from me, the proposition of Alexan-
der; also ἐκ τινος, ex aliquo.—(2)
exaudire, *give ear to, hearken*, τινός,
Α 43, 218, β 262, γ 385; also τινός
αὐδῆς, *μύθων, τινὶ ἀρῆς*; less common
with dat., τινί, Π 516.—(3) obedire,
hear and comply, obey, τοῦ μάλα μὲν
κλύουν, ο 220.

Κλώθες, lit. *the Spinsters*; as god-
desses of fate, η 197†.

κλωμακόεσσον (κλώμαξ, grumus),
on rock terraces, rocky, Β 729†.

κνέφας, ἄος, ας, (ἐνόφος), crepus-
culum, *twilight, dusk*, σ 370.

κνή, ipf. from κνάω, *she grated* (ἐπι,
thereon), Α 639†.

κνήμη, ην, αι, άων, ησιν, crus, part
of leg between the knee and ankle,
shin, Δ 519.

κνήμης, ἰδας, (κνήμη), ocrea, greaves,
metal plates, lined with some soft ma-
terial, bent around the shin-bone un-
der the knee, and fastened by clasps
at the ankle (see cut No. 39), only in
Iliad; the word in the Odyssey, ω 229,
signifies *leather leggings*.

κνημοῖσι, οὐς, masc., saltus, moun-
tain valleys, Β 821.

κνήστι, dat. from κνήστις, (κνήν),
knife for shaving or grating, Δ 640†.

κνίσση, only sing., (κνίτση, nidor?),
fat, esp. the *fat caul* or *diaphragm*, in
which the thighs of the victim were
wrapped, laid upon the fire and burned,
together with the pieces of flesh piled
upon them (Α 460); hence the word
also signifies the *steam of the fat* or *sac-
rifice*, Α 66; κνίσσῃ, *full of the steam*
of burnt sacrifice, κ 10†. [v. l. κνίσση]

κνύζηθμῷ (κνύζω), *with whispering*,
whispering, π 163†.

κνύζωω, fut., and aor. κνύζωσεν, ν
401, 433. *make lustreless*.

κνώδῃλον, fera, monster, ρ 317†.

Κνωσός, μεγάλη πόλις, εὐρείη, in
Kreta, Β 646, Σ 591, τ 178.

κνώσσουσα, part., *deeply sumberring*,
consopita, δ 809†.

κόλλοιο, ον, η, ης, η, ην, only χ 385,
κοῖλον, (κύβηλος, cav-us), *hollow*; λι-
μήν, *deep-embosomed, extending far into*
the land, κ 92.

κοιμάω, aor. (ἐ)κοίμησε, σατε, imp.
σον, part. σας, ασα, (κείμεναι), *hull, hush*
to sleep, τινά; *litter*, δ 336; consopire,
put to sleep, also figuratively; mid.
pr. κοιμάται, ipf. κοιμάτο, ώντο, aor.
(ἐ)κοιμήσατο, σαντα, subj. σωνται, imp.
σασθε, and aor. pass. (ἐ)κοιμήθημιν,
opt. θείη, inf. θῆναι, part. θέντι, ε, ες,
lay one's self down to sleep, past tenses,
sleep; sleep the sleep of death, Α 241.

κοιράνεουσι, part. έων, έοντα, (κοί-
ρανος), *be lord or master, rule*, ανά,
κατά, διά τινας; dominari, *play the*
lord, ν 377.

κοιράνος, ε, οι, (κύρος), ruler; also
with λαών, ruler of the people, Η 234.

Κοίρανος, (1) a Lykian slain by
Odysseus, Ε 677.—(2) from Lyktos in
Kreta, charioteer of Meriones, Ρ 611,
614, slain by Hektor.

κοίτη, τῇ, (κείμεναι), *bed*, τ 341†.

κοῖτος, οιο, ου, ον, masc., *bed*, ξ 455;
night's rest, sleep, η 138.

κολεόν, οιο, ω, and κουλεόν, ω, ntr.,
(metal) *sword-sheath*, Α 194, 220.

κολλήεντα, ntr. pl., (κολλάω), *ξυστά*
ναύμαχα, ship-spears, *united together*
with rings, Ο 389†.

κολλητόν, οἰσι, ῥσι, άς, (κολλάω),
firmly bound together, compacted or shod
with bands, Ο 678, ψ 194.

κόλλοπι, dat. from κόλλοψ, *peg* on
the lyre, round which the string was
made fast, φ 407†.

κολοιών, οὐς, graculorum, *jack-*
daws, Π 583. (II.)

κόλον, ntr., *docked, pointless*, Π 117†.

κολοσυρτόν, τόν, ποῖσι *rabble*, Μ 147
and Ν 472.

κολούει, imp. ετε, (κόλος), mutilat,
leaves unfufilled, Υ 370; λ 340, *cut*
short, curtail.

κόλπω, ον, οι, ους, (καλύπτω), *fold*
or belly of garment round neck and
breast, Ι 570; *bosom*, Ζ 136, 400; *bo-*
som of the sea, Σ 140.

έκολώα, ipf. from κολαάω, (κολωός),
scattered, dawled, Β 212†.

κολώνη (κέλλω), collis, *hill*, Β 811.
(II.)

κολών (φών?) *ελαύνετε*, continue
noisy utungling, Α 575†.

κορώνη, *της*, part. from κομάω, (κόμη), *δοκίμην, with hair long at back of head, shorn in front*, B 542; *κάρη, long-haired; ἰθείρησι, with long manes.*

κομέω, κομῶνται, imp. εἴτων, inf. εἶναι, ipf. ἐκόμεναι (and iter. ἐσκε), εἴτην. *take care of, tend* (by giving bath, food, bed, clothing), *τινά, λ* 250; also of animals, ρ 310, 319.

κόμη, *ης, ην, αι, ας*, (coma), *hair of head; pl. Ζ* 231, *thick flowing locks; also foliage*, ψ 195.

κομιδή, *ης, ἡν*, cultus corporis. (see κομίω), *care, attendance, bestowed on men, horses, also on garden*, ω 245, 247.

κομίζω, *ει*, subj. γ, imp. κόμιζε, inf. εἶναι, ἔμεναι, ipf. ἐκόμεναι, fut. κομιῶ, aor. ἐκόμισσα, (ἐ)κόμισαι, αν, subj. ἴσθαι, imp. ἴσθαι, (κομῶ), (1) *καὶ upon, attend, care for*, Ζ 490, *τινά, τι*; esp. *receive as guest, entertain*, κ 73, ρ 113, cf. 111; *τινά τινι*, nutrire, ν 69; pass. ὀμενος, θ 451.—(2) *gather up*, ψ 355; *carry away*, Γ 378; *bear off*, Ξ 456, B 875; *bring*, Ψ 699; mid. aor. (ἐ)κομίσασθαι, ἴσαντο, opt. ἴσαιο, *receive hospitably, entertain*; X 286, *carry off in one's flesh.*

κομπέω, ipf. ἐκόμπαι, *clashed, rattle*, λ M 151†.

κόμπω, ὄ, (κόναβος), *stamping of feet, θ* 380; *grinding, gnashing of tusks of boar.*

κονάβησε, *σαν*, aor., ipf. κονάβιζε, (κόναβος), *resound* (of echo); *rattle, ring*, O 648, Φ 593, N 498. (II. and ρ 542.)

κονάβος, *δίν*, *crash*, κ 122†.

κόνη, sing., and *ησι*, pulvis, *dust*; λ 600, *rose from his head; with ὀμίχλη*, N 336; *στροφάλλει*, Π 775, ω 39; *αἶψα*, Ψ 502, 506; *cineres. ashes*, η 153. [i when in final foot of verse.]

κόνις, *ιως, ι, fem.*, pulvis, *dust*, N 335; *ashes*, Σ 23, λ 191.

κονί-σφαλος, *ω*, (σφαλ), *dust-cloud, dust-whirl*, Γ 13. (II.)

κονίοντες, part., fut. κονίσουσι, aor. ἐκόνισα, (κόνις), *make dust; πεδίοιο. raise a dust-cloud, speeding over the plain*, N 820; *making dusty*, Φ 407; pass. plupf. κικόνιντο, and pf. κικονιμένοι, pulvere obducti, *covered with dust.*

κοντίν, *τόν*, (κεντίω), *pole*, ι 487†.

Κοπρεύς, father of Periphetes, O 639†.

κοπρήσοντες, fut. part., (κοπρίω), *stercorandi causa, for manure*, ρ 299†.

κόπρος, *ῆ*, only sing., *feces, ster-cus, lutum, dung*, Ω 164; *farm-yard, cattle-stall*, Σ 575.

κόπτων, *οντες*, part., ipf. κόπτε, *ον*, aor. κόψε, *ας*; 2 pf. κεκοπώς, aor. mid. κόψατο, *δεύ*, *smite*; *παρήιον*, on the cheek; *πορὶ γαίῃ*, *strike to earth*; *δύε*, *sting*, M 2 4; *decidere, detruncare*, χ 477; *forge, δεσμοῦς*; mid., X 33, *smile one's own head.*

Κόρακος πέτρον, *rocky mountain in Ithaca*, ν 408†.

κορέννυμι, fut. κορέναι, *εί*, aor. opt. κορέσειε, *satiare, satē, satisfy*, *τινὶ τινι*, θ 379; mid. (ἐ)κορέσασθαι, *σάμεθα*, subj. *σωνται*, opt. *σαιατο*, inf. *σασθαι*, part. *σάμενος*, and pass. pf. *κεκορήμεθα*, *ἡσθε, ἡμένοι*, act. part. *κεκορήντες*, aor. also pass. *ἐκορίσθην*, *satiari, satē one's self with, τινός; (κατὰ) θυμόν*, in heart; also metaph. *be tired of, τινός*, or with part. *τάμνων*, *κλαίοντα*, ν 59.

κορίω, aor. imp. κορήσατε, *weep out*, ν 149†.

κόρη, false reading, read *κούρη*.

κορβύεται (κόρυς, *κάρ*, III.), *raises itself aloft*, Γ 7†.

Κόρινθος, the city *Korinth*, the wealthy, on isthmus of same name, Isthmos, B 570; *Κορινθόθι, at Korinth*, N 664; ancient name, *Ἐφύρη*.

κορμόν, *τὸν*, (κεῖρω), the *trunk of the tree* I hewed round about (beginning with the root and progressing toward the smaller end), ψ 196†.

κόρος, ὁ, *satiety, taedium*; *τινός. surfeit*, N 636, δ 103.

κόρσην, *την*, temple, Δ 502. (II.)

κορῦ-ἀϊκι, dat., (κορυθα δίσσοντι), *helmet shaking, with waving plume*, X 132†.

κορῦθ-αἰολος (κορυθα αἰόλην ἔχων), *with gleaming helm*, esp. epithet of Hector and of Ares, B 816, Γ 83. (II.)

κόρυμβα (κορυφή, *κάση*) *ἄκρα*, the *heads or ends*, in which the stern of vessel terminated, cf. *ἄφλαστα*, Γ 241†. (See cut No. 21.)

κορόνη, *η*, (κόρυς), *battle mace* (cf.

iron). Hence comes **κορυνήτης**, *ην*, club-brandisher, H 141, 9.

κόρυς, ὄθος, *θε*, *θα*, and ὕν; *θε*, *θων*, *θεσαι*, *ας*, fem., (*κύρη*, *κάρ*), *helmet*, with adjs. *βριαρήν*, *δαυδαλήν*, *ἱπποδασίης*, *ἱπποκόμου*, *λαμπομένης*, *λαμπρῆς*, *παμβίου*, *τετραφύλῳ*, *φαινῷ*, *χαλκήρεος*, *χαλκοπαργῶν*, N 131, 188. (See these adjs., and cuts under them.)

κορύσσω, part., ipf. *ἐκórυσσε*, (*κόρυς*), *equip*, *excitare*, *augere*; pass. and mid. *κορύσσει*, *σσεται*, *σσύμενος*, *ον*, ipf. *κορύσσετε*, *σσίεσθην*, *αor.* *κορυσσάμενος*, and pf. part. *κεκορυθμένος*, *ον*, *οι*, *α*, *equipped*; (*χαλκῷ*), *shod with*; *arm one's self*; *τεύχεσι*, *χαλκῷ*; *raise the head*, Δ 442, cf. 443, 424, cf. *κορβύετα*.

κορυστήν, *du.* *τά*, *lit.* *helmed*, hence *armed, ready for battle*, Δ 457, N 201. (II.)

κορυφῆς, ῆ, *ην*, *αί*, ῆσι, *ας*, (*κórυμβος*, *κόρυς*), *vertex*, *crest*; *cacumen*, *summit*, *dat.* without prep., E 554. (II. and 121.)

κορυφούται, from *-όω*, (*κορυφή*), *raises with arching crest*, Δ 426†.

Κορώνεια, city in Boiotia, south of lake Kopais, B 503†.

κορώνη, *ης*, *γ*, *αι*, *γσιν*, (*corona*, *cornu*, *cur-vus*), any thing *crooked* or *curved*, (1) the *ring* on the door, α 441. (See cuts Nos. 72 and 60.)—(2) the *curved end of the bow* over which the loop of the bow-string must be brought. (See cut No. 37, under *ἐντανύουσιν*.)—(3) *εἰνάλαι*, *τανύγλωσσοι*, *sea-crows*, *cormorants*, ε 66.

κορωνίστι, *dat. pl. fem.*, (*κορώνη*), *bent into shape of a horn*, *curved* (always in 4th foot of verse), of ships, τ 182. (See cuts Nos. 21, 41, 94, 95.)

Κόρωνος, *Καινείδης*, father of Leonteus, king of the Lapithai, B 746†.

κοσμέω, ipf. *ἐκόσμαι*, *εον*, *αor.* *ἐκόσμησε*, *inf.* ῆσαι, *pass.* *αor.* 3 pl. *κόσμηθεν*, part. *-θέντες*, (*κόσμος*), *arrange*, *order*, *equip troops*, *get ready* chariot; *δύρπον*, *prepare evening meal*, η 13; mid. *κοσμησάμενος* *πολιήτας*, *marshaling* his own countrymen, B 806.

κοσμηταί (*κοσμέω*), *well laid out*, η 127†.

κοσμήτορι, *ε*, usually *λαῶν*, *marshaler of the people*, usually of Atrei-

dai and Dioskouroi; only in σ 152, Amphinomos. (II.)

κόσμος, *φ*, *ον*, *arrangement*, *order*; *constructio*, *building*, *ἵππου*, θ 492; *decus*, *ornamenta*, *ornaments*, *trappings*, of women and horses; *κόσμῳ*, *in order*, *in rank and file*; *λίην*, *εὐ κατὰ κόσμον*, *duly*, *becomingly*, θ 489; *οὐ κ. κ.*, *indecore*, *shamefully*, υ 181.

κοτέουσι, part. *ἔων*, *έοντος*, *τε*, *έουσ(α)*, pf. part. *κεκοτῆσι*, τ 71; mid. ipf. *κοτίοντο*, *αor.* *κοτίεσσαντο*, subj. *έσσεται*, part. *εσσάμενος*, η, (*κότος*), *succensere*, *be angry with*, *τινί* (on account of something, *τινός*, Δ 168); also *οὐνεκα*, *quod*.

κοτῆεις, *wrathful*, E 191†.

κότον, *τόν*, *grudge*, *rancor*, *wrath*, with *dat.* of person against whom feeling is felt, *τινι*; but II 449, in whom thou wilt excite dire wrath.

κοτῆλην, *τήν*, properly *a little cup*; E 306, *hip-joint*.

κοτύληδονόφιν, from *κοτυληδών*, (*κοτύλη*), *πρός*—, on the *suckers* at the end of the tentaculæ of the polypus pebbles stick fast, ε 433†.

κοτύληρῶτον (*άρωα*), *that may be caught in cups*, *streaming*, Ψ 34†.

κουλεόν, see *κολεόν*.

κούρη, sing. and pl., (*gen.* *άων*, *dat.* *γσι*), fem. from *κούρος*, *young girl* or *daughter*, cf. French *fillic*; *τινός*, *Χρυσήδος*, A 111, for the daughter of Chryses; (*Διός*) *γλαυκῶπις* = *Athene*; also applied to youthful wives, A 98, Z 247.

κούρητες, *ων*, *εσαι*, (*κούρος*), *Ἀχαιοῶν*. *Παναχαιῶν*, T 248, 193, *youthful chiefs*, *princes*, *princes' sons*.

Κουρήτες, tribe in Aitolia, afterward expelled by Aitolians; their siege of Kalydon, I 529–599.

κουριδίον, *οιο*, *φ*, *ον*, *ης*, *γ*, *ην*, *ας*, (*κουριξ* [Curtius], *κούρος*, *κούρη*?), *bridal*, *wedded*; *nobilis*, *noble*, A 243 (cf. 242, *μνηστῆς*), ο 22, in which latter case neither *κουριδίον* nor *φίλοιον* is subst. The signification of the word is not certainly known; others translate *youthful*, *princely*, A 114.

κουρίζων, part., (*κούρος*), *young*, *hasty*, χ 185†.

κουρίξ (*κουρά*), *adv.*, *ἔρυσαν*, *by the hair*, χ 188†.

κῦρος, φ, ον, ω, οι, ων, οισιν, ους, properly iuvenis, youth, boy, Z 59; son, τ 523 (yet N 95); cf. κουροτέροισι, Δ 316, φ 310, iunioribus, fresh with youth, lusty, θρηνητήρες; hence, able to bear arms, valiant, noble, β 96; used often (cf. Lat. equites) to denote persons of given rank, and may be translated noble, A 473; κῦροι Ἀχαιῶν, etc.

κουρο-τρόφος (τρέφω) ἀγαθή, bona nutrix iuvenum robustorum, ι 27†.

κούφα, ntr. pl., as adv., quickly, N 158†; κουφότερον, with lighter heart, θ 201†.

Κῶν, son of Antenor, slain by Agamemnon, A 248-260, T 53.

Κῶνδ', see Κῶς.

κράστα, τι, τος, see III. κάρ.

κράδαινόμενον, η. (κραδαίνω), vibrating, quivering, N 504. (II.)

κραδάων, part. from κραδάω, vibrans, brandishing, H 213, τ 438.

κράδιη, ης, η, ην, and at beginning of verse καρδίη, (κραδάω), cor, heart; then as centre of circulation, anima, life; also animus, courage, A 225, M 247; heart as seat of emotion, desire, I 616, with θυμός, K 220, B 171, δ 548, etc., of thought, reason, φ 441; thoughts were set, δ 260.

κραίνουσι, ipf. κραιαίνε, aor. imp. κρήνον, κρήνον, ήνα(ε), inf. κρήναι, κρήναι, fut. mid. (as pass.) κρανέεσθαι, (creare), perficere, ε 170, accomplish, fulfill, bring to pass; I 626, the object of our mission does not appear to me likely to be brought to pass in this way: only θ 391, bear sway.

κραιπνόν, οἶσι, αἰ, á, as adv. = ὤς, comp. -ότερος, rapidus, from wind and storm; elsewhere, quick; Ψ 590, hasty, hot.

Κράνη, an island. (Od.), Γ 445†.

κράνητης, ήν, rocky, Ithaka, α 247. (Od.)

κρανέσθαι, fut., see κραινούσι.

κράνειαν, acc., gen. εἰης, cornus, cornel-tree, its wood esp. hard, κ 242.

κράνιον (κράνον), cranio, upper part of the skull, θ 84†.

Κράπαιθος, ή, B 676, island near Rhodes; later Κάππαθος.

κράτα, τι, see III. κάρ.

κράται-γυῖλοι (γυῖλον), with strong

breast-plates, T 361†. (See cut Na 59.)

κράταις (κράτος), with its weight, with overmastering force, pondus, λ 597†.

Κράταιν, μητέρα τῆς Σκύλλης, μ 124†.

κράταιός, οὔ, ὡ, ή, potens, mighty; θηρός = λείοντος, A 119.

κράται-πέδον (κραταίος) οὐδας, hard-surfaced earth, pavementum, ψ 46†.

κράτερός, οἶο, οὔ, φ, ὄν, ὡ, οἶσι; ή, ής, η, ήφι (βίηφι, thrice at end of verse), ήν, αἰ, ήτι, άς; ὄν, (κράτος), and parallel form καρτερός, ὄν, οἰ, (κάρος), strong, mighty, of persons, things, passions, etc.; adv. κρατερῶς, strongly, mightily, θ 29; hold firm thy ground, II 501.

κράτερό-φρονος, gen., acc. α, (ε), (φρήν), stout-hearted, dauntless. animosus; of heroes and warriors, of lion, ήρ, K 184.

κρατερ-ώνυχες, ας, (ὄνυξ), strong-hoofed, strong-clawed, of horses, mules, and κ 218, of wolves and lions.

κράτεσφι, see III. κάρ.

κράτευτάων, gen. pl., (κρατός), explained by Aristarchus as stone, headstones, on which the spits were rested in roasting meat; cf. our fire-dogs, and irons, possibly in shape like the horns on the altar in cut No. 102, I 214†.

κρατέεις, εἰ, ονσι, inf. εἶναι, part. εἶναι, (κράτος), be mighty, rule over, A 288; κρατίων, with might; over any one, τινῶν; τισίν, bear sway among, λ 485.

κράτος, εἰ, and κάρτος, εἰ, robur, potentia, imperium, might, power, mastery, α 359; victoria, φ 280; φέρεσθαι, reportare, carry off victory.

κρατός, see III. κάρ.

κράτῆς = κρατερός, ἀργεφόντης, II 181, ε 49, mighty.

κρέας, pl. κρέ(α)' (κρεα(α)', γ 33, ι 162), gen. κρεῶν, κρεῶν, dat. κρέασιν, (cruor), caro, flesh, pl. pieces of flesh, dressed meat. [κρεα, synizesis, ι 347.] κρεῖον (κρέας), meat-tray, dresser, I 206†.

κρείσσων, ονς, οσιν, ον, (κράτ-των), superior, mightier, stronger; ζ 182, nobler and better; βίη, superior in strength; with inf., φ 345.

Κραιοντιάδης, son of Κρεῖων, Lycomedes, T 240†.

κρείων, οντα, ἴντων, (ουσα, X 48), properly part., *ruling, ruler*; εὐρὺ κρ., ruling far and wide, title esp. of Agamemnon, with reference to his position as generalissimo of Greek forces; also of Enosichthon, Zeus; also in one case of servant of Menelaos, δ 22.

Κρείων, (1) king of Thebes, father of Megara, λ 269.—(2) father of Lycomedes, I 84.

κρέμαμαι, see following.

κρέμαννυμι, fut. **κρεμόω**, aor. **κρέμασε**, *āsantēs*, suspendere, *hang, hang up*; mid. ipf. **ἐκρέμω**, pendebas, thou didst hang, O 18.

κρέων, gen. pl. from **κρέας**.

κρήνῳ, τό—εἶπας, A 106†, saluterum, good, useful, helpful.

κρήδεμνον, φ, α, (κάρη, δέω), *head-band*; in woman's attire, a short veil, as in adjacent cut, α 334; of cities, *batlements*, ν 388; of wine jar, *lid*, γ 392, (See cut No. 68.)

κρήνηναι, aor. from **κραίνουσι**. **κρήθεν**, see III. **κάρ**, funditus, utterly.

Κρήνεύς, Αἰολίδης, husband of Tyro, λ 237, 258.

Κρήθων, son of Diokles, slain by Aineias, E 542, 549.

κρημνοῦ, οἶα, ὄν, οἶ. οὐς, (κρέμαμαι), *overhanging river bank*, esp. the gullied banks of the Skamandros, Φ 26. 175.

κρηναῖαι (κρήνη) *νύμφαι*, *fountain nymphs*, ρ 240†.

κρήνη, ης, γ, ην (δε). αι, έων, (κάρηνα, cf. caput). *fountain, spring, well*, I 14, ι 141. (Cf. cut No. 65.)

Κρήτες, B 645, Γ 230. *inhabitants of island Κρήτη*; described, τ 172, 175, *ἐκατόμπολιν, εὐρείης*; also pl. *Κρητάων*, as divided and speaking different languages, π 62; *Κρήτηνδε*, τ 186; *Κρήτηθεν*, Γ 233.

κρητήρως, ι, α, ες, αι, ασ, masc., (κρεῖννυμι). *mixing-vessel* in which wine and water, in ratio of $\frac{3}{4}$ and $\frac{1}{4}$, were mingled; *μίγασθαι*; *στήσασθαι*, place the mixing-bowl at hand, usually near the hearth, and often on a tripod (esp. when several *κρητήρες* were used at the feast); the contents were afterward poured into the drinking-cups

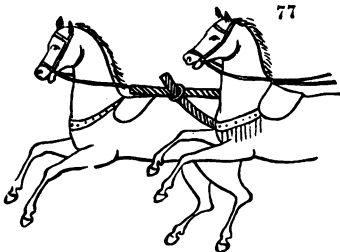
by means of the *πρόχοος*, γ 339; Z 527, set up in our palace a mixing-bowl in commemoration of freedom, in honor of the gods. Cut No. 7 shows (1) the *ἀμφιφορεύς*, from which the wine was poured into the upper smaller mixing bowl, on which the *πρόχοος* stands; the second mixing bowl served to contain the water, and then the contents of both bowls may be imagined as mixed in the largest mixing-bowl, which stands upon the tripod, and from which, by means of the *πρόχοος*, the diluted wine was distributed into the *δέπαα*. (Cf. cut No. 29.)

κρί, τό, nom. and acc., (κριθή), *λευκόν, barley*, Υ 496; also as food for horses, E 196, δ 41.

κριθαί, ὦν, έων, άς, (κῤῥι, cer-es?), *barley, barleycorn*, Λ 69.

κρικε, aor. from **κρίζω**, *created*, of the yoke under a strain, Π 470†.

κρίκον, τόν, (κίρκος, circus), *yoke-ring*, Ω 272†. (See adjoining cut, from the antique; still clearer cuts Nos. 45, 49.)



κρίνη, ωσι, subj., οἱμ opt., **κρίνε** imp., ὦν, οντες part. prs., aor. **έκρινε**, ιναν, subj. *ίνωσι*, part. *ίνας*, cernere, *sieve, select*; eligere, *λαχόνδε*, for the ambushade; pass. pf. part. *κεκρίμενος*, ους, η, electi, *chosen, selected* (Ξ 19, -ον, certum), and *κρινθίντε*, ες; decernere, *decide*, *νίκος*, the dispute; *σκολιάς θέμστας*, proleptically, *pervert justice*, mid. *κρινονται*, subj. *ώμεθα*, aor. *έκρίνατο*, subj. *ηται*, *ωνται*, imp. *άσθων*, inf. *ασθαι*, part. *άμενος*, sibi eligere. *choose for one's self*; also, *measure one's self* in battle, *άρη*, acie, B 385; π 269, when our courage and that of the suitors is measured in my

palace, cf. ω 507; *ὄνειρους*, *expound, interpret.*

κρίον, έ, masc., (κέρας), arietem, *ram*, ι 447, 461.

Κρίστα, town in Phokis; *ζαθίην*, B 520, near and southwest of Delphi.

κριτός, οί, (κρίνω), electus, *chosen*, H 434 and θ 258.

κροαίων, part., (κρούω), *galloping*, Z 507, O 264.

Κροίσκος, a Trojan, slain by Meges, O 523†.

κροκό-πεπλος (πέπλος), *with saffron-colored mantle*; epithet of Eos, θ 1. (Il.)

κρόκος, τόν, *crocus, saffron*, Ξ 348†.

Κροκύλεια, τά, island or village belonging to Ithaka, B 633†.

κρόμυον, οιο, *cepa, onion*, A 630, τ 233.

Κρονίδης, ου, *ao, γ, ην, η*, son of Kronos, standing alone or with Zeus, A 552, α 45, = Κρονίων, *ιωνος* (ιονος), Ξ 247, λ 620). (See following.)

Κρόνος, οω, ου, ον, (κράινω), father of Zeus. Poseidaon, Aides, of Hera, Demeter, and Hestia; *overthrown with the Titans*, θ 415, 479, 383, E 721.

κροσσάων, ας, fem., (κόρη?). *perh. walls of the towers, between foundations and battlements*, M 258, 444.

κροτάλιον, ipf., (κρόταλον), *ὄχεα, made rattle* (as they drew), *drew the rattling* chariots, A 160†.

κρότάφων, οιο, οισι, οισ, masc., *tempora, temples*; sing., Δ 502, Υ 397.

κροτέοντες (κρότος) *ὄχεα, drawing the rattling* chariots, O 453†.

Κρουνοί, "Springs," name of locality in Elis, [ο 295]†.

κρουνά, du., ὦν, ούς, pl., *sources*, Δ 454; of Skamandros, X 147, 208.

κρύβδᾶ, Σ 168†, = κρύβδην, λ 455 (Od.), clam. *secretly*.

κρύεοις (κρύος, cru-or, Eng. gore), rigidus, *chilling, dread*, N 48, δ 103.

κρόνεντος, εσσα, (κρύος), horrendi, *chilling, horrible*, I 2. (Il.)

κρύπταδής, α, (κρύπτω), clandestina, *secret*; A 542. clandestinis captis consiliis decernere.

κρυπτή κληιδι, with a *secret bolt*, Ξ 168†.

κρύπτων, part., ipf. iter. κρύπτασκε, fut. κρύψω, aor. έκρυψαι, κρύψειν, subj. ψω, inf. ψαι, part. ψαντες, perf. pass. part. κεικρυμμένον, α, aor. κρύφθη, ce-

lare, *hide, conceal*, τι τιμ (with desire for protection); pass. se celare, υπό τιμ, sub re, *hide one's self* under any thing; τινά, aor., from some one; *keep secret*, έπος τιμ, λ 443.

κρύσταλλος, ω, masc., (κρύος), *glacies. ice, clear ice*, ξ 477 and X 152.

κρύφῃδόν (κρύφα), clam, *secretly*, ξ 330 and τ 299.

Κρώμνα, locality in Paphlagonia, B 855†.

κτάμεν(αι), ος, see κτείνω.

κτάσθαι, aor. έκτήσω, (έ)κτήσατο, pf. έκτήσθαι, sibi comparare, *acquire for one's self*, property, servants, wife; τιμ τι, alicui aliquid, υ 265; pf. possidere, *possess*, I 402.

κτεάτεσσιν (τὸ κτέαρ, κτάομαι), bonis, *property, possessions*, E 154, α 218.

κτεάτισσα, εν, part. ας, aor. from -ίζω, (κτέαρ), sibi comparare, *acquire for one's self*; δουρι, cf. δουρικτή-τη, ferro = bello, II 57. [α]

Κτέατος, son of Aktor and of Molione, B 621.

κτείνεις, ει, ουσι, subj. ω, inf. ειν, part. ων, ον(α), ες, ipf. έκτεινε, ον, κτείνε, ον, iter. κτεινέσκει, fut. κτενέω, έει (εί), ειν and κτανέω, ίοντα, aor. (έ)κτεινε, opt. αιμ, inf. ναι, part. νας, αντες, ασα, 2 aor. έκτάνον, ες, ε, κτάνον, ε, and 3 sing. έκτα, αμεν, αν, subj. κτείμεν, χ 216, inf. κτάμεν(αι); pass. prs. κτεινώμεθα, εσθαι. όμενος, ω, ων, ους, ipf. κτεινοντο, 3 pl. aor. έκταθεν, and aor. 2 κτάσθαι, άμενος, οιο, ω, ον, ων, οισι, ης, with aoristic signif. only in N 262, O 554, Σ 337, interimere, *kill, slay*; pass. E 465, *Αχαιοίς = ύπ' Αχαιών*.

κτέρας (κτᾶσθαι), *possession*, K 216 and Q 235; pl. κτέρεα, έων, always with κτερείζω, bestow one's possessions upon one = justa facere, bury with due honors.

κτερίζω, fut. κτερίω, ιούσι, aor. opt. ίσειε, ειαν, and prs. imp. κτερέζε, inf. έμεν, aor. -είζω, είξαι, (κτέρας), *bury, efferre*; άέθλοις, with funeral games; κτέρεα κη-, justa facere, bury with solemn pomp. α 291.

κτῆμαθ' = κτήματα, dat. ασιν. (κτᾶσθαι), *possession, property*, esp. the treasures carried off at the same time with Helen, H 350, I 382.

Κτήσιος Ὀρμενίδης, father of Eu-
maios, ο 414†.

Κτήσιππος, from Same, son of Po-
lytheres, a suitor, υ 288, χ 279; slain
by Philoitios, χ 285.

κτῆσιος, συν, fem., (κτᾶσθαι), *prop-*
erty, ο 663.

κτῆτοί (κτᾶσθαι), *that may be ac-*
quired, ι 407†.

κτιδέην (κτίς), *κυνέην, helmet of*
weasel-skin, K 335 and 458.

κτιζω, aor. *κτίσσε, ἐκτίσαν*, incole-
re, settle in a country, with acc., γ 216.

κτίλος, ον, aries, *ram*, Γ 196 and
N 492. [1]

Κτιμένη, daughter of Laertes, sister
of Odysseus, settled in marriage in
Same, ο 363.

κτυπέει, έων, έουσαι, aor. *ἐκτύπε*,
κτύπε, *crash*, of falling trees; *thunder*,
of Zeus; *μέγα*, loud; *σμερδαλία*, ter-
ribly, H 479, Θ 170.

κτύπος, ου, ου, sonitus, *any loud*
noise, stamping of feet, blow of horse's
hoof, foot-tread, tumult of battle, thunder,
K 532, φ 237.

κῦδοι, beans, N 589†.

κῦδος, ον, οι, η, ην, αι, *γυν*,
(*κυανος*), of steel, only Σ 564; elsewh.
always *steel-blue* or *dark-colored*, Ω 94.

κῦδνό-πειαν, with dark feet, A 629†.

κῦδνο-πρωρείους (πρῶρα), *νέας*, γ
299; elsewh. *πρώριοι*; always at end
of verse, always with *νέος*, *dark-bowed*,
dark-proved, Ο 693, ι 482.

κῦδνοιο, gen., (blue) *steel*, A 24, 35,
and η 87.

κῦδνο-χαίτο = *χαίτης*, dat. *γ*,
(*χαίτη*), *dark-haired*; also subst., *the*
dark-haired one, N 563; *dark-maned*,
γ 224.

κῦδν-ώπιδος (ὤψ), *dark-eyed*, μ 60†.

κυβερήσαι, aor. inf., (κυβερνάω,
gubernō), *steer*, γ 283†.

κυβερνήτης, έω, ην, voc. *κυβερνήτα*,
μ 217; αι = *νηγῆρες*, θ 557; guber-
nator, pilot, *helmsman*, T 43, Ψ 316.
(Od.)

κύβιστῃ, 3 sing., ipf. 3 pl. *κύβιστων*,
(κύβη, *head*, only found in gramma-
rians), se praecipitat, *turn a somer-*
sault, tumble; Φ 354, *were leaping about*.

κύβιστηγῆρε, ες, (κυβιστᾶν), *divers*,
Π 750; elsewh. *tumblers*.

κῦδαίνων, ipf. *κῦδαινε*, ον, aor. *κύ-*
δηνε, inf. *ῆναι*, (κῦδος), *glorify, honor*,

Ο 612; *ennoble*, π 212; *θυμόν*, *rejoice*
the heart.

κῦδαλίμιοι, ον, ω, οισι, (κῦδος), *noble*
in exterior, g'oriosus, epithet of heroes;
κῆρ, periphrastically, *noble heart*.

κῦδάνει, ipf. *κῦδανον*, (κῦδος), *exalt*,
Ξ 73; *superiores erant*, γ 42.

κῦδι-ανείρη, ἄν, (κυδιᾶν), *man-emo-*
bling, bringing renouen, αγορά, μάχη, A
490, Z 124.

κῦδιών, *τες*, (κυδιᾶω, κῦδος), *triumph-*
ing, proud, Φ 519. (Il.)

κυδιστε, ην, (κῦδος), *most glorious*,
exalted, A 122.

κῦδοίμεον, 3 pl. ipf., fut. *ῆσων*, (κυ-
δοιμός), *saeviebant, grassabantur, spread confusion*, A 324; Ο 136,
ἡμᾶς, to vent his rage against us.

κῦδοιμός, οὔ, ὄν, *ἄν* or *μέλεις* of bat-
tle; uproar, also personified, Σ 535, E
593.

κῦδος, εἰ, ntr., *might, majesty, glory*,
γ 57, 79, Ἀχαιῶν, pride of the Achaei.
κῦδρῆ, ῆν, (κῦδος), *glorious, illustrious*,
λ 580.

Κῦδωνες, tribe in northwest of Kre-
ta, γ 292, τ 176.

κῦδουσαν, part., ipf. *ἐκύει*, with acc.,
bear in the womb, T 117; Ψ 266, be
with mule foal.

κῦθε, aor. from *κεύθει*, *occultit*,
has hid.

Κῦθέρεα, epithet of Aphrodite, θ
288; from island **Κύθηρα**, *τά*, south-
west of promontory Maleia, where the
worship of the goddess had been intro-
duced by an early Phoinikian colony;
ι 81, Ο 432; **Κυθηρόβεν**, from *Kythra*;
adj. **Κυθηρίψ**, ον, K 268, Ο 431.

κῦκῶντι, dat. part., ipf. *ἰκύκα*, aor.
κύκησε, pass. prs. part. *κυκώμενος*, ον,
η, aor. du. *κυκηθήτην, ἤθησαν*, immi-
scere, stir up and mix with, pass., con-
fundi, perturbari, *be struck with*
fear, or panic, γ 489; *be in commotion*,
foam up, of the sea.

κῦκῶ, = *εἰώ, τόν*, (from *κυκῶν*, *κυ-*
κᾶν), *mixed drink*, compounded of bar-
ley meal, grated goats' cheese, and
(Pramnian) wine, A 624; *Kirke adds*
also honey, κ 290, 234.

κυκλήσομεν, fut., (κυκλέω, *κύκλος*),
wheel away, carry forth, of corpses, H
332†.

κύκλου, φ, ον, οι, and α, *circle, ring*;
δάλιον, circle with which hunters en-

close game; *ἱερῶ*, sancto, solemn circle, as tribunal; *κύκλῳ*, round about; the rings on the outside of shield, or the layers which, lying one above another and gradually diminishing in size toward the *ὀμφαλός*, made up the shield, Δ 33, Υ 280; *wheel*, Ψ 340, pl. τὰ κύκλα.

κυκλός, in a circle, Δ 212 and P 392.

κυκλο-τερές (*τείρω*), circular, ρ 209; Δ 124, stretch, draw into a circle.

Κύκλω-πες, wild race of giants, α 71, ζ 5. i 166 sqq., related to Gigantes and Phaiakians, without towns, fear of gods, or social ties, i 166; chief representative, ὁ **Κύκλωψ**, Polyphemos, the lawless monster, i 428; one-eyed cannibal, κ 200; overreached by Odysseus, i 366, 408.

κύκων, τῶν, cygnorum, swans, B 460 and O 692.

κύλλινδαι, pass. *ων, ου*, pass. prs. *εσται, εσθαι, ὀμενος, η, ην, α*, ipf. (ἐ)κυλινδετο, volvere aliquid, roll, πημά τινα, moliri, metaph., roll calamity against; pass., volvi, be rolled, also throw one's self prostrate, *ωάλλω*, in agony, θ 86; in grief, *κατὰ κόπρον*, in the dirt (of the street, etc.); *νῶιν πῆμα*, evil is rolling upon us.

Κυλλήνη, mountain chain in northern Arkadia, B 603; birthplace of Hermes, who is hence called, ω 1, **Κυλλήνιος**; yet the word in O 518 designates an inhabitant of the town **Κυλλήνη**, in Elis.

κυλλο-ποδίων, voc. -*πόδιον*, (κυλλός, ποῦς). *crook-footed*, epithet of Hephaistos, Φ 331. (Il.)

κύμα, *τος, τι, τα, σι*, ntr. (*κίω*), unda, also fluctus, wave, *billow*, B 209, K 574; B 396, ν 99, ventis agitata, keep off the waves raised by the wind; *κατὰ κ.*, with the current.

κύμαίνοντα, part. (*κίμα*), *πόντον*, fluctuantem, *billowy*, Ξ 229. (Od.)

κύμβέχος, *ον*, (*κύβη*), adj., on the head, E 586; subst., *crow* or *top of helmet*, in which the plume is fixed, O 536. (See cut No. 20, b.)

κύμινδιν, *τῶν*, Ξ 291†; variant name of bird usually called *χαλεις*, *night-hawk*.

Κῦμο-δόκη and **Κῦμο-θήη**, Nereids, Σ 39, 41†.

κύνδ-μυια, *dog-fly*, abusive epithet applied by Ares to Athena, Φ 394.

κύνή, *ης, η, ην*, (*κύων*), *soldier's cap*, of leather or weasel's skin, also of metal stiffened or adorned with metal, *χαλκήρης* (see cut, p. 58), also fitted with metal plates to protect the cheeks, *χαλκοπάρης*; with horse-hair plume, *ἵππουρις*, *ἱπποδάμια*, cf. cuts Nos. 11, 85. Sometimes entirely of bronze = *helmet*. *κύνή αίγειη* is a goat-skin cap, like that of the oarsmen in cut No. 41. *Ἄιδος*, cap of Hades, rendering invisible, E 845.

κύνεος (*κύων*), impudens, *shameless*, I 373†.

κύνέω, ipf. **κύνει**, *εον*, aor. **κῦσα**, (ἐ)κῦσε, (ἐ)κῦσσε(ν), opt. *κῦσει*, inf. *σσαι*, osculari, *kiss*, *νιόν*, πάντα, masc., π 21; *γούνατα*, *χείρας*, *κεφαλὴν τε καὶ ὤμους*, *μιν κεφαλὴν τε καὶ ἄμφω φάεα καλὰ χεῖράς τ' ἄμφοτέρας*, π 15, cf. ρ 39; *κεφαλὰς καὶ χεῖρας*, φ 225; *ἄρουραν*, one's native soil.

κύν-ηγέται (*ἄγω*), *venatores*, *hunters*, i 120†.

κῦνο-ραιστέων (synzesis), gen. pl. from -*στής*, (*ραῖω*), *fleet*, ρ 300†.

Κύνος, harbor-town of Lokris, B 531†.

κύντερον, *τατόν*, (*κύων*), impudentius, -issimum, *shameless, horrible*; K 503, what *daring exploit* he should perform.

κύν-ῶπα, voc. masc. from A 159; -*ῶπις*, *ιδος*, fem., *impudent; impudens, shameless*, Γ 180.

Κῦπᾶρισσῆις, town in Elis, B 593†.

κῦπαρισίνῳ (*κῦπαρισσος*), *of cypress wood*, ρ 340†.

κῦπάρισσος, *ῆ*, *cypress*, evergreen, ε 64†.

κῦπειρον, *τό*, *fragrant marsh-grass*, food for horses, perh. galingal, δ 603.

κῦπελλον, *α, οῖς*, (cupa, Eng. cup), *goblet*, usually of gold, general word for *drinking-cup*, Ω 305, cf. 285, I 670.

Κῦπρις, *ιν*, and *ἰδα*, Aphrodite. E 330; as goddess of island **Κῦπρος**, whither her worship was brought by Phoinikians, δ 83; *Κῦπρονδε*, A 21.

κίπτω, aor. opt. **κῦψει**, part. *ψας*, *αντι*, *bow down*, λ 585. (Il.)

κύρμα, *τό*, (*κυρίω*), *what one lights upon, booty, prey*, P 272; usually with *ἔλωρ*, E 488.

κύρσας, aor. from κύρω.
κυρτόν, ὦ, ἄ, (cur-vus), rounded, arched, round, B 218. (Il.)
κυρτωθέν, part. aor. pass. from κυρτώ, curvatum, arched, λ 244†.
κύρω, ipf. κύρε, collide with, ἄρματι; aor. part. κύρσας ἐπὶ σώματι, having lighted upon a lifeless body; αἶν ἐπ' αὐχένι κύρε, was constantly aiming at the neck, Ψ 821; mid., Ω 530, κύρεται κακῶ, encounters, falls in with.
κύστιν, τήν, bladder, E 67. (Il.)
Κύτωρος, town in Paphlagonia, B 853.
κύφος (κύπτω), bowed, bent, β 16†.
Κύφος, town in Perthæbia in Thesaly, B 748†.
κύω, see κύέω and κυνέω.
κύων, κυνός, κύνα, κύων, κύνες, ὦν, σί(ν) and κύνησσι(ν), νας, masc., six times fem., canis, dog, bitch; θηρεύονται, τραπέζης; Αἰδαο = Kerberos, Θ 368, λ 623; sea-dog, perhaps σελ, μ 96; dog of Orion, X 29 = Seirios; as symbol of shamelessness, applied to women=feminae impudicae, then with general sense, impudens, impudent; dastardly dogs, N 623; with λυσσητήρ, rabida, raging hound, Θ 299.
κῶας, εα, ειν, fleece, serving for seat or bedding, π 47, I 661, γ 38.
κῶδειαν, poppy-head, Ξ 499†.

κωκύτός, ὁ, (κωκίω), (1) howling, wailing, X 409 and 447.—(2) as proper name, a river of the lower world, flowing out of the Styx, κ 514.
κωκύω, 3 sg. prs. κωκύει, ipf. ἐκώκυε, ον, aor. ἐκώκυεν, κώκυσ', part. κωκύσασα, -άντων, (1) shriek, wail, always of women, ε 37, β 361.—(2) trans., lament, τινά, ω 295.
κῶληπα, τήν, (κῶλον?), poplite, bend or hollow of the knee, Ψ 726†.
κῶμα, τό, (κοιμάω), sleep, deep sleep, σ 201.
Κῶπαι, town on lake Kopais in Boeotia, B 502†.
κῶπη, η, ην, σοι(ν), ης, ας, (capio, Eng. haft), sword-hilt, A 219; butt or handle of oar (same word used to-day in Greece for oar), ι 489; incumbere remis, lay one's self to the oar, μ 214; handle of key, φ 7. (See cut No. 72.)
κωπήνεντι, τα, (κῶπη), hilted, II 332, O 713.
κωρύκω, τῷ, περαε, leather sack or wallet, ε 267. (Od.) [v]
Κῶς, acc. Κῶνδε, to Kos, O 28, island in Ikarian sea, opposite the coast of Karia.
κωφῶ, ὄν, ἦν, (κόπτω), (1) blunted, A 390.—(2) noiseless, silent (before it breaks), Ξ 16.—(3) γαίαν, dull, senseless, lifeless, Ω 54.

Λ.

λαῶς, ἄος, ἄι, ἄαν, du. ἄε, pl. ἄων, ἄισσι, saxum, stone, Γ 12, M 445, λ 594, ν 163, ξ 10; ἑσων stone, κ 211.
Λάδαι, αν, town in Lakonike, B 585†.
λαβρ-ἄγορήν, τόν, (λάβρος), reckless talker, Ψ 479†.
λαβρεύεαι, 2 sing. prs., (λάβρος), talkest rashly, Ψ 474 and 478.
λάβρος, ον, and sup. -ότατον, rapidus, swift, ο 293.
λαγχάνω, ipf. ἐλάγχχανον, λάγχχανον, aor. ἐλαχον, λάχ(εν), ομεν, ον, subj. λάχσιν, η, inf. εἶν, part. ὦν, ὄντα,

sortiri, obtain by lot, ι, I 367, O 190; ληίδος αἶσαν, praedae portionem, share of spoil; Κῆρ λάχε γεινόμενον, had me allotted to her at birth, i. e. obtained power over me from my birth; pf. λελόγχῃσι, adepti sunt, have obtained, τιμὴν δῶρων, κτερέων; red. aor. subj. λελάχητε, ωσι, θανόντα πυρός, mortuo ignem impertire, put in possession of fire=solemnly burn, H 80; choose by lot; ι 160, fall by lot.
λαγῶν, οὖς, masc., lepōrem, es, hare, K 361, ρ 295.
Δαέρκης, (1) son of Aimon, father

of Alkimedon, Myrmidon, Π 197.—(2) χρυσοχόος in Pylos, γ 425.

Δαίρτης, son of Akreisios, father of Odysseus, king in Ithaka, α 430, ω 206, 270, δ 111, χ 185, δ 555.

Δαερτιάδης, son of Laertes, Odysseus, B 173, ε 203, ι 19, Γ 200.

λαζοίοτο, 3 pl. opt. prs., ipf. λάζετο (ἐλάζετο, E 840), take into the hands (χερσί), μάστιγα; ἀγκάς, amplexi, embrace; γαῖαν ὁδάξ, bite the dust, fall in combat; μῦθον πάλιν, caught back again the words (of joy which were on his lips), ν 254.

λαῖψ-κηδέα, acc. masc., (λαθεῖν κηδος), banishing care, X 83†.

λάβρη (λαβεῖν), clam, secretly, undeponon; also with gen., τινός, aliquo; sensim, imperceptibly, T 165.

λαίγγες, ac, (λαῖγ), pebbles, ε 433 and ζ 95. [α]

λαῖλαψ, λαῖλαπι, a, fem., thunder-shower, hurricane; also fig. with ἵσος, M 375, Υ 51.

λαίμν, ρόν, guttur, throat, gu'let, N 388, Σ 34, χ 15. (II.)

λαίνεος and **λαίνος**, on, oi, (λαῖγ), saxeus, of stone, stony; M 177, τεῖχος, yet the passage is of doubtful authenticity.

λαισφία, τά, (λάσιος?), πτερόεντα, fluttering shield or target, E 453 and M 426, so called on account of the fluttering apron of untanned leather, λάσιος, hanging from the shield. (See adjoining cut, and esp. No. 85.)



Δαιστρυγόν, ὄνος, ὄνες, fabled tribe of savage giants, κ 106, 119, 199. Hence adj., **Δαιστρυγονίη**, κ 82, ψ 318.

λαῖτμα, τῷ, (λαῖμός?), depth or gulf of the sea, used alone or with θαλάσσης, ἁλός, T 267. (Od.)

λαῖφος, ε(α), ntr., shabby, tattered garment. ν 399 and υ 206.

λαῖψηρόν, οἷς, á, (λαῖλαψ), rapidus, nimble, swift, λαῖψηρά ἐνώμα, plied nimbly, O 269.

λάκε, aor. from λάσσω.

Λακεδαίμων, ὄνος, fem., district whose capital was Sparta, διαν, γ 326; ἱρατεινῆς, Γ 239; εὐρύχορον, ν 414; κοίλην κητώεσσαν, δ 1.

λακτίζω, part., (λάξ), kicking with the heel, struggling convulsively, of the mortally wounded, σ 99 and χ 88.

λαμβάνω, only 2 aor. **ἔλαβε**, also other augmented forms ἐλλαβ(ε), etc., (1) prehendere, take hold of, τι (iv) χεῖρεςσι; τιὰ ποδός, grasp by the foot, etc.; ἀγκάς, amplexi, embrace; τινός, also mid. ἐλλάβετ(ο), comprehendit, seize, and λελαβέσθαι, scil. αὐτοῦ, δ 388.—(2) of mental states, subjects such as χόλος, incessit, take possession of, seize, τινά (also with acc. of part., γυῖα).—(3) accipere, receive.—(4) capere, take captive, carry off as booty; η 255, domi recipiens.

Δάμος, king of Laistrygones, κ 81†.

λαμπετώντι, part. pr., (-άω, λάμπω), blazing, A 104.

Δαμπετίδης, son of Lampos, Dolops, O 526†.

Δαμπετή, a nymph, daughter of Ἡλῖος, μ 132, 375.

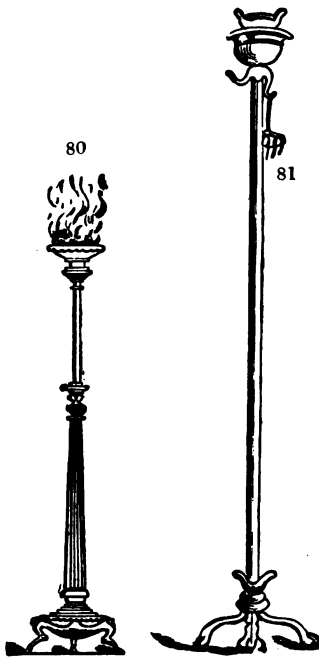
Δάμπος, (1) son of Laomedon, father of Trojan Dolops, Γ 147, O 526.

—(2) horse of Eos, ψ 246; of Hektor, Θ 185.

λαμπρός, ὅν, οἷσι, ἦσιν, sup. ὄτατος, bright, shining, τ 234. (II.) **λαμπρὸν παμφαίνονσι**, splendide luceat, E 6.

λαμπτήρων, gen. pl., ἦρσι, ἦρας, λάμπω, fire pans or basins, σ 307, τ 63; for holding blazing pine splinters, used to illuminate rooms. (See cuts on next page, after bronze originals from Pompeii.)

λάμπω, only prs. and ipf. (ἐ)λάμπ(ε) and λάμφ', act. and mid., splendere, shine, gleam, be radiant; subject a person, (χαλκῷ, πυρί, τιύχεσι), or thing,



e. g. metal, torches, weapons, ὀφθαλμῷ, ὅσσε, also πεδ. χαλκῷ, γ 156.

λανθάνω, ipf. (ἐ)λάνθανε, on, parallel form λήθω, chief forms: ipf. ἐληθον. λήθ(ε), etc., iter. λήθεσκε, fut. λήσεις, aor. (ἐ)λαθ(ε), λάθον, 3 du. λαθήην, mid. ipf. λανθάνομην, pres. λήθεται, ipf. λήθετο, aor. λάθη(ο), opt. 3 pl. λαθοίατο, and aor. red. λελάθοντο, λελαθίσθω, pf. ἐέλασται, σμεθα, σμένος, on, (1) latere, *escape notice of*, τινά, A 561, N 272; with part., N 560, 721, π 156, θ 93, P 89; also with ὅτι (ὅτε, P 626), and ὅπως; λαθών (τινα), clam, *unperceived by*, I 477, A 251, ρ 305.—(2) *lelaθhō* τινά τινος, O 60, *make forget*.—(3) mid. τινός, oblivisci, *forget*, Δ 127, γ 224.

λάξ, (εαλx), *with the heel*, joined with ποδί, K 158 and o 45.

Δᾱόγονος, (1) son of Trojan Onetor, slain by Meriones, II 604.—(2) son of Trojan Bias, slain by Achilles, γ 460.

Δᾱο-δέμας, ντος, ντα, voc. δᾱμά, (1) son of Antenor, a Trojan, slain by Aias, O 516.—(2) son of Alkinoos, boxer, θ 119, 132, η 170, θ 117, 141.

Δᾱο-δᾱμεια, daughter of Bellerophon, mother of Sarpedon, Z 198.

Δᾱο-δίκη, (1) daughter of Agamemnon, I 145, 287.—(2) daughter of Priamos, wife of Helikaon, Γ 124, Z 252.

Δᾱο-δοκος, (1) Antenor's son, Δ 87.—(2) comrade of Antilochos, P 699.

Δᾱο-θήη, daughter of Altes, mother of Lykaon, Φ 85, X 48.

Δᾱο-μεδοντιάδης, (1) Priamos, Γ 250.—(2) Lampos, O 527.

Δᾱο-μέδων, son of Ilos, father of Priamos, γ 237, Z 23, E 269, 640; his faithlessness, Φ 443; his daughter was wooed by Herakles, to whom she was promised by Laomedon on condition that Herakles freed her from the sea-monster which Poseidon had sent to ravage Troas. Herakles performed his part of the agreement, and when Laomedon refused Hesione, Herakles slew him, E 638 sqq.

Λᾱός, etc. (no du.), masc., (κλαFός? cluentes?), *people*, multitudo, Δ 199, E 573; usually pl., *soldiers, vessels*, γ 214, *exercitus, army*, opp. fleet or troops fighting from chariots.

Λᾱο-σστός, on, (σείω), *driving the people on* (to combat), *rousing the people*, epithet of Ares, Eris, Athene (Apollon, Amphiaraios), N 128, χ 210. Λᾱο-φόρον ὁδόν, *public way*, O 682†. Λᾱπάρης, gen., ην, fem., *the soft part of the body between the hips and the ribs*, *flank, loins*, Γ 359. (II.)

Λᾱπίται, *Lapithai*, a tribe inhabiting Mount Olympus in Thessaly, M 128, 181, ρ 297.

Λᾱπτω, only fut. part. Λᾱψοντες, *lap up* with the tongue, II 161†.

Λᾱρίσα, ης, town in Asia Minor near Kyme, B 841, P 301.

Λᾱρνᾱκα, τήν, chest, Σ 413; vase, Ω 795.

Λᾱρφ, τῷ, laro, *cormorant*, ε 51†.

Λᾱρόν, sup. -ώτατος, *daintly, choice*, P 572, β 350.

Λᾱστός, on, οισι, ην, (δασύς?), villosus, *shaggy, woolly*, ι 433; epithet of σῆθρος, also of κῆρ, as sign of strength and courage, A 189.

Λᾱσκω, only aor. Λᾱκε, *crushed*,

cracked, bones, brass; pf. λεληκώς, λελάκνυα, *bellowing*, μ 85; *shrillness*, X 141.

λαυκάδνης, τῆς, gutturis, X 325, there appeared an unprotected spot on the throat. (II.)

λαύρην, τήν, and (στόμα) λαύρης, *side passage*, pathway between the house of Odysseus and the outer wall (of the court), χ 128, 137. (See plate III., i. n.)

λάφυσσαι, ερον, 3 du. Σ 583, *glutire*, *gulp down*, Δ 176. (II.)

λάχε, aor. from λαγχάνω.

λάχεια, *with good soil for digging*, fruitful, ι 116 and κ 509.

λάχνη, γ, *woolly hair, down*, K 134; *sparse hair*, B 219; λ 320, *sparse beard*.

λαχνηντι, α, ας, (λάχνη), *hair*, *laggy*, I 548. (II.)

λάχνη, τψ, lana, wool, ι 445†.

λάω, pres. part. λάων, aor. λάε, *burying his teeth in*, τ 229.

λέβης, nom. sing., gen. pl. -ήτων, *caldron* for warming water, or for boiling food over fire, Φ 362; *wash-basin*, held under the hands or feet while water was poured from a pitcher over them (see cut), τ 386; *άνθεμόεντα*, adorned on the exterior with designs in imitation of palm leaves or flowers.



82

λέγωμεν, λέγε, ειν, ων, ουτεγ, ipf. (ἐ)λέγ(ε), λέγομεν, aor. ἔλεξεν, mid. prs. λεγόμεθα, εσθε, εσθαι, ipf. λέγοντο, aor. ἔλεξτο, αιτο, ασθαι, 2 aor. ἔλέγμην, ἔλετο, pass. 1 aor. ἐλέχθην, legere, colligere, *pick up, gather*, *οστία*, *αἰμασιὰς*, *enumerare in count among*, *ἐν μετὰ τοῖσι*; *enumerare, reckon up*, *narrate* (only Od. and B 222), *τι*, ξ 197, τ 203; *τι τινα*, ε 5, λ 374; mid., *sibi colligere, sibi eligere, se adnumerare, collect for one's self, select for one's self, add one's self to; narrare,*

relate, N 292, γ 240; B 435, *μηκέτι δὴ νῦν ταῦτα λεγόμεθα*, let us now speak no longer of these things (but act); N 275, *what need to relate these things?* (See also AEX.)

λείαινω, fut. *λειανέω*, aor. 3 pl. *λείηναν*, part. ας, (λείος, lēvis), *smooth*, Δ 111; *level off*, θ 260.

λείβειν, ων, ipf. *λείβε*, ον, aor. *λείψαι*, part. *ψαντε*, (libare), *effundere, shed, δάκρυα*; *libare, pour a libation*, Ω 285; *οἶνον*, also with *τινι*, *perform a drink-offering*. (See adjoining cut; cf. also Nos. 24 and 102.)



83

λειμών, ὠνος, ι, α, ες, ας, (λείβω), *meadow*, ζ 292; *λειμωνώθεν*, *from the meadow*, Ω 451.

λείος, ψ, η, ην, α, (lēvis), *smooth, even. level*; *πετράων*, ε 443, *free from rocks*; *λεία δ' ἐποίησεν*, *made even*.

λείπω, prs. ipf., also *λείπ(ε)*, fut. *λείψω*, aor. *ἔλιπον*, also *λίπον*, ες, ε, *έτην*, *ομεν*, *λίπ' = ἔλιπ'*, and *λιπέ*, impf., pf. *ἔλειοιπεν*; mid. prs., ipf. *λείπει(ν)*, aor. *ἔλειπον*, *relictus sum*; pass. pf. *ἔλειπται*, inf. *-εῖσθαι*, part. *-μμένος*, ον, οι, plupf. *ἔλειμμην*, *-ειπτο*, 2 fut. *λείψεται*, aor. 3 pl. *ἔλιπεν*, *linquo, re-*

linquere, *leave*, *forsake*: ξ 213, me deficiunt. *are wanting*; *ῥαί, ἰοί ἀνακτα*.—Pass. and aor. mid., *relinqui*, *remanere*, *be left*, *remain*; ὄπισθεν, vivum, M 14. *survive*; *τινός, το* *be left behind* one (with acc. of distance? *δοῦρός ἐρωήν*); Π 507, postquam currus orbatu sunt domino, after the chariots had been forsaken (λίπεν [v. l. λιπών]) by their masters.

λειριόεντα, ὄσσαν, (λείριον), *lily-white*; ὄσα, *tender, delicate*, Γ 152. (II.)

Λειώδης, son of Oinops, θυσκόος of the suitors; he shares their fate. φ 144, χ 310.

Λειώκριτος, (1) son of Arisbas, slain by Aineias, P 344.—(2) son of Euenor, suitor, β 242; slain by Telemachos, χ 294.

Λέισουσι, see λέων. **λέκτο**, see λέγω, and ΔΕΧ. **λείστοι**, see ληστοί.

Δεκτόν, promontory on the Trojan coast, opposite Lesbos, Ξ 284.

λέκτρον, οιο, φ, οιοι. (λέχω), *lectus, bed*; freq. pl., παλαιῶν θεσμών, to the site of the ancient bed; **λέκτρονδε** (with δεῦρο, hither, *to bed!* θ 292.

λελαβέσθαι, -βησι, see λαμβάνω. **λελάθῃ**, οντο, see λανθάνω.

λελακνῖα, see λάσκω. **λελασμένος**, ον, see λανθάνω.

λελάχητε, ωσι, see λαγχάνω.

Δέλεγες, piratical tribe on south and west coast of Asia Minor, K 429, Φ 86.

λεληκώς, *shrieking*, see λάσκω.

λελιγμένος, οι, pf., (λίην, λῆν), *rapidus, hastily*, with ὄφρα, Δ 465, E 690. (II.)

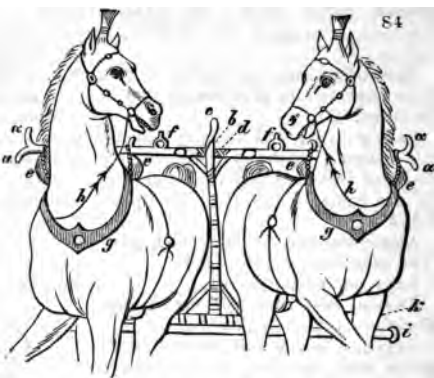
λέλογχε, ασι, see λαγχάνω. **λέξω**, λέξω, see ΔΕΧ.

Δεοντεύς, son of Koronos, one of the Lapithai, suitor of Helena, B 745, Ψ 841.

λέπαδνα, τὰ, *breast collar*, strap passing around the breast of the horses and made fast to the yoke, E 730. (See above cut g; also cut No. 49, f.)

λεπτάλῃ (λεπτός), *tenera, delicate*, Ξ 571†.

λεπτόν, ὄν, οί, ή, ῥ, ἄ, ἄ, (λέπω), sup. -ύτιτος, η, *peel d, husked*, Υ 497; te-



nnis, *tener*; *exiguus, thin, fine, delicate, narrow*.

λέπω, aor. ἔλεψεν; ἔ = φύλλω, *has stripped off* from it the leaves, A 236†.

Δέσπος, island on the coast of Asia Minor, opposite the gulf of Adramyttium, γ 169, Ω 544. **Δεσβίθεν**, from L. I 664. **Δεσβίδας γυναίκας**, I 129, 271.

λέσχην, τήν, (λέγω, *collect*), *place of meeting, country tavern*, σ 329†.

λευγάλειο, φ, οι, οισ(ι), η, ρσι, (λοιγός, λυγρός, lugubris), *miser, inhomestus, funestus, wretched, shameful, ruinous, πόλεμος, ἔπεια*; I 119, ruinous obstinacy; adv., **λευγαλέως**, *foede, disgracefully*, N 723.

λεύκαινον, 3 pl. ipf. (λευκός), *made white with foam*, μ 172†.

Δευκάς, ἄδος, *Leukas*. lit. "Whiterock" (cf. Ger. Weissenfels), at entrance of lower world, on border of Okeanos, ω 11†.

λευκ-ἀσπίδα, acc. and -ασπις, *with white shield, white-shielded*, X 294†.

Δευκοθή = Ἰνώ, daughter of Kadmos; saves Odysseus from drowning by throwing him her veil, ε 334, 461.

λευκοῖο, ῥ, ὄν, οί, ούς, ή, ήν, ὄν, ἄ, comp. -ότερος. οτέρην, (lux, λεύσσω, γλαυκός), *bright, shining, gleaming, lucens, splendens, nitens*; candidus. *white*, K 437.

Δευκος, companion of Odysseus, Δ 491†.

λευκ-ώλενος, φ, ον, οι, (ώλην), *with white elbows, white armed*, epithet of

Hera, and of women in general, A 55, 572.

λευρῶ (λείος), plano, level, η 123†.

λεύσω, pres., ipf., λεύσει(ε), (λευκός), cernere, see clearly; ἐπὶ τόσσον, so far; τινά, conspiciere, behold, Υ 346. θ 200.

λεχε-ποίη (λέχος, ποίη), making his bed in the grass, of river Asópos, Δ 383; of towns, meadowy, grassy. B 697.

λέχος, εἰ, ε(α), ἔων, ἐσσι(ν) ἱσσι, (λέχω), bedstead, ψ 189; bed-clothing, στορέσαι, make the bed, I 621, Ω 648, pl.; πυκνίον, firmly built, η 340, ψ 179; the entire bed, including couch and bedding, A 609, Γ 447; πορσύνειν, prepare and share, γ 403, Γ 411; τρητά, smoothly polished; δινωτά, smoothly turned (posts and bars); pl., the whole bed, composed of all its parts, ε 1, δ 730, Ω 743; bier, funeral couch, ω 44, Ψ 165, Ω 720.

ΔΕΧ, (1) act.: aor. ἔλεξα, imp. λίξον, put to rest, Ω 635; fig., Ξ 252.—(2) mid.: fut. and 1 aor. and syncop. 2 aor. imp. λίξο, λέξω, lay one's self to rest, θ 519, I 67, Ξ 350, δ 413, ρ 102; lie at ease, B 435.

λεών, onros, etc., (exc. οιν), dat. pl. λείουσι (λείουσι, X 262), leo, lion, bold in the midst of pursuit, Γ 23; attacks flocks or herds, E 140; λέοντα γυναίξιν (instead of λείαναν), destruction to women, as goddess of sudden death.

λήγεις, imp. λήγ', inf. -έμεναι, ipf. ἔλγε, λήγ(ε), fut. λήξω, εἰν, aor. 3 pl. λήξαν, opt. αιμι, εἰν, leave off, cease, τινός, Z 107; or with part., Φ 224; ἐν σοί (with thee), I 97; abate, μένος, martial fury; χεῖρας φόνιοι, stay my hands from slaughter, χ 63.

Λήδη, wife of Tyndareos, mother of Kastor and Polydeukes, and of Klytaimnestra, λ 298, 300.

ληθάνει, ic . . . πάντων, does not allow me to think on all, η 221†.

λήθη (λήθη), obliuio, forgetfulness, B 33†.

Λήθος, son of Teutamos, father of Hippothoos, B 843, P 288.

λήβω, see λανθάνω.

ληϊδάδες (ληϊς) γυναῖκας, captivae feminas, female captives, Υ 193†.

ληϊβορέρης (ληϊον, βούσκω) σούς, crop-destroying, sow, σ 29†.

ληϊζομαι, fut. ληϊσσομαι, aor. ληϊσ-

σατο, carry off as booty, τινά, α 398, Σ 28; πολλά, ψ 357.

λήιον, ιον, crop (uncut), segetes. B 147.

ληϊδος, τῆς, acc. ἰδα, (λάψω), praeda, prey, booty, consisting of men, beasts, or treasure, Δ 677, κ 41. [i]

ληιστήρες (ο 426, ληϊστορες), -ροι, (ληϊζομαι), praedatores, pirates, γ 73. (Od.)

ληϊστοί, ή, (ληϊζομαι), may be plundered (i. e. taken by plunder), I 406, 408.

ληϊτίδι, τῇ, (ληϊς), the dispenser of booty (Athena), K 460†.

Δήϊτος, son of Alektryon, chief of the Boiotians, B 494, N 91. P 601, Z 35.

ληκύθω, τῇ, oil-flask, oil-bottle, ζ 79 and 215.

Δῆμος, Lemnos, an island west of Troas, with (probably in the time of Homer) a city of the same name, Ξ 230, 281; ἡγαθέη, sacred to Hephaistos (also to the Kabeiroi), on account of its volcano, Moschylos; now called Stalimene [(ἐ)ς τῇ(ν) Δῆμον].

λήσω, σομαι, see λανθάνω.

Λητώ, οὐς, οἰ, voc. οἱ, Leto, Latona, mother of Apollon and of Artemis by Zeus, λ 580, A 9, ἱερκυθίος, ἡκυμος, καλλιπαρῆς.

Λιζόμενον, ipf. λιάζετο, aor. λιίσθης, η, εν, εἰς, effugere, retire, κῆδων (from), κῆμα, ὑπαίθα, τινός, or with prep.; sink down, Υ 418; proti γαίρ, πρηιής; drop, πτερά.

Λιῶρῶ, όν, tepidus, warm, lukewarm, A 477; sweet, gentle, Ξ 164.

Λιβύη, Libya, west of Aegyptos, δ 85, ξ 295.

λιγᾶ, adv., (λιγύς), shrilly, piercingly, θ 527, κ 254.

λιγαίνω, ipf. 3 pl. ἔλγαινον, (λιγύς), cry with loud voice, A 685†.

λιγδην (λακίς, lacero), scraping, grazing; βάλλειν, χ 278†.

λιγέως, adv. from λιγύς.

λιγξε, aor., (λίγω? λιζω), twanged, Δ 125†.

λιγν - πνεύοντας (λιγύς), whistling (gusts), δ 567†.

λιγυρῇ, ήν, ῆσι, (λιγύς), shrill-voiced, Ξ 290; αἰοδή, loud-sounding, shrill (the word orig. began with two consonants).

Λιγύς, ὅν, ὅ, ἔων; εἶα, εἶγ, εἶαν, adv. **Λιγέως** (orig. beginning with two consonants), *penetrating, clear, piercing, shrill, whistling, loud, φόρμιγγι, ἀγορητής*.

Λιγυ-φθόγγοισιν (φθόγγος), *loud-, clear-voiced*, B 50, β 6.

Λιγυ-φώνη (φωνή), *harsh-screaming*, T 350†.

Λιζω, see λίγξε.

Λίην, (λήν, desire), *gladly, fully, exceedingly*; with negative, *very much, altogether*; και λ., and certainly, and by all means, A 553. [i, but ten times i.]

Λιθάκι, dat. sing., (λίθος), *stony, hard*, ε 415†.

Λιθάδεσσι, ταῖς, (λίθος), *stone*, ξ 36. (Od.)

Λιθέψ, εοι, (λίθος), *saxeus, of stone*, ν 107.

Λίθος, οιο, ου, φ, ον, οι, οισ(ι), ους, masc. and fem. (twice), *rock*, γ 296; ν 156, *stone*, in field, or for building; *stone seats*, θ ε; symbol of firmness and harshness; *λίθον ἔθηκεν* = *ποίησε*.

Λικμώνων, gen. pl. of part., (λικμάω, *λικμός*), *winnow*, E 500†.

Λικμητήρως, τοῦ, (λικμάω), *winnower*, who threw the grain with winnowing shovel against the wind, thus separating it from the chaff, N 590†.

Λικρίφης, adv., (λίτριος, obliqueus), *sideways, to one side*, Ξ 463.

Λικύμνιος, brother of Alkmene, slain by Tlepolemos, B 663†.

Λίλαια, town in Phokis, at the source of the Kephisos, B 523†.

Λιλαίομαι, prs., ipf. *λιλαίετο*, (λιλάσσομαι), *cupere, gesture, desiderare, desire*, with inf., or with gen. *τινός*, e.g. ὁδοῖο, ν 31; also of inanimate objects, missiles, *χροὸς ἄσαι*, etc., *φώσδε* (sc. *λεθεῖν*), λ 223.

Λιμήν, ἑνος, ἐνι, ἐνα, ες, ἐνεσι, ας, (λίμνη), *portus, harbor*, pl. also in signif. of *inlets, days*, Ψ 745, ν 96, δ 846.

Λιμνή, ης, η, ην, (λείβω), *lacus, stagnum, palus, lake, swamp, marsh*, Φ 317; γ 1, *sea*.

Λιμν-ώρεια, lit. "she who guards a harbor," a Nereid, Σ 41†.

Λιμός, φ, ὄν, *fames, hunger, famine*, T 166, ε 166.

Λίνδος, town in Rhodes, B 656†.

Λίνο-βώρηξ (λίνον), *wearing a linen cuirass*, B 529. (As represented in adjoining cut; cf. also No. 12.)



Λίνον, οιο, ου; φ, (λίνα, linum), *flax, yarn, fishing-line, thread*, esp. *the thread of human destiny*, spun to each one at birth by Αἶσα and Κλωθες, Υ 128, Ω 210. η 198 (see cut under ἡλᾱ-κάτη); *fisher's net*, E 487; *linen cloth, linen*, fleece (as bed covering), I 661.

Λίνον, *lay of Linos*, lament over the death of the youth Linos (perh. personification of spring), Σ 570†.

Λίπα (ἀλείφω, liquor), old oblique case of a subst., or acc. ntr. of adj., as adv. = *shining with fat, unctuously*, γ 466.

Λιπᾶρο-κρήδεμνος (κρήδεμνον), *with shining head-band*, Σ 382†.

Λιπᾶρο-πλοκάμιο (πλόκαμος), *with shining braids*, T 126†.

Λιπαρόφ, ὄν, οῖσι, οὐς, ἦν, ἄς, ἅ, (λίπα, Ger. kleben), *nitens, niti-dus, anointed, shining* (beautiful, white); *wealthy, comfortable*, λ 136; so also adv. *λιπαρώς*, δ 210.

Λιπώω (λίπα), *nitere*, v. l., τ 72†.
I. **Λίς**, ἱν, (λίς, λέων), *lion*, Δ 239, 480.

II. **Λίς**, adj., (λίσός), *πέτρη, smooth rock*, μ 64, 79.

III. **Λίς**, **λίτι**, **λίτα**, dat. acc., (λίνον), *linen*; cover of seat, κ 353; of chariot when not in use, θ 441; of dead, Σ 352; of cinerary urn, Ψ 254.

Λίσσομ(αι) from *γλίσσομαι*, *pres.*

ipf. (ε)λλίσσαιο, etc., iter. λισσέσκειο, 1 aor. ἐλλισάμην, subj. λίσσῃ, imp. λίσαι, 2 aor. ἐλιτόμην, opt. οἰμήν, inf. λιτέσθαι, precari, beseech, pray, τινὰ εὐχῆσαι, εὐχολῆσαι λιτῆσι τε, Ἰηρός, by Zeus, πρὸς, ὑπὲρ τινος, for the sake of, by, γούνων (λαβών, ἀψάμενος), etc., β 68, I 451, κ 481; various constructions: with inf., with acc. and inf., with ὅπως, θανάτῳ οἱ, sibi necem; ταῦτα ὑμέας, haec vos precor.

λίσση (λείος) πέτρῃ, lève saxum, smooth rock, γ 293. (Od.)

λίστρυνοντα, part., dig about, ω 227†. (See follg.)

λίστροισι, dat. pl. ntr., scraper or hoe for cleaning the floor of large hall of house, χ 455†.

λίτα, see III. λίζ.

λίτανευσεν = ἐλλιτάνευσεν, ipf., fut. -εὔσομεν, aor. ἐλλιτάνευσσα, (λίται), implorabat, beseech; πολλά, impense, earnestly, X 414; γούνων (ἀψάμενοι), by one's knees (grasping the knees), Ω 357.

λίται, ᾗσι, (λίσσομαι); preces, prayers, with ἐλλισάμην, λ 34; personified, I 502-4, daughters of Zeus, penitential prayers following after their sister ἄτη (the blindness, the delusion which has caused the fault), moving limpingly and with averted eyes.

λιτέ, see III. λίζ.

λό = λόε, see λούω.

λοβοῖσιν, masc., auriculis, lobes of the ears, Ξ 182†.

λόγος, οἷσ(ιν), (λέγω), story, tale; words, talk, language, O 393.

λόε, εἶσαι, etc., see λούω.

λοετρά, ὦν, τά, (λούω), lavacrum, baths, Ὠκεανοῖο, in Oceano, ε 275.

λοετρο-χόψ, ον. (χέω), adj., pouring or containing water for the bath; τριπόδα, tripod with the water-kettle, Σ 346, θ 435; but ν 297, subst. bath-kettle.

λοέω, see λούω.

λοιβής, ᾗ, ἣν, (λείβω), libation, Δ 49, Ω 70.

λοιγ(α) (λοιγός), perniciosus, pestilent, deadly, φ 533; ending fatally (ἔργα), A 518.

λοιγός, ὄν, masc., (lugère), perniciēs, interitus, death, ruin, by sickness or war; νεῶν, iacturam, destruction, II 80.

λοιμός, οἶο, (λείβω?), lues, pestilence, A 61 and 97.

λοισθος (λοιπός), postremus, last, Ψ 536†. Hence λοισθήμιον, ultimum praeium, prize for the hindmost, Ψ 785 = λοισθηῖ(α), Ψ 751.

Λοκροί, Lokroi, a tribe occupying one of the divisions of Hellas, and dwelling on the Euripos, on both sides of Mount Knemis, B 527, 535, N 686.

λοπόν, τόν, (λέπω), τ 233†, peel (tunica), of an onion.

λούω, the forms may be classed under two stems, λοF- and λοFε.—I. λοFω (lavo), ipf. λῶ(Fe), λούων, aor. λούσ(εν), αν, subj. λούσῃ, inf. λούσαι (λούσαι), imp. λόεσον, λούσατε, part. λόεσσα, mid. prs. λούεσθαι λούσθαι, aor. λούσαντο, σαιτο, ασθε, ασθαι, pass. pf. λελουμένοις.—II. ipf. λόων, aor. λόεσσαι, σσας, mid. fut. λόεσσομαι, aor. λόεσσατο, σσάμενος, η, (parallel form λοFίσω), lavare, bathe, wash, mid., have one's self washed, in waters of river, Z 508; Ὠκεανοῖο, washed by Okeanos.

λοφίην, τήν, (λόφος), comb, or bristly ridge of boar's back, τ 446†.

λόφος, ον. ων, masc., (globus), (1) crest or plume of helmet, usually of horse-hair, E 743. (See adjoining cuts, and Nos. 3, 11, 12, 17, 18, 20, 56, 79, 122, 128.)—(2) cervices, back of neck of animals, Ψ 508; and of men, K 573.—(3) collis, hill, ridge, λ 596.

87



88



λοχίω, prs. λοχόωσι, ὦσι, ὀωντες, aor. λοχήσαι, ἦσας, mid. fut. -ήσομαι, aor. ηγάμενος, (λόχος), insidiari, lie in wait, ν 268, χ 53; τινὰ, waylay, ν 425; so also mid., δ 670.

λέχη, τῇ, (λόχος), thicket, lair of wild beast, τ 439†.

λόχος, ον. ων, ον. οἱ, (λέχω), place for lying in wait, (1) the lying in wait, ambush, A 379; λ 525, πυκινόν, crowded and κῆλος, hollow, of wooden horse before Troy.—(2) the men who lie in

ωαῖ, Θ 522; πυκινόν, numerous; εἰσε, Z 189, laid an ambush. λοχόνδε, into the ambush, A 227; λόχη, for the ambush, Σ 513.—(3) ὁ 395, way to capture.—(4) band, troop, v 49.

λύγοισι, ους, fem., (properly vitex agnus castus), Abraham's balm, willow twig, οἶτερ, ι 427; μόσχοισι, A 105, with tender willows.

λυγρός, ῶ, ὄν, ὤν, οῖς; ἦς, ῆ, ἦν; ἄ, (lugeo, λευγαλῖος), miserabilis, miserandus, funestus, wretched, pitiable, ruinous, Ω 531, P 642, σ' 134; perniciosus, δ 230, λ 432; ignavus, worthless, N 119, 237, σ 107; vilis, contemptible, π 457; adv. λυγρῶς, foede, E 763.

λύθεν = ἐλύθησαν, from λύω.

λύθρη, τῷ, (lues), cruore, gore, with and without αἷματι; πεπалаγμί-νος, defiled, Z 268, cf. A 169, χ 402.

λύκᾶ-βαντος, τοῦ, (lux, βαίνω), year, ξ 161 and τ 306.

Λύκαστος, ἡ, a town in southern part of Kreta, B 647†.

Λυκάδης, (1) father of Pandaros, E 197, 95.—(2) son of Priamos and of Laothoe, Γ 333; slain by Achilles, Φ 114 sqq.

λύκέην, τήν, (λύκος), wo'f-skin, K 459†.

Λυκη-γενεῖ (lux), light-born, epithet of Apollo as sun-god, Δ 101, 119.

Λυκίη, (1) division of Asia Minor, B 877; Λυκίηνδε, to Lykia, Z 168; Λυκίηθεν, fr. m Lykia, E 105; the inhabitants, Λύκιοι, led by Glaukos, H 13, and by Sarpedon, E 647, Ξ 426, Π 490.—(2) district on river Aisēpos; its chief town Ζέλεια, B 824, E 173.

Λυκο-μήδης, son of Kreon in Boiotia, P 346, T 240.

Λυκό-οργος, (1) son of Dryas, banishes from his land the worship of Dionysos (Bacchus), Z 134.—(2) an Arkadian, slays Areithoos, H 142-148.

λύκοιο, οι, ων, ους, (Fλύκος), lupus, wolf, K 334; symbol of blood-thirstiness, Δ 471, A 72.

Λυκο-φόντης, a Trojan, slain by Teukros, Θ 275.

Λυκό-φρων, son of Mastor, from Kythera, companion of Aias, O 430.

Λύκρος, city in Kreta, east of Knossos, B 647, P 611.

Δῶκων, a Trojan, slain by Peneleos, Π 335, 337.

Λυμάτ(α), τά, (lues, lu-strum), fillth, dirt, A 314, Ξ 171.

Λυπρή (λύπη), tristis, poor, v 243†.

Δυρνησ(σ)ός, town in Mysia, under sway of Thebe ὑποπλᾶκη, B 690, T 60, Υ 92, 191.

Δῶσ-ανδρος, a Trojan, slain by Aias, Δ 491†.

Λῦσι-μελής (μέλος, member; false derivation, v 56 sq.), relaxing the limbs, ψ 343.

Λύσος, ιν, (λύω), ransoming, Ω 655; θανάτου, rescue from death, ι 421.

Λύσσα, αν, fem., (λύκος), rabies, martial rage, I 239, Φ 542.

Λυσσητήρα, τόν, (λύσσα), one who rages, with κύνο, of Hektor, Θ 299†.

Λυσσώδης (λύσσα), raging, of Hektor, N 53†.

Λύχρον, τόν, (λευκός, lux), light, lamp, τ 34†.

λύων, prs., ipf. (also λύε, ομεν, ον), fut., aor. [also λύσεν, σαν, σασ(α)], pass. pf. ἐλύται, ννται, opt. ὕτο, plupf. νντο; aor. λῦθη, 3 pl. λῦθεν, also aor. mid. λύτο, λύντο, solvere, (1) loose, open, release, let go; τινά τινι, set free (ἀποινω, for ransom).—(2) dismiss, assemblies; componere lites, ad-just disagreements.—(3) τινός or τινι γνῖα, μένος, ψυχήν, interimere, kill; also of animals, with the weapon as subject, e.g. πέλεκυς, γ 450.—(4) unnerve, weaken, γνῖα, γούνατα (also as effect of amazement, σ 212), βίην; of sleep, λῦθεν δέ οἱ ἄψια πάντα, all her limbs lost their strength.—(5) delere, break down, destroy, κάρηνα, κρήδεμνα, towers, battlements; μελεδήματα θυμοῦ, dissipate cares, anxiety. — Mid. prs. λυώμεθα ἵππους, let us put out our horses; ipf. λυόμεν, οντο, fut. λύσονται, μενος, aor. ἐλύσαο, ατο, σασθ(α), 2 aor. λύμην, λύτο, λύντο, se, sibi, or sua solvere, release, set free (for one's self or one's own), freq., redimere, ransom, A 13. [ῶ before σ, elsewh. in arsi; except thrice ῶ.]

λωβάσθαι, aor. λωβήσασθε, opt. λωβήσαιο, πατρεαί; τινά λώβην, ignominia afficere. do de-prise, N 623.

λωβέω, εις, (λώβη), mock, ψ 15 and 26.

λάβη, ης, ἡν, (labes), ignominia, outrage, insult; τίσαι, ἀποδοῦναι, pay, atone for; τίσασθαι, exact retribution for; Σ 180, *blame* upon thee, if—; Γ 42, ignominiosus, *cowardly wretch*.

λαβητήρα (λάβη) ἐπισβύλον, foul slanderer, B 275; λαβητήρες ἐλεγχίεις, vile scoundrels.

λαβητόν (λαβάομαι) τιθέναι τινά, make contemptible, Ω 531†.

λάϊον=λαϊτερον, melius, satius, better, preferable; ρ 417, largius, more freely.

λάπην (λέπω), mantle, ν 224†.

λωτοῦντα, part. from λωτώ, *Lotos*, producing, clovery fields, M 283†.

λωτός, οῖο, ὄν, masc., (1) *Lotos*, a kind of clover, food of horses (trifolium melilotus or lotus corniculatus, Linn.), δ 603, Ξ 348.—(2) *Lotus*—tree and fruit; the latter of the size of olives, and in taste resembling dates, still prized in Tunis and Tripoli, under the name of *Jujube*, ι 91 sqq.

Λωτο-φάγοι (see λωτός 2), *Lotos-eaters* on coast of Libya, ι 84 sqq.

λωφάω, fut. λωφήσει, *will retire*, Φ 292†.

M.

μ' usually = με; less often = μοι, Z 165, κ 19.

μά, from μάν, in oath; vero, with acc. of the divinity, or of the witness invoked (sc. ὅννυμι): preceded by ναι = nae, it has an affirmative; by οὔ, a negative force.

Μάγνητες, a Thessalian tribe, sprung from Aiolos, B 756.

μαλοῖο, ῶ, ὄν, masc., papilla, nipple, teat, then mamilla, mamma, esp. the mother's breast; λαθικηῖα, banishing cares; ἐπέχουν, offer; ἀνέσχιν, obsecrandi causa.

μαῖα, voc., good mother, φίλη, used esp. in addressing the nurse, ν 129, ψ 11.

Μαιῖδος νιός, Hermes; *Maia* is the daughter of Atlas, δ 435†.

Μαίανδρος, the river with many windings which flows into the sea at Miletos, B 869†.

Μαιμάλιδης, son of Maimalos, Peisandros, Π 194†.

μαιμάω, only pres. **μαιμώωσι**, ὦσι, ὦων, ὦωσα, etc., aor. **μαίμησε**, eagerly desire, N 75, 78, *itch* or *quiver with desire*.

μαῖνδι, τῇ, (μαίνομαι), mad woman, X 460†.

μαίνεαι, etc., prs. and ipf. 3 sing. **μαίνετο**, (μαν, mens), furere, rage, be furious, of combatants, also of hand

and weapons; with anger, of Polyphemos, ι 350; of fire on mountains; madly raving (under Bacchic frenzy), Z 132; of madness from wine, σ 406.

μαίεσθαι, fut. **μάσσεται**, (μα-, μέμασ), seek, ξ 356; perscrutari, explore, ν 367; find a wife for any one, ι 394, [μασσεται, v. l. γαμέσσεται].

Ἰλιάϊρα (μαρμαίρω), lit. "shining" or "sparkling," (1) a Nereid, Σ 48†.—(2) attendant of Artemis, mother of Lokros, λ 326†.

Μαίων, son of Haimon in Thebai, Δ 394. 398.

μάκαρ, αρος, αρες, άρων, άρεσι, sup. **μακάρτατος**, (macte), beatus, (1) blessed, of gods, opp. δειλοί διζυροί βροτοί.—(2) of men, happy, fortunate, λ 483.—(3) wealthy, α 217.

Μάκαρ, ος, son of Aiolos, ruling in Lesbos, Ω 544†.

μακάρλοιοι, opt. prs., (μάκαρ), pronounce happy, τινά, ο 538. (Od.)

μᾶκεδνής, gen. fem., (μακρός), tall, η 106†.

μᾶκελλαν, τήν, broad, heavy hoe, mattock, Φ 259†.

μακρός, ῶ, ὄν, οἱ, οἴσι; ἡ, ἡν, αἰ, ᾗσ(ι), ᾄς; ὄν, ᾄ, comp. μακρότερον, ἡν, also **μᾶσσον**, sup. μακρότα(α), τη, cf. μήκιστον, long, (1) of space, κύματα; high and deep; esp. μακρόν, ᾄ, as adv., far, -ὄν άύσας, always at close

of verse (exc. Γ 81); *ἀνταῖν*, Θ 160, ζ 117; *βυβάς*.—(2) of time, diutinus, long.

μάκων, see *μηάμοι*.

μαλᾶ, adv., (μαλᾶρός?), sup. *μάλιστα*, (before or after the modified word), *eagerly*, *εὐθίειν*; *gladly*, *ἐκλουν*; with adjs., *very*, *quite*; *πάντες*, *quite* all, all together; with demonstratives, *fully*, *utterly*, *τοῖον*; *μάλα κνίφας*, *utter* darkness; with advs., e. g. *εὖ*, *πάγχυ*, strengthens their meaning, *quite*, *utterly*, ρ 217; *αὐτίκα*, on the *very* moment; with verbs = *valde*; *καί* (or *οὐδ'*) *εἰ μάλα*, *quantumvis*; *μάλα περ* with part. = *quantumvis*; also with *καί περ*, A 217.—(2) strengthening an assertion: *certainly*, *verily*, Γ 204; *no doubt*, ι 135; comp. *μᾶλλον*, *only the more*, *so much the more*, with *κηρόθι*, at heart, ε 284; with *πολύ*, *ἔτι*, *καί*, η 213; sup. *μάλιστα*, *maxime*, with gen. part., with *ἐκ*: *far*, *by far*, with other superlatives, B 57, Ω 334. [*μᾶλᾶ*, by arsis often ~.]

μαλᾶκός, οὐ, ᾤ, ὄν, οἱ, οἴσι; ἦς, ᾗ, ἦν, comp. *-ώτερος* (Ger. *schmalz?* mollis), *soft*, *mild*, *gentle*, *tender*, B 42, γ 38; *spongy* meadow, Σ 541; *mitis*, *dulcis*, K 2, σ 201, Z 337; X 373, easier to handle; adv. *-ᾤς*, *placide*, *softly*, γ 350.

Μάλεια, αν, ὦν, ἄων, southern promontory of the Peloponnesos, ι 80, ρ 187, γ 287.

μᾶλεροῦ, ᾤ, *devouring*; of fire, I 242. (II.)

μαλθακός (mollis), *effeminate*, *cowardly*, P 588†.

μάλιστα, *μᾶλλον*, see *μάλα*.

μάν (= *μην*), *profecto*, *verily*, *truly*, *in sooth*, Θ 373, Π 14; *come!* E 765; ἦ, B 370; *δή*, P 538; *ὅν*, Δ 512; *αὐτε*, by no means in his turn, N 414; *μή*, Θ 512; *θην*, but yet by no means, ε 211, v. l. *μὲν*. [—]

μανθάνω, aor. *μάθων*, *εἰμαθες*, εν, *novi*, *know*, *εἰμῆναι* *εἰσθλός*, Z 444.

μαντεύομαι, prs., ipf. *μαντεύομαι*, fut. *μαντεύσομαι*, (μάντις), *vaticinor*, *divine*, *prophecy*, *τινὶ τι*, *κακά*, *ἀτρεκέως*, ρ 154.

μαντήϊα, τά, (μαντεύομαι), *vaticinia*, *predictions*, *oracles*, μ 272†.

Μαντινένη, a city in Arkadia, B 607†.

Μάντιος, son of Melampus, brother of Antiphates, father of Polyphides and of Kleitos, ο 242, 249.

μάντις, ιος, (μάντις in arsi, κ 493), ι, ιν, ιες, (μαίνομαι), *prophet*, *seer*, expounder of omens, which were drawn from flight of birds, from dreams, and from sacrifices, e. g. Teiresias, Kalchas, Melampus, Theoklymenos, Ω 221, A 62.

μαντοσύνη, ην, ας, (μάντις), *gift of divination*, A 72; *vaticinia*.

μαόμαι, see *μαίομαι*.

Μάραθών (μάρathon, "fennel"), village in Attika, η 80†.

ἐμαραινέτο, ipf., aor. *ἐμαρίνθη*, *ensim* *extinguebatur*, *died gradually* away, Ψ 228. (II.)

μαργαίνειν (μάργος), *furere*, *rage*; *madly attack*, *ἐπὶ θεοῖσιν*, E 882†.

μάργε, voc., and γ, ην, *vesanus*, *furious*, *madman!* σ 2. (Od.)

Μάρως, son of Amisodaros, slain by Thrasymedes, Π 319.

μαρμαίροντες, ας, α, (μαῖρα), *sparkling*, *coruscantes* of weapons, eyes; of Trojans, *χαλκῶ*, *resplendent* with armor, N 801.

μαρμαρέην (μαῖρα), *flashing*, *sparkling*, of shield, shield-rim, sea, P 594.

μαρμαρῶν, ον, adj. and subst., [sc. *πέτρος* or *πίτρη*], (μαῖρα), *stone* of crystalline structure, which *sparkles* in the light, *block of stone*, M 380, ι 499.

μαρμαρῶγες, τὰς, (μαρμαρῶσσω), *ποδῶν*, *quick twinkling* of dancers' feet, θ 265†.

μάρναται, prs., (opt. *-οίμεθα*), ipf. (ἔ)μαρναο, ατο, *ἀμέθα*, *elsewhere*, *unarmed*, aor. *ἐμαρνάσθη*, *pugnare*, *fight*, (ἔ)τι *τινὶ*, against some one, *ἐγχε*; *περὶ* *εἰδος*, out of rivalry; as boxer, σ 31; with words, *wrangle*, A 257.

Μάρπησσα, daughter of Euenos, wife of Idas, who recovered her after she had been carried off by Apollo, mother of Kleopatra, I 557 sqq.

μάρπτω, subj. **μάρπτῃσι**, ipf. **ἐμαρπτε**, **μάρπτει**, fut. **μάρψει**, aor. subj. **μάρψῃ**, inf. -αι, part. ας, *comprehendo*, *seize*, κ 116; *ἀγκάς*, *complecti*, *embrace*; *consequi*, *overtake*, X 201; *attingere*, *touch*, Ξ 228; Θ 405, *influxerit*, *inflict upon*; ὕπνος, *oppressit*, *lay hold of*, υ 56.

μαρτύρησι, ταῖς, (μάρτυρος), testimonio, on testimony of, λ 325†.
μαρτύρος, οἱ, testis, witness, π 423, A 338.

Μάρων, son of Euanthes, priest of Apollo in Ismaros, ι 197†.

Μάδης, γῆρος, town in Argolis, near Hermione, B 562†.

μάσσεται, fut. from **μαίομαι**, quæret, seek.

μάσσον, see μακρός.

μάσταξ, **μάσται**(α), τήν, (μαστάζω, mandere), mouth, δ 287, ψ 76; mouthful, food, ι 324.

μαστιζω, aor. **μάστιξεν**, (μάστιξ), was lashing, ἔππους; ἰάαν.

μάστιξ, **μάστιγι**, α, ας, fem., flagellum, whip, scourge, ζ 316; Διός, M 37; N 812, chastisement.

μάστις, **μάστι**, ιν, fem., flagellum, whip, Ψ 500, ο 182.

μάστις, imp., whip, P 622; mid. prs. **μαστιεται** πλευράς, lashes his sides, Υ 171.

Μαστορίδης, son of Mustor, (1) Halitherses in Ithaka, β 158, ω 452. —(2) Lykophron, O 438, 430.

ματάω, οὐκ ἐμάτησεν, (μάτην), be idle, delay, linger, Π 474; nec cessavit, Ψ 510; μὴ ματήσεται, ne cessaveritis.

μάτευσσόμεν, fut. quæremus, seek, Ξ 110†.

μάτῃ, τῇ, (μάτην), irrita labore, useless labor, κ 79†.

μαχαίρη, αν, ας, fem., broad, short sacrificial knife, Γ 271, A 844. (See following cut, and No. 115.)



Μαχάων, voc. ἄων, son of Asklepios, ruler in Trikkia and Ithome in

Thessaly, excelling in art of healing, A 512, 613, Δ 200, B 732; wounded by Hektor, A 506, 598, 651.

μαχιόμενος, εὐόμενος, see μάχομαι.

μάχη, η, γ. ην, αι, ας, pugna, battle, combat, fight; **μάχη** (ινι), in pugna, δ 497; **στησασθαι**, set the battle in array, form one's line for battle, a ciem instruere, ι 54; committere, join battle, fight a battle, **μάχεσθαι**, τιθεσθαι; **ἐγείρειν**, excitate, rouse the fight, N 778 = **δρύνειν** δρύνειν; also used of single combat, H 263 and A 255; field of battle, E 355.

μάχημων (μάχη), warlike, M 247†.

μάχητής, ιν, αι, ας, (μάχομαι), pugillator, warrior, E 801.

μαχητόν (μάχομαι), that may be vanquished, μ 119†.

μαχλοσύνη (μάχος), lust, Ω 30†.

μάχομαι, **μάχονται**, ὁμισθ(α), etc., ipf. **ἐμάχοντο**, **μαχόμεν**, **οντο**, etc., parallel forms **μαχίομαι**, prs., opt. **μαχίοιτο**, **εοίαιο**, A 344; **μαχιόμενος**, ρ 471; **εὐόμενος**, οἱ, ipf. iter. **μαχέσκοντο**, H 140; fut. alternates between **μαχήσομαι** and **μαχέσσομαι**, etc., **μαχέται**, **έονται**; also aor. **μαχήσασθαι** and **έασθαι**, **εσάμην**(α), **αἶμην**, **έμμεν**, pugnae, fight, of armies and of single persons, **άντια**, **έναντίον** **τινός**, (ιν) **αντίβιον**, or (έπι) **τινί**; **μάχη**, Σ 533; for any thing, **περί** **τινός** (**τινί**, **άμφι** **τινί**), **έινεκα**; also of combat between beasts, and in general signif., e. g. of single combat and of quarrel with words, A 8, B 377; contradicere, I 32.

μάψ (έμπαπώς), raptim, temere, hastily, rashly, ὁμίσαι, **άραρ** **ού** **κατά** **κόσμον**; **recklessly**, **wantonly**, E 759, γ 138; cf. B 120, N 627, B 214; incassum, **in** **vain**, B 120; likewise **μαψιδίως**, E 374, β 58.

Μεγάδης, son of Megas, Perimos, II 695†.

μεγά-θύμος, ου, ον, ε, οι, ων, (θυμός), high-hearted, animosus, B 53; usually of nations; of a bull, Π 488.

μεγαίρω, aor. **μέγηρε**, subj. **μεγήρης**, part. -ας, (μέγας), invidere. **grudge**, **τινί** **τι**. Ψ 865; **βιότοιο**, **grudging** him the life of his enemy, N 563; **object**, with inf.; **ούτι** **μεγ**, nihil moror.

μεγά-κήτεος, έι, εα, (κήτος), **with** **great** **hollows**; **νηῦς**, **wide-bellied**; **πόντος**, **wide-gawning**, γ 158.

μεγαλ-ήτορος, ι, α, ες, ας, (ήτορ), *ferox, great-hearted, haughty*, N 302, τ 176.

μεγαλλίζομαι, imp. εο, (μέγας), *superbio, exalt one's self*; θυμῷ, K 69.

μεγάλως, adv. from μέγας.

μεγαλωστί, from μεγάλως, μέγας μ., *stretch'd over a vast space*. Σ 26, ω 40.

Μεγα-πένθης, son of Menelaos by a slave, ο 100, 103, δ 11.

Μεγάρη, daughter of Kreon in Thebai, wife of Herakles, λ 269†.

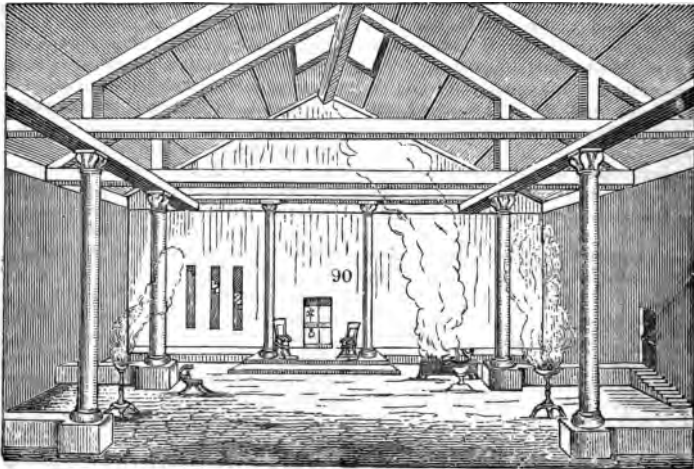
μέγαρον, οιο, ου, etc., *hall, large ro. m; μέγαρόνδε, to the hall, into the hall.*—

(1) *men's dining-hall, chief room of house*, the roof supported by columns, the light entering through the doors, the opening for the smoke overhead, and the loop-holes (όπαῖα) just under the roof. The cut, combined from different ancient representations, is de-

μέγας, αν, α (μέγ), μεγάλου, ψ, ω, οι, ων, οισι, ους; η, ης, γ, ην, γσι, ας; α; comp. μείζων, ονι, ονα, ονες; ον; sup. μέγιστος, ον, ε, ους, αι, ον, α, magnus, *great*, in various senses, e. g. also altus, longus, latus, amplus; έργον, facinus, *monstrous deed*; nimius, εἰπεῖν, *speak too big, too boldly*, provoking divine wrath; so also ntr. μέγα, with comp., multo, B 239; with super., longe, B 82; with positive, valde, B 480, II 46; with verbs of mental condition or action, A 517, 256, B 27, II 822. I 537, II 237; also μεγάλ(α), *mightily, strongly, aloud*, A 450; with advs., valde; adv. μεγάλως, valde, *exceeding'y*, π 432.

μέγεθος, τό, (μέγας), *magnitudo (corporis), bodily size*, B 58, ε 217.

Μέγης, ητος, acc. ην, son of Phyleus, Odysseus's sister's son, chief of the inhabitants of Dulichion and of



signed to show the back part of the μέγαρον in the house of Odysseus, cf. plate III. for ground-plan.—(2) *women's apartment*, behind the one just described. see plate III. G, also in pl., τ 16.—(3) *housekeeper's apartment in upper story* (ὑπερώϊον), β 94.—(4) *sleeping-apartment*, λ 374.—(5) in wider sign f. cf. aedes, in pl., *house*, A 396.

the Echinades, E 69, N 692, O 520, 535, B 627, T 239.

μέγιστος, superl. from μέγας.

μέδων, part., *beating away*; 'Ιδηθεν, from Ida (as his seat), of Zeus, Γ 276.

Μεδεών, ὄνοc, town in Boiotia, B 501†.

μέδομαι, μέδεσθαι, prs., ipf., fut. μέδῃσμαι, (μεδίων), *be mindful of, pro-*

vide for, τινός, E 718, γ 334; *κακά τινι*, mala moliri, devise mischief.

μεδων, οντες, (μέδομαι), lord, álós, a 72; pl., counselors, B 79.

Μέδων, οντος, (1) son of Oileus, step-brother of Aias, from Phylake, chief of warriors from Methone in Phthia, N 693, 695 sq., B 727; slain by Aineias, O 332.—(2) a Lykian, P 216.—(3) herald in Ithaka, δ 677, ρ 172, χ 357, 361, ω 439.

μεθ-αιρέω, only aor. iter. **μεθέλεσκε**, *reached after and caught*, excipiebat, θ 376†.

μεθ-άλλομαι, aor. part. **μετάλμενος**, *springing upon, after*, E 336, Ψ 345. (Il.)

με-είω, subj. aor. from μεθ-ίημι. **μεθ-έλεσκε**, aor. iter. from μεθ-αιρέω.

μεθέμεν, aor. inf. from μεθίημι.

μεθ-έπειε, ipf. μέτεπε, aor. part. **μετασπών**, (έπω), persequi, petere, *follow after, follow closely*, τινά, τι; pervenire, arrive; έππους Τυδείδην, *harnessed the steeds after* Tydeides; mid. aor. **μετασπόμενος**, consecutus; ipf. **μετά-είπετο**, subsequabatur, Σ 234.

μεθ-ήμενος, part. (ήμαι), *mnesthōris, sitting among* the suitors, α 118†.

μεθ-ήμοσύνη, ησι, (μεθήμων), negligentia, remissness, N 108 and 121.

μεθ-ήμων, ονα, (ίημι), negligens, careless, remiss, B 241, ζ 25.

μεθ-ίημι, λεις, λει, δ 372, prs. and ipf. (others write ης, ιη, and pres. εις, ιει), prs. inf. **ιέμεν(αι)**, subj. **μεθίησι** (sometimes written ιησι), ipf. 3 pl. **μεθιεν**, fut. **μεθήσω**, etc., inf. **ησέμεν(αι)**, aor. **μεθέηκα**, ε(ν), and **μεθήκην**, subj. **μεθείω**, ηη (or ειρ, distinguish from opt. **ειη**, ε 471), inf. **έμεν**, (ίημι), (1) properly,

send after, **ιόν**; immittere, **τι ές ποταμόν**.—(2) dimittere, *let go*, τινά, also **ρίγος με**; *give up*, **χόλον τινός**, about any one, **τινι**, as a favor to some one, A 283; also **νικην**, concedere, *give up to, surrender*; **τούτον έρύσαι**, hunc trahendum.—(3) with part., *cease*, Ω 48; **τινός**, **χόλοιο Τηλεμάχῳ**, *desist from, cease from* anger at wish of Telemachos; *neglect*, **οείο τευρομένοιο**, te saucium.—(4) cessare, *relax*, also with inf. N 234.

μεθ-ίστημι, fut. **μεταστήσω**, *substitute*, i. e. *exchange*, δ 612; mid. ipf. **μεθίστατο** **επάροισι**, *retired among* his comrades, E 514.

μεθ-ομίλεον, ipf., (ομίλειω), τοῖσιν, *had dealings with them*, A 269†.

μεθ-ορμηθεῖς, aor. part.. (ορμάομαι), persecutus, *make a dash after*, Υ 192, ε 325.

μέθυ, τό, (Eng. mead), wine, ι 9, η 179. **μεθύοντι**, **ύουσιν**, (μέθην), *drunk*, σ 240; **άλοιφῃ**, *soaked with fat*.

μειδάω, aor. **μείδησεν**, **ήσαι**, **ήσας**, **ασα**, A 596, and **μειδάω**, part. **μειδίδων**, **ώσας**, (σμειδ-, mirus, smile), subridere, *smile*, Ψ 786.

μείζων, ον, see μέγας.

μείλανι = **μελανι**, nigro, Ω 79†.

μείλια, τά, (μέλι), *soothing gifts*, *gifts as means of reconciliation*, ι 147 and 289.

μειλίγματα, τά, **μειλίσσω**, *thirst which appeases hunger*, sedamina appetitus, i. e. *dainty bits*, κ 217†.

μελινον, see μέλινος.

μειλισσόμεν, prs. inf.; mid. prs. imp. **-ίσσεο**, (μειλιχος), placare (mortuos); **πυρός**, cf. construction with **λαχάνειν**, *appease the dead* with fire, i. e. with funeral rites, H 410; mid., *extenuate*, γ 96.

μειλίχῃ (μειλιχος), *softness*, i. e. *faintness in fight*, O 741†.

μειλίχιον, **ιούσιν**, **ιη**, and **μειλιχος**, (μείλια), placidus, comis, mitis, *gentle, mild*; **μῖθος**, **μειλιχίος**, sc. **έπεισι**; θ 172. *gentle, winning modesty*.

μείρεο, see μίρω.

μείς, ό, T 117; also **μηνός**, **ί**, **μῆνα**, **ες**, **ας**, **ών**, (metior) mensis, **μῶνθ**, **φθινοντος**, the waning month, i. e. as this month draws to a close, ε 162.

μείων, see μικρός.

μελαγ-χροτής (χροαί, χρώς), *bronzed, swarthy*, π 175†.

μέλαθρον, ου, φ. **όφιν**. **τό**, (κμέλαθρον), camera, *saulting of roof, rafters, roof*; τ 544, on the ridge-pole aloft (near the smoke-hole); χ 239, she, flying up to the roof of the sooty hall, sat there just like a swallow to look upon (i. e. on one of the cross-beams under the rafters; see cut under **μέγαρον**).

μελαίνε(α), ipf., (μέλας), *she colored herself dark* on her fair skin. her fair skin was stained by the dark blood; also of fished upturned earth, E 354 and Σ 548.

Μελάμ-πους, ποδος, son of Amythaon, famous seer in Pylos. *Wishing*

to fetch from Phylake in Thessaly the famous cattle of Iphiklos, and thus gain the beautiful Pero for his brother Bias, he was taken captive by herdsmen of Iphiklos, as he had predicted, and held prisoner for one year, when, in consequence of good counsel given by him, he was set free by Iphiklos, gained what he sought, and settled in Argos. λ 287 sqq., ο 225 sqq.

μελάν-δετα (δέω), *mounted in black*, i. e. *with da k hilt or scabbard*, O 713†.

Μελανεύς, father of Amphimedon in Ithaka, ω 103.

Μελανθέυς = Μελάνθιος, son of Dolios, insolent goat-herd on estate of Odysseus, ρ 212, ν 173, φ 181, χ 135 sqq., 182; brother of the shameless maid-servant **Μελαντώ**, σ 321, τ 65.

Μελάνθιος, a Trojan, slain by Eurypylos, Z 36.

Μελάνπιπτος, (1) an Achaian chief, T 240.—(2) a Trojan, son of Hiketaon, slain by Antiochos, O 547–582.—(3) a Trojan, slain by Teukros, Θ 276.—(4) a Trojan, slain by Patroklos, Π 695.

μελᾶνδ-χροος, 2 declension, τ 246, pl. -χροες, 3 declension, (χρώς), *black*, N 589.

μελᾶν-ῥδρος (ῥδωρ), *with dark water*, I 14, ν 158, only at close of verse.

μελᾶνει, prs., *darkens*, (μέλας), spoken of the water of the sea, under its white surface-foam (v. l. *μελανεῖ*), H 64†.

μέλας, αῖνα, αν, etc., pl. *μέλανες*, σιναι. *ανα*, dat. sing. *μελανι*, Ω 79; dat. pl. masc. and ntr. wanting; comp. **μελάντερον**, *dark*, in different degrees up to *black* (opp. *λευκός*); of sea in commotion, when surface is ruffled by ripples, so that it does not reflect light, but appears *dark*, δ 359; *dark* (painted) ships, θ 34; land, spring (on account of depth); *pitch-dark*, Δ 277; *μέλαν*, as ntr. subst. the *dark*, i. e. *bark* of oak, δρῦς. Metaph. *dark, gloomy*, of death, etc., *θανάτου νέφος, κήρ, δόλαι*.

Μέλας, son of Portheus, Ξ 117†.

μελδδουενος, part., (σμελδω, Eng. melt), *filled with melting fat, liquefactions*, Φ 363†.

Μελέ-αγρος, (ῥ μέλει ἄγρο), son of Cimenus and Althaiā, husband of Kleo-

patra, slayer of Kalydonian boar. A quarrel arose between the Kuretes, of Pleuron, and the Aitolians, for the head and skin of the boar; the Aitolians had the upper hand until Meleager, on account of the curses of his mother, withdrew from the struggle; but he was afterward induced by his wife to enter the conflict again, and he drove the Kuretes vanquished into Akarnania, I 543 sqq., B 642.

μελεδήματα, τά, (μέλω), *care, anxiety*, θυμοῦ, of the soul; πατρίος, anxiety for his father kept him awake, ο 8.

μελεδών (μέλω), **μελεδώνες** ὀξεῖαι, sharp cares, τ 517†.

μέλει, see μέλω.

μελείσσι, adv., (μέλος), *limb from limb*, Ω 409, ι 291, σ 339.

μέλεος, η, ον, irritus; Ψ 795. *unrewarded*; ntr., incassum, in vain.

μέλι, τοσ, τι, τό, *mel, honey*, as food, ν 69; also as draught, mixed with wine; honey and fat were burned upon the funeral pyre, Ψ 170, ο 68; mixed with milk as libation to shades of dead, *μελίκηρτον*. Metaph. of speech of well-disposed, A 249, Σ 109. Cf. *μελίγηρυν*.

Μελί-βοια, town in Thessalian Magnesia, B 717†.

μελί-γηρυν, *sweet-voiced*, μ 187†.

μελίη, ης, γ. ην, ποί, *fraxinus, ash*, N 178. Π 767; *shaft of lance, lance*, freq. with *Πηλιάδα*, from mount *Πηλίου*; presented by the Centaur Cheiron to *Πηλεύς*, Π 143; *εὐχαλκον*, well shod with brass; *χαλκυγλῶχινος*, brazen-pointed.

μελί-ηδής, έος, έα, (ηδύς), *honey sweet*, Σ 545, K 569, ι 94; fig. *ἔπνος*, *sweet, νόστον, θυμόν*, life.

μελι-κρήνη, τῶ, (κεράννημι), *honey drink*, potion compounded of milk and honey as a libation to spirits of the lower world, κ 519, λ 27.

μέλιнос, ρ 339, and **μείλινον**, α, (μολίη), *fraxineus, beechen, ashew*, E 655. (II.)

μέλισσαι, ἄων, fem., (μέλι), *bees*, M 167.

Μελίτη, a Nereid, Σ 42†.

μελί-φρων, ονος, ονα, (φρήνη), *honey mind, substance, essence like honey*; *honey sweet* = *μελιηδής*, *dulcis*.

μέλλω, εις, ει, ετε, ονσι, opt. οι, οι-

μεν, ipf. ἐμελλον, ες, (ἐ)ν, ετε, ον, and μέλλε, μέλλον, (1) is sum qui, *be able, can*, with infin. pres., Ξ 125, δ 200; with inf. aor., δ 377, χ 322; with ποῦ, denoting probability or suspicion, *may well, must*, οὕτω που Διὶ μέλλει φιλονεῖναι, thus, methinks, must it please Zeus.—(2) like -urus sum, (a) *be on the point of*, α 232, ζ 135, with inf. fut. (prs. aor.); (b) *it is one's fate, destiny, I have to*, Α 700, Η 46; often negatived, with inf. prs. aor.; *must*, Ω 46, ι 477.

μέλας, ἔων, εσσι, ntr., membra, *limbs*, σ 70, Ρ 211; corpus, *body*, Η 131, Ν 672, ο 354.

μέλπηθρα, τά, (μέλπω), sport, *κυνών*, Ν 233; κυσίν, Ρ 255. (II.)

μέλποντες, part., *estol in song*, Α 474; mid. ἐμέλπετο (φορμίζων), *was playing* (on the lyre), δ 17, ν 27; μελπομένῃ-σιν ἐν χορῷ, *celebrate a choral dance*; μέλπεσθαι Ἀρηϊ, fig., *dance a measure in honor of Ares in close combat* = fight on foot, Η 241.

μέλω, ι 20, elsewhere 3 prs. μέλει, ουσί; imp. ἔτω, ὄντων; inf. ἔμεν, εἰν; part. ουσα, ipf. ἔμελε, μέλε, fut. -ήσει, ἦσουσι, ἡσέμεν, pf. μέμηλε(ν), subj. p, part. ὢς, plupf. μεμήλει, curae esse, *it is a care*, to me, μοί τι; may often be translated personally, *care for, attend to, engage in, erga*; Κ 92, *angit, distresses*, Ω 152, *φρεσὶ*, in the soul; with inf., π 465; part., ε 6; ι 20, *be an object of interest*; μεμηλώς τιος, studiosus rei; mid. in similar signif. with act. prs. μελέσθω, angat; fut. μελήσεται, pf. μέμβλεται, plupf. μέμβλετο, χ 12.

μέμας, du. μέματον, pl. ἄμεν, ἄτ(ε), ἄσσι, imp. ἄτω, part. ἄως, ὤτος, τι, ταί, τε, τες, σιν, τας, (μεμᾶότες, ὅτε, Β 818), μεμᾶντα, αν, αι, plupf. μεμᾶσαν, (μυί-ομαι), *charge, press forward*, ἐπὶ τινι (yet not so, φ 174), ἐγγείρσι; *gesture, moliri, plan*, λ 315; with inf., ap- petens sum, *desirous, τινός*; part., cupidus, rapidus, *eager, quick*.

μεμακύναι, see μηκάομαι.

μέμβλωκε, see βλώσκω.

μέμβλεται, το, see μέλω.

μεμηκώς, see μηκάομαι.

μεμήλε, ει, p, see μέλω.

μεμώμεθα, ἔγωγε, see μυνήσκω.

Μέμων, ονος, son of Tithonos and of Eos, came to the aid of Priamos

after the death of Hektor, and slew Antilochos, λ 522, cf. δ 188.

μέμονας, εν, pf. (mens), *have in mind, put pose*, with inf. prs. fut. or aor., ἴσα θεοῖσι (cf. φρονεῖν ἴσα), *thinks to make himself equal with the gods*, Φ 315; *ἐχθρά*, years with a twofold wish, *hesitates*.

μέμυκε, see μυκάομαι.

μέν (from μῆν, μῆν, Η 77, 389, Α 442, Χ 482), I. in affirmation: *profecto, in truth*, Α 216; μέν δῃ, with imp., now then, Α 514; νῦν, now *certainly*; εἰ, if then *in fact*; ἦ, (1) in oath, *in very truth*, ξ 160; (2) in assertion: *truly, yet*, κ 65, λ 447; (3) in antithesis, Ω 416.—καὶ μέν, (a) and *yet*, Α 269; (b) but *even*, υ 45; (c) and *truly*, κ 13, τ 244; οὐ μέν, non *profecto*, not *indeed*, Β 203, Ρ 19, ρ 381 (see also II.); οὐ μέν γάρ=εἰπεῖ οὐ μέν, α 78, 173; οὐ μέν τοι, ψ 266; οὐδὲ μέν, κ 447; οὐδὲ μέν οὐδέ, Β 703; neque vero ne hi quidem, nor by *any means*; ἀτάρ μέν, but *in truth*, β 122; μέν=δέ, Γ 308; after pronouns, in recapitulation, Α 234; in repetition, Α 267.—II. in first of two corresponding clauses, (1) without *de*, quidem, *indeed*, Α 211; also οὐ μέν δῃ, but still not, ε 341; οὐ μέν τοι, yet by no means, σ 233; μέν οὐδέ, (a)=ἀλλ' οὐ μὲν οὐδέ, nec vero ne—quidem, but not even, κ 551.—(b) but yet not. Τ 295; verily in no respect, δ 807; οὐδὲ μέν, but also not, Α 154; nor indeed, Ψ 311; after negative, οὐ, θ 553, γ 27.—(2) with following *de*, et—et, quidem—sed, cum—tum, *both—and*, as *well—as, although—yet*, Α 53 sq., α 22 sq., Γ 51, α 24, γ 153.—(3) instead of *de*, ἀλλά may follow, Α 24; ἀτάρ, Α 166; αὐ, Α 109; αὐτάρ, Α 127; αὐτε, Γ 240.—(4) other combinations: μέν οὖν, so then, δ 780; μέν που, methinks indeed, Γ 308; μέν τοι (but β 294, δ 836, τοι=tibi): (a) in assertion, *yet really*, δ 157, π 267.—(b) introductory, before αὐτάρ, δ 411; before *de*, β 294.—(c) adversative, σ 233, θ 294.

μενεαίνω, εις, ει, ομεν, ετε, ων, ipf. μενεαίνομεν, aor. μενεήναμεν, (μέμονα, mens, μῆνις), *eagerly desire*, with inf. aor. prs. (fut.), Ν 628, Δ 126; irasci, *be angry*, Τ 68, Ω 22, α 20, succense- re alicui, τινι; but *ἐρίει*, contend in

angry strife; II 491, transfixus indignabatur.

μενε-δῆλιος, *withstanding the enemy*, brave, M 247 and N 228.

Μενέ-λαος, son of Atreus, brother of Agamemnon, his wife Helene seduced by Alexandros, Γ 27; slays Skamandrios, Pylaimenes, Peisandros, Dolops, Thoas, Euphorbus, Podes; ἀρίμιος, ἀρτίφιλος, διοτρεφέας, δουρικλειτός, κυδαλιμοιο, ξανθός; his return home, occupying eight years, δ 82 sqq.

μενε-πτόλεμος, οἱ, *persistent in battle*, *steadfast*, γ 442. (II.)

Μενεσθεύς, son of Peteos, B 552, M 331; leader of the Athenians, N 195; πλεῖστον, Δ 327.

Μενέσθης, a Greek, slain by Hector, E 609†.

Μενέσθιος, (1) son of Areithoos, slain by Paris, H 9.—(2) a Myrmidon, son of Spercheios, II 173.

μενε-χάρμης, ην, αἱ, and -χαρμος, Ξ 376. (χάρμη), *staunch in battle*, *steadfast*.

μενο-εκέ(α), masc., ntr., ἐς, (εἰκω), *suiting the heart*, *satisfying*, Iargus, T 144, ζ 76.

μενοιώω (instead of ἄω), ἄς, ᾗ=ἀφ, ὦν, prs., ipf. μενοῖνα, εὖν, aor. -ησεν, subj. ἡσῶ=ἡσαι, O 82; ἡσῶσι, (μένος, μενταῖνω), cupio, peto, *desire*, *seek*, δ 480, o 111, ρ 355; τινὶ κακά, moliri, *devise*, λ 532; *ponder*, M 59; πολλά, O ε 2.

Μενοιτιδῆς, αο and εω, son of Menoitios, Patroklos, Π 554, Σ 93, I 211.

Μενοιτίος, son of Aktor, Δ 785; in Opus, Σ 326; father of Patroklos, Δ 605, T 24.

μένος, εὖς, εἰ, ος, εα, ἔων Θ 361, ει, ntr. (MEN, MA, mens, μῆνις), *vehement impulse*, ω 319, T 202, P 503; *fury*, *might*, H 210; ἐν γούνοισι. P 451; freq. with χεῖρες, Z 502, γ 372, λ 502; κρατερῶν, H 38, K 479, N 60; *combined with ἀλκή* (power of defense), I 706, Z 265, χ 226; *πρωῖς*, Z 182, λ 220; ἀνέμων, E 524; *vital force*, *life*, P 298, 29, Z 27; joined with ψυχή, E 296, Γ 294; θυμός, O 358; often in periphrasis, e.g. μ. Ἀτρεΐδαο=Ἀτρεΐδης, etc., A 268, Ψ 837, η 178, θ 423; *ιερών*, η 167, ν 20; *μένε' ἀνδρῶν*, Δ 447, Θ 61, δ 363; *resolute*, with θυμός, E 470, X 346; *courage*, *valor*, Φ 151, K 366, II 529; *πολύθαρσες*, P 156;

with θάρσος, E 2; B 536, Γ 8; *wrath*, Θ 361, A 207; *fury*, cf. ἔριδος, A 103; δάμασσε, λ 562; *mens*, *temper*, τ 493, E 892; in general signif. determined by context, ἐν φρεσὶ, Φ 145, A 103; ἐν θυμῷ, P 451, Ψ 468, X 312.

Μέντης, (1) chief of Kikones, P 73.—(2) son of Anchialos, α 180, chief of Taphians, α 105, guest friend of Odysseus, under whose form Athena visits Telemachos.

μέντοι, see μέν, ad fin. II., 4.

Μέντωρ, ορος, son of Alkimos, friend of Odysseus, in whose form Athena conducts Telemachos to Pylos, and seconds Odysseus against the suitors, β 225, 243, γ 22, 340, χ 206, 208, ω 446.

μένω, prs., ipf. ἔμεν(ε), ον, iter. μένεσκον, fut. μενέω, εις, ουσί, ειν, ωκ, aor. ἔμεινα, ας, ε, αμεν, αν, and μεῖν(ε), αμεν, ατ', αν; γ; εαις; (mens, maneo), (1) *maneo*, *remain*, *wait*, with inf., O 599; εἰσέκε, I 45; *hold one's ground in battle*, II 659.—(2) *ri*, *expecto*, *await*, O 709; *τινά*, o 346; *withstand*, Z 126; *await*, A 535, Φ 609; *wait for*, *τινά*, γ 480, Φ 571, ἦω, Δ 723; *sustain*, *resist*, O 406, X 93, M 169, I 355, there *he dared once to encounter me alone*.

Μένων, a Trojan, slain by Leonteus, M 193†.

Μερμεριδῆς, son of Mermeros, Ilios, α 259†.

μέρμερ(α), τά, (smar, maere, merke), *remarkable*, *signal* (ἔργα, πελέμοιο); in bad sense, *infamous*, *horrible*, K 48 (K 524, Θ 453). (II.)

Μέρμερος, slain by Antilochos, Ξ 513†.

μερμηρίζω, εις, ει, ων, ipf. μερμηρίζω, ον, aor. μερμηρίκα, ε(ν), subj. ω, inf. -αι, (see μέρμερα), (1) *deliberare*, *ponder*, *reflect*, ἐνι (μετὰ) φρεσὶ, κατὰ φρένα (θυμῶν), A 189; with ἤ—ἤ, utrum—an, ὡς, ὅπως, inf. ω 235.—(2) *meditari*, *imagine*, *τινὰ ἀνύπνοτα*, π 256, 261.

μέρμηδι, τῇ, cord, κ 23†.

μέροπες, ων, ἐσσι, (mors), *mortals*, *mortal*, ἀνθρωποι, ων, also βροτοῖσιν, B 285.

Μέρον, seer and ruler in Perkote on Hellespont, father of Adrastus and Amphios, B 831, A 329.

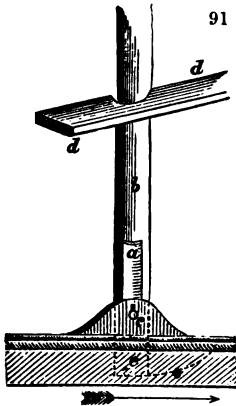
(μερω, μερομαι, μείρομαι), ipf. μέ-
ρειο, pf. 3 sing. ἐμωρε, plupf. pass. εἴ-
μαρτο (for εἰσμάρτο), *cause to be divided,*
receive as portion, (a) with acc., I 616.
—(b) with gen., τιμῆς, A 278, O 189, ε
335.—(c) plupf. pass., *it was decreed by*
fate, with acc. and inf., Φ 281, ε 312,
ω 34.

μεσαι-πόλιος (μέσαι, locative from
μέσος), *half-gray, grizzled*, N 361†.

Μεσαύλιος, servant of Eumaios, ξ
449, 455.

μεσηγνύ(ς), see μεσηγνύ.
μεσηγνύς (μέσος), *mediocris, mid-*
dling, M 269†.

μεσό-δμης, τῆς, (δέμω), (1) prop.
what is constructed in the middle, repre-
sented in the cut (see a) as a metal shoe



in which the foot of the mast was firmly
fastened, so that it (the mast) could
be turned backward on the pivot (c) to
a horizontal position, until it rested upon
the ἰσοδόκη, β 424. See also plate IV.,
where the μεσόδμη is somewhat differ-
ently represented as a three-sided
trough, or mast-box.—(2) pl., *small*
spaces or *niches* opening into the μέγα-
ρον, and enclosed on three sides, behind
by outside wall, on either side by the
low walls which served as foundations
of the columns, τ 37. (See plate III.,
r, and cut No. 90.)

μέσον, etc., see μέσος.
μεσσόντω, (μέσος), ἐν, *in the middle*,
Θ 223 and Δ 6.

μεσο-αὔλιοι, ον, (αὔλι), *court fur-*
yard, P 112; *cattle-yard*, Δ 548, βούνι;
of Polyphemos, κ 435.

Μέσση, harbor town near Tainaron
in Lakonike, B 582†.

μεσσηγνύ(ς) and μεσηγνύ(ς), *in the*
middle, Δ 573, Ψ 521; *meantime*, η 195;
elsewhere with gen., *between, betwixt*,
Z 4, χ 341. [ῥς, ῥ.]

Μεσσηίς, spring in Thessalian Hel-
las, Z 457†.

Μεσσήνη, district about Pherai, in
what was afterward Messenia, φ 15;
the inhabitants, Μεσσηνιοί, φ 18.

μεσσο-παγές (πήγνυμι), *diced up to*
the middle; ἔθηκεν ἐγχοος, *froze the*
spear half its length firm into the bank,
Φ 172; v. l. μεσσοπαγίς, *vibrating*
through half its length, quivering.

μέσσος, nom. and gen. pl. wanting,
dat. pl. οἰσ(ν); η, gen. sing., nom. and
gen. pl. wanting, dat. pl. ῥσ(ν); ον, α,
with parallel form μέσφ, ον, οἰσ,
(μέσφς, medius), medius, ntr., freq.
as subst., *middle*: (ἐν)μέσσφ, ἐς (κατὰ)
μέσον, *δικάζειν*, judge impartially, Ψ
574; ἐς μ. θείναι, *in medio propo-*
nere, offer as prize; μέσον ὑπέρ, *half-*
way over; μέσον αἰόλοι, *pliant in the*
middle.

μέσφ(α) (μέσφρα), ἥνυς, *till dawn*,
Θ 508†.

μετά, *amid, among*, B 446, Σ 515;
after, Ψ 133; *postea, afterward*, ο
400.—Prep., (1) with dat., *amid*, also
of things; *among*, μ. νηυσιν, N 668;
also *between*, of two things, or such as
exist in pairs, γένυσσι, ποσσί (πέσς μ.
π. γυναικός = nascatur), φρσι, in
thought, properly intra praecordia,
Δ 245; πνοιῖς, *στροφίλλῃ*, as it were
with the breath of the wind, of the
whirlwind; πύματον μετά οἱς ἐτ., ul-
timum e sociis suis.—(2) with
gen., *along with*, μάχεσθαι μετά τινος,
in league with any one.—(3) with acc.,
inter, amid, infrequent, B 143; usu-
ally to denote direction *toward*, often
with plural subst., Γ 264, H 35, K 205,
P 458, 460, joined with ἐς, Δ 70, A
423, μ 247, cf. E 804; coupled with
ἐπι, II 534; also *after*, of individuals,
K 73, ζ 115; in hostile sense, ὀρμά-
σθαι; of space, A 423; and of time,
post; in order of worth, rank, secu-
dum = next after; so also where a

superlative is implied, e.g. ἀριστῆς, μετέπρεπε, Π 195; θ 583, the dearest according to blood and race; finally, with verbs of motion and of intention, after, in pursuit of, πλείν μετά χαλκόν, οἰχονται μετά δειπνόν; denoting conformity with, secundum, μ. ὄμον, along the furrow. In anastrophe μέτα = μέτεστι, so μέτα, φ 93, coupled with εν.

μετα-βαίνω, aor. imp. -βῆθι, pass over (in narration, καὶ αἰεσον), θ 492; μετὰ δ' ἄστρα βεβήκει, μ 312, had passed over (the meridian) = were declining toward the horizon, μ 312.

μετὰ νῶτα βαλόν, aor., terga vertens, turn one's back, θ 94†.

μετ-εβούλευσαν, aor. from -βουλεύω, ἄλλως, have changed their purpose, ἀμφ' (de) Ὀδυσῆι, ε 286†.

μετ' ἄγγελος, O 144 and Ψ 199, is not a single word, but μετὰ belongs in one case to θεοῖσι, and in the other to ἀνέμοισι.

μετα-δαίνυται, prs., fut. δαίσομαι, σίται (δαίνυμαι, δαΐς), have a share in the feast, Ψ 207, with gen. partitive, elsewh. ἡμῖν, nobiscum.

μετα-δήμιοι, ον, (δῆμος), among the people, in the community, ν 46; at home, θ 293.

μετα-δόρπιος (δόρπος), adj., inter caenam, during supper, δ 194† (cf. 213, 218).

μετα-δρομάδην (δρόμος), running after, E 80†.

μετα-ἵζειν (ἵζω), sit among them, π 362†.

μετ-αΐσσω, prs. part., -αΐζας, aor. part., rushing after, Φ 564.

μετ-εκιάει, ον, ipf., (κιάθω), subsequent, follow after; τινά, persecui, Σ 581; transire, pass over to; πεδίων, permeare.

μετα-κλαύσεσθαι, fut., (κλαίω), postea fleturum esse, shall hereafter lament, Λ 764†.

μετα-κλινθέντος, aor. pass. part., (κλίνω), if the tide of battle should shift about, Λ 509†.

μετα-λήγῃς, αντι, aor. from λήγω (σλ-?), χόλοις, cease fighting, I 157. (II.)

μετ-αλλά, ἄς, ᾗ, ὥσιν, imp. ἄλλα, aor. ἀλλῆσαι, ἦσαι, (Ameis derives from μετὰ and λάω, look after), sciscitari, search after, E 516, ο 362; inquire

about, τινά, K 125, N 780; τί, π 465, ξ 128; percontari, question, τινά, A 553, τ 6; also τινά τι, or ἀμφὶ τινι, ρ 554; coupled with verbs of similar meaning, A 550, γ 69, ψ 99, η 243.

μετάλμενος, aor. part. from μεθάλλομαι.

μετὰ-μάζιον, ntr., (μαζός). στήθος, on the breast, between the nipples, in the middle of the breast, E 19†.

μετ-έμισγον, ipf., fut. -μιζομεν, (μίσγω) placed (pine splinters) in the midst, σ 310; χ 221, we will merge thy possessions with those of Odysseus (for subsequent division among us).

μεταμώνια (for -ανμώνια?), ntr., vana, irrita, vain, fruitless; θείν, reddant, Δ 363; v. l. μεταμόλια.

μετὰ-νάστην, τόν, (ναίω), new-comer, interloper, inquilinum, I 648. (II.)

μετ-ενίσσετο, ipf., (νίσσομαι), βουλευτόνδε, passed over (the meridian) toward (his place of unyoking) setting, II 779.

μετ-αἶθ, between, A 156†.

μετὰ-παυόμενοι (παύω), resting between whiles, P 373†.

μετα-παυσωλή (παύω), intermissio, rest, pause, πολέμοιο, T 201†.

μετα-πρεπέ(α) τόν, (πρέπω), conspicuus among, ἀθανάτοισιν, eximium inter immortalium (domos), Σ 370†.

μετα-πρέπω, ει, (tmesis, θ 172), ipf. -έπρεπον, ε(ν) (tmesis, σ 2), ον, (πρέπω), be prominent among, excellere, among, τισί, on account of, dat. II 596, inf. II 194.

μετα-σεύομαι, ipf. -εσσεύοντο, aor. έσσυτο, (σένω, σέν-), hurry after, Φ 423; τινά, Ψ 389.

μετα-σπών, μετα-σπόμενος, see μεθέπω.

μέτασαι, αι, (μετά), yearlings, properly those born in the middle one, of the three bearings in the year, summer lambs, ε 221†, see δ 86.

μετασσεύομαι, see μετα-σεύομαι.

μετ-έστενον, ipf., (στένω), postmodo deploravi, lament afterward, δ 261†.

μετα-στοιχί (στοίχος), secundum lineam, in a line, in a row, side by side, Ψ 358 and 757.

μετα-στρέφω, fut. στρέψεις, aor.

subj. στρέψω, ωσι, opt. ει, convertere; K 107, *turn away his heart from anger*; O 52, *change his purpose in conformity to thy and my will; change one's ways*, O 203; β 67, *reverse (your fortunes)*, sending misfortune instead of prosperity; pass. aor. μεταστρεφθείς, έντι, τα, τε, qui corpus convertit, *having turned themselves about*, P 732.

μετ-έθηκεν (τιθημι), κε—, *would not have caused such a din among us*, σ 402†.

μετα-τρέπομαι(αι), γ, εται, τινός, properly, *turn one's self about at=regard, consider*, always with neg., A 160; exc. μετά δ' έτραπέτο, aor., se convertit, *turned himself about*, A 199.

μετα-τροπαλίζω, ipf., (τροπαλίζω), (non) revertēbaris ad me, *turn about*, i. e. thou didst flee without looking behind thee, Y 190†.

μετ-αυδάω, only ipf. ηύδων, α, (αυδή), *spoke among*, έπεα, O 496, α 31, B 109.

μετά-φημι, aor. μετ-έφη and μετ-έειπον, ειπ(εν) and ειπέ, τοῖσι, among (them) he (she) spoke, B 411; B 795, allocuta est, not a genuine verse: tmesis, μετά έιπει, Γ 303, κ 561.

μετα-φραζόμεσθα, prs. 1 pl., (φράζομαι), postea considerabimus, *will afterward consider*, A 140†.

μετά-φρενον, ου, φ, and pl. α, of single person, M 428, (φρένες), properly, *behind the diaphragm, the back*.

μετα-φωνέω, ipf. -εφωνέον, ε(ν) (φωνή), τοῖσι, made my voice heard among them, κ 67, sc. τοῖσι.

μετ-έδοι, from I. μετ-ειμι.

μετ-έειπ., see μετά-φημι.

I. μετ-ειμι (μετα = μετιστα, φ 93), 3 pl. έδοι, έμμεναι = εἶναι, έών (tmesis, λ 78), subj. έω = εἰω, έγ, fut. έσσομαι (tmesis, έσσεσθαι, I 131), versari inter, *be among, tatin*; only B 386, intercedet, intervene.

II. μετ-ειμι, εισιν, ipf. tmesis. ητι, aor. mid. εισάμενος, (ιέναι), go after, sequor; N 298, *march forth*; go or ride among, N 90, P 285.

μετ-είπον, etc., see μετά-φημι.

μετ-εισάμενος, see II. μετ-ειμι.

μετ-είω, έμμεναι, see I. μετ-ειμι.

μετ-έπειτα, afterward, Ξ 310, κ 519.

μετ-έρχομαι, εται, έμενος, fut. ελεύ-

σομαι, aor. έλθοι, imp. ελθε, part. ελθών, come upon, α 229; τισιν, come among, α 134; ingruere, irruere, attack, λείων άγέληφι, μετ' ελάφους; στιχαι: obire ordines, pass through to marshal the ranks, E 461; τιναι, seek for, pursue; πατριός κλέος, I go to seek tidings of my father; έργα, attend to the farm; γάμοιο, curare.

μετ-έσσοντο, see μετα-σειύομαι.

μετέω, see I. μέτ-ειμι.

μετ-ήορα, ntr., (άείρω), O 26, γένοιτο, would be raised aloft, would float in the air; into the air, Ψ 369.

μετ-οιχόμενος, η, ipf. φήετο, άνά άστυ, permeare urbem; K 111, go to seek; persequi; comitari.

μετ-οκλάζει, keeps chinginy his position (from one knee to the other), N 281†.

μετ' όπασσα, (έπαίζω). gave (to accompany them) at the same time a leader, κ 204†.

μετ-όπισθ(εν), behind, in the rear (toward the west), ν 241; λελειμμένοι, left behind; with gen. pone, behind, ι 539; λ 382, *afterwards*.

μετ-οχλίσσει, aor. opt. (όχλίζω), push back, away (strictly with a lever), ι 567.

μετρήσαντες, aor. part.. (μετρέω), emensi, *having passed over*, γ 179†.

μέτρον, (α), ntr., measure, measuring-rod, M 422; jar and its contents, measure, H 471, of wine, of flour; measures of the way = length of the journey, δ 389; full measure, prime, ήβης; όρμον, proper mooring-place.

μετ-ώπιον, adj., acc. sing. masc., (μετ-ωπον), on the forehead, A 95 and Π 739.

μετ-ωπον, φ, α, ntr., (ώψ), frons, forehead, also front of helmet, Π 70.

μέω = (έ)μου, see έγώ.

μέχρι(ς), with gen., tenus, as far as, θαλάσσης, N 143, and τέω μ., how long? Q 128.

μή, negative prohibitory particle, ne: I. where the subject desires to avert something, (1) prohibition, with imp. pres., Π 22, Γ 414; aor., Δ 410, ω 248; subj. aor., E 684 (in threat, A 26; as mild assertion, ε 467); μη τι, do not in any way, true reading in α 315.—(2) exhortation, M 216, μη τοιμεν (subj.).—(3) wish, with ων, Γ

160; with *ὄφελος*, I 698; with inf., B 413; in imprecation, B 259.—(4) solemn promise, fut. indic., K 330; inf., ε 187; protest, indic., O 41; inf., T 261, Ψ 585.—(5) purpose, A 522, α 133.—(6) fear *lest*, ο 12, A 555; with indic. aor., ε 300; in independent clause, A 587; dependent upon other verbs, A 555, K 98, II 446; in indirect question, K 101.—(7) threat, Ξ 46.—II. where the subject intends to deny the truth of its assertion: (1) in conditional clauses, nisi, *unless*, Γ 374 (invariable, except where an idea not the sentence is denied, cf. si non, Γ 289).—(2) in concessive sentence invariable, *εἰ καὶ* and *καὶ εἰ*, etc.—(3) in relative sentence implying a condition, δ 165; after indefinite general antecedent, B 302.—(4) in temporal clauses implying condition, π 197, N 319.—(5) always with infin.—(6) in interrogations expecting negative answer, num; always ἢ *μή*, *pray can it be? you don't mean?* ζ 200, ι 405, 406. With other particles: *μή οὐ*, ne non, *lest not*, A 28, 566; *μή δὲ*, *think not, I pray you*, A 131; *μή μιν*, Θ 512, see *μάν*. (For place in sentence, see *οὐ*.)

μηδέ, (1) *but not*, Γ 160.—(2) *neque and not, nor, ne—quidem*, *μηδέ τι, nor by any means* (in first, second, and fifth foot), Δ 184, Υ 121, γ 96. Also doubled, yet not correlative like *μήτε—μήτε*, but continuative, e. g. *nor—also not*, Δ 303.

μηδέν, nihil, *nothing*, Σ 500†.

Μηδеси-κάστη, illegitimate daughter of Priamos, wife of Imbrios, N 173†.

μήδεαι, *εται, οἶμην, εο*, ipf. *μήδετ(ο)*, *δονθ' = δοντο*, fut. *μήσαι*, aor. (ἐ)μήσατ(ο), (μῆδων, mediator), B 360, *take counsel for one's self; devise*, *τινὶ τι*, Ξ 253; *κακὰ τινι*, H 478; *ὀλεθρόν τινι*, ξ 300, κ 115; *λυγρόν νόστον*, γ 132; *τινὰ τι*, *prepare for*, Ψ 24, X 395, ω 426; *νόστοι*, *parare*, γ 160.

Ι. μήδεα, *τά*, (μῆδων, mediator), *plans, counsels*; *πικρά*, shrewd; *εἰδώς*, fertile in plans; *πεινυμένα*, prudent; *ἀφῆτα*, enduring; *φίλα*, friendly; *εὖ φρεσίν οἶδεν*, knows well in her thought, λ 445.

II. μήδεα (*μαδᾶν, madere*), *privy parts*, ζ 129, σ 87. (Od.)

Μηθώνη, home of Philoktetes, B 716.

μηκάομαι, only pf. *μεμηκώς, μεμῶ-κῆται*, whence ipf. (ἐ)μῆμικον, ι 439; and aor. part. *μᾶκων, shrieking, screaming*, always of wounded animals, exc. σ 98; pf., of hard-pressed game, K 362; elsewh. *balare, bleat*.

μηκάδες, *ας*, fem., (μηκάομαι), *bleating* (she-goats), ι 124.

μη-κ-έτ(ι), non iam, *no longer*, B 259, 435, γ 240.

Μηκιστεύς, *ἦος, ἑος*, (1) son of Talao, brother of Adrastos, father of Euryalos, B 566, Ψ 678.—(2) son of Echios, companion of Antilochos, slain by Polydamas, acc. -ῆ, O 339, Θ 333, N 422.

Μηκιστηϊάδης = Euryalos, Z 28.

μήκιστον, *ους*, longissimum, *os, tallest*, H 155; *μήκιστα, finally*, ε 299.

μήκος, *τό*, (μᾶκρός), *lusty stature*, υ 71; elsewh. *longitudine, length*.

μήκων, ἡ, *poppy stalk*, Θ 306†.

μηλέαι, *ας*, pl. fem., (μῆλον), *apple-trees*; in synzesis, ω 340. (Od.)

μηλο-βοτῆρας, *τούς*, *shepherds*, Σ 529†.

Ι. μῆλον, *φ, ων, τό*, málum, *apple*, η 120, ι 542.

II. μῆλον, ntr., μ 301, ξ 105, *small-cattle, domestic animals*; *τι*, *a single head*; esp. in pl. *herds of sheep and goats*; *ἐνορχα, ἄρσενα*, he-goats, rams.

μῆλοπα, *τόν*, *shining white*, η 104†.

μῆν (*μᾶν*), *profecto, verily, in truth* (never alone); ἦ—, B 291; οὐ—, O 52; ἄγε—, *on then*, A 302; *καὶ μῆν*, *and verily*, Ψ 410, π 440; *also in truth*, T 45, λ 582.

μῆν, νός, see *μείς*.

μήνη, *ης*, (μῆν, mensis), *moon*, Ψ 455 and T 374.

μηνιθμόν, τόν, (μηνίω), *wrath*, II 62 (only II).

μηνίμα, τό, (μηνίω), *θεῶν, cause of divine wrath, curse*, X 358.

μήνις, *ιος, ιν, fem.*, (μαίνομαι), *ira, wrath, rancor*, A 1.

μηνίει, *prs., imp. μῆνι(ε)*, ipf. (ἐ)μῆνι(εν), aor. *μηνίσας*, (μῆνις), *irasci, succensere, be wroth with*, A 422, M 10, ρ 14.

Μήρονες, *inhabitants of Μήρονις, woman from Μήρονίη*, i. e. Lydia, Δ 142, Γ 401, B 864.

μή-ποτε, (1) nunquam, *never*, I 133.—(2) ne unquam, *lest ever*, X 106.

μή πον, *ne forte, lest in any way*, Ξ 130, δ 775, *τις*, with subj. in threat.

μή πω, with imp., *ne (non) iam, not yet, that not yet*, χ 431, ψ 59, P 422, Σ 134; with opt., ν 123.

μή πως, with subj. or opt.: *that in no way, lest somehow*, ι 102; expressing purpose or fear, with subj., P 95; in indirect question, *whether not*, K 101.

μῆρα, see *μηρία*.

μηρίνδιον, *φ. ov, fem., (μηρύω), cord*, Ψ 854 (only Ψ).

μηρί(α) and μῆρ(α), *ρά. (μηρός), pieces of the flesh of the thighs*, which, together with other pieces, were wrapped in a double layer of fat (*πιονα, ὠμοθήτησαν*), placed upon the altar (*ἐπιθῆναι*), and burned, A 40, γ 456.

Μηριόνης, son of Molos, N 249; K 270, from Kreta; *θεράπων*, of Idomeneus, N 246; *ἀράλαντος* Ένυαλίφ, H 166; Άρρη, N 528; exploits, N 566, 650, Ξ 514, Π 342, 603.

μηρός, *ὄν, ὄν, ὦ, οἱ, οὗς*, masc., *femur, ham, upper fleshy part of the thigh*; "to smite one's thighs" as sign of surprise or excitement, M 162; *ἐξέταμνον μῆρια*, they cut out (from the thighs of the victims, *sc. μηρῶν*) the thigh-pieces, γ 456, q. v.

μηρόσαντο, *aor. mid. from μηρύω, drew up, furred by brailing up*, μ 170†. The process was what it is to-day. (See cut No. 5, Egyptian representation of a Phoenician ship.)

μῆστωρ, *οἷ, ε, ες, ας*, masc., (*μῆδομαι*), properly, *deviser, preparer*; auctor, *μ. φόβοιο, author of flight*, but E 272, *well understanding pursuit and flight*; *μ. ἀντῆς, raisers of battle cry*, cf. *βοῆν ἀγαθός*, elsewh. *counselor*.

Μῆστωρ, son of Priamos, Ω 257†.

μήτε — μήτε, *nec — nec, neve — neve, neither — nor*; followed by simple *τέ*, N 230; *μητέ τι*, with imp., and do not, K 249, γ 387.

μητήρ, *ῖρος, ἑρι, ἑρα, (ῖρ' ἐμήν and ἐνι, ψ 113), voc. μητέρα, acc. pl. ἑρας*; also *μητρός, ρι, mater, mother*, of men, Δ 130, α 215; of animals. κ 414; freq. with epithets, *πότνια, αἰδοίη, κεδνή*; with *μήλων* = *producing, abounding in*

sheep, A 222; — *θηρῶν*, in wild-beasts, Θ 47.

μήτῃ, see *μήτις*. μήτῃ, see *μήτις*.

μητιάω, 3 pl. *μητιόωσι*, part. *ὄωντι, ες, ὄωσι, ὄωσα*, mid. pres. *ἀσθεῖ*, ipf. *μητιόωντο*, (*μήτις*), *deliberate*, H 45; *conclude, βουλᾶς, devise, τι, κακά, νόστον τινί*; Σ 312, *κακά, male suadenti*; mid., *debate with one's self, consider*.

μητίετα (*μητιόμαι*), only of Ζεύς and Ζεῦ at close of verse, *all-wise, counselor*, A 175, 508.

μητιόεντα (*μήτις*) *φάρμακα, helpful herbs*, δ 227†.

μητιόμαι, fut. *ἵσσομαι*, aor. *ἰσαίμην, ἰσασθαι, (μητιόμαι, μήτις), devise, τινί τι, τινά τι*; cf. *μῆδομαι, perpetrate against one*.

μητιόωσα, *ὄωσι*, see *μητιάω*.

μήτις, *ῖς, ἰ, iv, fem., (metior), consilium, (1) shrewdness, wisdom, μῆτην ἀράλαντος, equal in insight to the gods*. —(2) *proposal, πλάνη*, P 634; *ὑφαίνων, think out*, H 324, δ 678.

μήτις, μήτῃ, nullum, X 120, ν 46; usually separated, *μή τι*, e. g. with imp., *by no means*; also with subj. and inf. In most cases the force of the two words *μή* and *τις*, which are usually separated by a word, may be separately given, X 358, ν 229, Δ 234.

μητρο-πάτωρ, *one's mother's father*, A 224†.

μητρυνή, *ῆς, neverca, step-mother*, N 697. (Il.)

μητρῴον δῶμα, *materna domus, maternal home*, τ 410†.

μητρῶς, acc. *ωα, avunculus, maternal uncle*, Π 717. (Il.)

μηχανώντας, part. pr. (for *ἀόντας*), mid. pres. *-όωνται*, opt. *ὄψωτο*, ipf. *μηχανάσθε, ὄωντο, (μηχανή), set at work, perpetrate*, σ 143; mid. in similar signif., also *devis*, π 134, *τινί κακί*.

μῆχος, *τό, help, remedy*, B 342.

Μῆων, see *Μῆονες*. *μία*, see *εἷς*.

μιαίνω, aor. subj. *μυήνη*, pass. pr. *μυαίνεσθαι*, ipf. *μυαίνετο*, aor. 3 pl. *ἐμυάνθεν* and *ἀνθήσαν*, *dye, stain*, Δ 141; pass., *inquinari, be soiled (with blood and dust)*.

μίαι-φόνος, *ε, cruore inquinatus, blood-stained*, Ares, E 31. (Il.)

μῖδρός (*μιαίνω*), *cruore inquinatus, stained*, Ω 240†.

μῆλας, part. prs., (μῆλας), *united in love*, θ 271†.

μῆλας, adv., (μῆλας), *promiscuously*, θεοῖσι, θ 437; *together*, ω 77.

μῆλας, aor. inf. μῆλας, pass. pf. μῆλας, οἱ, η, α, plupf. ἐμῆλας, aor. (ἐμῆλας, 3 pl. ἐμῆλας, inf. θῆμενα, part. θῆς, aor. 2 ἐμῆλας, ης, η, μῆλας, ησαν=μῆλας, subj. ης, ἔωσι, opt. εἴη, ης, η, μῆλας, inf. θῆμενα and ἦναι, part. ἐμῆλας, εἶσα, fut. μῆλας, mid. fut. μῆλας, aor. ἐμῆλας, μῆλας; more-over, pass. μῆλας, εἶται, ηται, ἐμῆλας and εἶσθ(αι), ἐμῆλας, ipf. μῆλας, ὀμῆθ(α), οντο, and iter. μῆλας, ἐμῆλας, μῆλας, miscere, μῆλας, οἶνον καὶ ὕδωρ; also wine with wine, Γ 270; ἄλῃσι, with salt; γλώσσα, μῆλας language; pass., come in contact, with dat., ἐγκασι, κοινῇ; have relations with, ξενίῃ, hold intercourse in guest friendship, with dat., also ἐν τισί, ἐς τινάς; also, come into hostile relations with, τινί, παλάμῃσι τινος, ἐν δαί; be united in sexual intercourse, esp. (παρά) τινί, with one; φιλό-τητί καὶ εὐνῇ, also ἐν φιλότῃ or εὐνῇ, or ἐν ἀγκοῖνῃσι τινος; O 33, ἦν ἐμῆλας, whose embraces thou hast enjoyed.

Μῆλας, town in Boiotia on Lake Kopais, B 507†.

μῆλας, parvus, small, little; δέμας, in bodily stature, E 801; comp. μῆλας, minor; κεφαλῇ, less in stature, or shorter by a head, Γ 193.

μῆλας, μῆλας, see μῆλας.

Μῆλας, (1) Ionian city in Karia, B 868.—(2) city in Kreta, mother-city of foregoing, B 647.

μῆλας-πάρῃσι (μῆλας, "vermilion," παρειῇ), red-cheeked, painted red on sides or bows, B 637, ι 125.

Μῆλας, ντος, promontory in Asia Minor opposite Chios, γ 172†.

μῆλας, inf. prs., (μῆλας), perma-nere, remain, B 392 and K 549.

μῆλας(ε), imp. prs., fut. μῆλας, aor. ἐμῆλας, ησθ, ησασα. (μῆλας, mens), com monefacere, remind, τινά τινος; mid. prs., fut. μῆλας, etc., aor. ἐμῆλας, μῆλας, opt. -σαιάτο=σαιάθ', imp. μῆλας, αἶσαι, etc., iter. μῆλας, σκετο; moreover from μῆλας, prs. μῆλας, φ, ipf. μῆλας(ο), (1) be-think one's self of, provide for, with gen., περὶ, η 192; φύγαδε, think on flight.—(2) memorare, mention, μῆλας

τινος, δ 118.—(3) pf. μῆλας, (σ)αι and η, η(αι), etc., subj. ὤμεθα, opt. ἤμην, ἔρωτο, plupf. μῆλας, ηντο, 3 fut. μῆλας, ησέσθαι, meminisse, remember, τινός and τινά, τι; σ 267, curare, care for.

μῆλας, only prs. (part. μῆλας, etc.) and ipf., also unaugmented μῆλας, ον, (μῆλας), manere, perma-nere, withstand, enemy, rain, wind; expectare, await, ἦω, π 367.

μῆλας, K 347 μῆλας, enclit., (for μῆλας, old Lat. emem), eum, eam, id, ζ 48, Γ 232; never reflexive, δ 244; never for pl., ρ 268, κ 212.

Μῆλας (μῆλας), εἶον, Mynaeian, from ancient stem of Mynai in Orchome-nos, λ 284 and B 511.

Μῆλας, river in Elis, Α 722.

μῆλας, ονσι, subj. η, ipf. iter. εσπον, (μῆλας), minuo, lessen, diminish, O 492, ξ 17; minui, δ 467; μ 46, the skin round (the bones) is wasting.

μῆλας (minus), paullulum, a little while; περ οὔτι μάλα δῆν, nor was it long=was quickly over, χ 473.

μῆλας, φ, ον, οἱ, comp. -δω-τρον, X 54 (μῆλας), brief (of pain, life), O 612.

μῆλας, imp. prs., ipf. 3 pl. μῆλας-ζον, (μῆλας), whisper, whine, moue, E 889 and δ 719.

Μῆλας, ωος, wa, and ω, son of Zeus and of Europa; ruler in Knos in Kreta, N 450; father of Deukalion and of Ariadne, λ 322; rules over his subjects in lower world, λ 568 sqq.

μῆλας-ἀγκειαν, τήν, (ἀγκος), meeting of mountain glens, basin, Δ 453†.

μῆλας, see μῆλας.

μῆλας, aor. from μῆλας, P 272†, suffered not that he should—.

μῆλας, ον, οἶο, φ, ὄν, οὐς, (Ger. Miethes), wages, κ 84, σ 358.

μῆλας(ε), ον, ipf. from μῆλας, (mutilus), cut up into bits, preparatory to roasting flesh on the spit, Α 465.

μῆλας, τόν, παρικ—, forth from the upright thralls of the warp, Ψ 762†. (See cuts Nos. 63, 129.)

μήρη, ης, ην, fem., band or girdle round the waist and abdomen, below the στατὶς θώρηξ, the exterior of metal plates, the interior lined with wool (see cut No. 36), shorter than the ζώμα, which covered it, while over both and

the θώρηξ passed the ζωστήρ. (See cuts Nos. 3, 78.)

μυχαίς, see μίγνυμι.

μνάσθαι, μνάει, ἀσθαι and ἄται, ὦνται, ἀσθω, ἀσθαι, ὠμενος, imperf. μνώμεθα, ὦντο, iter. μνάσκει(ν), (Ger. minne), woo, γυναίκα, ἀκοῖτιν, διήμαρτα, ω 125; used also absolutely: μνωμένω, etc.; see μμνήσκω.

μνήμη(α), τό, (μémνημαι), memorial, χειρῶν, from Helen's hands (of her handiwork), ο 126.

μνημοσύνη (μνήμων) πυρὸς γενέσθω, let there be remembrance of, let us be mindful of fire, equivalent to a pass. of μέμνημαι, Θ 181†.

μνήμων (μνήμα), memor, φ 95, and φόρτου, bent on freight.

μνήσαι, μνησάσκετο, see μμνήσκω.

Μνήσος, a Paionian, slain by Achilles, Φ 210†.

μνηστεύειν, pres., aor. part. -εύσαντες, (μνηστή), woo, δ 684 and σ 277.

μνηστήρες, ἥρων, ἦραι and ἥρῃσαι(ν), αῖ, (μνηστή), suitors, proci, esp. of Penelope, in number 108, with ten servants, π 247.

μνηστῆς, ἡ, (μμνήσκω), remembrance, δόρπου, ν 280†.

μνηστός, only fem. μνηστή, ᾗ, ἡν, (μνάσθαι), wooed and won, wedded, ἀλοχος; opp. παλλακίς, δουρικτήτης, etc., Z 246, α 36.

μνηστήδος, ὅν, gen. and acc. from μνηστής, (μνάσθαι), wooing, courting, β 199. (Od.)

μνωόμενος, μνώμενος, ὦντο, see μμνήσκω.

μογέοντες, part., aor. (ἐ)μόγησα, ας, αν, ἐμώγησε(ν), subj. μογήσῃ, part. σας, (μόγις), laborare, toil, labor; part. = aegre, hardly, A 636; fessum esse, worn, with dat. instrum., ε 224, also with gen.; and ἐξ ἔργων, tired with work in the fields; perpeti, suffer, undergo, πολλά, εἰνέκα τινος and ἐπὶ τινι, for the sake of.

μόγις, aegre, vix, scarce'y [ι, X 412], I 355.

μόγῃ, τῇ, prae labore, through my toil, Δ 27†.

μογος-τόκος, οἱ, (τίκτω), exciting pains (of labor), Eileithyia, Π 187. (Il.)

μόθου, ὄν, masc., din of battle, H 117; ἵππων, of war-chariots.

μοῖρα(α), γ, αν, αἱ, ἄων, ας, (μῖρο-

μαι), pars, then portio, part, portion, in booty, the feast; οὐδ' αἰδοῦς μ. ἔχουσιν, expertes sunt pudoris; then generally share, to every thing its share, τ 592; proper share, κατὰ μοῖραν, suitably; ἐν μοίρῃ, merito; opp. παρά (ὑπέρ, Υ 336) μοῖραν; finally, fatum, sors, the lot in life assigned to every one at birth, θανάτου; μοῖρά ἐστιν=εἵμαρται, it is fated, ordered by destiny, with inf.; opp. ἀμμορίη, in sense of good fortune; doom, Z 488; last of all, Fatum, Destiny as the blind controlling power, recognized even by the gods; plur. Ω 49, κ 253.

μοῖρα-γενέας, voc., favored by Moira at one's birth, child of destiny, ι' 182†.

μοιχ-ἀγρή(α), τὰ, (μοιχός, ἄγρᾱ). μ. ὀφέλλει, owes the fine imposed upon one taken in adultery, θ 332†.

μολεῖν, see βλώσκω.

μόλιβος, ἡ, plumbum, lead, A 237†.

Μολίων, ὄνα, (1) companion of Thymbraios, slain by Odysseus, A 322.

—(2) Μολίονε = Ἀκτορίωνε, Eurytos and Kteatos, A 709, 750.

μολοβρός, ὅν, ("filthy pig," so Curtius), glutton, as insulting epithet, ρ 219 and σ 26.

Μόλος, father of Meriones, K 269, N 249.

μολοῦσα, μολών, see βλώσκω.

μολπή, ἡς, ᾗ, (μέλπω), lusos, play, sport, with music and dance, ζ 101, A 472; music (vocal and instrumental); dance, Σ 572.

μολυβδαίνη, τῇ, (μόλυβδος), piece of lead attached to fishing-line as sinker, Ω 80†.

μονῶω, only μονωθείς, ἔντα, part. aor. pass., and μούνωσσε, aor. act., propagate the race single, so that there is in each case but a single heir, π 117; pass., left alone.

μόριμον (μόρος), decreed by fate, with inf., Υ 302†.

μορμύρων, ὄντα, part., (μύρω), roaring by, ἀφρω, with foam, Σ 403. (Il.)

μορόεντα (μύρον). mulberry-colored = dark-colored, so the old commentators; modern criticism has proposed other explanations, e. g. skining from MAP, yet nothing so far conclusive, σ 298.

μόρος, ὄν, masc., (1) from μέρομαι: due (cf. μοῖρα, αἶσα, ὑπέρ μύρον, &

517. α 34; *fatum, destiny, doom* [Λ 409], π 421, ν 241, Τ 421. — (2) abstract noun corresponding to βροτός, mors, *death*, Σ 465, X 280. Ω 85.

μόρσιμος, ον, ntr. (μόρος), *ιστιν* (ἦεν), is (was) *ordered by fate*, with inf. Τ 417, Ε 674; also of persons, *destined to death*, X 13, to marriage, π 392; ἡμαρ, day of death, Ο 613.

Μόρσις, νος, son of Hippotion, Ν 792; a Mysian; slain by Meriones, Ξ 514.

μορίσσω. pf. pass. part. **μεμορυνγμένα** or **-χμένα**, foedata, *stained*, ν 435†.

μορφή, ἡν, venustas, *grace*, of speech; fills his words with grace, θ 170. (Od.)

μόρφων, swamp-eagle, (μορφνός), or (cf. ὄρφη) *dark-colored* (?), Ω 316†.

μόσχοισι, recentibus, *fresh, tender*, see λύγισι, Α 105†.

Μούσιος, (1) an Epeian, slain by Nestor, Α 739. — (2) a Trojan, slain by Patroklos, Π 696. — (3) a Trojan, slain by Achilles, Υ 472. — (4) a native of Dulichion, herald of Amphinomos, σ 423.

μουνέξ, adv., (μούνον), *singly*, θ 371. **μόυνος**, ου, φ, ον, οι, η, (μόνος), solus, *alone*, Α 467; unicus, *single*, β 365; *desolate, forsaken*, desertus, κ 157.

Μοῦσα(α), αι, άων, (mens, monere), *Muse, Muses*, daughters of Zeus, θ 488, Β 598, and of Mnemosyne, dwell in Olympos, Β 484, in number, nine, ω 60; sing before the gods, Α 604; λίγεια, ω 62; and inspire the bard, Α 1, α 1, Β 484.

μοχθήσειν, fut. from μοχθίω, (μόχθος), laboraturum, *will be worn*; κήδεσι, curis, Κ 106†.

μοχθίζοντα, part. from μοχθίζω, (μόχθος), *suffering*, e vulnere, Β 723†.

μοχλέω, ipf. ἐμόχλεον, (μοχλός), *heave up* (with levers), Μ 259†.

μοχλός, ῶ, όν, οῖσι, (moles), *lever, hand-spike*, not roller, ε 261; (in ι) *stake*.

Μόγδων, ονος, king of Phrygia, Γ 186†.

μυδάλεας, acc. pl. fem., (madeo), *madidas, dripping* (with blood), Α 54†.

Μύδων, ωνος, (1) son of Atymnios, charioteer of Pyliamenes, slain by Antilochos, Ε 580. — (2) a Paionian, slain by Achilles, Φ 209.

μυέλ'εντα, ntr., (μυελός), *medullosa, full of marrow*, ι 293†.

μυελός, όν, masc., *medulla, marrow*, Υ 482; άνδρών, β 290, spoken of strengthening food.

μυθέομαι, pr., and ipf. *ἐμυθέομην* (elsewh. augmented), iter. *μυθίσκοντο*, in ore habebant, *used to call*, Σ 289; fut. ἤσομαι, σσαι, aor. ἤσατο, etc., (μῦθος), *say, speak*, Η 76, X 184, α 124, λ 345; κερτομίας, utter taunts; with acc. with inf., Φ 462; *report*, Α 74, λ 328, β 202; with όλος, *describe*, τ 245; *relate*, μ 155; also memorare, *speak of*, λ 517; interpretari, Α 74; *communicate*, ν 191.

μυθο-λογεῖν, narrare, *relate*, τινί τι, μ 450.

μῦθος, οιο, ου, etc., dat. pl. οισιν), masc., *speech*, opp. *ἔργον*, Ι 443; oratio, narratio, δ 597; sermo, *conversation*, δ 214; iussum, *request, wish*, ο 196; consilium, *counsels*, Α 545; in general signif. = res, *matter*, its circumstances, its occasion; φ 71, *d meanor, conduct*.

μνίης, μνίαν, αι, άων, ας, *musca, house-fly, carrion-fly, horse-fly*, the last as symbol of audacity, Π 570.

Μῦκάλη, promontory in Asia Minor, opp. Samos, Β 869†.

Μῦκᾶλησσός, town in Boiotia, Β 498†.

μυκάομαι, part. **μυκόμεναι**, aor. 3 sing. *μῦκε*, 3 pl. *μῦκον*, pf. *μεμῦκώς*, plupf. *ἐμεμῦκει*, (1) *mugio, bellon*, of cattle; of Skamandros in comparison, Φ 237. — (2) *crepare, creak, grate*, of city gates; *resound*, Υ 260.

μυκηθμοῦ, ῶ, masc., *mugitus, lowing, belloning*, Σ 575 and μ 265.

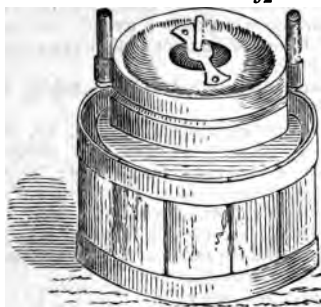
Μῦκῆνη, daughter of Inachos, β 120; eponymous heroine of city **Μῦκῆνη** (-ηθεν, from Μ.), and ἡναι, *Mykene* or *Mykenai*, residence of Agamemnon; the inhabitants **Μυκηναῖοι**.

μύκον, aor. from μυκάομαι.

μυλάκεσσι, τοῖς, *with millstones*, then generally, *mighty stones*, cf. saxis, Μ 161†.

μύλη, ἡν, αι, mola, (hand) *mill*, ν 106. (Od.) Without doubt, not very different, except that they were of ruder make, from the Roman hand-mills found in Switzerland, and represented in the cut on next page.

92



μύλη-φάτου (φένω), cracked or ground in a mill, β 355†.

μύλο-ειδέϊ (μύλη), like a millstone, H 270†.

μύνησι, ταῖς, (munio), through excuses, φ 111†.

Μύνης, ητος, son of Euenos, slain by Achilles, B 692 and T 296.

μύρ'κης, ην, ἱκαί φ 350, γσιν, *tamarisk*, *mirsh-shrub* (*tamarix gallica* Linn.). K 466. Hence μύρικίνω ὄζω, *tamarisk-shoot*, Z 39†.

Μύρινη, an Amazon, whose funeral mound was called "Thorn-hill," Βατρία, B 814†.

μύριον, ἰοί, ἰαί, ἰον, ἰ(α), innumerus, immensus, countless, θ 110, B 468; μυρίον, with gen., immensum, a vast quantity, φ 320.

Μυρμιδόνες, εσσι, a Thracian tribe in Phthiotis, followers of Achilles, Π 269, B 684, A 180, λ 495; their chief centres, Phthia and Hellas.

μύρονται, prs., part. and freq. ipf. 3 pl. μύρονθ', flow, dissolve in tears, lament, T 340; ἀμφί τινα, T 6.

Μύροσινος, village in Elis, later τὸ Μυρούντιον, B 616†.

Μυρσοί, (1) a tribe on the Danube, N 5.—(2) kindred with foregoing, *Myrsians* in Asia Minor, occupying territory from River Aisepos to Mount Olympos, B 858, K 430, Ξ 512, Q 278.

μυχμῶ, τῷ, (μύζω), fremitus, moaning, ω 416†.

μυχόϊατος, φ 146, postremus, farthest away from (the rest); more common μυχίς, ῶ, ὄν, (όνδε, χ 270), οὐς, rear portion, inner part, of hall, house, cave, harbors, φ 23; hence μυχῶ, in the farthest, innermost corner of, penitus, κλισίης, Ἀργεος, σπείους, μύω, aor. 3 pl. μύσαν, have closed, Q 637†.

μύνων, nom. sing., gen. pl. ὄνων, masc., (μύς, mus-culus), *ma s of muscle, muscles*, Π 315, 324.

μῶλος, ον, masc., tumult of battle, P 397; freq. with Ἄρηος, moil of war, H 147.

μῶλυ, τό, moly, a magic herb, given by Hermes to Odysseus, to shield him against the spells of Circe, κ 305†. Identified by the ancients as a kind of garlic (*allium nigrum* Guan.).

μωμεύη, subj. prs. from -εἴω, ζ 274†, and μωμήσονται, fut. from -τομαι, Γ 412†, vituperet, -abunt, blame, reproach (μῶμος).

μῶμον, τὸν, μ. ἀνάψαι, set a brand of shame upon us, β 86†.

μῶνυχες, ας, explained by ancient commentators as μον-όνυχες, single-, uncloven-hoofed, solidis ungulis, E 236, opp. cattle and sheep; a derivation from μέμια, eager-, quick-footed, has been proposed by modern scholars.

N.

νῦ ἐφελευστικόν, affixed to follg. forms: pl. σι; εἰκοσι; suff. φι and νόσφι; the particle κε; and to forms of the verb ending in ε and ι of 3d person.

ναί (νή, nae, ne), verily, A 286; also with μά, q. v.

ναϊετῶ, part. ἄων, ὄωσα, (α 404, B 648). ἄοντα, prs. and ipf. iter. ναϊετᾶσκειν, (ναῖω), habitare, versari,

inhabit, exist, Λακεδαιμόνι, Γ 387; of localities, *are situated, inhabited*, sita est, *dwells*, where the island is conceived as a thing endowed with life = *exists*, α 404; also transitive, Β 539; part. εὖ ναυεῶν, etc., *habitable*.

ναῖω, prs., (inf. ναίμεν), and ipf. (iter. ναίσκε, ον), mid. εὖ ναίμενον, η, etc., *inhabited, peopled*, of cities, (νασῶ), (1) *dwelt*, κατὰ, περὶ, πρὸς τι; ἐν, παρὰ τινι; αἰθέρι, locat. *enthroned* in the aether; νῆσοι, lie, Β 626; trans., *inhabit*, οἰκία, Η 221, ν 288.—(2) 1 aor. νάσσα οἱ πόλιν, δ 174, would have assigned him a town to dwell in; also 1 aor. pass. 3 sing. νάσθη Ἀργεῖ, sedes posuit, settled in—, Ξ 119.

νάκην, τήν, αἰγός, hairy skin, ξ 530†.

νάπαι, αἱ, (γναμπτός), forest glens or dells, θ 558 and Π 300†.

νάρκησε, aor. from ναρκάω, was palsied, θ 328†.

νάσθη, νάσσα, see ναίω.

νάσσω, aor. ἐναξε, stamped down, γαῖαν, φ 122†.

Νάσσης, son of Nomion, leader of Karians, slain by Achilles, Β 867 sqq. Ναυβολίδης, son of Naubolos, (1) Iphitos, Β 518.—(2) a Phaiakian, θ 116.

ναύ-λοχον, οἱ, (λεχ, λέκτρο), ship-stering, of harbors, δ 846 and κ 141.

ναύ-μάχα, pl. ntr., navalia, for naval combat, of ship-pikes, Ο 389†.

ναῦς, see νηῦς.

Ναυτ-θεος, son of Poseidon, father of Alkinoos, colonizes the Phaiakians in Scheria, η 56 sqq.

Ναυσι-κάα, daughter of Alkinoos, ζ 17 sqq., η 12, θ 457, 464.

ναυσι-κλειτοῖο, navibus clari, renowned for ships, intrepid seaman, ζ 22†, = ναυσὶ κλυτοῖς, epithet of Phaiakians and Phoenikians, ο 415.

ναῦται, ἄνω, ἐνω, ᾠ(ν), masc., nautae, sailors, Δ 76, θ 162.

Ναυτεὺς, a Phaiakian, θ 112†.

ναυτίλῃ, τῇ, navigatione, seaman-ship, θ 253†.

ναυτίλλεται, subj., εσθαι, inf., (ναυ-τλῃ), navigat, sail, δ 672 and ξ 246.

ναῦφι(ν), see νηῦς.

ναῖ, οναι, ipf. (ναόν, v. l. and better), ναόν, flow; ἐρῶ, ran over with whey, ι 222.

Νέαιρα (possibly personification of new moon), name of nymph, mother by Helios of Lampetie and Phaethusa, μ 133†.

νεᾱροί (νέος), tenēri, youthful, Β 289†.

νεᾱτῇ, αἱ, elsewh. νεῖατος, ον, α, (νέος), properly novissimus, always local, extremus, last, Β 824; infimum, lowest; νεῖατος ἄλλων, imum e ceteris; Ξ 466, topmost (?).

νεβρῶ, ὄν, οἱ, οὖς, masc., (νέος), faun, θ 248; ἐλάφοιο, Χ 189; symbol of timorousness, Δ 243.

νέες, εσσι, see νηῦς.

νέηαι, see νέομαι.

νεη-γενέας, τοῦς, (-γενής), new-born, δ 336 and ρ 127.

νε-ήκεσι (ἀκῇ), freshly whetted, Ν 391 and Π 484.

νε-ήλῦδες (ἤλυθον), newly come, Κ 434 and 558.

νεηνή, ἱαί, a adolescenti, youth; masc. ἀνδρὶ, ξ 524; fem. νεηνίδι, ισί, maiden, η 20, Σ 418.

νεῖαι, see νέομαι.

νεῖαιρῃ, αἶραν, (see νεᾱτῇ, from νέος), inferior, lower; γαστήρ, lower part of belly, abdomen, Ε 539. (II.)

νεῖατος, see νεᾱτῇ.

νεικέω, subj. εἴησι, εἴη, inf. εἶν, part. ων, ipf. 3 pl. νεῖκειον, and iter. νεῖκει-σκε, ον, other forms from νεικέω, 3 pl. νεῖκεῖσ(ιν), imp. νεῖκεε, ει, inf. εἶν, ipf. νεῖκεε, (ἐ)νεῖκειον, iter. νεῖκεισκε, fut. νεῖκῶ, aor. ἐνεῖκας, (ἐ)νεῖκε(σ)εν, (νεῖκος); (1) quarrel, τινι εἵνεκά τινος; ἐριδας καὶ νεῖκα ἀλλήλοισι, contend with railing and strife, Υ 252.—(2) ὑπεραίῳ, reprove, opp. αἰνεῖν, Κ 249, Ω 29; freq. with ἐπέσσειν and with adj., Γ 38, ρ 374; μάλα, angrily; ἀντην, face to face, outright, ρ 239.

νεῖκος, εος, ει, εα, ntr., (νίκη?), heat of combat, Μ 348; πολέμοιο, Ν 271; in general, strife, Γ 87; of Trojan war, ἐριδος νεῖκος, Ρ 384; φυλόπιδος, Υ 140; iurgia, dissensions, Ξ 205; with ἐρις, ν 267; quarrel, Ψ 483; disspute, θ 75, Δ 37; lites, strife at law, μ 440; reproof; Ι 448; taunt, Η 95.

νεῖμα = ἐνεῖμα, aor. from νέμω.

νειόθεν (νέος), from below, ἐκ κραδῆς, from the depths of his heart, Κ 10†, and νεῖδι λίμνης, fur below in the depths of the sea, Φ 317†.

νειού, ῥ̄, ὄν, fem., (νέος), *new land, fallow land*, land newly ploughed after having lain fallow; thrice ploughed, after such rest, in Σ 541, ε 127.

νειτάι, from νέομαι. νειφόμεν, v. l. for νιφόμεν.

νεκάδεσσιν, ταῖς, (νεκρός), *heaps of slain*, E 886†.

νεκρός, οἶο, οὐ, οἷσ(ν), etc., (necare), mortuus, *dead*, τεθνηῶτα, μ 10; *corpse*, Ψ 197, Δ 467; also with (κατα) τεθνηῶτες, Z 71, Σ 540.

νέκταρ, ἀρος, (νη-κτείνω), *nectar*, reddish, fragrant drink of the gods, Δ 3; preserves from decay, T 38; ἀπόρουξ, lit. "fragment." sample of nectar, i. e. wine of the choicest sort, ε 359.

νεκτάρειον, φ. (νέκταρ), Γ 385, Σ 25, *fragrant, perfumed with nectar*.

νέκυς, ὅς, υἱ, ὕν, ὕες, ὕων, ὕεσι(ν), ὕσιν, ὕας, ὕς, (necare), = νεκρός, mortuus, *dead*, as subst., Ψ 160, 168, 190, N 509; κατατεθνηῶτες, H 409, λ 37, κ 530; *corpse*, Ω 108.

νευέδοντο, ipf., pascebantur, *were feeding*, Δ 635†.

νεμεσῶ, subj. ἦαι, imp. α, ἄτον, aor. νεμέσσαν, subj. σῆσθ, fut. mid. σῆσεται, σῆσεται(αι), verbal adj. σητός, also νεμεσσωμαι, σσάται, ipf. ἐνεμέσσα, aor. mid. σσησαιτο, aor. pass. νεμεσσηθη, θητε, θεν, B 223; θωμειν, θείς, θέισα, verbal adj. σσητόν, (νέμεσις), *take it ill, be vexed with*. τινί (τι). ζ 286, Ψ 494; indignari, *be angry with*, with part. φ 169, with οὐνεκα; mid., indignari (esp. aor. pass.), *become angry*. τί, τινί; with relative, α 158, or infin. clause, irasci; verbal adj., *causing indignation, reprehensible*, iniquum; only Δ 649, magni faciendus, reverendus, *to be dreaded*.

νεμεσιζομαι, only sing. prs. (imp. -ζίσθω), and ipf. νεμεσιζετο, (νέμεσις), magni facere, revereri, *dread*, fear, θεούς; *be wroth with for*. τινί τι, E 757; followed by acc. and inf., B 296; *be ashamed*, P 254, β 138.

νέμεσις, ἐσσι Z 335, υν, fem., ignominia, *disgrace*, N 122, Z 351; (ἐξ) ἀνθρώπων, *censure of men*; οὐ νέμεσις, non vituperandum, 'tis no cause for anger.

νεμεσσάω, σσητόν, see νεμεσῶ, νεμέσ(ε), see νέμεσις.

νέμεϊ, τῷ, ntr., (νέμεσθαι), *wood-pasture, glade*, Δ 480.

νέμει, prs., ipf. νέμει, ἐνεμον, aor. ἐνεμι, νείμεν, av, imp. νείμον, (1) distribuere, *dispense*, τινί τι, ζ 188.—(2) pascere, *drive to or from pasture*, ε 233; pass. νέμοιτο, consumere-tur, *was consumed*, only B 780; mid. (1) pasci, *feed, browse, graze*. νέμει, ονται, εσθαι, E 777. v 164; (2) frui, *feed one's self upon*. ποσσει, νέμεται, ὁμεσθ(α), subj. ἦαι, opt. οἶτο, Z 195, Ψ 177.—(3) incolere, *inhabit*, νέμονται, ἐνέμοντο, Y 8, B 496, 751.

νέμπται, see νίζω.

νεο-αρδέ(α), acc. (ἀρδω), *freshly watered*, Φ 346†.

νεο-γίλλης, *new-born*, κίλλακος, μ 86†. νεο-δαρτον (δείρω), *new'y flayed*, χ 363.

νεο-θιλέα, acc. (θάλλω), *fresh-sprouting*, Ξ 347†.

νεότη (νέος), *adolescentia, youth, youthful thoughtlessness*, Ψ 604†.

νέομαι and νύμαι, νείαι, νείται, νένονται, subj. νήαι, ἦται, ὤμεθ(α), opt. νειοίμην, μεθα, οἶατο, imp. νείσθω, σθων, inf. νεόμην, νέοντο, (νεοσμαι, νισσομαι), often with fut. signif., (1) redire, *return*, οἰκόνδε, λ 176, ο 72, σ 241, ω 460, M 52, κάρ ρόον.—(2) ire, *go*, Y 6, Ξ 335, δ 8, ζ 261; venire, *come*, χ 484; ὑπὸ ζόφον, Ψ 51.—(3) abire, *go away*, φ 374.

νέον, see νέος.

νεο-πενθέα (πένθος), *fresh-mourning*, θυμόν, λ 39†.

νέο-πλύτα (πλύνω), *newly washed*, ζ 64†.

νεο-πρίστου (πρίω), *fresh-sown*, θ 404†.

Νεο-πτόλεμος, son of Achilles, educated in Skyros, T 327; conducts the Myrmidons home from Troya, weds Hermione, daughter of Menelaos, γ 189, δ 5; slays Eurypylos, λ 520.

νέος, οἶο, ου, etc., no dat. pl., νήν, αι, νέον, α; comp. νεώτερος, ου, φ, ου, ω, οι; sup. νεώτατος, η, (novus, new), novus, recens, *new, fresh*, opp. παλαιός, δ 720, θ 58; adolescens, *young* (ἐταῖροι). Δ 463; also substantively. τ 433, I 36, θ 202; νέον, nuper, *just now, lately*. π 181, 199.

νέός, see νήζω.

νεο-σμήκτων (σμάω), *freshly polished*, N 342†.

νεοσσοί, οἷσι, (νέος), pulli, *young* (birds), B 311, I 323.

νεό-στρופן (στρέφω), *newly twisted*, νευρήν, O 469†.

νεο-τεύκτου (τεύχω), *newly wrought*, κασιτέρωιο, Φ 592†.

νεο-τευχές, pl. from -τευχής, (τεύχω), *newly made*, E 194†.

νεότητος, ης, (νέος), *adolescentia*, youth, Ξ 86, Ψ 445.

νε-ουτάτου, ον, (οὐτάω), *lately wounded*, Σ 536, N 539.

νέ-ποδες (νέω), *web-footed*, lit. "swim-footed;" or better, with Curtius, *off-spring*. cf. Lat. nepos, δ 404†.

νέρθε(ν), adv., (ἐνερως), *below*, H 212, A 535; with gen., *under*, γῆς, λ 302.

Νεστόρεος, adj. from Νίστωρ, Θ 192, 113, B 54.

Νεστορίδης, son of Nestor, (1) Antilochos, O 589.—(2) Peisistratos, δ 71, o 6, 44, 202; pl. Antilochos and Thrasymedes, II 317.

Νέστωρ, ὄρος, son of Neleus and Chloris, king in Pylos, Γερήμιος ἱππότα. B 336; ὁ γέρον, A 637; triseclisenex, survivor of three generations of men, A 247 sqq.; λιγὺς Πυλίων ἀγορητής, A 248, Δ 293; his youthful exploits, Δ 319. A 669 sqq., A 262 sqq., Ψ 630 sqq.; after the Trojan war, again in Pylos, γ 17, cf. 412 sqq.

νεύμαι = νέομαι.

νευρή, ἥς, ἦφι(ν), ῆ, ἦν, fem., (σνευρή, Schnur), *bow-string*, Δ 118, Θ 300.

νεῦρον, α, ntr., (νεύρων, nervus), *sinew*, tendon, of body, II 316; *bow-string*, Δ 122; *cord*, with which the arrow-head was bound to the shaft, Δ 151.

νευστάζω, part. pres., (νεύω), *nodding*, Υ 162; κεφαλῇ, *letting the head droop*; ἐφρύσι, *giving a sign by nodding* with the eyebrows, innuens, μ 194.

νεύοιεν, οντα, ὄντων, ipf. ἐνευε and νεύον, aor. νεύσ(εν), from νεύω, nuo, nod; capite, π 283, I 223, N 133; annuit, promisit, assent or promise by a nod, Θ 246; but κεφαλᾶς, demittere, *let their heads hang down*; often also of helmet, of plume, nod, Γ' 337, χ 124.

νεφέλη, η, ην, αι, ἁων, ᾗσι(ν), ας, fem., (κνέφ., nebula), nubes, cloud;

ἄχεος, grief's dark cloud enshrouded him, P 591.

νεφέλ-ηγερέτα, nom., (ἀγείρω), Ζεύς, Zeus, the cloud-compeller, cloud-gatherer, A 511, α 63.

νέφος, εἰ, εα, ἑων, (ἐ)εσαι(ν), ntr., (κνέφας, δνοφερός, nebula), nubes, cloud, Δ 275; θυόεν, fragrant, O 153; ἀχλὺς, dark mist; θανάτου μέλαν ν., death's gloomy cloud, II 350, δ 180; the gods have at control red, blue, black, and golden clouds. *Thick cloud*, company, Ψ 133, P 755.

I. νέων, ipf. ἐνεων, (σνεφω), nare, swim, Φ 11, ε 344.

II. νέω, aor. mid. νήσαντο, (nere), *have spun* to him with the thread, η 198†.

νη-, negative prefix, as in Lat. neuter, nemo, noenum (nenum), nullus.

νήα, νηάδε, see νῆς.

νη-γάτεον, φ, (νέον, γέγαα), *new-made*, B 43 and Ξ 185.

νηγρετος, ον, (νη, ἐγείρω), *without waking*, εὐδειν; ὕπνος, deep, ν 80.

νηδύλοισι, τοῖς, ntr., (νηδύς), *intestines*, bowels, P 524†.

νή-δυμος, ον, ὕπνος, *fast, deep sleep*, B 2, ν 79; derivation doubtful, possibly from δύν, "pain," i.e. *painless, refreshing without pain*; yet see Curtius.

νήδους, νηδύν, fem., *belly, stomach*, N 290, ι 296; *womb*, Ω 496.

νῆες, νήεσι, see νῆς.

νήεω, ipf. νῆει, νῆεον, aor. νήησαν, ῆσαι, ῆσας, (νέω), *heap or pile up*, Ψ 139; upon wagon or car. ἐπ' ἀπήνης; *fill with cargo*, I 358, and mid. νηησάσθω, σασθαι νῆα, *fill one's ship with cargo*.

Νηΐδες, αδες, κοῦραι, Διός, ν 104, 356, *Naiads*; also sing. Νηΐς, Υ 384, Z 22.

Νήιον, spur of Mount Neriton in Ithaca, α 186†.

νῆϊον (νῆς), with and without δῦρον, *ship-timber*, Γ 62, ι 384.

νηΐς, see Νηΐας.

νῆϊς, ἴδα, (νη-ἰδμεναι), ignarus, *unpracticed in*, αἰθλων, θ 179; absol., *inexperienced*, H 198.

νη-κερδέα, δές, (κέρδος), *useless*, P 469, ξ 509.

νηκούσθησε, aor. from νηκουστιάω, (νη-ἀκουστάς), οὐδ' — θεᾶς, nor did he disob y the goddess, Υ 14.

νηλεής, sync. νηλής, νηλεῖ, έα; ές, (νη-έλεος), *pitiless, ruthless*, often *relentless*, fig. of θυμός, ήτορ, δεσμός, χαλκῶ, ήμαρ, day of death, ὕψωφ, *irresistible*, μ 372.

Νηλεΐδης, Nestor, Ψ 652 = Νηληϊάδης.

νηλεΐτιδες, fem. from νη-άλειτς, *guiltless, innocent*, π 317; v. l. νη-λίτις.

Νηλεύς, ήος, son of Poseidon and of Tyro, husband of Chloris, λ 254, 281; father of Pero, ο 233, and of Nestor; driven by his brother Pelias from Iolkos in Thessaly, he wanders to Messenia and founds Pylos, γ 4; in war with Herakles, all his twelve children were slain except Nestor, Α 692; who is called Νηληϊάδης, Θ 100, Ο 378, Α 618; Νηληϊος, *Neleian*, Ψ 514, Α 597, Β 20.

νηλής, see word before Νηλεΐδης.

νηλεΐτις, see νηλεΐτιδες.

νήμα, νήματος, τα, ntr., (II. νέω), *that which is spun, yarn*, β 98. (Od.)

νημερτής, έ(α), ές. adv. έως, (άμαρ-τάνω), *unerring, infallible, verax*; νόος, candidus; ntr. with είπιν, etc., verum (a) dicere, *speaking the truth*, γ 101.

Νημερτής, ή, a Nereid, Σ 46†.

νηνεμία, ης, fem. from νήνεμος, Θ 556, (νη-άνεμος), *windless, breezeless*; also as subst., *calm*, Ε 523, ε 392.

νήος, ῶ, ὄν, οὐς, masc., (ναίω), *dwelling of a god, temple*, Α 39, ζ 10; for an idea of the interior of the cella, cf. cut under βωμός, with statue of Aphrodite and altar.

νήος, gen. from νηϋς.

νη-πενθές (πένθος), *soothing sorrow*, epith. of Egyptian magic drug which lulled sorrow for a day (Opium?), δ 221†.

νηπιάας, see νηπιέγ.

νηπιάχειών (νηπιάχος), *playing childishly*, Χ 502†.

νηπιάχων, οι, ος, (νήπιος), *childish*, Β 338.

νηπιήγ, έγσι(ν). άας, (νήπιος), *infantry*, Ι 491; *childish follies*, α 29†.

νήπιος, ον, έ, οι; η; α, (νη-πι, im-pu-bes, puer?), *young; offspring*, Ρ 134; common phrase, ν. τέκνα, also of animals; *foolish, blind*, Β 873; with αὐτως, *so young!* Ζ 400; *infantile, feeble*, βίη, (comm. deriv. νή-έπος, cf. in-fan-ε).

νή-ποινοι (ποινή), *inulti, unavenged*, α 380, β 145; νήποινον, *impune, with impunity*, α 160.

νη-πύτιον, ι(ε), ιοι, ίοισιν, *children*, Υ 244; *foolish*, Υ 211.

Νηρηΐδες, *Nereids*, Σ 38, 49, 52, the daughters of Nereus, the old man of the sea, who is never mentioned in Homer by name, but only as άλλος γέρον, Α 538.

Νήρικον, orig. a promontory on the coast of Akarnania; later, by cutting through an isthmus, the island of Leukas; subjugated by Laertes, ω 377†.

Νήριτον, mountain in northern part of Ithaka, ν 351, Β 632, α 22.

Νήριτος, an Ithakan, ρ 207†.

νήριτος, see είκοσιν-ήριτ'.

Νησαίη, a Nereid, Σ 40†.

νήσος, ου, φ, ον, οι, ων, οισι(ν), ονς, fem., (νέω, nare), *island*, α 85, Β 108.

νήστις, ίας, (νη-έδω), *not eating, fasting*, σ 370. (Od.)

νητός, adj., (νέω, νήω), *piled up*, β 338†.

νηϋς, νηός, ί (dat. of accompaniment, λ 161), α, ες, ὦν, εσσι, and νηυσί, ας, and νηάδε; also τήν νέα, pl. νέες, ὦν, εσσιν, and ναῦφιν, νέας (νέω, nare), *navis, ship*; its parts, as named in Homer (see cut under ἐδάφος), are as follows: of the hull, τρόπις, πρύμν, πρύμνη, ἐπηγκενίδεσσι, πηδάλιον, οἰήια, ιστός, ιστοπέδη, ιστοδόκη, ζυγά, κληΐδες, κώπη, ἑρεμά, τροπός; of the rigging, ιστία, πείσματα, πόδες, ἐπι- and πρότονος, πρυμνήσια; see these words separately. When the word stands alone, *ship of war* is commonly implied; ν. φορτίδος, *ship of burden*, ε 250, ι 323; pl. νῆες, freq. signifies in Iliad camp, including νῆες and κλισία, Β 688. (See also plate IV., at end of volume.)

νηχόμεναι, inf. prs., ipf. νήξω, ον, and νηχόμενος, οι, οισι, fut. νήξωμι(σι), (σνήχω), *natare, swim*, ε 375. (Od.)

νίλειν, imp. νίζ(ε), ipf. νίζε, ον, and mid. νίζετο, fut. νίψω, ει, aor. νίψ(εν), imp. νίψον, mid. aor. νίψατο, ασθαι, άμενος, οι, (νίγγω, νιβ). *lavare, wash*, τινά πύδας, the hands and feet for some one, τι από τινος, *ablutere, wash off*; mid. *wash one's self*; χείρας, *wash one's hands*; with dat. of place (locative), ΙΙ 229; άλλός, with water from the

sea; *χρόα ἄλμην*, washed off from his body the salt sea-spray, ζ 224; pass. *νέμπται αἷμα*, the blood is washed off.

νικῆς, ᾧ, etc., prs., ipf. (:) *νικά*, (ἐ)νίκων, iter. *νικάσκομεν*, fut. *νικήσει*, ονσι; ἔμεν, aor. *ἐνίκησα*, ας, ε, and *νίκησα*, etc., pass. aor. *νικήθεις*, θέντι, (*νίκη*), *vincere*, *conquer*, with dat. of manner; *surpass*, *excel*, with dat. of means; *vanzuish*, *be superior to*, τινά τινι, e. g. *ἰγορῶ, κάλλει, μάχρ, πόδεσσι, πύξ*; phrases: Ψ 604, youth got the better of judgment; λ 545, gain a victory; σ 319, shall not outwatch me.

νίκη, only in sing., *victory*, in battle and before the tribunal, λ 544; *νικης πείρατα*, H 102, cords of victory.

Νιόβη, daughter of Tantalos, wife of Amphion, king of Thebes. She exultingly compared her twelve children with the two (Apollo and Artemis) of Leto, and was punished by the death of all her children: the six sons by the arrows of Apollo; the daughters by the arrows of Artemis, while she herself, in grief at their death, was changed to stone. The legend arose from a natural rock-figure in Mount Sipylus, which resembles a woman in sitting posture, Ω 602, 606.

νίπτω, see *νίζω*.

Νίρεός, ἦος, son of Charopos and Aglaia of Syme, the most beautiful of the Greeks next to Achilles, B 671 sqq.

Νίσα, village on Mount Helikon in Boiotia, B 508†.

Νίσος, son of Aretos, father of Amphinomos of Dulichion, π 395, σ 127, 413.

νίσσομαι, *νίσσεται*, ὄμεθα, ὄμενον, ipf. *νίσσονται*, (*νέσσομαι*), *ire*, *go*, *πάλεμονδε*, into the combat; *abire*, M 119; *redire*, *οἰκάδε*.

Νίσσρος, small island, one of the Sporades, B 676†.

νιφάς, ἄδες, ἄδεσσι, fem., (*σιφ.*, *nives*, snow), *snow*, O 170; *flakes*, χιόνος, M 278. (Il.)

νιφετός, ὄν, (*νιφάς*), *snow-storm*, *snows*, *nives*, K 7 and δ 566.

νιφόεντος, τι, τα, (*νιφός*), *nivosi*, *snow-clad*, *snow-capped*, N 754, τ 338, Kreta, Olympos, Tmolos, Thracian mountains.

νιφέμεν, inf., (*νιφάς*), *ningere*, *snow*, M 280†. (v. l. *νιφεμέν.*)

νιψή, *νιψάμενος*, etc., see *νίζω*.

νοέω, εις, imp. *νόει*, part. *νοέοντι*, ούσθ, ipf. *νόει*, fut. *νοήσω*, εις, ει, aor. *ἐνόησα*, σας, σ(εν), and *νοήσα*, εν, subj. sg., imp. *νόησον*, inf. *νοήσαι*, part. *σας*, mid. aor. *νοήσατο*, (*γι-γνώ-σκω* ?), (1) *sentire*, *perceive*, *observe*, *become aware of*, X 136, O 453, Γ 396, π 5; freq. with part., v 367 and B 391, Γ 21, 30, Δ 200, X 463, δ 653; ὅξ ν., *sharply* or *quickly see*, *discern*, Γ 374; (*ὅξ*) ὀφθαλμοῖς (Ω 294), O 422; coupled with *θυμῷ* and *οἶδα*, σ 228; *φρεσίν*, α 322; *see with mind*, *discern*, A 343; *ἐπεφάσατο*, θ 94; *ἀθρεῖν*, τ 478.—(2) *think*, K 247; ἄλλα, of something else, Ψ 140, 193, β 393; *πεπνυμένα πάντα*, think always prudent thoughts, σ 230; *ἐναίσιμον*, η 299.—(3) *imagine*, *devise*, ρ 576; *μῦθον*, H 358; *νουν*, I 104; *τεχνήσομαι* ἡδὲ ν., Ψ 415.—(4) *ponder*, *reflect* (ἐν and μετὰ, γ 26, Υ 310), *φρεσίν*, O 81; μετὰ φρ. καὶ κατὰ θυμόν, Υ 264; with ὀππῶς, σ 170, K 224; *νοέων*, π 136, ρ 193, *prudent*, *discreet*, A 577, Ψ 305.—(5) *be minded*, *intend*, *φρεσίν*, with inf., X 235, Ω 560; *τι*, A 543.—(6) *think of*, *remember to*, with inf., E 665, cf. ι 442; οὐ ν., with inf. (mid. only K 501), I 537, λ 62, with subst. clause, Υ 264, X 445, *nor did she think*.

νόημα, ατος, τι, τα, σι, (*νοίω*), *that which is thought*, *thought*, β 363; *idea*, H 456; *abstract*, η 36; *plan*, P 409; *wish*, K 104, Σ 328; *schemes*, β 121; *reason*, v 346, T 218; *disposition*, *character*, ζ 183, Ω 40, η 292, σ 215; *sense*, *heart*, v 82.

νοήμονες (*νοεῖν*), *discreet*, β 282, v 209. (Od.)

Νοήμων, ονος, (1) a Lykian, slain by Odysseus, E 678.—(2) son of Phronios in Ithaka, δ 630, β 386.—(3) a Pylion, Ψ 612.

νόθος, ον, ην, *illegitimate son*, or, N 173, *daughter*.

νοεύς, ἦες, ἦας, masc., (*νέμω*), *pastor*, *shepherd*, O 632; ἄνδρες, P 65.

νομέων, part., ipf. *ἐνόμει*, (*νομεύς*), *pascere*, *pasture*, ι 217, 336. (Od.)

Νομίω, father of Nastes and Amphimachos of Karia, B 871†.

νομός, οῦ, φ, ὄν, (*νέμωμαι*), *pascua*, *pasture*, E 587; *ἐπείων*, fig. wide is the

field of words, on this side, and on that, i. e. varied is their range of meaning, T 249; ὕλη, woodland pasture.

νόος, οἰο, οὐ, φ, ον, (γινώσκω), (1) consciousness, κ 240, 494; power of thought, understanding, prudence, μετὰ φρεσὶ, Σ 419; ἐν στηθεσὶ, ν 366; νόψ, cunningly, A 132; wisely, ζ 320; O 643, πέπνυσαι; νόψ, Ω 377; with βουλή, μ 211, π 374, δ 267.—(2) thought, thoughts, O 80, τ 479.—(3) desire or aim; here follow a variety of shades of meaning, all covered by the single English word *mind*, e. g. ὀρνυται, α 347; μενοινᾷ, β 92, X 382, β 124; with θυμός, thought and wish, Δ 309; disposition, σ 136, Π 35, γ 147, ζ 121, ν 229, α 3; thought, I 104; design, counsel, Διός, O 242, Π 103, P 176, ξ 490, O 699, 52, δ 493, ε 23; interior of one's soul, heart, κεῦθε νόψ, A 363, ω 474; ἰσχάνα, τ 42. Cf. Γ 63, θ 78; thought (intention, plan), Ψ 149, δ 256, χ 215; νόος καὶ μήτις, reason and reflection, K 226, Ψ 590, τ 326.

νόσος, see νοῖσος.

νοστήω, only fut. νοστήσω, inf. σέμεν and σειν, and aor. νοστήσῃ, etc., (νόστος), redire, return, in various signif., but esp. φίλην ἐς πατρίδα γαίαν, οἰκάδε, ὅνδε δόμενός, ἐκ —, out of dangers, Τροίης, πυρός, K 247; πολέμοιο; κείσῃ με νοστήσαντα, while I tarried there on my return home.

νόστιμος (νόστος), rediturus, destined to return, ν 333, δ 806; νόστιμον ἡμαρ, day of one's return.

νόστος, οἰο, οὐ, φ, ον, masc., (νέομαι), reditus, return home; Ἀχαιοός, to Achaia; ν 379, his delayed return; ε 344, νόστου, return, namely to the land of the Phaiakians.

νόσφι (ν), (1) seorsum, apart, away; ἀπό, from.—(2) aloof from, except, with gen. = sine, θεῶν, Ἀχαιῶν, B 346, form their plans at variance with those of the Achaeans.

νοσφίλει, οἰμεθα, prs., aor. νοσφίστο, (σ)ασμένη, ην, aor. pass. νοσφίσθεις, (νόσφι), discedere, depart from, τινός; τινά (Od.), derelinquere, abandon; negligere, disregard, Ω 222.

νοτῆσι, ταῖς, (νότιος), imbribus, rains, showers, Θ 307†.

νότιος, φ, (νότος), humidus, ntr., harbor water, roadstead, δ 785.

Νότος, οἰο, οὐ, (Ger. netzen, nass), south wind, bringing rain, B 145, γ 295; ἀργεῖσθαι, A 306, Φ 334.

νοῦς, see νόος.

νοῦσος, φ, ον, fem., morbus, pestilentia, sickness, disease, A 10.

νῦ(ν), enclitic, now; νῦ περ, of course, just now; Γ 164, doubtless, methinks; οὐ νν, surely not; τι νν, quid tandem, why pray!

νυκτερίς, ἰδεε, fem., (νύξ), vesperilio, bat, μ 433 and ω 6.

νύμφη, ης, γ, ην, ᾧ, αἰ, ἄων, γς, ας, (nubo), bride, Σ 492; also of married woman still comparatively young, Γ 130.

Νύμφη, goddess of subordinate rank, Nymph, e. g. Kalypso, ε 153; Kirke, κ 543; Naiads, ν 107; mountain-nymphs, Z 420, ζ 123; offerings made to them, ρ 211, μ 318; Phaethusa and Lampetie, μ 132; κοῦραι Διός, ζ 105.

νυμφίου, ἰον, masc., (νύμφη), newly married, η 65 and Ψ 223.

νῦν (nunc), now, of present time, more or less protracted; νῦν δῆ, nunc iam, nunc tandem, now at this moment, just now, B 435; νῦν αὖ, but now, ν 149; ν. αὐτε, now on the contrary, now once more, A 237, E 117; used with preterit tenses, where an unexpected result discloses a truth at variance with one's previous supposition, νῦν δέ, nunc autem, but now, A 417.

νύξ, νυκτός, τί, τ(α) and νύχθ', νύκτες, ὦν, ας = nox, night, acc. with φυλάσσειν, ἰαύειν, watch, the live-long night; νύκτας τε καὶ ἡμαρ, noctu diuque; διὰ νύκτα, of space and time, B 57; ἀνὰ νύκτα, νυκτός, ἐπὶ νυκτὶ, noctu, by night, ο 34; also fig. the night of death, E 310. As goddess, Night, Ξ 259.

νῦόν, οἰ, οὐς, fem., (νοῦσον, nūrum, Schnur), nūrus, sister-in-law, Γ 49.

Νῦσῆιον, τό, region about Nysa, where Dionysos grew up, Z 133†.

νύσσα, ης, γ, fem., meta, turning post, or pillar, round which the chariots turned, and returned to the starting-point, Ψ 332; elsewh. starting-point or line.

νύσσω, οντες, pass. ομένων, aor. νύξ(εν), ας, prick, pierce, Π 704; esp.

with weapons, M 395; τινά τι, Υ 487, A 563.

νῶ, see νῶι.

νωθής (νη- ὀθεσθαι?), iners, *lazy*, A 559†.

νῶι, nom., (νῶι(ν) gen. dat., νῶι, νῶ acc. du., (nos), *we* (two); II 99, νῶν, dat.

νωίτερον, ην, of *us both*, O 39 and μ 185.

νωλεμές (derivation doubtful), *without pause*, Ξ 58; freq. with αἰεὶ at the close of verse, χ 228; adv. νωλεμέως, *unceasingly; firmly*, Δ 428.

νωμίω, νωμῆς, ᾧ, ὦν, prs., ipf. ἐνώμων, ας, α, νῶμα, aor. νώμησεν, σαν,σαι, (νέμω), *distribuere, dispen-*

sare, *deal out, distribute*, food and drink, A 471; *ply*, πύδας καὶ γούνατα; huc illuc versare, *handle, wield* (weapons); *hold, control*, πύδα, the sheet; οἷα, the rudder; esp. νῶν, ν 255, *revolve*; κέρδεα, *shrewd plans*.

νώνυμος, ον, νωννύμους, (νη-ὄνομα), *inglorious, nameless*, α 222, M 70.

νώροπι, α, (nero, ἀνήρ), only of χαλκός, *manly*, as man's defense, B 578, H 206, ω 467; others, *shining*.

νώτον, ου, φ, α, οισι(ν), (nates) tergum, *back*, also pl., cf. terga; *back pieces*, as best portions of meat at feast, H 321; θαλάσσης, B 159.

νωχέλην, τῇ, (νη-ὀκίς), inertiae, tarditati, *slowness*, T 411†.

Ξ.

Ξαίνειν (ξίω), *comb or card wool*, χ 423†.

ξανθός, ῶ, ὄν, ῆς, ἦς, ἥν, ἄς, ἄ, (1) flavus, *blond, fair*; κάρη, fair countenance, ο 133; κόμης, A 197; τρίχες, ν 399; of mortals and of Demeter.—(2) sorrel, of horses, A 680.

Ξάνθος, (1) son of Phainops, a Trojan, E 152, slain by Diomedes.—(2) Sorrel, name of one of the horses of Achilles, II 149; of Hektor, Θ 185.—(3) (a) river in Lykia, flowing from Mount Tauros into the Mediterranean, B 877; (b) another name for the Trojan Skamandros, Φ 15, Ξ 434, Z 4. Personified as god of this stream, Υ 40, 74, Φ 146.

Ξενίτιον, α, (Ξένος), *gift given by host to his guest on his departure*, K 269; *between host and guest*, Z 218; hospitium, *entertainment*, Σ 408; ironically: *hospitable return*, ι 370; *recompense*, χ 290; as adj. joined with δῶρα, ω 273.

Ξενίζειν (Ξένος), hospitio excipere, *receive as guest*, γ 355; fut. Ξενίσσομεν, aor. (i) Ξενίσσα, ε, and Ξενίσσαι, σας, *entertain*.

Ξένιος, ου, ον, and Ξένιον, hospitalis, Zeus, *protector of guests* (strangers), N 625, ι 271; τράπεζα, *hospitable*

table, ξ 158; as subst. (sc. δῶρον, α), *gift bestowed upon the guest*, Ξένιον, ια, Ξενίων, ν 296, ξ 404, ο 514; παραθεῖναι, δούναι.

Ξεινο-δόκος, ου, φ, ον, οι, (δέχομαι), *hospitable, ἀνὴρ*, ο 55; *host*, σ 64.

Ξείνος, οιο, ου, φ, ον, οι, ων, οισι(ν), ους, *strange, ἀνθρώποι, πάτερ*; elsewh. as subst., hospes, *stranger, guest*, under the protection of Ζεὺς Ξεῖνιος; *guest-friend*, which relation existed from the time when Ξενίημα, as pignora, were exchanged; hence hereditary, πατρώιος, Z 215.

Ξεινοσύνης, τῆς, *hospitality*, φ 35.

Ξενίη, τῇ, hospitio, *entertainment*, ω 286; μιξέσθαι, hospitio mutuo usuros, *enjoy each the hospitality of the other*, ω 314.

Ξένιος, see Ξεῖνιος.

Ξερόν, τό, *dry land*, ε 402†.

Ξίσσε, aor. from ξίω.

Ξεστοῦ, οιο, ὦν, οἶσι, ὄν, (ξίω), *heut, polished*, of cut stone, αἰδουσαι, *polished*, τ 566.

Ξέω, ipf. ἔξω, aor. Ξέσει(ν), *smooth, heu, ποῖν*, ψ 199, ε 245. (Od.)

Ξηραίνω, only aor. pass. ἔξηράνθη, *was dried up*, Φ 345.

ξίφος, εος, εἰ, εἰ, εἰσο(ι), (ξίω), *sword*

Δ 530, λ 97; a *two-edged sword*, united by bands of dark metal (μελάνδετον) to the hilt (κώπη, ἀργυροήλω), worn in a sheath (κουλεός); sword and sheath were suspended by a strap (τελαμών) passing over the shoulder. (See adjacent cut.) [i]



ξέλον, α. Ψ 327, truncus, *trunk of a tree*; pl. ligna, *wood*.

ξυλόχοιο, ψ, on, *thicket, jungle*, Δ 415, δ 335.

ξυμ-, form used in compounds of βάλλω, πᾶς, and ξυν-, in composition with ἀγείρω, ἀγνυμι, ἄγω, δέω, ἐλαύνω, ἐσεσθαι, ἔχω, ἰέναι, ἰέναι, —ξύνεσις and ξυνουχίη, see under συμ-, συν-.

ξυν-εἰκοσι, *twenty together*, ξ 98†.

ξυν-έηκε, ἐηχ', ες, see συν-ιμι.

ξυνήτῃα (ξυνός), *communia, common property*, A 124, Ψ 809.

ξυνίει, ιον, see συν-ιμι.

ξυνιδόντος, ξύνισαν, see σύν-ειμι.

ξυνός, ἡ, ὄν = κοινός, *communis, common*, O 193; 'Εννάλιος, *even-handed, changing*.

ξύρου, ntr., (ξύω), ἐπι — ἀκμῆς, is poised upon a razor's edge, hangs by a hair, in ipso discriminate, K 173†.

ξύστον, ψ, οἶσι, (ξύω), *hastile, (polished) shaft of a spear*; ναύμαχον, *ship-pike*.

ξύω, ipf. ξύνω, aor. ἐξύσε, (ξύω), *scrape*, χ 456; *make smooth*, Ξ 179.

O.

ὁ, prothetic (= α copulat.), see ὄρηχας, ὄπατος, οἰετίας.

ὁ, ἡ, τό, (Goth. sa, sô, thata); peculiar forms: τοῖο, τοῖν, τοί, τοῖσι, ταί, τᾶν, τῇς(i), I. demonstr., (a) simply pointing out, (1) substantively. A 9, 12, 29, 43, 55, 57, 58, O 539; τοῖσι μετρίῃ, *spoke among them*; ἐκ τοῦ, *exinde, since then, ever since*; ὁ δέ,

emphatic, accompanying not change of subj., but fresh act of same subject, nearly = αὐτός δέ, A 191; anticipatively, & indeed (the spear) no one thought of, to draw out = no one thought of drawing it out, E 665, O 599, P 406; repeated in simile, B 459. —(2) before an appositional subst. nearly = hic ille, indicating something as

present, before one, known, etc., A 20, these things, as ransom, ν 215, A 33, ὁ γέρον, *he*, the old man, A 637, A 11, ρ 10, A 207, 167; A 69, the handfals (as every one knows) fall; denoting opposition, Δ 399, λ 4, K 498, ι 375; with second of two substantives, χ 104, ν 310; with the first of several appositives, A 660; in arsis of first foot for emphasis, θ 388, τ 483, α 351; in classification with μέν—δέ, ξ 435, E 145, μ 73; in antithesis often only in second member, B 217, N 616.—(b) referring back to what has already been mentioned, μ 201, A 33, γ 306; ὁ δέ, after hypothetical relative sentence, λ 148; emphasizing the subject, Δ 491; with partitive division of numbers, E 272.—(c) calling attention to something which follows, before relative clause, K 322, ψ 28, φ 42; after substantive, especially in arsis of first foot, Δ 41, E 320, I 631, κ 74.—II. individualizing, fulfilling the proper function of the article, (a) rendering adj. substantive, ρ 218, II 53, ξ 12, A 576, Ψ 702, 325, 663, Φ 262, Θ 430, Ψ 572; here belong also, A 613, τὸ πρῖν, τὸ πάρος, τὰ πρόωτα; never, in this use, before inf., which is to be construed as appositive of τὸ, e. g. harmful is *this*, to watch (cf. ν 52, α 370); (b) preceding the attribute, e. g. ὁ καλὸς παῖς, K 536, Ξ 376, Δ 42, λ 515, Ξ 503, O 37, K 408, Ξ 274; inversion of usual position of attribute, owing often to requirements of metre, e. g. ὁ παῖς καλός, Φ 317, A 340, λ 492; (c) preceding the appositive (but only once expressed), λ 298, A 288, Ξ 213; with pron., η 223, Θ 211 (rarely after demonstr., σ 114, τ 372, β 351); with gen. of poss. pron. only I 342; with πᾶς, ν 262, ω 79, etc.; ὁ αὐτός, rarely, η 55, 326, cf. θ 107; (d) expressing possession or propriety, *own*, proper, A 142, λ 492, θ 195, Δ 763, ο 218, λ 339.

ὅ, ἥ, τό, esp. freq. forms beginning with τ, pr. relat., α 300, β 262; οἱ τοί, ζ 153; ταί τε, μ 63; ὅτε, quicunque, *whoever*, μ 40; *since* *he*, A 412; ὅ τις, α 47, ρ 53; τῇ περ, in *which* *very* way, θ 510; τὸ μέν, A 234.

ἰδαίων, ὡρεσιν, fem. (ο-σας, cf. ἱρμος, sermo), uxorum, *ibus*, *wives*, I 327, E 486.

ἰδαίον, ζέμεναι, ipf. ὀρίζε, (ἰδα, sermo), *chat*, *τινί*; *converse familiarly*, Z 516, X 127 sq.

ἰδαίον, ὁ, (ἰδαίω), *bosom friend*, τ 179†.

ἰδαίον, ἴν, fem., (ἰδαίω), *familiar converse*, πάρφασις, fond discourse, beguiling the mind, etc., Ξ 216; iron. *intercourse*, *combat*, πολέμου, προμάχων.

ἰδαίον, οὐς, masc., veru, *spī*, A 465. (See cuts under πεμπύβωλα.)

ἰδαίον-εργός, ὄν, (ἰεργον), immania exsequens, *worker of monstrous deeds*, ἰμπίους, E 403 and X 418.

ἰδαίον-πάτερ, ἥς, daughter of the mighty father, E 747, γ 135.

ἰδαίον, ὄν (ε), incorrectly written ἰδαίον. Γ 357, (βριθω), *mighty*, of Ares, O 112, N 444; of heroes, Θ 473, T 408; of things, *ponderous*, *heavy*, Γ 357, Δ 453, ἄχθος, ι 233; θυρεῖν, ι 241.

ἰδαίον, την, γ 306, T 246, and ἰδαίον, ὄν, octavus, *eighth*; ἰδαίον, octoginta, *eighty*, B 568.

ἰδαίον, ἦγε, τόγε, (see γε), freq. with slight forcē which can not be given in translation, A 65, 93, 68, 97.—(1) as outward sign, indicating an antithesis, P 122; αὐτάρ, A 226, M 40, Ψ 35.—(2) in second member of antithesis, (a) referring to what has gone before, M 239, δ 789, A 190; in first member of antithesis, recapitulating, β 132, γ 90, δ 821; δ' ὅγε, A 226, P 130; special cases: N 8, 395, O 392, 479, 710; after ἄρα, H 169, I 511, χ 329, 379; after recapitulating pron. or adv., N 88, 94, 538; ὥς, A 136, M 171; idem, A 478, II 455; (b) pointing forward, κ 91; in simple anticipation, A 120, ζ 182, ξ 119; in opposition to what has gone before, τ 283, π 470.

ἰδαίον, τό, (ὄγκος), iron-basket, basket or chest for containing iron, φ 61†.

ἰδαίον, οὐς, masc., (uncus), *barbs* of arrow, Δ 151. (II.)

ἰδαίον, ὄν, οὐς, masc., (ἄγω), *lira*, *furrow*; Σ 552, 557, *swath* made by mower or reaper.

ἰδαίον, town on Lake Kopais in Boiotia, with grove of Poseidon, B 506.

ἰδαίον, γ, ην, αι, ας, fem., *pirus*, *pear-tree*; but also *pirum*, *pear*, η 120. (Od.)

ἰδαίον, ntr. pl. gen., (ὕδός), *freight*, *cargo*, θ 163 and ο 445.

δδαε, adv., (δάνω), *with the teeth*, λάζεσθαι, ἔλον γαίαν, οὐδας, bite the ground, of slain in combat, X 17; ἐν χεῖλεσι φύντο, bit their lips in wrath.

δδε, ἦδε, τόδε, dat. pl. τοῖσδε and τοῖσδεσ(σ)ι, pron. dem., hic, *this*, points out what lies before one, Γ 192, θ 403; yet not yet named or known, Γ 166, 226; cf. οὗτος, Γ 178, 200, 229, T 8.—(1) referring to the speaker, π 205, α 76, T 140; and to what falls within his familiar horizon, e. g. house, α 232; city, η 26; land, ο 484; people, cf. French cœans, English, these here, β 317, τ 372, ο 388, 429; in widest, most general sense, χ 154, Z 326, Θ 237, A 257, Ξ 3, ρ 158, θ 197, B 324, ω 444.—(2) referring to that which is present in widest sense, ν 116, Θ 541, Φ 155, Ω 765 (usually following its subst.); yet ἦδε ὁδός, τόδε κακόν, μ 216; that in which the speaker feels a lively interest, γ 56, δ 94, β 280, A 127, 134; emphatically of that which is absent, α 185; τόδε (δευρο), here, ικάνω, ρ 444; explanatory, τῷδ' ἐπὶ θυμῷ.—(3) pointing out what is to follow, δ 486, K 111; esp. τόδε, referring to: inf., O 509, α 376; indirect question, H 393; substantive clause introduced by that, ν 333, χ 350, A 41; hypothetical sentence, O 208; μὴ, π 291; ὥς, ρ 242; relative clause, θ 564, σ 221, A 110, B 274; freq. where there is an asyndeton, β 93, ρ 274, B 301, O 36; γάρ, β 162, Π 238.—(4) special phrases: ἦδε δὲ μοι κατὰ θυμὸν ἀρίστη φαίνεται βουλῇ, ι 318, 424, B 5, K 17; εὐ γάρ ἐγὼ τόδε οἶδα, with asyndeton, ο 211; ἀλλ' ἄγε μοι τόδε εἰπέ, with following question, α 169, K 384, α 206, Ω 380.

δδεύνω, inf., (ὀδός), ire, go, ἐπὶ νῆας, A 569†.

Ὀδῖος, (1) leader of the Halizones, slain by Agamemnon, B 856, E 39.—(2) herald of the Greeks, I 170.

ὀδ-ίτης, αι, ἄων, masc., (ὀδός, εἰμι), *wayfarer*, λ 127; also ἀνθρωπος, *wending his way*, Π 263, ν 123.

ὀδμή, ἦν, fem., odor, *smell*, *fragrance*, Ξ 415, ι 210.

ὀδοί-πορον, masc., (περᾶν), *wayfarer*, (fellow) *traveler*, O 375†, hence ὀδοί-ποριον, ntr., *reward f.r the journey* (fare), ο 506†.

ὀδός, οἶο, οὐ, φ, ὄν, οὐς, fem., (1) *way*,

journey, Lat. iter, A 151, as envoy; expeditio, γ 288, ξ 235; also by sea, β 273; ἤρχε δ' ὀδοῖο, she began the way, took the lead; πρήσσειν ὀδοῖο, accomplish the way, leave it behind.—(2) *path, road, via*, δ 389, cf. π 138; ἱππηλασίη, carriage-road; λαοφόρον, highway; πρὸ ὁδοῦ ἐγένοντο, progressed on their way.

ὀδοός, ὀδόντι, α, τες, ων, οὔσι, ὄντας, masc., dens, *tooth*, τ 450; λευκῷ, τ 393.

ὀδύνη, η, αι, ἄων, ησι, ας, (δύη?), dolor, pain, A 398, E 417; animi= sorrow, α 242, β 79; O 25, Ἡρακλῆος, grief for Herakles.

ὀδύνῃ-φανον, α, (φένω), *pain-assuaging*, E 401. (II.)

ὀδύρομαι, εαι, εται, εο, and part., ipf. ὀδύρετο, οντο, (ὀδύνῃ?), lamentari, *grieve*, mourn, X 79, α 55, θ 577, στοναχῇ τε γόῳ τε; τινός, for any one, Ψ 224, ξ 40; τινί, conqueri apud, *lament before*, δ 740; B 290, *lamenting to each other*, they desire to return home; *mourn for*, deplore, commiserari, T 345, δ 100, ν 379.

Ὀδυσῆος, σ 353, adj. from Ὀδυσ(σ)εύς, (σ)ῆος, σέος, σείς; σῆι, σῇ; σῆα, σῆα, σῆ, *Odysseus*, son of Laertes and Ktimene, king of Kephallenes, inhabiting Ithaka, Same, Zakynthos, Aigilops, Krokyleia, and a strip of opposite mainland, husband of Penelope, father of Telemachos; for Homeric explication of his name, see τ 407; the shrewd, much-tried hero of the Odyssey, πολύτροπος, πολύμητις, always able to evade danger by stratagem, and esp. conspicuous for his self-control.

ὀδύσσομαι, aor. ὀδύσσω, ατ(ο), aor. ὀδύσαντο, part. σάμενος, οιο. pf. ὀδύσσαι, irasci, *odisse*, be angry with, hate, τινί; pf. pass., ι 423, mihi iratus sit.

ὀδῶδαι, see ὄζω; ὀδῶδυσται, see ὀδύσσομαι; ὄεσσι, see οἷς.

ὄζος, φ, ον, οι, οισιν, ονς, shoot, twig, Z 39, K 467, Π 768; Ἀρηος, scion of Arace, epithet of daring heroes, B 540, 745.

ὄζω, only plupf. ὀδῶδαι, give out a smell, transl. was exhaled; fragrat, ι 60 and ι 210.

ὄθεν (ός), unde, whence, B 307, Δ 58,

γ 131; also with personal antecedent, γ 319.

ὅ(Ϝ) (ὅς), ubi, *where*, B 572, 722; also further defined by follg. proposition, λ 191, ξ 533; — *τε*, introductory to a general description, *where also*, α 50, μ 3; — *περ*, ξ 532, even where; *καί* —, only ι 50. [ὅτι, Δ 516.]

δομαι, *ε*ται, ipf. *δοε*(ο), always with negation, non respicio, *heed*, A 181; *τινός*, *trouble one's self about*, usually with inf., with part., E 403.

δονέων, *γ*σιν, *α*ς, fem., *fine linen*, Γ 141, Σ 595, of women's garments; *a web*, or *piece of fine linen*, η 107.

Ἰθρυεύς, *ἦ*ος, Trojan ally from Kabesos, N 363, 370, 374, 772.

οἱ, sibi, *ei*, see *οὐ*.

οἶα, see *οἶος*.

οἶγγυμι, aor. *ῥξε*, and *ῳξε*, *αν*, *οἶξασα*, pass. ipf. *οἶγγυντο*, *aperire*, *open*, *θύρας*, *πόλας*; but γ 392, *οἶνον*, *brouch the wine*.

οἶδα, *α*ς, *ε*, see E1Δ, IV.

οἶδνει (*οἶδew*), *swells*, (*enrages*), I 554, *νόον*; pass. *οἶδανται* *κραδίη* *χόλω*, *swells with wrath*, I 646.

οἶδew, ipf. *ῥδε*, *had all his body swollen*, *χρόα*, ε 455†.

Οἰδιπόδης, **Οἰδιπόδης**, *Οἰάριος*, λ 271, Ψ 679, son of Laios and Epikaste, father of Eteokles, Polyneikes, and Antigone.

οἶσματι, *τι*ρ, ntr., (*οἶδew*), *swell of the sea*, *billow*, Φ 234 and Ψ 230.

οἷετας, acc. pl., (*οἷετης*, *δ-ῑετης*), *of equal age*, B 765†.

οἰζυρός, *οὐ*, *οἶα*, *όν*, *οἶσι*, *αἱ*, comp. *-ώτερον*, P 446; sup. *-ώτατον*, ε 105; (*οἰζύς*), *miser*, *wretched*, A 417, γ 95.

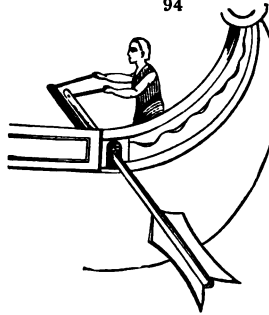
οἰζύς, *ῥος*, *νῆ* η 270, *νν*, fem., (*οἶ*, *vae*), *miseria*, *aerumna*, *woe*, *suffering*, *misery*, Z 285, Ξ 480, O 365, ὁ 35.

οἰζύς, imp., ipf. *οἰζόμεν*, aor. part. *οἰζύσας*, (*οἰζύς*), *endure hardship*, *lament*, *suffer*, *περί τινα*, *circa*; *ἀμφιτινι*, *propter*; *κακά*, *perpeti*, Ξ 89.

οἰήτιον, *α*, ntr., (*οἶσω*, *ῑοῖον*), *tiller*, then in wider signif. *rudder*, ι 483; usually pl. because the Homeric ships had two rudders, μ 218. (Cf. following cuts and No. 64.)

οἰήκισσι, dat. pl., (*οἶσω*), *rings in the*

94



95



yoke through which the reins passed, Q 269†. (Cf. cuts Nos. 49 h, 10, 84 f.

οἰκᾶδε (old acc. form with *δε*), *dōmum*, *homeward*, *home*, hence freq. = *to one's house*, *tent*; with verbs of motion, A 19, 170, B 154, 236, Γ 72, Δ 103, H 79, I 418, β 176, δ 701, ε 108, η 326, κ 484, λ 132, ν 169, ο 431.

οἰκέυς, *οἰκῆτι*, pl. *οἰκήτες*, *ων*, *α*ς, (*οἱ-κος*), *inmates of house*, Z 366; *servants*, E 413.

οἰκόμεν (*οἶκος*), *habita*mus, *inhabit*, *dwell*, ζ 204; ipf. *ῥκει*, ι 200; *ῥκετον*, γ 218; pass. *οἰκείοντο*, Δ 18, *be inhabited*; aor. *ῥκηθεν*, *settled*.

οἰκί(α), *τά*, (*οἶκος*), *domicilium*, *abole*; *ναίων*, *habitans*, *dwelling*, Z 15, H 221; Ἑλλάδι, Π 595; *nidus*, *nest*, M 168, Π 261, M 221; *dwelling of Aides*, γ 64.

Ἰκλέτης, ο 244, son of Antiphates, father of Amphiaraios.

οἰκόθεν (*οἶκος*), *from home*, Δ 632; *de suo* (*de re familiaris*), H 364.

οἶκος (οἶκος), domi, at home, Θ 513, φ 398; of like signif. οἶκοι (locative from οἶκος), A 113, θ 324.

οἶκόνδε (οἶκος), domum, home; ἀγεσθαι, the bride, ζ 159; to women's apartment, α 360, φ 354; homeward, B 158.

οἶκος, οἶο, οὐ, φ, ον, οἰ, ὠν, οὐς, masc., (Foikos, vicus), house, domus and domicilium, O 498; roof, abode, ι 478, ω 208; tent, Ω 471; room, υ 105; hall, τ 598; household, β 45, η 68, ο 375; res familiaris, substance, β 48, ρ 455, τ 161, β 238.

οἰκτεῖρων, aor. ὠκτεῖρε, (οἶκος), misereri, pity, Ψ 548, Ω 516.

οἰκτιστός, see οἰκτρός.

οἶκτος, masc., (οἶ), ἔλε (τινάς), misericordia tetigit (eos), pity, β 81, ω 438.

οἰκτρός, comp. -ότερ(α), sup. -οτάτην and οἰκτιστή, ον, (οἶκος), miserabilis, pitiable, Δ 242, λ 381, 421, X 76, μ 258; οἰκτρά) ὀλοφύρεσθαι, miserabiliter lamentari, κ 409; οἰκτιστά θάνοιεν, miserrime morerentur, χ 472.

οἶκ-ωφέλιος (οἶκος, ὀφέλλω), bettering one's estate, θηρύξ, ε 223†.

Ὀϊλεύς, ἦος, (1) king in Lokris, father of the lesser Aias and of Medon, N 697, O 333, B 727, see Aias.—(2) charioteer of Bienor, slain by Agamemnon, A 93. Hence Ὀϊλιάδης, Aias, M 365, N 712, Ξ 446, Π 330, Ψ 759.

οἶμα, ματ(α), ntr., (οἶσω), impetus, spring, σωορ, Π 752, Φ 252.

οἶμάω, aor. οἶμησε(ν), irruit, dart upon, X 308, ω 538; μετὰ πέλειαν, in columbam, σωορ after a dove, X 140.

οἶμης, gen., pl. ας, (εἶμι), song, lay, θ 481, χ 347; θ 74, cuius cantici gloria.

οἶμοι, pl. masc., (εἶμι), stripes, bands, A 24†.

οἶμωγή, ἦς, ᾗ, fem., (οἶμῶζω), lamentation, cry of grief, X 409; δέδηκε, resounds, υ 353.

οἶμῶζω, aor. ᾤμωξε, opt. οἶμῶξει, part. οἶμῶξας, (οἶμοι, γὰρ mihi), lamentari, aloud, with loud voice (μέγα), καί, lament; σμερδαλέον, bitterly; ἐλεῖνά, pitiaibly, M 162, K 522, X 33, Ψ 12, ι 506.

Οἰνεύς, son of Oineus, Tydeus,

E 813, K 497; Οἰνεύς, ἦος, son of Portheus, king of Kalydon in Aitolia, husband of Althaia, father of Tydeus and of Meleagros, guest friend of Belerophon; Artemis, in anger, sends upon his territory the Kalydonian boar, B 641, Z 216, I 535, Ξ 117.

οἰνίξεσθε, imp. prs., ipf. οἰνίζοντο, (οἶνος), supply one's self with wine, Θ 506, H 472, Θ 546.

οἶνο-βαρείων, part., (βαρύς), heavy or drunk with wine, ι 374, κ 555, φ 304.

οἶνο-βαρές, voc., (βαρύς), = foregoing, A 225†.

Οἰνόμαος, (1) an Aitolian, slain by Hektor, E 706.—(2) a Trojan, M 140, N 506.

οἶνο-πέδοιο (πέδιον), adj., with soil fit to produce wine, wine-producing; ἀλωῆς, wine-yielding soil, earth, α 193; subst., vineyard, I 579.

Οἰνοπίδης, son of Oinops, Helenos, E 707†.

οἶνο-πληθής (πλήθος), abounding in wine, ο 406†.

οἶνο-ποτάζει, ζων, (ποτόν), quaff wine, ζ 309, γ 84.

οἶνο-ποτήρας, τούς, (ποτόν), wine-drinkers, θ 456†.

οἶνος, οἶο, οὐ, φ, ον, (Foivos, vinum), wine, always mixed with water before drinking (see κρητήρ, ἀμφιφορεύς, ἀσκός, πίθος, πρόχοος, νέμειν), αἶθροπα, sparkling, A 462; see ἐρυθρόν, μελιτρία, μελιφρονα, ἡδύν, ἡδονότοιο, εὐήνορα; γερούσιον, reserved in honor of the elders; places famed for quality of wine: Epidauros, Phrygia, Pedasos, Arne, Histiaia, Lemnos, Thrake, Pramne, land of the Kikones.

οἶνο-χοίω, ipf. οἶνο-χόει (see A 598, ο 141), ἐμνοχόει, part. οἶνοχοῦντες? γ 472; aor. -χοῆσαι (-χοῆ), and οἶνο-χοῦει, εν, ὠν, (χοεύς), pour out wine, τιμί (in φ 142, sc. οἶνοχόος); nectar, Δ 3.

οἶνοχόος, οἶο, οὐ, masc., (χείω), wine-pourer, cup-bearer, B 128, ι 10.

οἶνοψ, οἶνοπος, ι, α, ε, (οἶνος?), gleaning, gleaming, epithet of the sea and of cattle, dark red, ε 182.

Οἶνοψ, an Ithakan, father of Leoides, φ 144†.

οἶνώω, only aor. pass. part. οἶνωθέντες, vino ebrii, drunken with wine, π 292 and τ 11.

δίξασα, see οἶγνυμι.

οἶο = οὐ, gen. from οἶς, suns.

οἶσθεν (οἶος) οἶος, *all alone*, H 39. (Il.)

οἶομαι, see διώ.

οἶο-πόλω, οἶσιν, (πέλομαι), *desertus, lonely*, N 473, λ 574.

οἶος, ου, φ, ον, ω, οι, οισι(ν), ους, η, ης, ην, αι, γς, *solus, alone*; οὐκ οἶη, ἅμα τῇγῃ, etc., Γ 143; with εἷς, μία, δύο(ο); with νόσφι, ἀνευθέ τινος, ἐν, μετὰ τισι; και οἶος, *etiam, even alone, unassisted*. Ω 456; unicus eximius, *alone of its kind, best*, Ω 499; with ἀπό, *isolated*, ι 192; οἶον, sc. με, *met me in single combat*, I 355.

οἶος, οἶη, οἶον, *rel. pron. like οἷς, orig. demonstrative like talis*, B 320, *that such a thing had happened*; apparently often = ὅτι τοῖος, *because such*, δ 611, ε 183, 303, ξ 392, π 93, Z 166; cf. ρ 160 and ω 512; then *rel. qualis, as*; οἶον ὅτε, *as when*, ν 388; οἶος, with inf., ξ 491; οἶός τε, τ 160, *such as to, able to, capable of*; οἶον, οἶα (τε), *as (often)*, ι 128; οἶον δῆ, *causal, since now*, σ 221; exclam., *how*, α 32; [ὅιος, N 275, Σ 105, η 312, ν 89.]

οἶός and οἶος, see οἶς.

οἶο-χῆτων(α), τόν, *with tunic on'y, lightly clad*, ξ 489†.

οἶω, aor. pass. οἶώθη, *leave alone, abandon, derelicta est (a diis)*, Z 1; *desertus est a suis*, A 401.

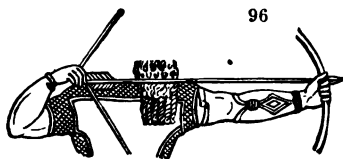
οἷς, οἷος and οἶός, οἷν, pl. οἷες (οἷες ι 425, οἷσι), οἷων, οἷεσι and οἷεσι, οἷς, *ovis, sheep, masc. and fem., with ἀρ-νείος, ἀρσην or θῆλεια*.

οἷσατο, see διώ. οἷσθε, σέμεν(αι), see φέρω. οἷσθα, see E1Δ, IV.

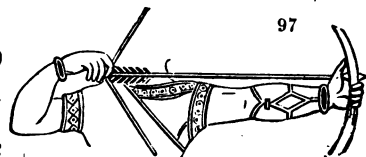
οἷσθεις, see διώ.

οἷστέοντα, aor. imp. οἷστευσον, *part. σας, (οἷσός), shoot arrows, τῶς, μ 84; τινός, at any one*. The following cuts, from Assyrian reliefs, give a good idea of the way in which the arrow was held in the fingers and placed upon the bow; see also cut under πώμα.

96



97



οἷστός, οἷ, φ, ὄν, οἶ, ὦν, οἷς, (οἷσός, φέρω, *qui fertur*), sagitta, *arrow*, of wood or reed, with barbed metal point, the lower end feathered and notched (γλυφίδες), or with projections, enabling the fingers to clasp firmly the arrow to draw it back; poisoned arrows are mentioned only α 261, Δ 213; πικρός, *poisoned*, Ψ 867.

οἷστρος, ὁ, gadfly, χ 300†.

οἷσῖνισι (οἷσῖα, vitex), ῥίπεσι, *willow (withes)*, ε 256†.

οἷτον, τόν, (οἷσω, fors?), *fortuna, fate*, always in bad sense, I 563; usually joined with κακόν, *miserā fortunā perire, perish by a wretched fate*, Γ 417, Θ 34, α 350.

Οἷτύλος, town on coast of Lakonike, B 585†.

Οἷχάλη, town on river Peneios, home of Eurytos. B 730; Οἷχαλήθεν, *from Oichalia*, B 596; Οἷχαλιεύς, Eurytos, B 596, θ 224.

οἷχνέω, 3 pl. οἷχνέουσιν, ipf. iter. οἷχνισκον, ε, (οἷχομαι), *meare, go, come*, E 790, γ 322.

οἷχεται, etc., prs., ὥχετο, etc. ipf., (properly perf. with present signif. from Fik., Ger. weiche), (1) *slip away, escape*, N 672, E 472, X 213, ι 47. α 242; part. also=absens. α 281; *de-g-ne, be away*, also profectus sum, *set out for*, A 366; c. term. in quo, δ 821; c. term. in quem, ες, ἐπί, μετὰ, κατὰ, (πάντη), παρὰ, πρὸς, with acc., κίσει, Πύλονδε; *abire, depart*, κ 571, E 511; ferri, *fly, speed, haste, run*, A 53; κατὰ γαίης, *χθονός*, under the earth, μετὰ δονρός ἐρωήν; ὀδύν, *profectus, since thou hast set out (on thy long and weary journey)*, δ 393.

οἷω (—) | — E 894, οἷω, mid. οἷομαι, εαι, ται, etc., opt. οἷοιτο, ipf. ὥιστο, aor. οἷσατο, pass. ὥισθην, θη, ὥισθεις (δφίω, opinor?), *suspicor, suspect, ri, τάδε, ἴσον (θυμός)*; often parenthetical, like Lat. opinor, π 309; *think, intend, mean*, A 170, 296. Construed with, (1)

acc. and inf., A 59, 170, 204, 289, 427, 558, Ω 727, γ 27, χ 215, A 78, T 334, α 173, χ 210; subject to be supplied from context, α 201, 323, ζ 173, ο 173, 278, π 372, M 66, 217, O 292, Υ 195, κ 193.—(2) with inf. where subj. remains unchanged, A 296, Z 341, Φ 92, Θ 180, τ 215, Δ 12, O 728, τ 581, φ 91.—(3) acc., χ 159, β 351, χ 165; with attraction, γ 255, υ 224.—(4) *οἶσατο κατὰ θυμὸν μὴ . . . ἀμφράσσαιτο*, ne . . . agnosceret, there rose in his mind the apprehension lest, etc., τ 390.—(5) *impers.*, τ 312, ἀλλὰ μοι ὦδ' ἀνὰ θυμὸν οἶται ὥς ἔσεται περ.

οἰωνιστής, ἦν, masc., (οἰωνός), *understanding the flight of birds*, N 70; elsewhere as subst.

οἰωνο-πόλων, gen. pl., (πολέω), *augurum, occupied with flight of birds, seers*, A 69 and Z 76.

οἰωνός, ῶ, ὄν, οἶ, ὦν, οἴσι(ν), οὐς, (avis), *bird of prey*, γ 271; coupled with κύνη, γ 259; *bird of omen, dexiós*, seen in the east, auspicious quarter, ο 531; *omen, the one best omen is, etc.*, M 243.

ὀκνέω, prs., ipf. ὀκνεῖον, (ὀκνος), with inf., dubitare, shrink, E 255 and Υ 155.

ὀκνος, φ, masc., (cunctari), inertia, sluggishness, E 817. (II.)

ὀκρίωντο, ipf., (ὀκρίαω, from ὀκρίω-εις), — *πανθυμαδόν, exasperabantur, were hot with furious passion*, σ 33†.

ὀκρίοντι, τα (θ'), (ἀκρος), *having sharp corners or points, jagged, rugged*, Θ 327, II 735, ε 499.

ὀκρύνεντος, οἴσσης, (κρύος), horrendi, ae, *chilling, horrible*, I 64 and Z 344.

ὀκτά-κνημα, adj. ntr. pl., (κνήμη), *eight-spoked*, E 723†, of wheels, as in adjoining cut, from a painting on a

Panathenaic amphora found at Volsci.

ὀκτώ, octo, eight, B 313, χ 110; *ὀκτω-καὶδεκάτη*, duodevicesima die, ε 279, η 268, ω 65.

ὀλβιό-δαιμον, voc., (ὀλβιος), *blessed by the deity*, Γ 182.

ὀλβιος, ου, ον, ε, οι, (ὀλβος), *beatus, blessed*, λ 450, ρ 354; *rich*, σ 138; pl. ὀλβια, *blessings* (in their lives), η 148; *ποιήσκειαν*, may they bless! υ 42.

ὀλβος, φ, ον, masc., *wealth*; γ 208, *good fortune*.

ὀλέσθαι, ὀλέσκει, see ἄλλυμι.

ὀλέθριον (ὀλεθρος) ἡμαρ, *day of destruction*, T 294 and 409.

ὀλεθρος, ου, φ, ον, (ὄλλυμι), *pernicies; αιπίος*, sheer, utter ruin; ψυχῆς, vitae discrimen, most *perilous spot* to life, X 325; *πείρατα ὀλεθρου*, *destruction's net*; Ω 735, a *wretched fate*.

ὀλείται, see ἄλλυμι.

ὀλέκουσι, prs. with part., ipf. ὀλεκον, iter. ὀλέκσκεν, pass. prs. ὀλέκονται, ipf. ὀλέκοντο, (ὄλλυμι), *perdere, pessumdare, destroy*, Θ 279, χ 305, II 17, A 10.

ὀλέσαι, ας, σσαι, σσας, ὀλέσθαι, see ἄλλυμι.

ὀλετήρα, τόν, (ὄλλυμι), *destroyer*, Σ 114†.

ὀλιγη-πελέων, ἔουσα, *wooning*, O 245; *infirma*, τ 356.

ὀλιγη-πελής, τῆς, (πέλομαι), *weakness, faintness*, ε 468†.

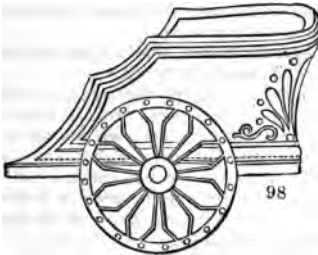
ὀλίγιστος, see ὀλίγος.

ὀλίγο-δρᾶνέων, part., (δρᾶν), *able to do but little, feeble*, O 246. (II.)

ὀλίγος, ου, φ, ον, οισι, ης, γ, ην, ον, sup. ὀλίγιστος, T 223. *paullus, brevis, exiguus, little, small*; *πῖδαξ, feeble, flowing*; ὀπι, *feeble*; ntr. ὀλίγον, *paullum, a little*, Γ 558, Θ 547; with comp., *παύλο, by little*, T 217; ὀλίγον, *paene, almost*, ξ 37; super., T 223, *scanty shall be the reaping*.

Ὀλιζών, town in Magnesia in Thesaly. B 717†; **ὀλίζωνες**, see ὑπ' ὀλίζωνες. ὀλισθάνω, aor. ὀλισθε, (for ὀλισθά-νω, Ger. glitschen), *slipped and fell*, Ψ 774; with ἐκ, Υ 470. *fell from him*.

ὄλλυμι, part. ὄλλυς, ὄντων, τας, ὄλλυσαι, fut. ὄλῃσω, σσεις, σσει, aor. ὤλεσα, ας, (εν), σσαν and ὤλεσε(ν), σσαν, subj. σσης, γ, σσωιν, ορτ. σσε



imp. σπον, inf. σσαι, part. σσας, σαντ(α), τς, σσας, perdere, pessum dare, delere, interimere, *destroy, kill*, amittere, *lose*, θυμόν, μένος, A 83, O 449; pass. mid. prs. δλλύμενοι, ων, ους, άων, ipf. δλλυντ(ο), fut. δλείται, δλείσθαι, θσαι, aor. δλύμην, δλεθ' = τ(ο), οντο and ώλεο, ώλετο, subj. δλωμαι, δλхай, ται, ωνται, opt. οισθαι, inf. έσθαι, see ούλόμενος, perire, *perish*, υπό τινι; with acc. of manner of death, etc., μίρον, οίτον, δλείθω; with dat. of means, δώψ; also pf. δλωλας, εν, η, and plupf. δλώλει, perit, etc., Ω 729, K 187.

δλμον, τόν, (Fολμ., volvo), *smooth round stone*, quάδ, A 147†.

δλουή, ησι, dat. pl., (δλούς), *perniciosa, destructiva, deadly*, X 5, A 342.

δλολύνγῃ, τῇ, (δλολύζω, ululare), *wih a loud cry*, Z 301†.

δλολύζω, aor. δλόλυξε, αν, αι, always of female voices, ululare, *lament aloud*, δ 767; eiulare, *rejoice aloud*, χ 408, 411.

δλόμην, see δλλυμ.

δλοό-τροχος, masc., (FολFoi-, volvo-), *rolling stone, round rock*, N 137†.

δλοός, οιο, φῖ, όν, οίς; η, ης, ήν, ης, άς; ά, comp. ώτερος, sup. ώτατος, τε, (δλλυμ), *perniciosus, destroying*, of gods, Μοίρα, Κήρ; of men and things, Γ 133, O 39, X 5, II 849; κήρ, saevum; but κήρ = Κήρα, saevam.

Όλοοσσών, όνος, town on river Eurotas in Thessaly, situated on white cliffs, B 739†.

δλοό-φρων, όνος, (φρήν), *baseful, savage, stern*, saevus, B 723, α 52.

δλοφυνδόν (δλοφύρομαι?), *pitiiful, doleful*, miserabile, έπος, E 683, τ 362.

δλοφύρομαι, ει, etc., prs. aor. δλοφύροαο, ατο, lamentari, miserari, *wail, lament, pity*, πολλά, much, οίκτρ(ά), piteously, αινά, dreadfully, pititibly, ν 221, τ 543; freq. with προσήυδα, A 815, λ 472, κ 265. cf. O 114; with inf., χ 232 (cf. όκνεϊν), *dewail* that thou must be brave before the suitors; τινός (II), misereri, *feel pity*, II 17, X 170; τινά, miserari, *show pity*, Ω 328, κ 157, τ 522.

δλο-φύα, perniciosus, *destructive*, δήνεα; subst., *wiles*, δ 410.

Όλυμπάδες, B 491†, Muses. cf. Όλύμπιος, οι, α, A 583, 399, 18, Όλυμ-

ριαν, inhabiting Όλύμπιος or Όλυμπος, *Olympus*, the mighty mountain, dwelling of gods, on left bank of river Peneios in Thessaly, penetrating with its snow-capped peaks into the upper αιθήρ; άγάννιφος, αίγλήεις, αίπύν, θεών έδος, μακρός, πολυπύχου.

δλώρας, τάς, (άλίω?), a kind of grain not unlike barley, E 196 and O 564.

δλωλε, see δλλυμ.

δμάδισαν, aor. from δμαδέω, (δμαδος), *made a din*, α 365. (Od.)

δμάδος, φ, ον, masc., (δμός), *noise, din*, strictly of many voices, also of battle-cry, κ 556. (II.) [σμάδω, P 380?]

δμάλδν ποιησαν, levigabant, *made smooth*, ι 327†.

δμ-αρτέων, part. prs., aor. ήσειεν, ήσανθ' = ήσαντε, τες, (ιμού, άρτιος), *meet, keep pace with*, ν 87; comitari, attend, Ω 438; encounter, M 400.

δμαρτῇ, see άμαρτῇ.

δμβριμος, -πάτρη, false reading for όβριμος, όβριμοπάτρη.

δμβρος, φ, ον, masc., (imber, μύρεσθαι?), *imber, rain*, also of heavy snow-fall, M 286.

δμείται, fut. from δμνυμ.

δμ-ηγερέες, έισσι, (όμού, άγειρω), *assembled together*, O 84.

δμ-ηγυρίσασθαι, aor. from -ηγυρίζομαι, (άγυρις), congregare, *convoke*, π 376†.

δμήγυριν, τήν, concionem, *assembly*, Υ 142†.

δμ-ηλική, ης, η, ην, (όμού, ήλιξ), *sameness of age*, Υ 465; aequales, (collective), *those of like age*, Γ 175, N 485; also aequalis, *companion*, ζ 23, χ 209.

δμ-ήλικα, ες, ας, (όμού, ήλιξ), aequalis, *of like age with*, τ 358.

δμ-ηρέω, aor. δμήρησε, (άραρεϊν), μοι, *meet me*, π 468†.

δμίλδδόν, adv., (δμιλος), *catervatim, in crowds*, M 3. (II.)

δμίλειν, prs., ipf. όμίλει, έομεν, εον, aor. ώμίλησα, ήσωσι, ήσειεν, ήσαντε, (δμιλος), *introduce one's self among, associate with* (ινι, μετά, παρά), τισιν, π 271; versari inter, cum, σ 167; manus conserere, *meet in battle*, N 779 (μετά), τισίν; *throng about*, περί τινα, II 641, ω 19.

δμίλος, ου, φ, ον, masc., (ὁμοῦ, εἰλέω), *crowd, throng, ἱππων τε και ἀνδρῶν*, etc.; *tumult of battle*, δμίλφ, φ 606; *army, host*, K 231 (in camp or otherwise), λ 514; then *acervus, coetus, mass, company*, ο 328, π 29.

δμίχλη, ην, (μυχ), nebula, cloud, A 359, Γ 10; *κοινης*, dust-cloud. (II.)

δμμα, τ(α), σι, ntr., (ὠμμαί, perf. from ὀράω), oc-ulus, eye, A 225, A 614; Θ 349, better οἶματ'.

δμνῦθι, from δμννμι; also from δμνύω, δμνύετω, imp. prs., and ipf. δμννυε; fut. δμοῦμαι, εἶται, aor. ὠμοσα, ε, σαμην, elsewh. ὁμ-, also with σσ, iurare, *swear*; alicui, τινί (πρός τινα), ὅρκον; *affirm by oath, swear, iure iurando affirmare*, τι; or with inf. as object, ἡ μέν, A 76, μῆ, I 132, Ψ 585, β 373; acc. with inf. μή-πορ, T 127, cf. ξ 332; with inf. fut. aor. and perf. according to the sense; *swear by a thing*, τινά, O 40.

δμο-γάστριος, ον, (γαστήρ), germanus, brother by the same mother, *own brother*, φ 95; *κασίγνητος*, Ω 47.

δμόθεν, ἐξ—, = ἐξ ὁμοῦ, *from the same* (root or spot), ε 477†.

δμοῖος, ον, οτ, η, ης, γ, ην, αι, ας, (ἄμα, similis, Ger. samt, Eng. same), idem, *same*, π 182; with οὐ, A 278; M 270. similis, *like, similar*, τινί, in something, τί or ἐν πολέμῳ, or θέειν, also with other infs.; in abbreviated comparisons, β 121, P 51; Ψ 632, *equal*, distinguish from follg.

δμοίου and ὁμοῖον, *making like, breaking down distinctions shared by all alike*, Γ 315, ω 543.

δμοιώω, only aor. pass. *δμοιωθήμεναι ἄντην*, A 187, *match himself face to face*; *μητιν*, in shrewdness, γ 120.

δμῖκλᾶ, ipf. from ὁμοκλᾶω = κλέω, ipf. *δμοκλέομεν*, εον, aor. ὁμοκλήσετε, etc., and iter. κλησασκε, (καλεῖν, κελείω), *call out to, exclaim*, Σ 156; Υ 448, E 439, δεινά; Ω 248, iubere, *command*, τ 155; with inf., ω 173; acc. with inf., II 714.

δμο-κλή, ην, αι, fem., (ὁμοκλᾶν), *loud call*, M 413; *commands*, ρ 189.

δμο-κλητῆρος, τοῦ, (ὁμοκλη), *one who calls out aloud*; ἀκούσας, *hearing the call, cry*, M 273 and Ψ 452.

δμοόργνμι, ipf. *δμοόργνν*, mid. ὠμόρ-

γνντο, aor. *δμορξάμενος*, ον, ην, (mergere), *wipe off*; δάκρυα, his tears; *παριάων*, de genis, from her cheeks, Σ 124.

δμός, οὔ, ὄν, ἡ, γ, ἦν, (ἄμα, simul, similis, Ger. sam, samt, Eng. same), idem, *same*, Δ 437, κ 41; communis, *common*, N 333.

δμόςσας, etc., see ὀμννμι, iurare.

δμόσσε (ὁμός), eodem, *together*, M 24 and N 337.

δμο-στιχδεῖ (στείχω) βόισιν, una cum bobus incedit, *keeps pace with*, O 635†.

δμό-τίμον, masc., (τιμή), *equally honored, entitled to equal honor*, O 186†.

δμού (ὁμός), *together*, Δ 122, λ 573; simul, *alike, at once*, A 61, A 245, μ 67; una cum, *unfaissein*.

δμο-φρονέοις, ἔοντε, du. part., (φρονέω), *be of one mind*, ι 456; νοήμασι, in unity of purposes, ζ 183.

δμο-φροσύνην, γσι, fem., (ὁμόφρων), concordia, ζ 181; familiaritas, *intimacy*, ο 198.

δμό-φρονα (φρήν) ἔνυμόν, *having like desire, harmonious*, X 263†.

δμοθῆναι, aor. pass. from ὁμέω—*φιλότῃτι*, *to be united in love*, Ξ 209†.

δμφαλέν, Ω 269, *with a knob or cap* (see cut No. 5); δμφαλοείσεως, αν, αι, ας, (δμφαλός), *ornamented with studs*, τ 32, or *with a single great boss*, with corresponding deep concavity in interior (see cuts Nos. 17, 121). (II.)

δμφαλός, οὔ, ὄν, οί, (1) umbilicus, *navel*, Δ 523, φ 180.—(2) Lat. umbo, *boss or projection* on centre of shield, ending in a button or point; pl., *studs* upon shield serving as ornament, A 34.—(3) a *knob or pin* on the centre of the yoke (see cut No. 49, α). also among the Assyrians (see cut No. 55), while the Egyptians ornamented each end of the yoke with a ball of brass (see cut on next page), Ω 273.—(4) in wider signif., *middle point, centre, εαλάσεως*, α 50. (II.)

δμφάκες, αἱ, (ἀν-, φαγεῖν?), *unripe grapes*, η 125†.

δμφή, ἡς, γ, fem., (Ἔφεος, vox), *voice*, θεῶν. Υ 129; θεοῦ, γ 215; also of dream, B 41 (see πανομφεῖος); always of *divine prophetic voices*.

δμ-ώνυμοι, pl., (ὄνομα), *cognomines, having the same name*, Ξ 728†.



δμῶς (δμός), (1) *together*, πάντες, δ 775.—(2) *alike, at once, also*, P 644, κ 28, ν 405; with dat. = *pariter ac, equally as, just as*, E 535.

δμως (δμῶς), *tamen, yet*, M 393†.

δναρ, τό, *somnium, dream, vision*, K 496; *opp. ὕπαρ, reality*, τ 547, ν 90.

δνειᾶρ, δνειᾶθ' = δνειάρα, ntr., (δνινημι), *protector, defense*, X 433; *relief, refreshment*, δ 444; pl., *rich presents*, Ω 367; *elsewh. food, victuals*.

δνειδεῖον, οἰσ(ιν), (δνειδος), *reproachful, μῦθον, ἐπέουσιν*, Φ 393; *without ἐπ., reproaches*, X 497.

δνειδιζων, aor. 2 sing. δνειδισας, imp. -ισον, (δνειδος), *reproach, ἐπισιν; τινί τι*, I 34, or ὅτι, B 255, *censure: exprobrare, cast in one's teeth*, σ 380.

δνειδος, εἰ, εἰσι, ntr., (Goth. naiteins, neith, Ger. Neid), *probrum, reproach, pl. κατ' χεῦαν μητέρι*, χ 463, *have covered (overwhelmed) my mother with reproach*; II 498, *matter of reproach, disgrace*.

δνειράρα, *see δνειρος*.

δνειρείησι, fem. adj., (δνειρος), ἐν — πύλῃσι, *at the portals of dreams*, δ 809.

δνειρο-πόλοιο, ον = (δνειροπολούμενος), A 63, *interpreter of dreams*.

δνειρος, ὁ, (τὸ δνειρον, δ 841), φ, ον, ε, οι, ων, ους, and τὰ δνειρατ(α), ν 87, (δναρ), *somnium, dream*, B 6, 8, 16; *in simile, of disembodied spirits*, λ 207, 222; *represented as a people located*

on the way to Aides, ω 12; *they come to mortals through two gates*, τ 562 sqq., cf. δ 809.

δνήμενος, δνησα, *see δνίνημι*.

δνήσιος, τῆς, (δνησις, δνίνημι), *ἀντιάσειεν, would that he might have such a portion of prosperity, i. e. none whatever*, φ 402†.

Ὀνητορίδης, γ 282, Phrontis.

Ὀνήτωρ, priest of Idaean Zeus; his son Laogonos, II 604.

δνθος, ον, ον, masc., *fimus, dung*, Ψ 775. [Ψ]

δνίνησι, fut. ἴσει, εἰν, aor. ὤνησας, εν, αν, and δνησα; mid. fut. δνήσεια, εται, ὀμεθ(α), 2 aor. imp. δνησο, part. δνήμενος, (cf. ὤνος), *iuvare, help, aid, cheer*, Θ 467; *τινά*, A 395, 503, ξ 67; *by what means, τινί*, A 503; *μέγα, multum*, Ω 45; *τοῦτο, in this*; mid. *iuvare, ὄν θυμόν, have profit in his own soul*, H 173; *frui, enjoy, τινός*, II 31, τ 68; part. δνήμενος, sc. ἔστω, *may he be blessed*, β 33.

δνομ(α) and οὔνομα, οὔνοματ(α), ntr., (δ-γνομα, nomen), *name; καὶ τ' οὔνομα, vel nomen*, Γ 235; = *memoria*, δ 710, ω 93; *μοί ἐστιν, with nom.*, τ 183, 247, σ 5. i 366 (η 54, τ 409, *with ἐπώνυμον*); *τίθεσθαι, indere, give a name to —*; *δ. τι σε κάλειον*, θ 550; *fama, gloria*, ν 248.

δνομάζοι, ε, εἰν, ων, ipf. δνόμαζες, ον, aor. ὠνόμασας, (δνομα), *name, μετίον*, I 515; *address by name, ἐξονομακλήδην*, X 415; *πατρώθεν ἐκ γενεῆς*,

according to his descent on the father's side, K 68.

δύοσαι, ονται, οίτο, fut. *δύσασθαι*, σθαι, aor. *ώνοσάμην*, *δύσασθ(ε)* Ω 241. *δύσαντ(ο)*, *οσάμενος*, and 2 aor. *ώνατο* P 25, vituperō, *censure, scorn*, (exc. P 173, φ 427), always in rhetorical question or with negation, Δ 539, P 399; *κακότητος*, ε 379, fore ut te poeniteat miseriae, that thou wilt disparage, esteem lightly.

δνομαίνω, only aor. *δνόμηναι*, εν, ω, ης, (*δνομα*), *declare*, λ 251; *recount, name*, B 488, δ 240; *name as witnesses*, Ξ 278; *call by name*, K 522; *name as, constitute*, Ψ 90.

δνομακλήδην, see *ἐξονομ*.

δνομά-κλυτος (κλύω), *of famous name, renowned*, X 51†.

δνομαστήν (*δνομάζω*), οὐκ —, not to be uttered (because ill-omened Ilios, malum omen), τ 260. (Od.)

δνος, masc., asinus, ass, A 558†.

δνόσασθε, -αιτο, *δνοσάμενος*, see *δνοσαι*.

δνοστά, verbal adj. from *δνομαι*, οὐκίρ —, non vituperanda, non contemptibile, I 164†.

δνυξ, *δνύχεσσι*, masc., unguibus, claws, talons of eagle, M 202.

δξύ-βελής (βίλος), *sharp-pointed*, Δ 126†.

δξύοντι, τα, (δξύ), *piercing*, δόρυ, Ξ 443; *ἔγχεα*, τ 33, υ 306. (Il.)

δξύς, εἰ, ὕν, ἑς, ἑσ(ν); εἷ(α) O 313, εἶη, εἷ(α) A 272, ης, ας; εἷα, εἷα, sup. *ἐξύτατον*, (acer, acus), *sharp* (penetrating), *pointed*, of weapons and utensils, P 520; cliffs, ε 411; *keen*, *φάσγανον*, ἄορ; of light, P 372, and sound, *clear, shrill, piercing*, especially ntr. sing. and ntr. pl.; with verbs of perceiving and of calling, *sharply, keenly, quickly*, Γ 374; and of pains, A 268; of grief, etc., *bitter*, τ 517; *the wildly charging* Ares, A 836.

δο and **δου** for *οὐ*, see *ὄς*, *ῥ*, *ὄ*.

δπάξεν, prs., ipf. *δπάξεν*, *ῶπαζε*, ζον, fut. *δπάσσω*, ομεν, aor. *ῶπασα*, ε, αν, and *δπασσα*, ε(ν), opt. *σαιμι*, *σειαν*, imp. *σσον*, inf. *σαι*, part. *σαςας*, fut. mid. *δπάσσαι*, aor. *σασατο*, *σάμμενος*, (ἔπω, sequor), *make to follow*, *τινι τινα* (ἔμα, Σ 452, ο 310), as escort, also μετ' ἀμφοτέροισι; also of things, θ 430, *κῦδος* *τινι*, *ἔργους*; of dowry of

bride, X 51; *bestow, confer* θ 498; often with inanimate subj., *γῆρας* *follow hard upon*, *deset*, Δ 321; mid., *take to one's self as escort*, T 238; κ 59, *take with one*.

δπαῖα, ntr. pl., (δπη), ἀν' *δπαῖα*, through the loop-holes, i. e. between the rafters, under the eaves. These open spaces were afterward filled up, and a specific name, *μερόπαι*, given to them. This seems the simplest interpretation of a 320†, for that swallows and other birds often flew through these apertures, and into the apertures, can not be doubted. (See cut No. 90.)

δ-πατρος, ον, (πατήρ), eiusdem patris, *of the same father*, A 257 and M 371.

δπάων, ονα, masc., (ἔπω), comes, armor-bearer, esquire, K 58. (Il.)

ὄ περ, see *ὄς περ*.

δπ(π)η, adv., quā, (1) *where*, κ 190 sq.; *whither* (soever), M 48 — (2) *as*, θ 45.

δπηδεις, prs., ipf. *δπηδεις*, (δπηδός, *δπάζεσθαι*), (ἔμα, η 165, ι 271), *τινι*, comitari, *attend, follow, ἀρετή*, etc., θ 237, P 251, ἐκ Διός, a Jove; μοί, E 216, I carry it with me in vain.

δπιζομαι, εο, prs., ipf. *ὠπιζε(ο)*, (ὄπις), *revere, reverence*, τι, Σ 216; Od. always joined with Διός, θεῶν μῆνιν; *τινά*, only X 332.

δπιθε(ν), see *δπισθεν*.

δπιπ(τ)εύεις, and part. aor. *εύσας*, (ὄπις), Δ 371, *circumspicere, gaze at, τι*; *stare at, γυναικας*; *watch*, H 243.

δπις, ιδος, ἰδα, and ἰν, fem., (δπωπα), *eye*, θεῶν; in sense of *avenging eye*, ultio, ξ 88; elsewh. *divine punishment*, Π 388; only ξ 82 without θεῶν.

δπι(σ)θε(ν), adv., (ἀπό?), τὰ δπ., a tergo; *σῆ*, accessit, *approached from behind*, A 197; *behind*, ρ 201; οἱ ὄ., relicti; (from) *behind*, Σ 548, φ 256; *postea, afterward*, χ 55; in posterum, *hereafter*, Δ 362; = prep. with gen., N 536.

δπισ(σ)ω (ἀπό?), *backward*, M 272, Γ 218; *behind him*, X 137; postmodo, *hereafter*, Γ 160, 411; *πρόσω καὶ δπ.*, before and behind, forward and backward, describing foresight, A 343, Γ 109; *λείπειν*, *leave behind*.

δπιστάτων, τον, *hindmost*, only θ 342, A 178.

Ὀπίτης, slain by Hektor, A 301†.

ὤπλεον, ipf., (ὤπλον), *were getting ready*, ζ 73†.

ὀπλέων, gen. pl. from ἐπλή, ungularum, *hoofs*, Δ 536 and Υ 501.

ὀπλιζω, aor. **ὤπλισσε**, imp. ὀπλισσον, inf. ἵσαι, pass. and mid. prs. ὀπλιζονται, ὤμεθαι, ipf. ὀπλιζέτο, οντο, aor. ὤπλισαθ' = ὀπλισσατο, ἄμεσθ(α), subj. ὤμεσθα, aor. pass. 3 pl. ὤπλισθεν, *make ready*, chariot, *prepare*, food, Ω 190; *get ship ready for sailing*; mid. pass., *make one's self ready*, ψ 143, Η 417; *equip*, *arm one's self*, Θ 55; mid. sibi parare (cenam), π 453 = **ὀπλεσθαι**, Τ 172, Ψ 159; equos suos adiungere, *harness one's horses*, Ψ 301.

ὀπλον, φ, υν, οισιν, (α), *utensil, implement*, (1) *tools*, Σ 409, γ 433.—(2) *rope, cable*, rudens, φ 390. ξ 346; pl. *cordage, rigging*, Β 390.—(3) *armatura, weapons, armor*, Κ 254, Σ 614.

ὀπλότερος, οι, υν, ἄων, comp.; sup. -οτάτη, ην, (ὀπλον), *stronger, fresher, younger*; γενεῦ, γενηθῆν, in age, Β 707, Ι 58; cf. Δ 325, γ 465.

Ὀποιός, ὀντος, masc., city in Locris, home of Menoitios, Ψ 85, Σ 326, Β 531.

ὀπός, masc., (sucus), coagulum, *sap of wild fig-tree*, used, like rennet, to curdle milk, Ε 902†.

ὀπός, τῆς, see ὄψ.

ὀπκοθέν (ὀκφό-), interrogative adv., *unde, whence*, α 406, ξ 47. (Od.)

ὀπκοῦ(ι), rel. adv., *ubi, where*, Ι 577, γ 89.

ὀποιός, ρ 421, τ 77, and ὀπποῖον, οῖς, οἱ(α), (ὀκφοῖος), qualis, *of what sort*, (1) interrogative, α 171; ὀπποῖ' ἄσσα, *about what sort of garments*, τ 218.—(2) rel., ρ 421, Υ 250.

ὀπου, *ubi, where*, γ 16. (Od.)

ὀππόσ', see follg.

ὀπόσσον, **ὀπ(π)ό(σ)σ(α)**, ntr., *how many*, ξ 47; ὀπόσᾶ, quantum, Ω 7; quatenus, Ψ 238; ἐπέλω, quantum permeavero, however far I may seek, ξ 139.

ὀπ(π)ότε, adv., (ἐκφύτε), *quando, when*, with indic. after principal tenses, δ 633, υ 386; with opt. after historical tenses, Ι 191.—Conjunction = quom. I. temporal with ind., *when*, σ 409, Γ 173; fut. κίν [τ 282].—II. conditional, *when that is spoken of which has not yet taken place*, (α) with subj., (1) *if,*

in case that, where something is anticipated before the action of the principal verb follows, Α 163, Φ 112.—(2) in general propositions, Ο 210, Π 53, Ρ 98, δ 651, ρ 470; esp. in similes, Ο 382, ρ 128.—(3) designating repeated action in present, (b) with opt., (1) in cases of indefinite frequency in past, Τ 317, the verb in the principal sentence is ipf. or aor. (iter.), Γ 233, Ο 284, Σ 544, ξ 217.—(2) through assimilation with mode of principal verb, Υ 148, σ 148; (c) with subj. with κίν. in principal sentence: imp., κ 293 (ξ 303, ἄν); fut., Χ 366, Ι 703, Ξ 505, β 358, ν 394, χ 216 (ἄν, α 40. Π 62, Υ 317); prs. indic., γ 238, υ 83 (ἄν, λ 17); subj., θ 445, with ἄν.

ὀππότερος, φ, οι, οισι, η, αι, uter, *which (of two)*, Γ 71, μ 57; **ὀπποτέρωθεν**, ex utra parte, Ξ 59†.

ὀπτάλέα, ἔων, (ἐπτός), *assata, roasted*, Δ 345, μ 396.

ὀπτᾶω, only 3 pl. ipf. **ὄπταν** = ὀπτων, aor. ὤπτησι, σαι, ὀπτησαν, ἦσαι, ἦσας, *σαντες*, pass. aor. ὀπτηθῆναι, (ὀπτός), *assare, roast (on the spit)*, γ 33, Α 466; κοιῶν, partitive gen., ο 98.

ὀπτήρας, τοῖς, (ὀπωπα), *speculators, scouts, spies*, ξ 261 and ρ 430.

ὀπτόν, ᾶ, (ποπ-, porpina, πεπ-, coc-tum), *roasted, broiled*, π 443. (Od.)

ὀπυῖοι, ἔμεν(αι), οντες, ipf. ὤπυιε, ὄπυιε, (pubes), *wed, take to wife, uxorem ducere*, Ν 429, Π 178; ὀπυιοντες, *married*; ὀπυιομένη, nupta.

ὀπαπα, see ὄραω.

ὀπωπῆς, τῆς. (ὀπωπα), *visus, sight (vision)*, ι 512; *adspectus, ὀπως ἤντησας*, as thou hast met the view, as thine eyes have seen, γ 97.

ὀπώρη, ης, γ, ην, (ὀπτός, ὤρη), *time of ripening*, extending from the rising of Scirios (end of July) to the setting of the Pleiades, and corresponding nearly to our dog-days; *τεθαλυῖα*, luxuriant, exuberant fruit-time, λ 192.

ὀπωρινός, ῶ, (ὀπώρη), belonging to ὀπώρη, *midsummer*; ἀστήρ, Scirios, Ε 5.

ὄπ(π)ως, adv., (ὀκφως), *ut, I. interrogative, in indirect question, quomodo, how*, Κ 545, Β 252; with fut. indic., often involving an intention, Ρ 655, Δ 14, α 57; with subj., ξ 329. and κίν. δ 545, Ι 681, α 296; it passes into final *ut, in order that*, γ 19, α 77, ν

365, § 181; joined with opt. after historical tenses, Ξ 160, ν 319, ζ 319. The transition from the use of ὅπως as indirect interrogative to that of a final conjunction can not be traced.—II. relative, *as*, corresponding to ὥς, ο 111; τοῖον, π 208, δ 109, as he is now so long away; conditional, with subj., ζ 189, with *κεν*, Υ 243; temporal, with preterit tense, E 27, A 459, γ 373, yet in all these passages there exists a v. l. *ἐπει*.

δράω, δράω, ὦ, ἄας, ἄς, ᾤ, ὤμεν; ὦντες; ὄρα; ἄν; ὄν, ὄνντες, ὄωσα, ὦν, ὦντες, ὥσα; mid. ὀρώμαι, ἄται; ὀρηαι, ἦται; ὦτο, ἄσθαι, ἄσθαι, ὤμενος, οἱ; ipf. ὀράτο, ὦντο; pf. ὤπωπα, ας, plupf. ὀπώπει, aor. εἶδον and -όμην, see E1Δ, V.; fut. mid. ὄψεται, εἰ, εἴται, εσθ(αι), ὀμενος, ἦ, αἱ; but ὀψισθ(ε) (Ω 704, θ 313) is aor. imp., (*For*), vereor, Ger. gewar. Eng. wary), videre, *be aware of, behold*, τινά, τί (ἐν, before, θ 459) ὀφθαλμοῖσιν; mid. (e. g. δ 47, X 166), *look on with interest, gaze*; φάος ἡλίου = ζῆν; also intelligere, *notice*, ρ 545; *look at, over, dawn upon*, εἰς, ἐπὶ, κατὰ τινα, τι; κατ' ὅσπε, into the eyes, P 167; also with follg. ὅτι, H 448; ὅλος, Φ 108; part., I 360.

δρῶν(α), *an, fem.*, (δρέγω), *fathom*, distance spanned by the outstretched arms, Ψ 327. (Od.)

δρεγνύς, part., parallel form to δρέγων, *οντας*, fut. δρέξω, ὀμεν, εἰν, aor. ὠρέξε, ὀρίξε, γ, εἰαν, αἰ, ας; mid. ὀρίγεται, pf. 3 pl. ὀρωρέχεται, II 834; plupf. ὀρωρέχατο, A 26; aor. ὠρέξατο and ὀρίξατο, ἴσθω, ασθαι, ἄμενος, ἦ, (por-rigo. reach), (1) *stretch out*, the hands toward heaven, or toward some person.—(2) *extend to, and give*, mid., *stretch themselves (with the neck)*, A 26; *grasp after* any thing, with the hand; *stretch themselves, go at full speed*, of horses; *stretch*, N 20; *εὔχεσθαι*, *lunge out*, with the spear; *τινός*, at any thing; *αἶμα* at or *hit, don't*; with *ἐφθῆ*, *φθῆσι*, and part., *hit first*, any one *τινά*, something *τι*; U 506, *reach out* the hands to the mouth (chin) of the murderer of my son; a general expression for the act of supplication, described in word *γονυοῦσθαι*, and not entirely consistent with U 478. Hence δρεκτῆ-

σιν, *porrectis (hastis), by thrusting with their spears*, B 543.

δρέοντο, ipf., parallel form to ὄρνυμι, *coorti sunt, rushed forth*, B 398 and Ψ 212.

Ῥέσ-βιος, a Boiotian from Hyle, slain by Hektor, E 707†.

δρεσί-τροφος, *mountain-bred*, M 299, ζ 130.

δρεσ-κῶοισι, *ονς*, (κεῖμαι), *having mountain-lairs*, A 268 and ι 155.

δρέστερος, *ροι*, (ὄρος, cf. ἀγρότερος), *of the mountains, mountain-dragon*, X 93; *wolves*, κ 212.

Ῥέστης, (1) a Trojan, slain by Leonteus, M 139, 193.—(2) a Greek, slain by Hektor, E 705.—(3) son of Agamemnon, returns to Mykenai in the eighth year of the reign of Aigisthos. γ 306, whom, with his own mother, Klytainnestra, he slays (see cut under ἔδρη, from painting on ancient Greek vase), and assumes his hereditary throne, λ 461, α 30, 40, 298, δ 546, ι 142, 284.

δρεστιάδες (ὄρος) *νύμφαι*, *mountain-nymphs*, Z 420†.

δρεσι, see ὄρος.

δρέχθων, ipf., (ροχέω), *rattled in the throat, bellow d in last agonies*, Ψ 30†.

ὄρθαι, see ὄρνυμι.

Ορθαῖος, a Trojan, N 791†.

Ῥόρη, town in Thessaly, B 739†.

Ῥρη(α), ntr. pl., (ἐρθός), *with high, shrill voice*, A 11†.

Ῥρο-κραιράων, gen. pl. fem.—(κραια), (1) βοῶν, *with straight, upright horns*, opp. the horns of sheep and goats, μ 348, θ 231.—(2) νεῶν, Σ 3, T 344, also applied to ships, with reference to pointed bow and stern, yet possibly from *κραῖα*, *with straight or extended yards*, antennis porrectis instructarum.

Ῥρθός, ὄν, (ἀ), ὦν, (arduus), erectus, *upright*, usually with στή; ἀναιξας, starting up from his seat.

Ῥρθώ (Ῥρθός), aor. Ῥρθωσθε, *raise up*, H 272; Ῥρθωεῖς, *raised up, upright*; K 21, *rising up*.

Ῥρίνω, ι, ερον, ων, ipf. Ῥρίνε(ν), aor. Ῥρίνας, ε(ν), Ῥρίνα, ας, ε, γς, γ, αἰς, pass. pr. Ῥρίνονται, Ῥρίνομένω, ον, οι, ονς, ἦ, ipf. Ῥρίνετο, aor. Ῥρίνηθι, Ῥρίνηθι, εἶη, ἐντε, (Ῥρίνημι), *stir, raise*; γ' ὄν, Ω 760, *aroused*; *shock*, Δ 208; *dispersed*,

affrighted, χ 23; *θυμὸν*, stir the heart with anger, θ 178, and other passions, B 142, Γ 395, Δ 208, Α 804, ρ 47, 150, 216. φ 87; fear, σ 75, χ 23; *move to pity*, *touch*, Α 792, Ο 403, ξ 361, ο 486; *κῆρ*, ἦτορ, Π 509; pass. also *grassari*, *rage wildly through*, χ 360; *conturbati*, troubled, *confused*, B 294, Ο 7, ΙΙ 377.

δρκιον, Δ 158; *δρκι(α)*, pl., (ἔρκος), *pledge*, *pignora foederis*, (1) *oath*, Δ 158, τ 302.—(2) *victims for sacrifice*, Γ 245, 269; *ταμῖν*, slaughter, hence *foedus ferire*, conclude a treaty, B 124; *πιστά*, worthy of confidence, because under the protection esp. of Zeus, Γ 105, 107; Δ 155, as death for thee, fatal to thee; cf. also *φυλάσσω*, *τελείω*, *δηλόμαι*, *συγχέω*, *ψεύδομαι*, *κατά πάτησαν*.

δρκος, ου, ψ, ον, ους, masc., (ἔρκος), (1) *object by which one swears*, the power called upon as witness and avenger in taking an oath, B 755, Ο 38.—(2) *oath*, ἐλέσθαι τινός or τινί, take an oath from one, X 119, δ 746; *καρτερόν*, *μέγαν*, by the three realms, of the universe, of the gods, T 108; also in general, *μέγας*, mighty; *θεῶν*, oath by the gods, cf. Υ 313; *γερούσιον*, oath of the princes binding the entire people, X 119; *ἔρκω πιστωθῆναι*, bind yourselves by oath, ο 436.

δρμαθοῦ, τοῦ, (ἔρμος), *chain*, of bats hanging together, ω 8†.

δρμαίνων, ουσ(α), etc., part. prs., ipf. *ῥρμαινε*, aor. *ῥρμηνε*, αν, (ῥρμάω), *animo volvere*, *turn over in the mind*, Ξ 20; *debate*, *ponder*, *χαλεπά ἀλλήλοισ*; (ἐν) *φρεσιν*, *κατά φρένα* (καὶ *κατά θυμόν*), *ἀνά θυμόν*; also with ὅπως, or a double question.

ῥρμάω, only aor. *ῥρμήσαμεν*, σαν; *ῥρμήσθ*, σει, (ῥρμή), *excitare*, *set in motion*, *τινὰ ἐς πόλεμον*, *πόλεμον*; pass. *ῥρμηθεῖς θεοῦ*, a numine divi, *inspired by the gods*; *surgere*, with *στήναι ἐναντίβιον*, *ad resistendum*, *make an effort to resist*; *τινός*, *contra aliquem*; mid. ipf. *ῥρμάτ(ο)*, ὦντ(ο), aor. *ῥρμήσατ(ο)*, ἦσωνται, and pass. *ῥρμήθη*, ἦτην, ἦσαν, and *ῥρμηθήτην*, ἦναι, *θεῖς*, *θέντος*, ι, α, ε, *εξ*, *surgere*, *ruere*, *set out*, *rush on*, with inf., K 359; *ἐκ*-, *currere*; *μετά τινα*, *cursu persequi*, *pursue*; *ἡτόρ οἱ*, *animus*

eius gestiebat, his heart *desired*; *irruere*, *charge upon*, *τινός* (ἐπὶ *τινι*) *ἐγχεί*, etc.; *ὄν τεύχεσι*, *rise up in armor*.

Ὀρμενίδης, σο, son of *Ormenos*, Amyntor, I 448; Ktesios, ο 414.

Ὀρμένιον, τό, town in *Magnesia*, B 734†.

Ὀρμενος, (1) a Trojan, slain by Teukros, Θ 274.—(2) a Trojan, slain by Polypoites, M 187.—(3) and (4) see *Ὀρμενίδης*.

δρμενον, see *ῥρννμι*.

δρμή, ἦς, ῆ, ἦν, (ruo, réw), *impetus*, ἐς ὁ. *ἐγχεος ἰλθεῖν*, come within the cast of a spear; Δ 466, *curtus eius erat impetus*, short was his *effort*; ε 416, *irritus mihi erit*, vain was my *effort*; β 403, *profectionem*, *departure*.

δρμήματα, τά, (ῥρμαῖσθαι), *longings and sorrows* of Helene B 356; others construe as obj. gen., *struggles and sorrows* for Helene, i. e. for her recovery.

ῥρμίζω, only aor. *ῥρμήσαμεν*, σαν, subj. *ῥρμίσσομεν*, (ῥρματα), *make fast*, *moor*, by means of stones cast from the ship, ἐπ' *εὐνάων*, Ξ 77, δ 785.

1. **δρμον**, ον, (ῥρμή?), *landing*, the running of the flat-bottomed ship upon the shore, A 435; *μέτρον*, *anchorage*, ν 101.

2. **δρμον**, ους, masc., (σειρά, series), *necklace*, ο 460, Σ 401. (See adjoining cut, also Nos. 43, 44.)

100



Ὀρνεαί, town in Argolis, B 571†.

ὄρνειον, τό, (ὄρνις), aviculum, bird.
N 64†.

ὄρνις, ἴθος, ι, ες, ων, εσσι(ν) and ὀρνίσι, avis, ales, bird, in widest signif. small and large, also of birds of prey (freq. with name of the species added, *λάρυξ, αἰγυπτιοῖσιν*), hence also *birds of omen*, K 277, ω 311, β 155; omen praesagium, evil omen, Q 219.

ὄρνυμι, imp. ὄρνυθι, τε, inf. ὀρνεύει(αι), ipf. ὀρνεύει, ον, fut. ὀρνομεν, ὀρνομεθα, aor. ὤρσε, σαν, ὤρσθ, ωμεν, (and ομεν), ητε, ὤρσας, ὤρσας(α), aor. iter. ὤρσασκε, 2 aor. ὠρόρε(ν), subj. ὀρώργ, (orior, ruo), *rouse*, ἐξ ἑνῆς, also, *awake*, K 518; excitate, impellere, *excite*, *impel*, Δ 439; *τινά* (ἵπτι) *τινι* or *ἀντία* *τινός*, instigare; of mental states and emotions, *arise*, Ψ 14; v 346, *excite*. Distinguish pf. ὤρρωε, γ, plupf. ὤρρωει (Ψ 112, ἱπτι, ad eos surrexerat, *arose* as their chief), ὤρρωει and mid. ὀρνύτ(αι), ὀρνυσθ(ε), μένοιο, etc., ipf. ὀρνυθ' = ὀρνυθ(ο), ὀρνυτο, νυτο, pf. ὤρρωετα, ηται, fut. ὀρεῖται, aor. ὤρωτο, ὤρωτο, ὀρνωτο, ὀρνηται, ὀρωτο, ὄρσο(α) and ὤρσω, σεν, inf. ὄρσθαι, part. ὄρμενον, α, orior, *rise*, *arise*, of wind, dust, Δ 151; battle, tumult K 523, fire; often like ordior, with inf. η 14, *begin*; of persons, from the seat or the bed, or (for battle) against some one, *chalky*; *ruere*, *πρόσω*, flying onward; *φίλα γούνατα*, have strength; spring up, H 162, χ 364.

ὄροθναι, prs., aor. ὀρόθυνε, imp. νον, (ὀρνυμι), excitate, *urge on*; Φ 312, cause all the river-beds to swell.

ὄρονται, το, (For-, ὄραν, Goth. wahren, Eng. be-ware), ἱπτι δ' —, *keep ward over them*, γ 471. (Od.)

ὄρος, εος, εἰ, εα, ἑων, εσ(σ)ι, for gen. and dat. usually εσφι, and οὔρεος, εἰ, εα, εσι(ν), mons, *mountain*; Νήριτον, ε 21; Παρηγησού, τ 431, etc.

ὄρῳ, ὄν, masc., (ρίω), serum lactis, *whey*, the watery portion of curdled milk, ε 222 and ρ 225.

ὄρουσ(εν), σαν, aor. from ὀρούω, part. σας, (ὀρνυμι), ruit, irrui, *rush forth*, *dart forward* of persons and things, of missiles, Δ 359, N 505.

ὄροφης, τῆς, (ἐρέφω), tecti, *roof* or *ceiling*, χ 298†.

ὄροφον, τόν, (ἐρέφω), *reeds* used for thatching houses, Q 451†.

ὀρούω, see ὀράω.

ὄρπηκας, τοὺς, surculos, *aprons*, *skouts*, Φ 38†.

ὄρσ', ὄρσω, ὄρσειν, ὄρσας, ὄρσασκε, see ὀρνυμι.

Ὀρσίλοχος, (1) son of Alpheios, E 547 = Ὀρτίλοχος, father of Diokles, γ 489, ο 187. cf. φ 16.—(2) son of Diokles from Pherai, grandson of fore-going, E 549.—(3) a Trojan, slain by Teukros, Θ 274.—(4) fabled son of Idomeneus, ν 260.

ὄρσο-θύρη, ην, fem., (ὄρρος), *back door*, in the side wall of the men's hall (μέγαρον) of house of Odysseus, leading into the passage (λαίση), χ 126, 132, 333. (See cut No. 90, and plate III., λ, at end of vol.)

Ὀρσίλοχος, v. l. for Ὀρσίλοχος.

Ὀρτύγιη (ὄρτυξ), a fabled land, ο 404, ε 123.

ὄρμηκῆ, ῆ, ἡν, (ὀρυσσω), fossa, *dig*, adj. joined with τάφρος, M 72. (Il.)

ὄρρυμα-γδός, only sing., (rugire), *any loud inarticulate noise, crush, roar, rattling*; esp. the din of battle, P 424, B 810, K 185.

ὄρρυσσιν, aor. ὄρρυσ, αν, subj. ομεν, inf. αι, part. ας, fodere, *dig*, κ 517; but κ 305, effodere, *dig up*.

ὀρφάνικόν, οἱ, (ὀρφάνος), orphaned, *fatherless*; ἡμαρ, X 490, the day that makes one an orphan, orphanhood.

ὀρφανά, orbae, orphan daughters, v 68†.

ὀρφαίνην, acc., (ὀρφνη, ξερεος), tenebricosam, *murky*, νύκτα, ε 143. (Il.)

ὄρχαμος, ον, ε, (ὄρχομαι), *the first of a row, leader, chief*, ἀνδρῶν, acc.; of Eumaios (at close of verse), ξ 22, 121, ο 351, 389, π 36, ρ 184; of Peisistratos, γ 454, 482; Philoitios, ν 185, 254; Aaios, B 837, M 110; Polites, κ 224; Achilleus, Z 99; Peisistratos, γ 400; voc. with λαῶν, of Menelaos (even times); Agamemnon, Ξ 102; Patroklos, as dead, T 289; Achilleus, Φ 221; Odysseus, κ 538.

ὄρχατος, ον, ον, οἱ, masc., (ὄρχος), *trees planted in rows, orchard*, η 112; φυτῶν, Ξ 123.

ὀρχέομαι, ipf. ὀρχέισθην, ὀρχεῖν(ο), aor. inf. ὀρχήσασθαι, (ὄρχος), *dance*, properly in a ring or row, Σ 594, Θ 371.

ὄρχηθμοιο, τοῦ, *choral dance*, θ 263, N 637.

ὄρχηστίν, ὄρχησται = ὄρχηστήρες, Σ 491f, *dancers*, II 617. (II.)

ὄρχηστύς, νῆ, ὅν, fem., saltatio, *dance*, α 152, 421.

Ὀρχομενός, (1) Μινυήφ, λ 284; Μινύειον, B 511; very ancient city on Lake Kopais, in Boiotia, seat of the treasure-house of Minyas.—(2) city in Arkadia, B 605.

ὄρχον, ους, masc., *row of vines*, η 127 and ω 341.

ὄρωρε, ει, ηται, see ὄρνυμι.

ὄρωρεχεται, το, see ὄρέγω.

I. ὅς, ᾗ, ὃ, ὅου (ὅο? B 325, α 70), ἔης; also οὐ, ἧς, etc., dat. pl. ᾗσιν(ιν) E 54; orig. demonstr.; then correlative as in Z 59, μηδ' ὅν τινα—μηδ' ὅς; then apparently also interrogative.

(I.) demonstr. pr., *this, that; he, she, it*, ᾗ, only ω 286, B 872, δ 367, ο 254, ρ 221, 425, ν 289, 291, Z 132, 316, 399, H 356, Φ 198, X 201; doubled, like hi—illi, Φ 353 sq.; in first member of correlative period, τὰ, A 125, δ 349; ὅ, Σ 460.

(II.) relat. pron., *who, which*.—(A) position in sentence: after monosyllabic preps., but before those of more than one syllable; before, or following at an interval, a gen. part., ε 448. The relative sentence is sometimes thrown in parenthetically, χ 51; often precedes demonstrative, δ 349; specifying clauses in this case added by a dem. pron., the place of which, in apod. of conditional clauses, is sometimes supplied by δέ; two or more relative sentences succeed each other, either without connective, ψ 229, or the second relative falls away, β 54, δ 737, ξ 86; or may be replaced by a dem. or pers. pron., A 95.—(B) Construction (a) with respect to antecedent, (1) ad sensum, genere, K 278; numerus plur. after collectives, ι 96, 332; vice versa = οἱα, μ 97, Z 228.—(2) the antecedent must sometimes be supplied, σ 286; τῶν, δ 177.—(3) antecedent assimilates to itself the case of the relative, Ψ 649, ω 30; more often the reverse, K 416.—(4) antecedent drawn into the rel. clause (attraction), B 38.—(b) as regards mode, (1) with ind. of existing

circumstances, A 37; so especially in descriptions, also with κί.—(2) with subj. of possibility (the realization of which is expected, esp. in general statements or in comparisons, δ 165.—(3) with opt., of desire, H 342; after principal verb in the preterit tense, to denote an action repeated indefinitely often, ι 94; with κί, as in principal sentences, A 64.—(C) relative clauses may be classified, (a) simply descriptive or explanatory, H 349, I 110, K 323.—(b) hypothetical, ο 72.—(c) final, δ 389, mittit qui dicat, ὅς (κεν) ἐρεῖ, (κεν) εἴπῃ, κεν εἴποι; so also after principal verb in preterit tense, also ὅς εἶπεν.—(d) causal, B 239, 275, σ 222.—(e) apparently interrogative (in indirect question), δ 740, ρ 363, B 365, Φ 609.—(D) joined with particles, ὅς δὴ, *who plainly*; ὅς καί, *who also*, *who too*; ὅς ῥά (τε, B 522); τῷ γάρ, Z 393.—(E) ὅ ntr. sq. acc. cf. quod, *that*, Σ 197.

II. ὅς, ᾗ, ὅν (properly σῶος. Lat. svos, suus, then ῥός, ῥοίος, etc.; *F* afterward replaced in all forms by rough breathing), also the form ᾗφι, *one's own*, α 402, ι 28 [ν 320]; τῶν, T 174; eius, [δ 192]; usually reflexive, suus, e.g. α 269; ὅνδε δῶμονδε, *to his own house*; freq. with pron., τό, τὰ, etc., Φ 305, M 280, ξ 153, Σ 451, ι 250. It often precedes its noun, π 411, σ 8 (precedes the preposition, Z 500); and often follows it, E 71, Q 36, γ 39 (follows preposition, ο 251). The noun to which it refers is often not the subject, though in the same sentence, II 753, α 218, ι 369, λ 282, Ψ 153, ω 365; sometimes in another sentence, K 256, δ 618, 643.

ὁσίη, οὐχ —, non fas (est), it is against *divine law* to—; with inf., π 423. (Od.)

ῥοος, οἱ, η, ην, αἱ, ὅσον, α, and ῥοοος, οἱ, οἷσιν, ους, η, γ, ας, ον, (α), quantus, pl. quot. Quantitative adj. with varying meaning according to its antecedent, e.g. *as much as, how much; as great as, how great; as far as, how far*; its proper antecedent is τόσος, after which it is translated *as*; with τίς or τίς = quidam, fere, hence ὅσον τε = fere; agrees in gender with the noun to which it refers, B 845; ὅσον ἐπι, *as far as*, B 616; elsewh. ὅσον

ῥ' ἔπει, Ψ 251, ν 114 = per quantum spatium; ἐπὶ θ' ὅσον, P 368; ὅσοι νῦν βροτοί, θ 222; ntr. ὅσ(σ)ον, (1) *as far as* (a certain distance), I 354.—(2) quantopere, *by as much as, by how much*, before comparatives and superlatives, A 186, 516.

ὅς περ, B 318; ὅ περ, H 114; ἡ περ, Ψ 79, etc.; τοῖ περ, τῶν περ = pr. rel. with πέρ (q. v.), (1) *the very one who* (which), B 318.—(2) *which however*, B 286.

ὅσσα, γ, αν, (Φόρτα, vox), fama divinitus excita, rumor, a 282; ἐκ Διός, personified as messenger of Zeus, Fama, B 93, ω 413.

Ὅσσα, mountain in Thessaly, λ 315.

ὅσσα, see ὅσος.

ὅσῳδκι, quoties, *as often as*, Φ 265; relative to τῳσάκι, λ 585.

ὅσῳδκιον, masc., quantum, *how great*, E 758†.

ὅσσε, τῶ, (ὄκτε, oculi), eyes; its adj. often pl., N 435; its verb occurs in all three nos., M 466, O 608, N 617.

ὀσρόμενος, ον, η, part. prs., ipf. ὀσσετο, οντο, (ὀσσε), see forebode, κ 374, Σ 224; *give to f. rebode, threaten*, β 152, Σ 17; ἐνὶ φρεσὶ, α 115; ν 81, see in *εἰρήνῃ*, picture to one's se'f.

ὀσσος, see ὅσος.

ὅς τε, ἡ τε, τό τε, (masc. also ὅτε, quicunque, μ 40, ξ 221, Π 54, O 468); τὰς τε, A 554; τὰ τε, B 262, E 52, ε 438 = οἷα, ν 60; differing from ὅς only in binding more closely together, and emphasizing the mutual relation between the chief and dependent clause, *that which*, Δ 361, E 332, I 117, O 130, δ 207, η 312, ξ 466; then, without general sense, like quippe qui, (ἄτε), *which in fact*, either causal, or of what is permanent or usual, ν 60: e. g. custom, Δ 779; manner, γ 73, X 127; occupation, A 238; ὅς ῥά τε, who, in fact.

ὀστέον, ου, φ, ον (α), ὀφιν, for gen. and dat. pl., (οσσα), bone, A 97, M 384; λευκά, the bleached bones of the dead, λ 221, Ψ 83.

ὀστις, ἦτις, ὅτι, οὐτινος, ἦστινος, οὐτινα, οἷτινες, αἷτινες, οὐστινας, ἄστινας; also from ὄστις, ὄτ(ι), ὄττεο = ὄτ(τε), ὄτέω, ὄτέοις, ὄτινα, and ἄττα (q. v.), quicunque, *whosoever, which-*

soever, also distributive before (ι 96) or after pl., γ 355; also indirectly interrogative, Γ 167; οὐκ οἶδ' ὄστις, mihi ignotus.

ὄτ', (1) = ὄτε.—(2) = ὅ τε, i. e. ὅτι τε.—(3) doubtful whether ε or ι is elided, the meaning is *because*, A 244.

ὄταν, better ὄτ' ἂν, see ὄτε.

ὄ τε, see ὅς τε.

ὄτε, (see ὅ), quom.—I. temporal, correlative with τότε, ἐνθα, ἐπειτα.—(A) with indic., (1) pres., *when, wh re, since*, B 743; -δή, β 314; ὄτε τε, *when usually*, B 471; with fut. and κιν., γ 335.—(2) with preterit tenses, *when, how*, memini cum, A 396, Φ 396, P 627; with pf., Φ 156; plupf., E 392; ὄτε τε, with aor., E 803; ipf., η 324; ὄτε δὴ ῥά, Γ 221; with aor., ὡς ὄτε, *as, then, wh-n*, Γ 33, Δ 319.—(3) iterative, ὄτε περ, E 802; introducing a simile, ὡς δ' ὄτε, with aor., Γ 33; with fut., A 518.

—(B) with subj., *when*, (1) of possibility with expected realization, Φ 323, ψ 258, π 267; with ἂν, Z 448, Δ 164, Θ 373, H 459, Θ 406, (πρίν—πρίν γ' ὄτ' ἂν, δ 478); with κέν, Z 225, I 138, ν 180, ο 446, A 567, θ 243, γ 130; εἰς ὄτε κεν, *against the time when*, β 99.—(2) iterative (a) in general, κ 486, Δ 263, η 72, π 72, φ 132, τ 567, Ω 417; after past tense, Ξ 522; with κέν, K 130, I 501; ἂν, Δ 53, ν 100, B 397, λ 17; (b) in maxims or conventional phrases, ι 6, σ 134, O 207, ξ 59; κέν, λ 218, γ 168; (c) in similes, B 782, P 756, esp. ὡς δ' ὄτε preceding the principal sentence (with τοιοῖ, Δ 141; elsewh. follg. with ὡς), B 147, X 189, ε 328, ψ 158; follg. the principal sentence, A 325, Δ 130; ὡς δ' ὄτ' ἂν—ὡς, κ 217, K 5, Ω 480, ε 394, ψ 233; ὡς ὄτε, without verb, tanquam, *just like*, λ 368; ἕως ὄτε, only ρ 358.—(C) with opt., *when*, (1) conditional, N 319, μ 114, Σ 465, ν 390, π 197, Ξ 248, ψ 185, N 319, ε 189.—(2) iterative, the principal sentence being iterative (a) in sense, A 610, K 78, Σ 566, P 733, θ 220, λ 510, 513, ι 208, Γ 233, ξ 220; with κέν, I 525; (b) in form, its verb being iterative, θ 87, Γ 217.—II. causal, quom, quando, *whereas, since*, A 244.

ὄτῃ μὲν before ἄλλοτε or ὀτῇ δέ, γ 49, A 566 = modo—modo, *now—now*.

ὀτέοισι, ὄτεω, ὀτέω, see ὄστις.

ὄτι, ὅτι (ntr. from ὄτις, never suffers elision), (1) as adv. = quā, with superlatives, Δ 193.—(2) as conj. = quod, *that*, ὅτι ῥα, φ 415; and *because*, B 255, ξ 52, 441.

ὄ, τι, ὅ, ττι, see ὄστις.

ὄτινα, ὄτινας, ὄτις, see ὄστις.

ὀτρῦλέως, adv., (ὀτρῦρός), *nimbly, quickly*, Γ 260, τ 100.

Ὀτρύς, ἦος, son of Dymas, king in Phrygia, Γ 186†.

ὀτρῦρός, ὡ, οἰ, οὐς, ἦ, (ὀτρύνω, τρέω), nimble, busy, ready, A 321, δ 23; adv. —ως, δ 735.

ὀτριχῶς, acc. pl., (θριχῆ), *with like hair, like-colored*, B 765†.

Ὀτρυντείδης, Iphition, Υ 383, 389, son of Ὀτρυντεύς, king of Hyde, Υ 384.

ὀτρυντός, ὤν, fem., (ὀτρύνω), encouragement, T 234, 235.

ὀτρύνω, εις, ει, ἔμην, etc., ipf. ὠτρυνον, ὠτρυνον, ε(ν), iter. ὀτρύνεσκον, fut. ὀτρύνειω, εἰ, ἔων, etc., aor. ὠτρύνα, (εν), ὀτρύνουσι(ν), ὕναι, also unaugmented, impellere, urge on, τινα εἰς (ἐπι, προτι) τι, εἰσω, —δε; also with inf., ξ 374, O 402; rarely ἔππους, κύνας, τί, hasten, mature, ὀδόν. τινα, speed one's departure; ἐταίρους, send forth; mid. ὀτρύνεσθε, ὤμεθ(α), ipf. ὠτρύνοντο, etc., make haste, κ 425.

ὄττι, see ὄτι. **ὄττι**, see ὄστις.

οὐ, οὐκί, οὐχί, before vowels *οὐκ*, before rough breathing *οὐχ*, particle of objective or absolute negation, the thing is declared not to be so, while μή (subjective negation) declares that one thinks it is not so, *not, no*; position, usually, at end of verse, often doubled, e. g., γ 28, θ 280, κ 551, θ 32, A 86, θ 482.—(1) in independent assertion, also subjective (opt. with κί, A 271; fut. subj., A 262; subj. and κί, H 197; with reference to what is past, ω 61; hypothetical, E 22).—(2) in dependent assertion after ὥς, ὅτι, ὁθύνεκα (not in protestation), δ 377; with inf., P 176; after verbs of thinking; in relative sentence, A 234, B 36.—(3) in causal sentence after ἐπεὶ, A 119; ὅτε, A 244; οὐνεκα, A 111, and conclusion.—(4) where subst. or word used substantively replaces subordinate clause, β 50.—(5) joined closely to a verb, *changing its meaning into its converse*,

esp. with φάναι, εἶω, ἰθὺλω, τελέω, χραίσμῳ, cf. also Δ 57, ν 143, ω 251, β 274, Γ 289; οὐτι, not a whit, by no means, δ 292; οὐ πάμπαν, οὐ πάγχυ, nequam, in no wise.—(6) in questions expecting affirmative answer, K 165, η 239; also in question containing a summons, η 22; cf. E 32 and ἡε και οὐκί.—(7) οὐ μά, see μά; οὐχ ὥς, φ 427; οὐ μὲν οὐδέ, Δ 512.

οὐ, οἰ, ξ, (orig. form σφοῖ, etc., traces of *F* at hand in many forms, *sui*), as reflexive always retains its accent; as simple pron. of 3 pers. enclitic; gen. ἰο, εἰο, εὐ, ἰθεν, eius, and more freq. *sui* (εὐ, only Υ 464, *sui*; elsewh. eius, and enclitic); dat. οἰ, εἰ (εἰο), without *F*, before αὐτῷ, sibi, N 495), and sibi; acc. ξ, and (not enclitic, without *F*) ἐέ, se; not eum, eam, eos, but B 196 = eum, A 236 = id. ἔ αὐτόν, ἦν, se ipsum, am, *himself, herself*.

οὐασι, ατα, see οὐς.

οὐδας, εος, εἰ, εἰ. (οὐδός, οὐδός), solum, surface of the earth; ἄσπετον, immensum; οὐδάσδε, and freq. οὐδεῖ, to the ground, on the earth, κ 440; ὁδὰξ ἔλον οὐδας, they bit the dust, see ὁδὰξ; also pavimentum, pavement; κραταιπιδον, hard-surfaced, φ 46.

οὐδέ (οὐ δέ), neque, (1) *and not, το (τά) ᾗδῃ (οὐδεν) ὅ (ὅττι)*, B 38; ι 408, with double meaning *nor, and not*; introduces an apodosis, E 789; causal (subordinative), B 873, δ 493, 729; οὐδέ γὰρ οὐδέ, for *by no means*, E 22; οὐδέ τε, (a) continuative, in a negative sentence, *nor*, P 42; (b) in an affirmative sentence, *and not, nor*, β 182, A 406; — τι, *nor* at all (separated by intervening words, N 521, P 401, X 279), very freq. before ὀδᾶ, χρή, χρεώ, with acc., δ 492; and with other verbs, A 468, Ξ 66; πολλός, λίγην, πρίν, T 169; πάμπαν, by no means, ω 245.—(2) *yet not, and also not*, Γ 215, ν 243; οὐδέ μὲν, nec vero, A 154; non profecto, B 203; non enim, ο 246; — μὲν οὐδέ, *but also not*, B 703, cf. γ 27.—(3) *ne—quidem, not even, ἡβαιόν, ne paullulum quidem*, strengthens preceding negation, N 106; — περ, λ 452, elsewh. always separated; — εἰ, *not even if*, γ 115; — ὥς, *ne sic quidem, not even thus*,

φ 427.—(4) — οὐδέ (not even), *nor yet*, A 332, β 369, δ 492.—(5) *but not*, after μέν, better separated, οὐ δέ, E 138; *and yet not, nor yet*, A 124, Γ 215; οὐδέ —δε, *but not*, —but, Γ 348.

οὐδενί, τὸ ὄν μένος, in his courage, οὐδενί εἰκων, yielding to no one; *elsewh.* ntr. οὐδέν, nihil, nequaquam, *nothing, by no means, in no respect*, A 244, X 332. Ω 370, δ 195.

οὐδενόσ-ωρα (ώρα), *worth no notice*, contemnenda, Θ 178†.

οὐδέ πη, neque usquam, *nor anywhere*, μ 433 = οὐδέ ποθί, υ 114; οὐδέ ποτε, neque unquam, *nor ever, never*, E 789, β 26; οὐδέ πω, — τί πω, nondum, *not yet*, A 108; neque ulla ratione, *nor in any way*.

οὐδετέρωσσε, in neutram partem, Ξ 18†.

οὐδός, οἶο, οὖ, ὄν, masc., (ὀδός), limen, δ 680, *threshold of women's apartment*; λάνος, lapideum, but υ 258, χ 127 = κρηπίδωμα, fundamentum, *stone foundation walls*.

οὐδός, ῥ, ὄν, fem., (ὀδός), way, ρ 196; γήρας, the path of old age; ἰκίσθαι, arrive at, tread upon the path of old age, commonly interpreted as *threshold* of old age (see foregoing), which does not suit all passages.

οὐθάρ, ara, ntr., uber, udder, metaphorically. *fertile. fat land*, I 141.

οὐκ, see οὐ.

Οὐκ-αλέγων, οντα, Trojan counselor, Γ 148†.

οὐκ-έτι, non iam, non amplius, *no longer*, H 357; — πάμπαν, or — πάγχυ, *no more at all*.

οὐκ-ί = οὐκ, at close of verse, δ 80.

οὐλάς, τάς, (ὄλος? Curtius, *Feil. ἀλειω*), *barley-corns*, roasted, mixed with salt, and sprinkled between the horns of victim, mola salsa, γ 441†.

οὐλάμῳν, τῶν, (2. οὐλος, εἰλέω), ἀνδρῶν, *throng, crowd* (of men), Δ 251. (Π.)

οὐλε (1. οὐλος), imp. pres., salve, — καὶ μάλα χαίρει, *hail and a hearty welcome to thee*, ω 402†.

οὐλήs, ἡν, fem., (ἔλκος, vulnus?), scar, cicatrix, τ 391, φ 219. (Od.)

οὐλος (όλος, οὐλος), perniciosus, *hateful, deadly*, A 62†.

οὐλο-κάρηνος (2. οὐλος), *with thick, curly hair*, τ 246†.

οὐλόμενον, (ε), η, ης, ρ, ην, ων, prs. part. from οὐλομαι = ὀλλυμι, *accursed*, δ 92. Acc. to others, 2 aor. ptc.

1. οὐλω, ον, (σολ)Fος, salvus, solus), solidus, *whole*, ρ 343 and ω 118.

2. οὐλος, ων; η, ην, ας; ον, (Fολ)F-είρος, vellus, Ger. wolle, Eng. wool), woollen, Π 224, ταπήτων and χλαῖναν, ας, τ 225, Ω 646, δ 50, ρ 89; *bushy, thick, crisp*. κόμας, ζ 231, ψ 158; ntr., *confusedly, incessantly*, P 756.

3. οὐλος, ον, ε, (ὀλ)Fός, ὀλοός), perniciosus, *destructive, murderous*, Άρεs, E 461; Achilles, Φ 536, E 717; of dream, *baneful*, B 6, 8.

οὐλο-χύτας, τάς, (οὐλάς, χίω), *sprinkled-barley*, poured or scattered from baskets, δ 761, between the horns of the victim, A 458, as initiatory sacrificial rite; *κατάρχεσθαι*, = begin the solemn rites.

Οὐλυμπος, see "Όλυμπος.

οὐμός = ὁ ἐμός, Θ 360†.

οὖν, particle, never standing alone, *igitur, then, therefore*, (1) resumptive, Γ 340, N 1; *εἰπεὶ οὖν*, ξ 467.—(2) continuing or further developing a thought, α 414, *hence*; μὲν οὖν, δ 780.—(3) carrying the thoughts backward, *εἰπεὶ οὖν*, since *once for all*; ὥς οὖν, so when, when then, A 57 and Γ 4, O 363, ρ 226.—(4) used in appending an attendant circumstance in harmony with what precedes, neither *certainly* nor; neither, *nor yet*; according as it occurs in the first or second of correlative clauses: μήτ' οὖν—μήτε, ρ 401; οὐτ' οὖν—οὐτε, α 414; οὐδέ τις οὖν, ξ 254; γάρ οὖν, for *certainly*, B 350; εἰ γ' οὖν, if *in any case*, E 258.

οὐνεκα = οὖ ἔνεκα, (1) quoniam, *therefore*, corresponding to τοίνεκα, Γ 403.—(2) quod, quia, *because*, A 11, δ 569.—(3) *that*, ε 216.

οὐνεσθε, see ὀνομαι.

οὐνομα, see ὀνομα.

οὐ περ, *not at all*, Ξ 416. οὐ πη, (1) nequaquam, *in no way*, ε 410.—(2) = οὐ ποθί, A 278, N 309, nusquam, *nowhere*. οὐ ποτε, nunquam, Z 124. οὐ πω, (1) nondum, *not yet*, A 224, β 118.—(2) = οὐ πως, *in no wise*, Γ 306. οὐ πώ ποτ(ε), φ 123, μ 98, *never yet at any time*. οὐ πως, nulla ratione, nequaquam, *nohow, on no*

terms; ἔστι, with inf., ε 103, ι 411; absolutely, χ 136.

οὔρα, see οὔρον.

οὔραιαι, fem. pl., (οὔρα), *trixes, hairs of the tail*, Ψ 520†.

Οὐρανῶνες, *ων*, (οὐρανός), *caelites, heavenly, celestial*, Ω 547; *θεοί*, A 570, ι 15; also as subst., E 373, 898.

οὐρανόθεν (οὐρανός), *caelitus, from heaven*, also with ἐξ —, Θ 19; ι πό —, Φ 199. οὐρανόθι πρό, *before*, i. e. not yet having passed through and beyond the vault of the heavens, under the sky, Γ 3†.

οὐρανό-μήκης (μήκος), *high as heaven*, ε 239†.

οὐρανός, οὔ, ῥ, *όν*, masc., *heaven*, (1) conceived of as fortress of brass or iron; above the αἰθήρ, B 458; hence οὐρανὸν ἵκει, makes its way up to heaven, A 20, ο 329.—(2) as home of gods; ἔχουσιν, inhabit; Olympus towers aloft and its summit penetrates into heaven, A 497; invoked as witness to oath, εἰρύς, O 36, ε 184.

οὔρεα, see ὄρος, mons, *mountain*.

οὔρεα, only pl. οὔρηες, εὔσι, ἦας, mulus, *mule*, A 50; but in interpolated verse, K 84 = οὔρους, *guard, sentry*.

οὔρη, dat. οὔρῃ, pl. -ῇσιν, *cauda, tail*, of wild beasts, H 215; of the hound Argos, ρ 302.

οὔριπλος, *ον*, (οὔρα), ἔγχος, *the thicker, butt end of spear*, N 443, II 612. (II.) (See cut under ἀμφι-γδοισιν.)

1. οὔρον, α, (ὄρυνμι), ἡμιόνουν, *ων*, mules' range, θ 124, K 351, as much as a pair of mules can plough, for which the later word was πλέθρον, i. e. πέλθρον, point at which the team, having finished the furrow, turns, *furrow's length*; διακον, Ψ 431. *discus-throw*; as measure of distance, θ 124.

2. οὔρος, *ον*, *οι*, masc., (αὔρα), *fiur wind*, ε 268; proleptically ἔκμενον, following, favoring, β 420.

3. οὔρον, *ρόν*, pl. *οισι*, (ὄρος), *landmark, boundary*, Φ 405, M 421.

4. οὔρος, *ον*, masc., (ῥόρος, ὀρᾶν), *guardian*, ο 89; Ἀχαιῶν, *bulwark of the Achaeans*, γ 411.

5. οὔρος, *εος*, dat. pl. οὔρεσι, see ὄρος, mons.

6. οἰρός. οὔρους, *τούς*, (ὀρίσσω), *ditches or channels, serving as ways for*

the ships, leading from the camp down to the sea, B 153†.

οὔς, acc. sing., ὠσίν, dat. pl., and οὔσας, τ(α), *ασι*, *auris*; ἀπ' οὔσας, far from the ear, = unheard, Σ 272; from resemblance to an ear, *handles*, A 633.

οὔταζων, prs. part., ipf. οὔ-αζον, pass. -ζοντο, aor. οὔτασ(ν), *η*, *αι*, pf. pass. οὔτασται, μένος; also from οὔταω, aor. οὔτησε, iter. οὔτησασκε, aor. pass. οὔτηθεις; from οὔτημι, imp. οὔταε, aor. 3 sing. οὔτα, iter. οὔτασκει, inf. οὔτάμεν(αι), and pf. pass. οὔτάμενην, *οι*, *icere, hit, wound by cut or thrust, αὐτοσχεδῖν and αὐτοσχεδόν, τινά*, also with acc. of part hit; with double acc., Δ 467, N 438, χ 294; with καρά, A 338, Ξ 446; ἔλκος, *vulnus infligere*.

οὔτε, neque, *neither, nor*; usually corresponding to οὔτε or οὐ; also to οὐδέ, or to τέ, *και, δε*; οὔτε τι, δ 264, A 108.

οὔτησασκε, see οὔταζων.

οὔτι, see οὔρις.

οὔτιδανός, *οιο, οἷσιν, worthless*, A 231.

οὔτις, *τινι, τιν(α), τινες, τι*, parts often written separately, nullus, *no one*, οὔτι, as adv., nequaquam, *not at all, by no means*, with verbs, β 411, B 338, β 235, A 241; — γε, H 142, I 108, Ψ 515; with adjs., Θ 81, A 153; with advs., A 416; οὐ μέ τι, Y 361.

Οὔτις, *τιν*, fabled name, *No-man*, ε 366, 369.

οὔτοι, *certainly not*, α 203, ι 27, 211.

οὔτος, *αὔτη, τοῦτο*, hic, *this*, referring to what is in the mind, or to what is mentioned or known, Γ 178, 200, 229, T 8; in reference to second person, K 82; in contrast to ἐγώ, γ 359, σ 57, Θ 141; used antithetically, ν 230, Z 352, χ 254, 70, 78; *και μοι τοῦτ' ἀγόρευσον*, α 174, δ 645, ν 232; used correlative, Γ 177; referring back to something already mentioned, π 373, A 126, β 256; freq. with γέ: where apparently referring to what follows, κ 431, α 267, ε 23, ν 314, η 299, φ 200, to be, however, explained as epexegetical (offering additional explanation), or οὔτος refers to what is known or has preceded; it is never used like ὅδε in wider signif., nor in reference to time.

οὕτως, before consonants οὕτω, (οὐ-
τος), sic, thus, so, in reference to what
is present in sight or thought, ε 377, Φ
184; with verb in 2 pers., κ 378, Δ 243,
Κ 37, Ε 249; in 3 pers., Γ 42, Ι 69, Ε
717; referring back (1) to a single
thought, γ 358, φ 257, Α 131, Η 198,
Τ 155 (closing a sentence, δ 485, ε 146,
λ 348).—(2) to a hypothetical sen-
tence, β 334, τ 128, Κ 129.—(3) —
ὅη, sic igitur, thus then, Β 158, ε 204,
θ 167, so true is it that; interrogative,
Ξ 88, Ο 201, 553; — θην, Ν 620; re-
ferring apparently to what follows, Ν
225, Ξ 69, Ω 373, δ 148, θ 465; tanto-
pere, Β 120; — ὡς, ξ 440, ο 341 cf.
ita—ut, σ 236; so certainly as, Ν
825. (Ety. old abl. οὕτωρ.)

οὐχ, before rough breathing, see οὐ.

οὐχί, non, no, not, Ο 716, π 279.

ὀφείλον, ipf. indic. pl., and pass. ipf.
ἐφείλετο, owe, with χρεῖος, a debt, Δ
688, 686, 698.

Ὀφελίστης, ao, (1) a Trojan, slain
by Teukros, Θ 274.—(2) a Paionian,
slain by Achilles, Φ 210.

1. ὀφείλλω (ὀφείλω), **ὀφείλλεις**, ει, ετε,
ipf. ὀφέλλον, ὠφέλλον, ες, ε, aor. ὀφείλον,
ες, (εν), and ὠφειλε, ετ(ε), pass. prs. ὀφείλ-
εται, debere, owe, χρεῖος, a debt; in
aor., debebam, of impossible wish,
οὐχί to have, etc., freq. with αἶθε, εἶθε,
ὥς, also with μή, utinam, would that,
Α 380, Φ 279, Ω 764, β 184, Ι 698, Ρ
686.

2. **ὀφείλλεις**, ει, ὡσι, εἰεν, εἰν, ονσι,
ipf. ὠφέλλον, ες, (ε), ὀφέλλει(ν), pass.
ὀφέλλετο, augere, *increase*, augment, Γ
62, Υ 242, π 174; Β 420, laborem
auxit ingentem, prolepsis, *incr ase*
so as to be dreadful; Ψ 524, *stand in*
stead; μῦθον, multiply words.

ὀφέλος, τί, commodum, *advan-*
tage; with εἶναι, γενέσθαι, prodesse,
προῖτ, Ν 236, Χ 513.

Ὀφελίτιος, (1) a Greek, slain by
Hektor, Α 302.—(2) a Trojan, slain
by Euryalos, Ζ 20.

ὀφθαλμός, οἶο, οὔ, ᾧ, ὄν; ὦ, οῖν;
οἶ, ὦν, οἶσ(ιν), οὖς, (ὀπωπα), oculus,
eye, Α 587; βολαί, δ 150, glances; ἐς
ὀφθαλμούς, in conspectum, before
one's eyes; cf. ἐν ὀφθαλμοῖσιν, θ 459;
cf. also δ 47.

ὀφιν, masc., [ὀ], anguem, *snake*,
Μ 208†.

ὀφρᾶ, I. temporal: (1) aliquam-
diu, sometime, Ο 547.—(2) dum, as
long as, while, (a) with indic. of actu-
ality, Β 769.—(b) with subj. of proba-
bility, (a) *so long, as long as*, Ψ 47, Α
477, σ 132; *κειν*, θ 147, Ω 553; *ἄν*,
Χ 388; *κῆν* and *ἄν—τόσπρα*, β 124, ε
361, ζ 259, Α 202; (b) *until*, with *κῆν*,
τ 17; with *ἄν*, Σ 409, Ρ 186.—II.
final: *in order that* (freq. of the in-
tention of destiny, Β 359); *ὄφρα τά-*
χιστα, Δ 269; *ὄφρ' εἰπω*, φ 276; εὖ
εἶδῃς, Α 185, (a) with indic. fut., δ
163, ρ 6.—(b) with subj. 140 times
(*κῆν* 9, *ἄν* 7 times), the verb of prin-
cipal sentence being (a) imp. or imp.
inf., θ 27, χ 391, Ρ 685 (*κῆν*, σ 182, Ω
636; *ἄν*, ρ 10), Ι 370, Χ 343 (*κῆν*, κ
298); (β) subj., Ψ 83, ψ 255 (*κῆν*, Β
440); (γ) opt., Ω 75, ο 431; (δ) indic.
fut., Ζ 365, Ι 423 (*κῆν*, τ 45, γ 359);
pres., π 195, 31, Μ 281 (*μῆ*, Α 578; *ἄν*,
σ 363); pret., π 234, γ 15, Δ 486 (*ἄν*, κ
65, Ο 23).—(c) with opt., Η 340, 349;
assimilated through influence of prin-
cipal verb, υ 80.—III. special cases,
referrible to I. or II. with subj., Ζ 258
(*ἄν*, Υ 24; *κῆν*, Ω 431).

ὀφρύόσσα, from ἐφρύς, cf. su-
percilium, on the brow or edge of
a steep rock, *beetling, high-throned*, Χ
411†.

ὀφρύς, **ὀφρύος**, ὄσι, ὄας = ὤς, fem.,
brow, Ι 620; Υ 151, *brow of a hill*.

ὄχ(ᾶ) (cf. ἔξοχα), always before ἀρι-
στος, α, etc., *eminenter, by far*, Α
69, ω 429, γ 129.

ὄχσφι, see ὄχος.

ὄχετ-ηγός (ὄχετός, ἄγω), *laying out*
a diich, Φ 257†.

ὄχεύς, ἦα, ἦες, ac, masc., (ἔχω), *hold-*
er, (1) *chin-strap of helmet*, Γ 372.—(2)
clasp on belt, Δ 132.—(3) *bolt* (as in
cut No. 32), Μ 121.

ὄχεῖν, ἔοντας, pass. ἔεσθαι, ipf. 3
sing. ὄχεῖτο, ipf. iter. ὄχεσσκον, fut. mid.
ὄχῃσονται, aor. ὄχῃσατο, v *where, bear*;
play, νηπιᾶς; elsewh. *endure*; pass.
and mid., vehi, *be borne, drive, sail*, Ρ
77, ε 54.

Ὀχρίσιος, an Aitolian, father of Pe-
riphas, Ε 843†.

ὀχθέω, **ὠχθῆσαν**, ὀχθῆσας, (ἀχθος),
aegre ferre, indignari, *bear with*
indignation, take ill, Α 570; μέγ', in
great wrath, δ 30; ε 407, heavy at heart.

ἄχθος, gen., γ. ην, ας, γαίν, ας, fem., (ἔχω). ripa, litus, bank, shore, Φ 17, 171, 172, ι 132.

ἄχλεινται = ἰόνται, from ἀχλέω, (ἀχ-λύς), are swept away, Φ 261†.

ἀχλίσσειαν, 3 pl. opt. aor. from ἀχλίζω, (ἀχλός), would heave from its place, raise, M 448, ι 242.

1. ὄχος, ὄχεα, ἰων, ἑέσσι, εσφι, εα, ntr. pl., (Ἔχ, veho), chariot, Δ 160, Δ 297.

2. ὄχος, ὄχοι, pl., (ἔχω), νηῶν, places of shelter for ships. ι 404†.

ὄψ, ὀπός, ι, ὄπ(α), usually with F, Fοπός, Fόπα but ὀπι, fem., (Ἔεπ-, vocis), vox, (1) voice; ὀλίγγ, with faint, feeble voice; also of insects and animals, Γ 152, Δ 435.—(2) speech, words, H 53.

ὀψέ (ὀπισθε), postea, afterward,

P 466, Δ 161; sero, late, I 247, ε 272, Φ 232.

ὀψείοντες, desiderative part. from ὀψομαι, desiring to see, with gen., Ξ 37†.

ὀπί-γονος, ὦν, (ὀψέ, γόνος), late-born, posterity, poster, postumus, II 31, Γ 353.

ὀψίμον (ὀψέ), late (coming), B 325†. ὄνις, ὀψει, fem., (ὀψομαι), power of sight; ἰδεῖν, see with one's eyes, Γ 205, ψ 94; conspectus, species, appearance, exterior, Z 468, Ω 632.

ὀπί-τέλειστον (τελέω), late of fulfillment, B 325†.

ὀψόμενος, etc., see ὀράω.

ὄψον, ον, ntr., (ἔψω), that which is cooked and eaten with bread; ὀπίον, Δ 630, ποτῶ, as relish with wine; γ 480, flesh.

II.

πάγεν = πάγησαν, πάγη, see πήγνυμι. πάγον, masc., (πήγνυμι), scopuli, cliffs, ε 405 and 411.

πάγ-χαλκος, and -χάλκεος, ὦν, (χαλκός), all of bronze, θ 403; fig., a man with sinews of brass, Γ 102.

παγ-χρῶστοι (χρυσός), all of gold, B 448†.

πάγχυ (χέψω, instead of παγχύδην, cf. ρύδην, lit. "pouring out, heaping up every thing"?), prorsus, altogether, wholly, absolutely, ρ 217.

πάδε, εἶν, ῥσθα, see πάσχω.

παιδνός (παῖς), puer, lad, mere child, φ 21 and ω 338.

παιδο-φόνιοι (φόνος), murderer of one's children, Ω 506†.

παίζουσι, part. ὄντων, ούσας, aor. imp. παῖσατε, (παῖς), ludere, play, also of dance, θ 251; σφαίρῃ, game at ball, ζ 100.

Παῖων, ὄνος, physician of the gods, E 401, 899; from him the Egyptian physicians traced their descent. δ 232.

παιήονα, song of triumph or thanksgiving (addressed to Apollon), A 473, X 391.

Παῖων, ὄνες, tribe in Macedonia and Thrake, on river Axios, allies of Trojans, II 291; ἀγκυλότοξοι, K 428; δολιχεγχείας, Φ 155; ἱπποκορυστάς, II 287.

Παιονίδης, Agastrophos, son of Παῖων, Δ 339, 368.

Παιονίη, fertile territory of the Παῖονες, P 350, Φ 154.

παῖπαλόντος, ἑσσης. γ, αν, (πάλω?), rugged, rough, N 17, 33, P 743, κ 97. (A word of uncertain meaning.)

παῖς, in thesis of first foot, παῖς π 337, δός, δι, (α), παῖ; (ε); ες, ὦν, σι and δεσύν), (πάφ-ις, pover=puer), child, σ 216, δ 688; maiden, δ 13; daughter, η 313, α 278; son, Δ 512, I 37; young, Φ 282; with νέος, δ 665.

Παισός, town on the Propontis, E 612, see Ἀπαισός.

παῖφάσσουσα, intensive form from stem of φά-ος, exsplendescens, dazzling, B 450†.

πάλαι (πάρος), olim, long ago, opp. νέον, I 527, νῦν, I 105; iamdiu, pridem, long, all along, ρ 366, ν 293, ψ 29.

πάλαι-γενεῖ, *éc, dat. and voc. sing., (γένος), grandaevus, full of years, Γ 386, χ 395.*

παλαιός, οὐ, ᾧ, οἱ, ἡ, αἱ, ὧν, ἅ, (πάλαι), senex, old, aged, ancient, Ξ 1c8, α 395; φωτί, Ξ 136; vetustus, β 293, 340; comp. παλαιότερος, seniores, Ψ 788.

παλαισμοσύνη, *ης, (παλαίω), luctatio, wrestling-match, Ψ 701, θ 126.*

παλαισταί, masc., (παλαίω), luctatores, wrestlers, θ 246†.

παλαι-φάτον, α, (φημί), pridem edita, uttered long ago; θέσφατα, vaticinia; ὀρνύς, famed in fable, mythical, τ 163.

παλαίω, ipf. ἐπαλαίον, fut. παλαίσεις, aor. ἐπάλασεν, (πάλη), luctari, wrestle, Ψ 621, δ 343.

πάλαμν, ἄων, γρ(ιν), ηφιν, palma, palm of the hand, Γ 338, β 10; hand, fist, Γ 128, θ 111.

1. πάλασσω, fut. πάλαιξέμεν, pass. ipf. (ἐ)παλάσσετο, pf. πεπαλαγμένον, ai, plupf. πεπάλακτο, (πάλλω), conspergere, inquinare, besprinkle, stain, defile, ν 395, Α 169; χείρας, Α 98.

2. πάλασσω, mid. pf. πεπάλασθε, ἄσπετο, (πάλλω), — κλήρω, of men, select among themselves by lot, which was shaken in helmet, Η 171 and ι 331.

πάλη, ἡ, (πάλλω), luctatio, wrestling, Ψ 635 and θ 206.

πάλι-λογα (πάλιν, λέγω), rursus colligenda, recollecta, Α 126†.

πάλιμ-πετές, ntr., as adv., (πίτομαι), strictly retro volando, recidendo, = retrorsum, back, back again, II 395, ι 27.

πάλιμ-πλάζω, only pass. aor. part. -πλαγχθέντα, ας, strictly retro repulsum, repulsed, ν 5; δ ιven back (in disgrace), = male mulcatus, Α 59.

πάλιν (πάρος), retro, back, back again, Α 59; ποιήσε, transform; also with gen., back from, τρέπειν, Υ' 439; with αὐτίκ, back again; ὀπίσσω, with strengthening force; λάξετο, retractavit, take back, unsay; ἱρέει, Ι 56, contradict, gainsay.

πάλιν-ἄγρετον (άγρα), recipiendum, recoverable, Α 526†.

πάλιν ὀρμένω, du. part. aor. mid. from ὀρνυμι, retro ruentes, rushing back, Α 326†.

πάλιν-ορσος (ὀρνυμι), resiliens, springing back, Γ 33†.

πάλιν-τίτα (τινω), ntr., retributa, — ἔργα = vengeance, α 379 and β 144.

πάλιν-τονον, α, (τείνω), bent back, having impulse to bend backward, elastic, quivering, Θ 266, φ 11.

πάλι-ρ-ρόθιον (ρόθος), foaming back, refluxent, ε 430 and ι 485.

παλτ-(ι)ωξις, ιν, (ιωξις, διώκω), pursue back again, rally, Μ 71.

παλλάκις, ἰδος, ἰδι, fem., concubine, Ι 449, ξ 203.

Πάλλας, ἄδος, epithet of Athena, according to the explanation of the ancients, from πάλλω, as brandishing the Aegis and the spear, Κ 275, δ 828, Α 200, 400, Ε 1, α 125, Ε 510.

πάλλειν, ων, prs., ipf. πάλλον, (εν), ομεν, and mid. prs. πάλλεται, ὁμενος, η, ων; act. aor. πήλε, πήλαι, mid. 2 aor. πάλτο, πωίng, brandish, χερσίν; shake, κλήρους; mid., cast lot for one's self or (of several) among each other; iaculari, hurl weapons; Ο 645, εν άντυγι, hit himself on the shield-rim, stumbled over the shield; Χ 461, quivering at heart, with palpitating heart; Χ 452, my heart leaps up to my mouth.

Πάλλυς, ὅς, a Trojan chief, Ν 792.

πάλτο = ἐπαλτο, from πάλλω.

πάλυνειν, ipf. ἐπάλυνε, πάλυνε, ον, aor. part. παλύναι, (πάλλω, pul-vis), strew or sprinkle upon, barley meal upon meat (Σ 560, for repast), ἀλφίτου ἀκτῆ; inspergere, ἀλφίτα.

παμ-μέλαν(α), μέλανας, entirely, jet black, κ 525. (Od.)

Πάμμων, son of Priamos, Ω 250†.

πάμ-πᾶν, prorsus, altogether, joined with verb, Τ 334; with adj., γ 348; usually with neg. οὐ, οὔτι, οὐδέ, οὐδέ = not at all, by no means; μή —, let no man whatever, σ 141.

παμ-ποικίλοι, pl., all variegated, embroidered all over, πέπλοι, Ζ 289 and ο 105.

πάμ-πρωτος, very first, Η 324, Ι 93; -πρῶτον, δ 780 (Od.), and -πρωτα, Δ 97, Ρ 568, first of all.

παμφαίνησι, subj. and -ων, ονθ' = οντα, οντας, αἶνον, part. prs., ipf. 3 pl. πάμφαινον, (redup. from φαίνω), gleam, shine, with dat., in or with, Λ 513.

Ξ 11; στήθεισι. with white-shining, i.e. naked breasts.

παμφανώντος, α, ὥσσε, ὥσαν, (as if from -φανάω, φανός), *bright-shining, beaming, glistening*, E 619, δ 42, B 458.

πᾶν-ἄγρου, γεν., (ἄγρα), *all-catching*, of fisher's net, E 487†.

πᾶν-αἰθήσι, dat. pl., (αἶθω), *all glowing, burnished*, Ξ 372†.

πᾶν-αἰολος, ον, (αἰολος), *all gleaming, glancing*, Δ 186, K 77.

πᾶν-ἄπ' ἄλφ, dat., (ἀπαλός), *very tender, youthful*, ν 223†.

πᾶν-ἄποτμος (πότημος), *all hapless*, Ω 255 and 493.

πᾶν-ἄργυρον, *all of silver*, ι 203 and ω 275.

πᾶν-φ-ήλικα (ήλιξ) *τιθέναι*, *deprived of all playmates*, X 490†.

Πᾶν-χαιοί, ὢν, *collective Achaeans*, host of the Achaeans, B 404. α 239. etc.

πᾶν-ἄ-ώριον (ἄ-, ὠρη), *all-immature*, having left home I 440, as νήπιος, Ω 540†.

παν-δῆμῳ (δαμῶν), *all-subduing*, Ω 5 and ι 373.

Πανδῆρεος, ον, friend of Tantalos; his daughter Aëdon, τ 518; the latter carried off by the Harpies, ν 66.

Πανδᾶρος, son of Lykaon, leader of Lykians, faithless archer, Δ 88, E 168, 171, 795, B 827; slain by Diomedes, E 294.

πᾶν-δήμιος (δημός), *belonging to all the people, public*, σ 1†.

Πανδίων, a Greek, M 372†.

Πάνδοκος, ον, a Trojan, wounded by Aias, Δ 490†.

Πᾶν-Ἕλληνες, *united Greeks*, i.e. inhabitants of Hellas or northern Greece, B 530†.

πᾶν-ἡμαρ, adv., *all day long*, ν 31†.

πᾶν-ἡμέριος, ον, οι, οισ, ιης, ιη, (ἡμαρ), *all day long*, i.e. (1) *from morn to eve*, δ 356, λ 11.—(2) *what remains of a day*, A 472, cf. A 592.

Πανδοίδης, son of Panthoos, (1) Euphorbos, P 70.—(2) Polydamas, Ξ 454.

Πάν-θοος, ον, φ, son of Othrys, father of Euphorbos and Polydamas, priest of Apollon, at Delphi, then at Troja, a counsellor, Γ 146, P 9, 23, 40, 59, O 522.

παν-εὔμαδόν, adv., *in full wrath*, σ 33†.

παν-νύχιος, ον, οι, η, and -νύχος, ον, (νύξ), *the whole night long, the rest of the night*, β 434.

πᾶν-ομφαίω, dat., (ομφή), *author of all omens, all-uncovering, ομφαί*, Θ 250†.

Πᾶν-οπέως, (1) father of Epeios, Ψ 665.—(2) city in Phokis on the Kephisos, B 520, P 307, λ 581.

Πᾶν-όπη, a Nereid, Σ 45†.

πᾶν-ορμοι, *offering moorage at all points, convenient for landing*, ν 195†.

πᾶν-όψιος (όψις), *in every body's eyes, openly*, ρ 397, Φ 397†.

παν-σῦδίη (σειύω; v.l. πασσυδιή), *summo impetu, with all haste*, Δ 709.

πάντη, also -γ. (πᾶς), *on all sides, in all directions*, μ 233, P 354.

πάντοθεν (πᾶς), *from every quarter*, Π 110.

παντοίου, οι, ὢν, οισ(ι), ονς; η, ης, ην, αι, ρς, ας, (πᾶς), *various, of every kind, manifold*, B 397; *in various guise*, ρ 486.

πάντοσε (πᾶς), *in first or fifth foot, on every side*, E 508; *in other feet, πάντοσ'*; (πάντοσ' εἴσην, round, Γ 347).

πάντως, adv., *omnino, by all means; with ov, by no means*, τ 91, Θ 450.

πᾶν-ὑπερτάτη, *extrema, farthest off, last*, ι 25†.

πᾶν-ύστατος, *the very last*, ι 452, Ψ 547.

παππάζουσι (πάππας) *τινά*, *say para, c ill one father*, E 408†.

πάππᾱ, voc., *para, father*, ζ 57†.

παπταίνετον, indic. 3 du., part. -ων, οντι, ες, ε, aor. πάπτηνε, part. -ας, αντα, ασ(α), *look narrowly, cautiously about one, ἀμφι ἔ; at, or over ἀνά, κατά τι, κατά ὅμον; look in quest of, desiderare, τινά, Δ 200; δεινύν, torva tueri, glare fiercely.*

πᾶρ, (1) = παρᾱ, q.v., in anastrophe, ὄχθας πᾶρ Δ 499.—(2) = πάρεστι, Γ 43; = πάρεσι, A 174; γ 325, praesto sunt, *are at hand*.

πᾶρᾱ, ᾱ κ 242; an old case-form (cf. πάρος) appears as locative πᾶραί, B 711; with gen., O 175; acc., B 711, Γ 359; dat., O 280; apoc. πᾶρ, orig. as adv., *alongside, by, near*, A 611, usually preposition.—I. with gen., *from beside, from*, τινός, *from some one; ναῦφι, from the ships; esp. with verbs*

of receiving to denote the source, *παρ Ζημιός*.—II. with dat., *beside, with, by*, A 329; *ὄχσεσθαι*, E 28; *ναίφην*, II 281; usually with verbs implying rest, but also as locative with verbs of placing, o 488 (*θεῖναι, εἶσε*, etc.), *πεσεῖν, κυλινδεσθαι*; penes, λ 175.—III. with acc., (1) *to (a place) beside, unto, along by*, esp. with verbs of motion, yet also with verbs with which, in English, no idea of motion is associated, φ 64, Z 34.—(2) *secundum, close to, by*, B 522, A 34, M 352.—(3) *praeter, beyond*, A 167; *in excess of, δῖναμιν; μοῖραν, contrary to right*.—IV. by anastrophe, *παρὰ*, Σ 400, Ω 429; *παρ'* (for greater clearness, *παρ*, Σ 191) and *παρ*, q. v.; also = *παρίσσι*, π 45, E 603; T 148, penes *te est, it rests with thee*; or = *παρίσσι*, δ 559.—V. in composition, the word appears in the significations already mentioned, but notice with *βάλλω, τίθημι*, the meaning *before*, E 369, I 90; and the idea of beguiling or cunningly diverting which may sometimes be expressed by *amiss, aside*, A 555, π 287.

παρ-βαίνω, παρ . . . βαίνετω, let him *mount by* (thy) *side* (on the chariot), A 512; pf. part. *παρβεβαώς, ὡτε, stand ng by one (τινί) upon the chariot*, A 522. (II.)

παρὰ βάλλετε, imp. prs., and aor. (i) *βάλειν, ἐβαλον, throw down (fodder) before*, Θ 504. E 369, δ 41; mid. *βαλλόμενος, staking*, I 322.

παρ-εβασκε, was *standing by his side* as combatant. A 104†.

παρὰ-βλήθην, adv., (*βάλλω*), *covertly, maliciously*, Δ 6†.

παρ-βλώσκω, pf. *παρμέβλωκε*, go *with help to the side of*, Δ 11 and Ω 73.

παρὰ-βλώπες (*βλέπω*), *looking askance* (from shame, with acc. of respect), I 503†.

παρ-εγίνετο, intererat, was *present at*; *δαιρι, cenae*. ρ 173†.

παρὰ-δραβαίνω, only 2 aor. *ἐδράθεν*, *sleep beside me* (v 88), and *δράβειν φιλότῃτι, share the pleasures of love with*—, Ξ 163.

παρὰ-δέχομαι. aor. *-εδέξατο*, per-
ceperat, *receive at hands of*—, Z 178†.

παρὰδραβείν, see *παρὰδραβαίνω*.

παρὰδραμέτην, see *παρὰτρέχω*.

παρὰ-δράω, only *δράωσι, τινί, perform in the service of*, o 324†.

παρὰ-δύμεναι, aor. inf., (*δύω*), *steal past*, Ψ 416†.

παρ-αείδειν, σοί, sing before, χ 348†.

παρ-αείρω, aor. pass. *-ηέρθη*, *hung down*, II 341†.

παραι-βάται (*βαίνω*), *warriors, who stand beside the charioteer, and fight*, Ψ 132†.

παραιπεπίθησι, πιθών, see *παρ-πεῖθω*.

παρ-αΐσια (*αἴσα*), *adverse*, Δ 381†.

παρ-αΐσσοντος, part. prs., aor.-*ήξεν, αν, (αἰσσω), charge by; τινά, A 615.*

παραιφάμενος, see *παράφημι*.

παραι-φάσις (*φημι*), *persuasion, encouragement*, A 793 and O 404.

παρακάβαλε, see *folll.*

παρᾶ-κατα-βάλλω, aor. *κάβ-βαλεν, on, lay about*, Ψ 127 and 683.

παρα κατα-λέχω. aor. mid. *έλεκτο, (λέχος), τῇ, he had l.id himself down by her*, I 565†.

παρὰ-κείται, ipf. *έκειτο*, iter. *έκίσκετο*, freq. in tmesis, κ 9, ν 424, K 75, 77; *lay near him (οί), φ 416; before him stood*, Ω 476; licet, χ 65.

παρὰ κίων, passing by, II 263†.

παρὰ-κλιδόν, adv., (*κλίνω*), *evasive/y*, δ 348 and ρ 139.

παρὰ-κλίνας, aor. part., (*κλίνω*), *inclining to one side*, ν 301; *turning aside*, Ψ 424.

παρὰ-κοίτης, ac. acc. pl., (*κοίτη*), *bed-fellow, husband, maritus*, Z 430 and Θ 156.

παρὰ-κοιτις, ἱ, ν, (*κοίτη*), *wife*, ηχορ, Γ 53, Φ 479.

παρὰ κρεμάσας, aor. part., (*κρεμάννυμι*), *letting hang d wn*, N 597†.

παρ-ελέξατο, aor., subj. *λίξομαι, (λέχος), sleep by the side of; τινί φιλιότητι, have intercourse with*, Ξ 237, λ 242.

παρ-αυειψάμενος, aor. part., (*αυμβω*), *driving past, τινά, Z 310†.*

παρὰ μένη, subj., *-μένετε, μένοντων*, imp., *μένιμεν*, inf. prs., ipf. *μένον*, aor. *μείνα, -έμινεν, (μένω), and μίνων*, ipf. *-έμινεν, τινίτιν with, τινί, γ 115, A 42, O 400; tarry, hold out*, π 74, β 297.

παρᾶ-μῦνησαίμην, opt., *σασθαι*, inf. aor., (*μυθέομαι, μυθος*), *encourage, exhort*, with inf., I 684, O 45.

παρα-νῆμα, see παρα-νήμιον.

πάρ-νῆσθαι, fut., (νήχω), swim along near (the shore), ε 417†.

παρ-αντά (άντα), sideways, Ψ 116†.

παρ-απαφίσκω, aor. ἤπαφε, cajole, ε 360; with inf. in tmesis, ε 488.

πάραι-πιέθω, aor. ἔπεισεν, 2 aor. red. subj. πεπίθῃσι, part. πεπίθουσα, παρ-πεπιθών, όντες, win over, wheedle, H 120; with inf., χ 213.

πάρ-πέμπω, aor. ἔπεμψε, guided past, μ 72†.

πάρ-πλάζω, aor. ἐπλάγξε, drive away from, τινός, ε 81, τ 187; confuse, perplex, υ 346; part. aor. -επλάγχθη, went aside, O 464.

πάρ-πλήγας, acc. pl. from -πλήξ, (πλάζω), beaten on the side by waves, i. e. shelling, sloping, ε 418.

πάρ-πλώω, 3 sing. aor. -έπλω, (πλέω), praetervecta est, sailed by, μ 69†.

πάρ-πνεύση, subj. aor. from πνέω, blow out by the side, escape, κ 24†.

πάρ-ρητοί, οἷσι, (Ρρητοί, verbum), (1) to be influenced by words, ἐπίεσι, placable, I 526.—(2) ntr., persuasion, N 726.

πάρ-σάδδον, adv., (παρίστημι), going up to, O 22. (Od.)

πάρ-σάλλω, aor. ἐσφηλεν, caused to glance away, θ 311†.

πάρ-σάμεν, aor. inf. from παρέχω.

παρά ἐάνυσσεν, aor. from τάνω, (τείνω), spread out before, α 138. (Od.)

πάρ-τεκταίνωμαι, aor. opt. τεκτῆναι, αἰτο, (τέκτων), transform, alter, ε 54, with ἄλλως; ἔπος, fashion the matter differently than the truth, invent a new story, ε 131.

παρα-τίθημι, 3 sing. παρτίθει α 192, ipf. παρ(ά) τίθει, ἐτίθει πάρα ε 196, fut. παραθήσομεν, aor. παρέθηχ' = παρ-έθηκε(ν), παρ έθηκεν, θῆκεν, παρ έθηκ-αν ε 199, aor. 2 πάρθεσαν, παρ and παρά θέσαν, παρ έθεσαν, subj. -θείω, opt. -θείεν, imp. -θες, mid. aor. πάρθετο, opt. παραθείμην, -θείτο. part. παρθέμενοι, place or spread before one, food or drink, δ 57, α 192; βεστον, σπε, ε 91; mid., set before one's self, have set before one; κεφαλός, ψυχας, stake one's life, β 237.

πάρ-τρέπω, aor. τρέψας, turning sideways; έχε, he held or guided, Ψ 398; παραι δέ οι έπράπετ, his spear

was turned to one side, i. e. the stroke was baffled.

πάρ-τρέχω, aor. έδράμεν, εν, έτην, run by, K 350; outrun, overtake, Ψ 636.

πάρ-έτρεσαν, aor. from τρέω, sprang to one side, shied, E 295†.

πάρ-τροπέων, part. pres., (τροπή), misleading, δ 465†.

πάρ-τροπῶσι, from -τροπῶω, (τρέπω), change purpose, = placant, I 500†.

πάρ-ετύχανε, ipf. from τυγχάνω, chanced to be at hand, A 74†.

πάρ-αὔδα, imp., ών part. pres., aor. αὐδήσας, (αὐδάω, αὐδή), address with intent to persuade, μῦθος; ταῦτα, persuade; θάνατόν τινι, extenuate, make light of, λ 488. (Od.)

πάρ-αυτόθι, eo ipso loco, in that very place, M 302†.

πάρ-άφημι, suadeo, advise, A 577; aor. mid. παρφάσθαι, φάμενος, επίεσσι, delude, mislead; παραιφάμενος, Ω 771, appeasing.

πάρ-φθάνω, aor. opt. φθάησι, part. φθάς, aor. mid. φθάμενος, overtake, pass by, K 346, X 197, Ψ 515.

παρ-βεβῶς, see παραβαίνω.

παρδᾶλέη, ην, leopard-skin, Γ 17 and K 29.

παρδᾶλις, see πόρδαλις.

πάρ-έζω, aor. είσαν, iuxta sistentibant or collocabant, place or make sit near. γ 416; mid. pres. παρίζω, imp. part. εζόμενος, ipf. έζετο, tmesis, ε 448; adsidebat, iuxta considebat, sit or take one's place near, A 407, δ 738.

πάρειαί, άων, ών, άς, genae, cheeks, A 393, υ 353; of eagles, β 153.

παρείθη, aor. pass. from παρ-ίημι.

1. πάρ-ειμι, εστι, εστε, έασιν, opt. είη, inf. έμμεναι and είναι, part. είώ, etc., ipf. 2 ήσθα, 3 ήην, παρήεν, παρήην, 3 pl. εσαν, fut. έσομαι, έσεται, έσται, (ειμί), be present, at hand, ready, τινί, versari cum, adesse; praesto esse, ρ 457; τινί, belong to, ε 80; δύναμις, be at command, ψ 128; παρείόντων, of her store.

2. πάρ-ειμι, ίών, praeteriens, passing by, δ 527; accedens, drawing near, ρ 233, tmesis, A 558; έσαν, ήσαν, ω 11, 13, praeterire.

πάρ-είπον, subj. είπῃ, part. ειπών, οὔσα(α), hortari, persuadere, persuade, win over, A 555, Z 337.

παρ-έκ, before vowels **πᾶρ-έξ**, I. adv., *along past*, ε 439; *close by*, Δ 486; *away from the point. evasively*, εἰπεῖν, ἀγορεύειν; *except this*, ξ 168. — II. prep., (1) with gen., *extra, outside of*; — (2) with acc., *praetereundo, ultra, beyond, away from, νόον*, contrary to prudence, ἄρσιν, by beguiling speeches, K 391; *along beyond*, μ 276; Ἀχιλλῆα, in scio Achille, without the knowledge of Achilleus. Ω 434.

παρεκίσκετο, ipf. iter. from **παράκειμαι**.

πᾶρ-εκ-προ-φύγῃσιν, subj. aor. (φείγω), *effugiat, elude the grasp*, Ψ 314†.

πᾶρ-ελαύνω, fut. **-ελάσσεις**, aor. **έλασσ(ε)** = ἦλασε, ἦλασαν, praetervēhi, *drive or pass by*; currū, Ψ 382; nave, μ 197; τινά, aliquem.

πᾶρ-άκετε, imp. pres., *put off*, φ 111; mid. **έλκετο**, *draw aside to one's self. get hold of*, σ 282.

παρέμμεναι, see I. **πᾶρειμι**.

πᾶρ-ενήνεεν, on, intensive ipf., (νηέω, νέω), *heer up*, α 147 and π 51.

παρέξ, see **παρέκ**.

πᾶρ-εξ-έλδαν, inf. pres., (ελαύνω), praetervēhi, *drive or be borne past*; aor. tmesis, ἔλασαν, with acc., Ω 349; subj. **-ελάσθω**, Ψ 344.

πᾶρ-εξ-έρχομαι, aor. **ελθεῖν**, part. **ελθούσα**, *slip by*, κ 573, K 344; *elsewh. eludere, decipere*.

παρέπλω, see **παρα-πλώω**.

παρ-έρχεται, *ερχομένην*, fut. **ελεύσεται**, aor. ἤλθεν, subj. ἔλθῃ, opt. ἔλθοι, inf. **ελθέμεν**, *pass by*; τινά, *outstrip*, θ 230; *surpass*, ν 291; *evade*, A 132.

παρέσαν, see I. **πᾶρειμι**.

πᾶρ-ευνάξω, ipf., (ευνάζομαι, ευνή), *lie beside*, χ 37†.

πᾶρ-έχει, ουσιν, subj. **έχωσι**, opt. **έχοιμι**, part. **έχουσα**, ipf. **έχουν**, 3 pl. **έχον**, fut. **έξω**, ei, aor. subj. **σχω**, inf. **σχήμεν**, *σχήν*, tmesis Ψ 50, praetere, *hold ready*, Σ 556; *supply, food and the like*, σ 133, 360; *furnish, provide*, τ 113, Ψ 835; with inf., δ 89. [παρσέχῃ, in arsi, τ 113.]

παρηρέθη, see **παρα-αίρω**.

πᾶρ-ήϊον, α, ntr., (παριεύ), *cheek, jaw*, χ 404, Ψ 690; *cheek-piece of a bridle*, Δ 142.

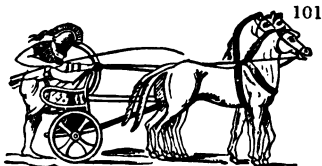
παρήλασε, see **παρα-ελαύνω**.

πᾶρ-ήμενος, on, ω, οι, part. from ἤμαι, — τινί, *adsidere, sit down at*

or *near, دائری*; also *versari apud, circa, dwell with or among*, ν 407; of nearness that annoys, I 311.

πᾶρ-ηορίση, ac, pl. fem., (παρ-ηορος), *head-gear, bridle and reins of third or running horse*, Θ 87, II 152, represented in plate I. as hanging from the ζυγόν.

πᾶρ-ηορος, on, masc., (αἰρώ), *floating or hanging beside*, (1) *flighty, foolish*, Ψ 603. — (2) a horse *harnessed by the side of the pair*, ready to take the place of either of them in case of need, totum iuxta currens, II 471, 474. Plate I. represents the παρῆρος in the background as he is led to his place. See also the adjacent cut, the first horse. — (3) *stretched out, sprawling*, H 156.



πᾶρ-ήπαφε, see **παρα-απαφίσκω**.

πᾶρ θέω, θέμενοι, see **παρα-τιθῃμι**. **παρθενική**, ai, (παρθένος), *maidenly, youthful* (νεήνις, maiden, η 20); *maiden*, λ 39.

παρθένιος, son of an unmarried girl, II 180; **παρθενίην ζώνην**, *virgin's girdle*.

Παρθένιος, river in Paphlagonia, B 854†.

παρθεν-οπίτα, voc. from -οπίτης, (οπιπτεύω), *one who stares at maidens, seducer*, A 385†.

παρθένος, οι, fem., *virgo*, X 127, Σ 593, ζ 33; *young wife*, B 514.

πάρθεσαν, aor. from **παρτίθημι**.

παρ-ιαών, part. and ipf. 3 pl. **ιανον**, iuxta cubans, *sleeping by or with*, I 336, 470, ξ 21.

πᾶρ-ίζεν, ipf., (ίζω), τινί, *adsidebat, sat down by*, δ 311†.

παρ-είθη, aor. pass. from ἵημι, *dependebat, hung down*, Ψ 868†.

παρὰ ἰδύνετε, subj. pres., *would be able to steer by*, μ 82†.

Πάρους, Γ 437, Z 280, 503, 512. son of Priamos, seducer of Helene; see Ἀλκιανδρος.

πάρ-ιστημι, inf. -ιστάμεναι, aor. ἴστης and ἰστης, η, subj. παρστήμετον, opt. παρασταίης, παρασταῖη, pl. παρασταίην, imp. πάρ-στητε, part. παρστιάς, παρστιάς, ἄσα, pf. παρῆστηκεν, inf. παρῆσθαι, plupf. 3 pl. παρῆσθασαν, mid. pres. παρίσταμαι, σαι, ται, σο, μενος, οι, η, ipf. ἰστατο, mid. accedere, approach, τινί, ad aliquem, B 244, E 570; q̄pitulari, bring aid, K 290, ν 301; act. aor. pf. plupf. adstare, stand by or near, σ 344, α 335; plupf. aderant, H 467; aor. accessi, draw near, Γ 405, E 116; hostiliter, with hostile intent, X 371, ε 52, with friendly intent, O 442; part. drawing near, ψ 87, A 261.

πάρ-ισχομεν (ἴσχω), offer, I 638; inf. παρίσχεμεν, hold in readiness, Δ 229.

παρ-κατ-έλεκτο, see παρα-κατα-λέγω.

παρ-μέμβλωκε, pf. from -βλώσκει.

παρμένω, see παρα-μένω.

Παρνησός, οἶ, ὄνδε, Parnassus, a double-peaked mountain range in Phokis; in a ravine on its southern side lay Delphi, τ 394, φ 220, α 332.

πάροισθ(εν), (loc. παροι, cf. πυραὶ from πάρος), in front, Υ 437; antea, heretofore, beforehand, Ψ 20, also τὸ π.; with gen., coram, pro, in presence of, before, A 360, O 154.

παρόιτεροι, αἱ, (πάρος), anteriores, (those) in front, Ψ 459, 480.

πάρ-οίχομαι, ipf. ὄχητο, pf. ὄχηκε, praeteriti, K 252, v. l. οἴχωκε, two thirds of the night have passed by.

πάρος (παρά), τὸ π. 28 times, N 228, θ 31; also with πέρ, γέ (μίν), ὥς τὸ π. περ 11 times; relative with τὸ π. περ 12 times, M 346, antea, otherwise, formerly, with pres., A 553, ε 88, η 207; neg. with follg. πρίν γε, E 218; with inf. = priusquam, before, α 21; π. σχέμεν, hold onward, drive forward, the gen. depends upon πρότερος, θ 254.

παρ-πεπιθών, aor. from παρα-πέιθω.

Παρράσιη, ης, town in Arkadia, B 608†.

παρ-σταίην, στάς, στήμετον, see παρ-ιστημι.

παρ-τιθεῖ, see παρα-τίθημι.

παρ-φάμενος, φάσθαι, see παράφημι.

πάρ φθσις (φημι), persuasione, allure-ment, Ξ 217†.

παρ-φύγειν, aor. inf., (φεύγω), slip by, flee past, μ 99†.

παρ-φύχηκα, pf. from παρ-οίχομαι.

πᾶς, πᾶσα, πᾶν, (παν-τς, ja, orig. from παFαντ), declined throughout as in Attic dialect, yet dat. pl. πᾶσι and πάντεσσι, gen. pl. fem. πασίων, πασάων, sing. omnis, omnes, all; ἅμα π., together; π. ὁμῶς, alike; μάλα π., entirely; ἐν π., quite; with numbers, in all, ε 244, θ 258, ξ 118; with superlatives, none but, the very, π 251.—(2) totus, whole, B 809; ἀληθείην, the entire truth; ο 549, νημοτία.—(3) pl., all sorts or kinds, A 5, 15, E 52, 60, δ 279, ε 196, δ 417; all over, πάντα, τ 475.—(4) πάντα, ntr. pl. adv., B 643, in all respects, in Iliad almost always in comparisons; in Odyssey only so in ω 446; with adj. only, θ 214, ν 209; all over, π 21, ρ 480.

Πᾶσι-θέη, one of the Graces, Ξ 276.

πᾶσι μέλουσα (μέλει), object of interest to all, fumous, μ 70†.

πασσάλοφιν = πασσάλου, dat. φ. nom. πασσάλος, (πήγνυμι), nail or pin in wall; κάδ δ' ἐκ π. κρέμασιν, he hung it upon the peg, suspensit ex clavo, θ 67.

πάσσεσθαι, see πατόμαι.

πάσσειν, ων, ipf. ἐπάσσει(ν), πάσσει, with ἐπι, strew or sprinkle upon, E 401, 900; also with gen. part., I 214.

πάσσονα = παχίονα, from παχύς.

πασσυνδί, see πανσυνδί.

πάσχω, etc., pres., ipf. ἐπάσχω, ipf. mid. πασχόμεν, fut. πείσομαι, εἶται, εἶσθαι, aor. ἐπάθον, ες and πάθον, ες, εν, etc., inf. εἶεν, pf. πέπονθα, ας. 2 pl. πέποσθε (πέπασθε?), Γ 99, κ 465, ψ 53; part. πεπᾶσθαι, plupf. ἐπεπᾶσθαι, (πάθος), pati, suffer ill; τ 464, with respect to the scar, how he had come by it; ἐκ τινος, suffer at hands of; μή τι πάθω, γς, lest something should befall me (thee), = lest I should die, cf. δ 820; τί παθών, with finite verb, by what mischance, ω 106; κακῶς, while I am maltreated, π 275.

πάτᾱγος, φ, dashing of waves, chattering of teeth, crash of falling trees, roar of combat, N 283. (II.)

πάτάσσει, ipf. εἶν, (πάταγος), beat, thymos; κραδίη, H 216. (II.)

πατίομαι, aor. (ἐ)πάσθην, (ἐ)πασ-

σάμεθ(α), ἐπάσαντο, πάσασθαι, σάμενος, ω, plurf. πεπάσμεν, (pa-sci, pa-bulum), comedo, eat, σπλάγχνα, ἀκτῆν; elsewhere. τινός, frui, partake of, enjoy, δ 61.

πατίω, see κατά πάτησαν, concu-caverunt, tread under foot.

πάτηρ, ἑρος, ἐρί, ἐρ(α), ἐρ (ε lengthened, θ 408, σ 122, υ 199), ἔρων, ἑρας; and sync. πατρός, Ζ 479; ι, ὢν (πατρώ-θεν, on the father's side, K 68†), pater, father, ἀνδρῶν τε θεῶν τε, freq. title of Zeus; in invocation, Ζεῦ πάτερ (Dies-piter); pl., maiores, ancestors, Δ 405.

πάτος, ου, ον, masc., path, trodden way, Υ 137; ἀνθρώπων, Ζ 202 = intercourse with men, as if it were πατῶν πατόν θρωῶν.

πάτρη, ης, η, fem., (πατήρ). patria, native country, fatherland; N 354, home.

πατρίς, ἰδος, ἰδι, ἰδ(α), fem., (πατήρ), native, of one's fathers, B 140, α 407; patria, ψ 315, υ 266.

πατρο-κάσινγῆτοιο, φ, ον, father's brother, patrui, Φ 469. (Od.)

Πάτροκλος, οιο, ον, φ, ον, (ε), and κῆρος, ἥ(α), (before ἵππιω), εἰς, son of Menoitios, Π 760, from Opus, elder comrade of Achilles, fled as a youth to Peleus, on account of involuntary homicide, A 765 sqq. When the Trojans had burst into the camp of the Greeks, he put on Achilles's armor, and drove them back, but was slain by the united efforts of Apollon, Euphor-bos and Hektor, Π; funeral games in his honor, Ψ.

πατρο-φονῆα, τόν, (φονεύς), murderer of a father α 299. (Od.)

πατρο-φόνος, masc., (φόνος), murder-er of a father, parricide, I 461†.

πατρώϊος, ιον, ιοι, ια, (πατήρ), pater-nus, from one's father, hereditary; patrius, paternal, Υ 391, Φ 44; heredi-tary, β 286; ntr. pl. as subst., patri-mony, π 388, χ 61.

παῦρος, οι, οσι, ους, α, and comp. παυρότερον, οι, οισι(ν), ους, parvus, exiguus, little, feeble, B 675; pauci, few, I 545, θ 56.

πανσώλη, fem., (παῖω), rest, B 386†.

παύω, prs., inf. εἶν and ἔμεναι, ipf. iter. παύσκομαι, fut. παύσομαι, aor. ἔπαυσας, ε, elsewhere. unaugmented, I.

check, restrain, ε 451; κ 22, calm, τι. T 67, A 282; τινά τινος, arcere α, keep back from, O 15, Φ 137; privare re, deprive of, B 595; exsolvere re, make leave off, δ 659, 801; also with inf., A 442; with part., A 506. — II. mid. prs. παύομαι, ipf. iter. παύσκομαι, fut. παύσεσθ(αι), aor. ἐπαύσατο, σά-μεθα, elsewhere. unaugmented, 1 pl. subj. ὤμεσθα, pf. πέπαυμαι, ται, μῖνοι, cease, take rest from, leave off, θ 295, υ 110, Ψ 228, μ 168; τινός, τ 268, A 467, Σ 241; with part., X 502; exsolvi re, θ 540.

Παφλαγών, όνος, ες, inhabitant of the district of Asia Minor lying south of the Pontos Euxineos, and bounded by the rivers Halys and Parthenios, and by Phrygia, B 851, E 577, N 656, 661.

παφλάζοντα, pres. part., foaming, N 798†.

Πάφος, fem., city in Kypros, θ 363†.

πάχετος, ον, (παχύς), thick, ψ 191, θ 187.

πάχιςτος, sup. from παχύς.

πάχνη, fem., (πήγγνυμι), pruina, hoar frost, ξ 476†.

παχνοῦται, pass. prs., (παχνώ), congelatur, horret, is chilled with dread, P 112†.

πάχος, ntr., (παχύς), thickness, ι 324†.

πάχυνς, έος, ύν, ύ, εἶν, comp. πάσ-σωνα, sup. πάχιςτος, (pinguis), thick, in various senses, e. g. clotted, stout, mighty, of blood, body, and members, μηροῦ, Π 473; neck, ι 372; hand, fist, E 309, ζ 128; stone, staff, M 446, Σ 416.

πιδάω, πεδάω, ipf. iter. πιδάσκω, aor. ἐπιδῆσ(εν), πιδῆσαι, ἦσαι, (πιδῆ), fetter, ψ 17; bind fast, ν 168; delug, Ψ 585, δ 380; ἀπό, arcere, ω 353; Μοῖρα, entangle in fetters, Δ 517; with inf., X 5, γ 269, constrained her to yield.

πέδας, τας, (πούς), compedes, fetters, N 36†.

πέδιλα, πέδιλ' ν 225, (πούς), sandals, for men or women, B 44, Ξ 186; of ox-hide, ξ 23; the gods wear golden sandals, which bear them over land and sea, Q 340.

πεδίον, οιο, ου, φ, ον, ια, (πέδον), plain, campus; πεδιόνδ(ε), lowland

the plain, earthward, Ψ 189, Θ 21; πεδίοιο, on or over or through the plain, διώκειν, φέβεσθαι, θέειν, ἐρχεσθαι, E 222, K 344.

πεδόν, *f. om the ground, from the beginning, f. om childhood, a pueritia, v 295†.*

πέδονδε (πέδον), *to the ground, to the plain, earthward, N 796, λ 598.*

πέζη, τῇ, (πίζα, from πείζα, πούς), *metul head or cap at end of pole (see cut No. 45), Ω 272†.*

πέζος, ὄν, οἱ, οὐς, masc., (πίζα), *pedester, A 341; on foot, pedibus, E 204; on land, I 329.*

πείθω, etc., ipf. ἐπειθον, (εν), *elsewh. unaugmented, fut. πείσεις, σι, σιν, σέμεν, aor. πείσῃ, σι, red. aor. πεπίθοιμεν, σιν, εἰν, οὐσα, (fides), persuade, win over, talk over, τινά, A 132; τινός φρένας, τινί φρένας, θυμόν; mollify, A 100.—pf. πέποιθα, ε, ασι, ὡς, ὅτε, ὅτα, subj. πεποιθῶ, ῃς, ὁμεν, plupf. πεποίθεα, 1 pl. ἐπέπιθμεν, confidere, trust in, τινί, with inf., Ξ 55.—mid. πείθομαι, πείθεθ' = θεται, etc., 3 pl. opt. πεπιθίοιτο, ipf. ἐπειθετο, πειθοντο, fut. πείσομαι(αι), πείσεται, εται, ονται, εσθαι; 2 aor. ἐπίθοντο, elsewh. unaugmented πθόμην, etc., opt. πεπιθόθ = θαιτο, obedire, obey, τινί, μύθῃ; δαίρι, heed (the call to) the feast; πάντα, in all things; τί, partially; ἄ τιν' οὐ πείσεσθαι διώ, quae multos non secuturos opinor; credere, confide in, τράπεσσι, τινί, v 45.*

πείκετε, see 3. πέκω.

πεινῶν, οντα, οντε. inf. ἡμεναι, (πεινῇ), *esurio, suffer hunger, hunger after, τινός, v 137.*

πεινή, fem., (πεινία, penuria), *hunger, famine, o 407†.*

πειράζειν, ων, prs., (πειρᾶν), *tentare, make trial of; test; τινός, π 319.*

Πειραιδης, αο, *son of Peiraios, Ptolemaios, Δ 228†.*

Πείραιος, comrade of Telemachos, son of Klytios, o 544, p 55.

1. πειραίνω, only aor. part. *πειρήναντες*, (see πείρα), *bind to, χ 175 and 192.*

2. πειραίνω, only pf. pass. 3 sing. *πεπείρανται* (2. πείρα), *is accomplished, μ 37†.*

1. πείρα, αρα, *cord, rope, μ 51, also fig. laquei, ὀλέθρου, exitii, snares or*

cords of destruction, cf. Psalm xviii. 6, 2 Sam. xxii. 6; ὀλέθος, miseriae, net of woes, ε 289; πολέμοιο, νίκης, cords of war, of victory, N 358.

2. πείρα, αρα, ασι, αβ' = αρα, (πείραν), *finis, fines, end, of earth, Okeanos, sea, ψ 248; ἐλεσθαι, obtain a decision, Σ 501; chief points in each matter, Ψ 350; γ 433, that which brings to completion or end, implement, tool.*

πείρᾶν, imp. -άτω, (πείρα, ex-prior), *tentare, test, τινός; also adoriri, attack; conari, attempt, with inf., Θ 8; ὅπως, δ 545.—mid. πειράται, ipf. ἐπειράτο, ὦν(ο), fut. πειρήσομαι(αι), etc., aor. ἐπειρήσαν(ο) = ανθ', elsewh. unaugmented, pf. πεπείρημαι, aor. pass. πειρήθη, etc., conari, with inf., also with μῇ, εἰ; experiri, tentare, make trial of; put to proof, τινός, B 193, v 336, K 444, B 73; τι, as to something, θ 23; with εἰ, N 806; decertare cum, contend with (ἀντίβιον, adversus, πείρῃ, de); of things, τινός; σθένεος, test one's strength, cf. Ψ 432; also τί, make trial of something; explorare, τινί, dat. of instr.; μύθοισιν, try one's self, find out one's skill, in words.*

πειρήτιζω, ipf. *πειρήτιζε(ν), ον, (πειρᾶν), tentare, try, test, τόξ. v; τινός, make trial of, sound, o 304; decertare cum, contend with; στιχας, adoriri ordines, attack the lines, M 47.*

Πειρί-θοος, son of Zeus and of Dia, wife of Ixion, king of the Lapithai in Thessaly, friend of Theseus, husband of Hippodameia; the quarrel with the Centaurs arose out of the wedding banquet, M 129, 182, φ 298, Ξ 318, A 263.

πειρίνθα, τήν, (πείρατα), *wagon box or body, perh. of wicker-work, o 131.*

Πείροος, εω, son of Imbrasos, chief of the Thracians, Δ 520; slain by Thoas, Δ 525.

πείρων, οντες, ipf. *ἐπειρε(ν), ον, πείρε(ν), aor. ἐπειραν, πείραν, pf. pass., part. πεπαρμένος, η, ον, (πειρᾶν), trans-fodere, pierce through, Υ 479; peregit, transfix, Π 405; pierce with spits, σπῆ. γ 33, κ 124; also pass., φ 577; stuck full of, studded, ἡλοισι; pierced with pains, E 399; pervehi, fig*

cleave the waves, one's way, etc., β 434, Ω 8, θ 183.

πίσι, γῆ, (πειθομαι), ἐν—μένει, remained in obedience, subjection, v 23†.

Πείσ-άνδρος, (1) son of Antimachos, slain by Agamemnon, Λ 122, 143.—(2) a Trojan, slain by Menelaos, N 601-619.—(3) son of Maimalos, chief of Myrmidons, Π 193.—(4) son of Polyktor, suitor of Penelope, σ 299; slain by Philoitios, χ 268.

Πείσ-ηγορίδης, son of Peisenor, Ops, α 429, β 347, v 148.

Πείσ-ήνωρ, (1) father of Kleitos, O 445.—(2) father of Ops.—(3) herald in Ithaka, β 38.

Πείσ-στράτος, Nestor's youngest son, Telemachos's companion to Sparta and to Pherai, γ 36, δ 155, ο 46, 48, 131, 166.

πίσιμα, ἄτος, ατ(α), ntr., stern-cable, used to make the ship fast to land, ζ 269, κ 96, ν 77; cord plaited of willow withes, κ 167. (Od.)

πίσιμαι, see πάσιμα, and πείθω.

(πίκω) πείκετε, imp. prs., (pecto), comb or card (wool), σ 316; aor. mid. πείκαμην χαιτάς, combing her hair, π 176.

πέλαγος, ει, εσι(ν), ntr., (πλάζω), waves, tide; ε 335, high or open sea.

Πελάγων, (1) chief of the Pylians, Δ 295.—(2) attendant of Sarpedon, E 695.

πέλαζειν (πέλας), aor. ἐπέλασσα, ε(ν), αν, and πέλασ(σ)ε(ν), σαν, subj. πέλασας, (σ)σγ, σοσμεν, imp. σσετον, inf. πέλασ(σ)αι, (1) bring near, make to approach, adigere, τινά (τι) τινι, local dat. χθονί, οὐδ'ει, to the earth; ιστροδόκῃ, into the mast-crotch; δόδυνγ-σι, bring into, so also (Od.) εἰς τι, ἐν τινι, κ 404, οὐδάσδε; mid. only 3 pl. opt. aor. νηυσὶ πέλασαιῖατο, P 341.—(2) appropinquare, approach, άρανω, νηισσι.—Pass. pf. πεπλημένος, aor. πελάσθη, and 3 pl. πέλασθεν, also sync. aor. mid. 3 sing. πλῆγτο, pl. πλῆγντο, ἐπλῆγτο, appropinquare, Δ 449, μ 108; οὐδέι, χθονί, sink to earth.

πέλας, iuxta, hard by, κ 516; with gen. only ο 257. (Od.)

Πελασγικός, ὄν, epithet of Zeus in Dodona, Π 233; in Argos, q. v.

Πελασγός, οἱ, early population of Greece, first mentioned in region about

Dodona; then in Thessaly, B 840, Boiotia, Attika, also in Peloponnesos, P 288; Homer mentions other Pelasgians from Kyme, on side of Trojans, K 429; and still others in Kreta, τ 177.

πέλεδρα, τά, (πέλομαι?), plethron, a square each side of which is 100 feet, i. e., as measure of surface, about ¼ acre, Φ 407, λ 577; see οὔρον.

πέλεια, αν, αι, and πελειάδες, ἄσιν, fem., (πέλειος), wild pigeons, Φ 493, Δ 634.

πελεκκῶ, aor. πελέκκησεν, ηεν, shape with axe, ε 244†, from

πελέκκω, ntr. dat., (πέλεκυς), axe-helve, N 612.

πέλεκυς, νν, εις, εων, εσι, εας, axe or hatchet for felling trees, Ψ 114, P 520; double-edged, ε 234, see ἡμιπέλεκκα; serves also, in case of need, as weapon, O 711; symbol of firmness and resolution, Γ 60; sacrificial axe, γ 449; τ 573, wedge-shaped blocks of iron, resembling axes, which were placed in line, and then the attempt was made to shoot an arrow through all the helve-holes.

πελεμιζέμεν, aor. πελέμιζεν, ἱζαι, (πίλω), brandish, shake, Π 766; φ 125, make quiver.—Pass. ipf. πελεμιζέτο(ο), aor. πελεμιχθη, concuti, quake, Θ 443; repulsus est, drive back, Δ 535.

πελέσκετο, πείλει, see πείλω.

Περίης, αο, Περίας, son of Poseidon and Tyro, λ 254; king of Ialokos, exiled his brother Neleus, and forced Jason, the son of his other brother Aison, into the Argonautic expedition; father of Alkestis, B 715.

πέλλας, τάς, milk bowls or pails, Π 642†.

Πελλάγη, fem., town in Achaia, B 574†.

Πέλοψ, οπος, Pelops, son of Tantalos, father of Atreus and of Thyestes, gained with his wife Hippodameia, the daughter of Oinomaos, the throne of Elis, B 104 sqq.

πέλει, ipf. πέλει(ν), aor. ἔπλε; mid. πέλεται, ονται; ηται, ὤμεθ(α), ονται; οίτο; ευ, ipf. πέλοντο, iter. πελέσκειο, aor. ἔπλεω = εο, ἔπλεθ' = ἔπλετο(ο), (πάλλω), verti, be hurled, Δ 392; be in motion, ἐπὶ τινι, ν 60; versari circa, be busy about; then, in general, versari, locum habere, δ 45, ασα.

ally in mid.; πέλει, *project*, E 729; cf. πέλονται, N 632; esse, esp. with adj., e.g. τοῖ φίλον ἐπέτο (factum est) θυμῷ, H 31; πέλει, *rises* (to heaven), Γ 3.

πέλωρ, ntr., *monster*; the Kyklops, ι 428; Skylla, μ 87; Hephaistos, Σ 410; also πέλωρον, ου, α, B 321, κ 168, 219, λ 634.

πελώριος, ου, α, (πέλωρ), *immanis, ingens, monstrous, huge*, Γ 229, γ 290, ι 187, 190, Δ 820, Θ 424, K 439, Σ 83 = πέλωρον, ι 257, ο 161, M 202.

πεμπάζομαι, aor. subj. 3 sing. **πεμπάσσεται**, (πέντε), *he reckons up for himself* (on his five fingers), δ 412†.

πεμπάταιοι, pl., (πέντε), *on the fifth day*, ξ 257†.

πέμπτος, ψ, ου, ης, *quintus, fifth*, ι 335, Π 197.

πέμπω, etc., prs., ipf. **ἐπεμπε**, ου, and πέμπ(ε), ου, fut. **πέμψω**, έμναι = ειν, aor. **ἐπέμψ(εν)**, αν, and **πέμψεν**, αν, etc., mitto, *send*, (ἐπὶ) τινα, εἰς, ἐπὶ, *proti* τινα; also with -δε, ζε; with inf., Π 454, ν 206.—(2) dimitto, *dismiss*, *send home*, ψ 315.—(3) comitari, *escort*, τ 461, θ 556.

πεμπ-ώβωλα, ntr. pl., (ὀβολός), *five-tined forks*, on which the flesh or inwards were spitted preparatory to roasting, A 463. (Cf. following cut combined from several ancient representations.)



πενθερός, ῶ, masc., *socer, father-in-law*, θ 582 and Z 170.

πενθήμεναι, inf., 3 du. indic. **πενθήμετον**, aor. inf. **πενθῆσαι**, (πένθος), *desiderare, lugere, lamenti, mou. n for*, σ 174; esp. for the dead, Ψ 283, γαστέρι, by fasting, T 225.

πένθος, εος, ntr., (πενία), *desiderium, luctus, longing, grief*, Σ 73, Δ 197; τινός, for any one, Δ 249; *αἰέειν*, cherish grief.

πενίη, γῆ, (πένισθαι), *penuria, rose ty; είκων*, cedens, ξ 157†.

πενιχρού, τοῦ, egeni, *needy*, γ 348†.

πενώμεθα, subj. prs., inf. **πένισθαι**, ipf. (ε)πένοντο, *be busily engaged* (about), *περί τι*, *prepare*; esp. feast, meal, ξ 251.

πεντᾶ-ετές, ntr., (Fέτος), *five years long*, γ 115†.

πεντᾶ-έτηρον (Fέτος), *five years old*, B 403, ξ 419.

πένταρχᾶ (πέντε), *in five divisions*, M 87†.

πέντε, quinque, K 317, γ 299.

πεντήκοντ(α), quinquaginta, Z 244. B. 509. **πεντηκοντό-γυιον**, *of fifty acres*, I 579†. **πεντηκόσιοι**, *five hundred*, γ 7†.

πεπαυία, see πάσχω.

πεπείρανται, pf. pass. from *πειράινω*.

πεπαλαγμένος, πεπάλακτο, see παλάσσω.

πεπαρμένος, see πείρω.

πεπάσμην, see πατίομαι.

πεπερημένος, see πείρω.

πέπηγε, see πήγνυμι.

102 **πεπιθεῖν**, πέπιθμεν, *πεπιθήσω*, see πείθω.

πέπληγον, *πεπληγώς*, see πλήσσω.

πεπλημένος, see πελάζω.

πέπλος, οιο, ου, οι, οιοι, ους, masc., *cover for chariot*, E 194; chairs, η 96; funeral urns, Ω 796; esp. *woman's outer-garment* or *robe*, E 315, Z 90, σ 292. (Cf. cut No. 2, and the cut on next page.)

πεπνυμένος, etc., see πνέω.

πέποιθα, see πείθω.

πέπονθα, πέποσθε, see πάσχω.

πεποτήταται, see ποτάομαι.

πεπρωμένος, *πέπρωται*, see (ἐ)πορον.

πεπταμένας, *πέπταται*, *πέπτανται*, see *πειάννυμι*.

πεπτεότ(α), see πί-
πω.

πεπτιώες, ὤτα, see
πτιήσω.

πεπύθειτο, πέπυ-
σμαι, see πυνθάνομαι.

πέπον, voc., plur.
ονες, from nom. πέ-
πων, (πέσσω), proper-
ly, *cooked, ripe, mel-
low*, then as term of
endearment, *dear, pet*,
Z 55, P 120, ε 447; in
bad sense, *coward, weakling*, B 235, N
120.



πέρ (περί), post-positive and enclitic,
perquam, (1) to emphasize assertion,
very, A 416, Γ 201, H 204; very first
time, Ξ 295; *by all means, at all events*,
at least, A 211, B 236, ρ 13, Θ 242, υ
7, 181, I 301, A 353; *even*, γ 236.—(2)
concessive after part. (cf. καιπερ), *al-
though*, A 241, 588, Z 85 (also preced-
ing part., A 131, 217, 546, 587); with
ἐμης, ο 361; with και, A 577; και-
περ, *although*, Θ 125, I 247, ε 73.—(3)
with conditional particles, *if besides*, A
81, H 117; *if that is to say*, α 188;
also with κέ, e.g. αἱ κέ περ, H 387.—
(4) with temporal conjunctions, ὅτε
περ, E 802, K 7; πρίν, O 588.—(5)
after relatives (sometimes separated
from the relative) calling attention to
what is known, or familiar, may often
be rendered by *just*, ν 284; or by *yet*,
for that matter, B 286, β 156, ν 249;
coinciding in meaning with (1), Ψ 79.

περδαν, see περᾶω 1. 2.

Περαιβοί, Pelasgian tribe about
Dodona and on the river Titaresios,
B 749†.

περαιῶω, only aor. pass. περαιωθέν-
τες, (πείαν), transvecti, (get the
start in) *crossing over*, ω 437†.

περάτῃ, τῇ. (πείαν). in extrema
parte, *at the farthest or opposite
border*; opp. east = *in the west*, ψ
243†.

1. περᾶω, 3 pl. περῶσι, inf. περᾶν,
part. περῶντα, ipf. 3 pl. πείρων, iter.
περᾶσκει, fut. περήσω, ηόμεναι = ήσειν,
aor. ἐπέρησι, πέρησε, σαμεν. (πείαν),
pass through, penetrate, traverse, τί, διά
τινος, permeare, pervēni, trai-
cere; also διά τινος, ἐπὶ πόντον, ἐφ'
ὕγρην, δ 709.

2. περᾶω, inf. περάαν, aor. ἐπείρασ-
ας, εν, αν, and πείρασαν, ἀσῃτε, ἀσειε,
pf. pass. part. πιπερημένος, (πείαν,
πράσσω, πιπράσκω), *vendere, export
for sale, sell*, (ις) Λήμνον, Φ 40; πρὶς
δῶματα, κατ' ἀλλοθρόους ἀνθρώπους,
ο 453.

Πέργαμος, fem., citadel of Ilios, Δ
508, E 446, Z 512, H 21.

Περγασίδης, son of Pergasos, Δη-
κόων, E 535†.

πέρην (πείαν), adv., ultra, beyond,
with gen., B 626; ὀρροσίτε, with gen.,
B 585.

περησόμεναι, see περᾶω 1.

πέρθω, πέρθοντε part. pres. fut. πέρ-
σειν, aor. ἐπερσειν, πέρσα, σεί(ν), σιαν,
σας, σαντες, and 2 aor. ἐπέρθον (ἐπρά-
θουεν, A 125), (perdo), *delere, sack*,
destroy, Σ 342, nearly always of cities;
pass. pres. περθομένην, ipf. πέρθετο, M
15; fut. πέρσεται, Ω 729; 2 aor. sync.
πέρθαι, II 708, deleri, vastari, *be
laid waste*.

πέρι, properly locative of orig. com-
parative form para, with signif. *in
higher d. gree or measure*, I. as adv.,
(1) *more, magis*, hence often with
gen. comp. see below; then valde,
very, *exceedingly*, Σ 549, II 186; often
with verbs, e.g. μ 279, θ 63, δοῖναι;
often also like valde, when standing
with the locative forms κῆρι, φρεσι,
θυμῷ, really belonging to the verb or
adjective (ἀσπετον, II 157, γ 112, 95).
—(2) *round about, circa*, Γ 384; esp.
freq. with locatives (αὐλῇ, in the court,
κ 10; καπνῷ, in the smoke, A 817;
χερῇ, in the hole, X 95), in which cases
it belongs to the verb. The transition
to follg. use often can not be traced:
II. as prep., περί (by anastrophe
πέρι), (1) with gen., (a) *super, over*,
σπειους, *over the cave*; τρύπιος, *a-strad-
dle of the keel*; (b) the meaning passes
from the original signif. *round about*,
circa, to that of *about, for, in behalf*
of, de, pro, esp. with verbs of fight-
ing, defending, striving, II 1; (c) with
verbs of saying, inquiring, etc., = *de*,
concerning, α 185, ρ 563; (d) special
phrases, H 301, πέρι may be construed
with θυμοβόρος as adverbial, *very* *de-
structive*, and ἐριδος as causal genitive,
out of strife; the explanation of the
genitive in phrases like (e) πέρι ἔμμε-

ναι, with adjectives, e. g. *καρτερός πέρι, more, in higher measure, better*, is to regard them as genitive after comparative, Δ 257, δ 190, α 66, P 279; also dative of respect in which, θ 102, Ψ 318.—(2) with dative (a) locative, freq. *περί* as adverb really belongs to the verb, *χρoί, on the body*; *σηθεσαι, on the breast*; yet with verbs of fighting it is to be translated *for, in behalf of*. cf. de, pro, P 133; also circa, B 389 and λ 424, *dying around the sword*, i. e. pierced by the sword still remaining in wound; (b) of advantage, be anxious *about, for*, one, K 240.—(3) with acc., (a) *round about*, δ 368, Z 256, Q 16, A 609, A 448; (b) *along*, M 177; *close by, round about*, Γ 408, B 757, γ 107, κ 410; *πονείν περί τι, of object for which one is interested, circa, about, respecting*; Φ 11, *about, in the eddies*.

πέρι stands for *περίεστι*, K 244, μ 279.

περί-άγνυται (Fάγνυμι), *breaks around, spreads around* (voice of Hector), Π 78†; in tmesi, A 559, are broken over.

περί-άγωσιν, subj., (άγω), μίν, *circa eum ducant, draw about him*, δ 792†.

περί βαίνε, ipf., aor. *περίβη, ησαν, ηναι, βάντα*, pf. *βιβαῶντα, ὦσα*, plupf. *βεβήκει, βέβασαν*, (*περί*) *τινί, go about, surround* (to protect), defendere, *τινός*.

περί-βάλλει, ετον, ipf. *βάλλε, περίβαλλε*, aor. *βαλόντε(ς)*, *throw about or around, a rope around, θύλοιο; throw arms around, flap wings about*, A 454; *superare, excel*, Ψ 276, ο 17.—Mid. *βαλλόμενους*, ipf. *βιλλετο*, aor. *βάλoμην, βάλετ(ο)*, *throw over one's self, put on, φάρος*, B 43; *ζώνην ἱζυί, κ 544*.

Περί-βοια, (1) daughter of Akessamenos, mother of Pelegon, Φ 142.—(2) daughter of Eurymedon, mother of Nausithoos by Poseidon, η 57.

περί-γίγνεται, ὁμεθ(α), εσθαι, *superat, surpass, τινός*, θ 102, Ψ 318.

περί-γλάγας (γλάγος, lac), *filled with milk*, Π 642†.

περί-γνάμποντα (γνάμπω, νάπος), *Μάλειαν, doubling Malea*, ι 80†.

περί-δειδια, pf., aor. *περί-δεισαν, σασ(α), σαντες*, (δειδ-, δφι, hence vowel

long by position, where others read -δεισαν), *timere alicui, fear for, τινί; νέκυσ*, P 240; *ne, lest, μη*, P 242. (II.)

περί-δέξις, ambidexter, *very skillful, expert*, Φ 163†.

περί-δίδωμι, περί-δύσσομαι, ὠμεθον, subj. aor. mid., (δίδωμι), *stake upon*, with gen. of thing risked, Ψ 48ο, ψ 78; *πέρι δῶκε, gave in high degree, abundantly*, α 66, η 110.

περί-δύνθιτην, 3 du. aor. pass., (δινέω), *ran round and round, πύλιν*, X 165†.

περί γὰρ δε, aor., (δίω). *valde timuit (ei) ne, greatly feared lest*, E 566, P 666.

περί-δρᾶμον, see *περι-τρέχω*.

περί-δρομος, οι. (δρόμος), *runni g round, round, κύκυλι*, E 726, B 812; ξ 7. *detached, alone*.

περί-δρύφθῃ (δρύπτω). aor. pass., *he had the skin all torn off from his elbows*, Ψ 395†.

περί-εἴδυνεν, Π 133; aor. *δόσσετο*, χ 113, *induit, put on*; but aor. *περί-δῦσε, stripped off*, A 100.

περί-δύσσομαι, ὠμεθον, see *περι-δίδωμι*.

πέρι τ' εἰμί, περίεμι, εσσι, εστι, εστε, inf. *ἔμμεναι, τινός, superior sum, be superior, excel, τι*, in respect to, in; *τόσσον, tanto*, Θ 27; also with dat. whereby, v. l. *βουλῷ*, A 258.

περί-έρχομαι, aor. *ἤλυθεν and ἤλυθε(ν), come around, encompass, τινά*; of a sound, ρ 261; *οἰνός τινα φρένας, stole around his senses*, ι 362.

περί-έχω, aor. mid. *σχύμεθα*, imp. *σχο, tueri, protect*, ι 199; *τινός, A 393*.

Περι-ήρης, εος, father of Boros, Π 177†.

περί-ήχησεν, aor. from *ήχίω, rang all over*, H 267†.

περί-ἰδμεναι, see *περί-οἶδα*.

περί-ίστημι, aor. *ἔστη, -στησαν*, 3 pl. subj. -στίωσι, mid. ipf. -ίστατο, pass. aor. -στάθη, *station one's self about, circumsistere*, B 410; *cingere*, P 95; pass., λ 243, *rose and stood around*.

περί-καλλής, έος, έι, έ(α), έας, ές, (κάλλος), *pervenustus, very beautiful*.

περί-καλύπτει, ipf. *κάλυπτε*, aor.

ἐκάλυψα, ε, τινί τι, *cover all over with*; κῶμα, *wrap in the cloak of sleep*, Ξ 359, K 201, σ 201.

περί-κειται, μενον, ipf. -κειτο, τινί, *lie around, as a veil or covering*, φ 54; amplecti, T 4; I 321, *naught remains to me, I have won nothing*.

περί-κήδετο, ipf., (κῆδομαι), τινός, *care for*; οἱ βιότων, *curabat eius rem familiarem, take care of his possessions*.

περί-κῆλα, ntr. pl., (κῆλον), per-
arida, *well-seasoned*, ε 240 and σ 309.

Περι-κλῦμένος, son of Neleus and of Pero, λ 286†.

περι-κλῦτός, οὔ, ὄν, ἄ, (κλύω), praeclearus, *fecundus, renowned, of gods*, A 607, θ 28†; of men, α 325, Σ 326; of things, δῶρα, I 121; ἔργα, Z 324, ἄστυ, δ 9.

περι-κτινόμεθα, pres. subj., ipf. κτείνοντο, circa interimi, *be killed round about*, Δ 538 and M 245.

περι-κτιόνων, εσσι, ας, nom. -κτιών, (κτιώ), *dwellers around, neighbors, vicinus*, P 220, T 104, β 65.

περι-κτίται, οι, (κτιώ), *dwellers about, vicini*, λ 288†.

περί ἐθαψε (aor. from λέπω), φύλλα, *has peeled off from it round about the leaves*, A 236†.

περί-μαιμώσσα, part. from μαιμάω, *seeking or groping about for*, with acc., μ 95†.

πέρὶ μάρναο, imp. pres., (μάρναμαι), ἐμεῦ, *fight for me*, Π 497†.

περί-μετρον (μέτρον), *beyond measure, very large*, β 95. (Od.)

Περι-μήδης, (1) companion of Odysseus, λ 23, μ 195.—(2) father of Schemios, O 515.

περι-μήκετον, acc., (μήκος), *very lofty*, Ξ 287, ζ 103.

περί-μήκεος, εἰ, ες, -μηκες, εα, (μήκος), permagnus, *very long or high*, ε 487, N 63.

περί-μηχᾶνώνται, pres., ipf. ὄνωντο, (μηχανή), *cunningly devise*; τινί, *against any one*, ξ 340 and η 200.

Πέρριμος, a Trojan, son of Meges; slain by Patroklos, Π 695†.

περί-ναιετᾶουσιν, pres., (ναιώ), *are inhabited, i. e. lie round about*, δ 177; *dwell about*, β 66.

περί-ναιέται, οι, *neighbors*, Ω 488†.

περι-ξέστη (ξέω), *polished on every side*, μ 79†.

περί οἶδ' = περί-οιδε, better περί οἶδε, inf. ἰδμεναι, plupf. γῶη, (οἶδα), with inf., *know better, understand something (τι) better than others (ἄλλων)*; τ 285, *be master of*.

περι-πλόμαι, aor. part. περι-πλομένου, ὦν, ους, aor. (πλόμαι). Σ 220 (εχ, ὑπό), *hostibus versantibus circa urbem, in consequence of the enemies having surrounded the city; elsewh. ἐνιαυτοῦ, ὦν, as the years had revolved, in the course of the years*.

περί-πνευκές, ntr., (πνευ-, πικ-, pique), *very sharp*, Δ 845†.

περι-πλέχθη, θείς, aor. part. from πλέκω, amplexus, *embrace*, τινί, ξ 313 and ψ 33.

περι-πληθής (πληθος), *very full (of people)*, populosus, ο 405†.

περι-πλομένων, see περι-πέλομαι.
περι-πρό, around and before (him), Δ 180 and Π 699.

περι-προ-χυθεῖς, part. aor. pass. from χέω, *pouring in a flood over*, Ξ 316†.

περί-ρρεε (for ρρεφε, ipf. from ρέω), *streamed around, with acc.*, ι 388†.

περι-ρρηθής (ρέω, cf. Liv. 2, 20, 3, "moribundus ad terram defluxit;" or perh. better from Φραδινός), *τραπέζῃ, falling down across the table*, χ 84†.

περί-ρρῦτος (for ρρυτος, ρέω), *seagirt*, τ 173†.

περι-σθενέων, part., (σθένος), *exulting in his might*, χ 368†.

περι-σκεπτῶ (σκεπώ), *covered, shut in on all sides*; others translate, *conspicuous from every side*, α 426. (Od.)

περι-σσαινοντες, and mid. ipf. -σσαινοντο, (σφαινώ, schwänzen), *wag with the tail (ὀρθῶσι) about one (τινά), fawn upon*, κ 215. (Od.)

περι-σσειόντο, ipf. pass., (σειώ, σφι, schwingen), *were tossed about, floated in the air*, T 382 and X 315.

περι-στάδον, adv., (ἵσταμαι), *drawn up near from every side*, N 551†.

περι-στάθη, see περι-ίστημι.
περι-στειχω, 2 sing. aor. -σταιξας, *circumibās, diēst walk about*, δ 277†.

περι-στέλλω, aor. pass. στέλασα, *wrapping up (in funeral clothes)*, ω 293†.

περι-στανῆχ(ζεται), ipf. -το, *re-echoes*

on every side, αὐλῇ, (even) in the court, κ 10; ποσσίν, with the tread of feet.

περι-στένεται (στένω), is too small, i. e. stuffed full, II 163†.

περι-στέφει, 3 sing., surrounds on all sides, complet, ε 803; but θ 175, ε 176 is not supplied on every side to his words.

περι-στήσαν, see περι-ίστημι.

περι-στρέφω, aor. part. στρέφας, whirling around, T 131, θ 189; pass. στρέφεται (better τρέφεται, curdles, thickens), whirls around, E 903.

περιστροφή, ipf. from -στρωφάω, whirled about, θ 348†.

περι-σχεο, see περι-ίχω.

περι-ταμνόμενον, ους, (τίμνω) cutting off for one's self, intercepting, i. e. driving away, λ 402. (Od.)

περι-τελλομένου, ων, ους, (τέλλω), έτος, ενιαυτών, in the revolution of the year, or years; revolving, θ 404, B 551.

περι-τιθίμι, aor. έθηκαν, θήκαν, opt. 3 pl. θεῖεν, place round about, splinters in the fire-pan, σ 308; δύναμιν τινι, bestow, γ 205; mid. aor. θήκατο χροῖ, put on one's body, θέτο κρατὶ, θέρ' ὤμῳ.

περὶ τρίω, aor. έτράπον, went round, κ 469†.

περι-τρέφω, ipf. τρέφεται, thickens, i. e. curdles, E 903; ipf. τρέφετο, ice was forming (thickening) on the shield, ξ 477.

περὶ τρέχω, aor. έδραμε, -δραμον, it rolled about in every direction, ζ 413; ran up with help (from every side), X 369.

περι-τρέω, aor. τρεσαν, fled on every side in fear, λ 676†.

περι-τρομέοντο, ipf. (τρομέω). his flesh quivered with fear, μέλεσσιν, on his limbs, σ 77†.

περι-τροπέων, έοντες, part. pres., (τρέπω), revolving, B 295; turning (ourselves) often about, ι 465.

περι-τροχον, ntr., round, Ψ 455†.

περι-φαινομένοι, φ, visible from every side, N 179; subst., conspicuous place, ε 476.

Περτ-φᾶς, αντος, (1) son of Oche-sios, an Aitolian, slain by Ares, E 842, 847.—(2) son of Epytos, Trojan herald, P 323.

Περτ-φήτης, (1) a Mysian, slain by Tenkros, ζ 515.—(2) son of Kopreus, from Mykenai, slain by Hektor, O 638.

περι-φράδῶς, adv., carefully, A 466, ξ 431.

περι-φραζώμεθα, subj., (φράζω), νόστον, let us consider the return, α 76†.

περι-φρων, ονι, masc. and fem., (φρόν), very thoughtful, sagacious, E 412, α 329.

περι-φύναι, φύς, φύσ(α), amplecti, embrace, τ 416; τινά, π 21. (Od.)

περι-χέω, aor. έχευεν, χέυεν, χευεν, subj. χεύη, part. χέυας, — τινί τι, pour or shed over, E 776; χρυσόν τινι, gild, γ 426; mid. χέυεται for ηται, subj. aor. άργύρῳ, silvers; plupf. κέχυτο, was shed over, B 19.

περι-χώστατο (χώομαι), was very wroth; τινός, on account of—, I 449, ζ 266.

περι-ωπῇ, ήν, (ὀπωπα), look-out place, ζ 8, Ψ 451, κ 146.

περι-ώσιον, ntr. adv., (ὄσιος), beyond measure, Δ 359, π 203.

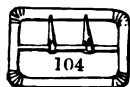
περκνόν, with acc., dappled, Ω 316†.

Περκώσιος, inhabitant of Περκώτη, a town in Troas, A 228, O 548, B 835.

πέρνημι, part. περνάς, ipf. iter. πέρνασχ' = πέρνασκε, pass. prs. περνάμενα, (πέραν), vendere, sell, Σ 292, X 45. (Il.)

περονάω, aor. περόνησε, (περάν), transfixit, pierce, H 145; mid. ipf. περονᾶτο, aor. ήσατο, fastened, made fast about him, K 133.

περόνη, ν, ην, fem., (πέιρα), clasp, brooch, buckle, E 425, σ 293; of modern form, as the cut from ancient original shows.



περόωσι, 3 pl. for περάουσι, from πείρω.

πέρσα = έπερσα, aor. from πέρθω. Περσένε, (1) son of Danae, ζ 320. —(2) son of Nestor, γ 414, 444.

Περσε-φόνεια, ης, ν, daughter of Zeus, λ 217, and of Demeter, wife of Aides, κ 494, 509, λ 213; έπαυή, I 457.

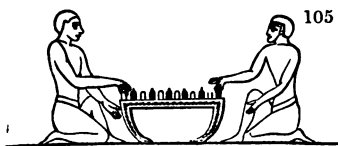
Πέρση, daughter of Okeanos, wife of Helios, mother of Aietes and of Kirke, κ 139†.

Περσηίδης, descendant of Perseus, Sthenelos, T 116†.

πεσέειν, έσθαι, see πίπτω.

πεσσοῖσιν, dat. pl. masc., at draughts

or *checkers*, a 107†. (Similar Egyptian game illustrated in the following cut.)



πέσσω, only *prs.*, (coquo), *ripens*, η 119; *χόλον, κήδεα, conceal, brood over*; *γέρα, digest = enjoy*, B 237; Θ 513, *carry off the missile in one, and nurse the wound*.

πεσών, see **πίπτω**.

πετάλοισι, *dat. pl. ntr., foliis, leaves*, B 312, τ 520.

πετάννυμι (see **πιτνάω, -νμι**), *aor. πέτασ(ε)*, *av, opt. άσειε, part. άσ(σ)ας*, (patere), *pandere, spread out*, ζ 94, ε 269; *χείρε*, the arms, ι 417; *to swim*, ε 374; *elsewh. as suppliant*, Ξ 495; *θυμόν, open the heart*; *pass. πέπταται, ανται, aro, expanditur; πεπταμένως, patentes*; *aor. 3 pl. πετάσθησαν, φ 50; part. θείσαι*.

πετεηνά, *ηων, οίς, (πέτομαι), winged*, B 459; *birds, flying things*, O 238, P 675; *sledged*, π 218.

Πετεών, *ωνος, fem., village in Boiotia*, B 500†.

Πετεώς, *ωο, son of Orneus, father of Menestheus*, Δ 338, M 355.

πέτομαι, πέτεται, ονται, εσθαι, ipf. πέτερ(ο), έσθην, οντο, έπέροντο, *aor. έπτάρ(ο), subj. πηται, part. πτάμένη, volare (fly) (strictly and fig, currere, run, ποτι πτόλιος, X 198)*; of steeds, *οὐκ άκοντε πετέσθην*, E 366, Θ 45; with *εκ*, *fall from, escape from*, μ 203.

πετραίνω, *acc. fem., (πέτρι), inhabiting a rock*, μ 231†.

πέτρι, *ης, η, ην, αι, άων. ησ(ιν), ac, saxum, rock*, N 137, ε 243; symbol of firmness, O 618; of hard-heartedness, II 35; *cliff, reef*, γ 293, κ 4; *rocky mountain, ν 196, δ 501; cave*, B 88; X 126, *stone seat*.

πετρήεσσα, *η, av, (πέτρι), saxosus, rocky*, B 496, δ 844.

πέτρω, *ον, masc., saxum, piece of rock, stone*, H 270.

πεύθομαι, see **πυνθάνομαι**.

πενκάλιμψι(ν), *prudent, sagacious*; *φρεσίν*, Ξ 165. (II.)

πενκεδάνοιο, *destructive*, K 8†.

πενύκης, *ac, fem., pinus, pine, fir*, A 494. (II.)

πεύσομαι, see **πυνθάνομαι**.

πέφανται, see (1) **φαίνω**.—(2) **φένω**.

πεφάσθαι, see **φένω**.

πεφασμένος, see **φαίνω**.

πεφήσεται, *fut. pf., (1) from φαίνω. (2) from φένω*.

πεφιδέσθαι, δήσομαι, see **φείδομαι**.

πέφνον, see **φένω**.

πέφρᾶδον, *δείνω, see φράζω*.

πέφρικε, see **φρίσσω**.

πεφύασι, see **φύω**.

πεφυγμένος, πεφύζοτες, see **φεύγω**.

πεφύλαγμένος, see **φυλάσσω**.

πεφύυια, see **φύω**.

πεφυρμένη, *ον, see φύρω*.

πη; (v. l. **πῆ**), *qua?* (1) *whether?* E 472, Θ 94.—(2) *how?* N 307.

πή (v. l. **πῆ**), *enclitic, aliquā, (1) anywhere, χ 25; somewhere, Γ 400.—(2) in any way, Z 267, Ω 373*.

πηγεσι - μάλλω (**πηγνυμι**), *thick-fleeced*, Γ 197†.

πηγά, *ων, ης, ac, fontes, sources*, Φ 312, ζ 124.

πηγνυμι, *fut. πῆξεις, aor. έπηξε = πῆξε, αμεν, η, αι, ac, αντ(α), (pango, pax), fix, plant firmly in any thing, εν, with local dat. χ 83, επί τύμβω, λ 87; without prep., λ 129; impale, ανά σκολόπεσιν, Σ 177; pass. prs. πηγνύται, ipf. πηγνύτο, aor. 3 pl. πῆχθεν, and 2 aor. (έ)πάγη, 3 pl. πάγεν, 2 pf. πέπηγε, plupf. έπεπήγει, haerere, stick fast, pf. remain fast, εν καιρίω, in a mortal part, Δ 185, Γ 135, N 442, Θ 298; X 453, rigescunt, stiffen. In ε 163, πῆξαι may be construed as imp. 1 aor. mid., or inf. 1 aor. act. used imperatively.*

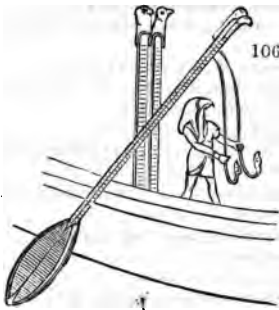
πηγῶ, *ούς, (πηγνυμι), firm, stout, tough*, I 124; *κύματι, mighty wave*, ε 388.

πηγῶλις (**πάγος**), *frosty, ice-cold*, ξ 476†.

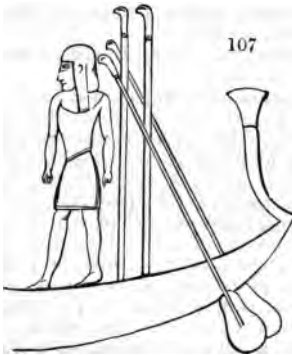
Πήδαιον, *place in Troja*, N 172†.

Πήδαιος, *son of Antenor and of Theano, slain by Meges*, E 69†.

πηδάλιον, *ω, (α), (πηδόν), rudder*, γ 281, ε 255. Strictly the word seems to denote the *handle* or *bar* connecting the two rudders (for two were used even in historical times), and serving to move them. See cuts Nos. 94, 95.



cf. Nos. 21, 40, 41, 48, 64, and adjoining cuts representing rudder of an Egyptian ship; in the first cut both rudders are portrayed, regardless of perspective, as on the same side of the vessel.



Πηδᾶσος, (1) town of the Leleges in Troas, on the Sarnioeis, destroyed by Achilles, Z 35, γ 92, φ 87.—(2) subject town of Agamemnon, I 152, 294.—(3) son of Abarbarce, slain by Euryalos, Z 21.—(4) steed of Achilles, II 152, 467.

πηδάω, *ipf.* **ἐπήδα**, *aor.* **πηδήσαι**, *salire, leap, ύψόσε*, in the air, φ 302; *speed, escape*, Ξ 455. (II.)

πηδῶ, *τψ*, *ntr.*, *with the oar-blade*, used collectively, η 328. (Od.)

πηκτόν, *ntr.*, (*πηγνυμι*), *well joined together, firm*, K 353, ν 32.

πῆλαι, *λε*, see *πάλλα*.

Πηλεγών, son of Axios, father of Asteropeios, φ 141, 152, 159.

Πηλεΐδης, *αο, εω*, and **Πηληϊάδης**, *αο, εω* [*synizesis*, also in *Πηλεΐδew*, A 1, O 64, θ 75], and **Πηλεΐων**, *ωνος, ι, α, son of Peleus*, Achilles, A 223, O 74, X 58, Ψ 41, A 322, Ω 431, γ 80, A 197, ω 18, Ψ 249, γ 27, 88. **Πηλεϊωνάδε**, *to Peleus's son*, Ω 338†.

Πηλεύς, *ῆος*, (*έος*, when joined with *υἱός, όν*), *Peleus*, son of Aiakos, fugitive from Aigina to the Myrmidon Eurtyion in Phthia, whose daughter Antigone he marries, but afterward the Nereid Thetis: his daughter by the former Polydora, II 175 sqq.; his son by the latter Achilles, I 147, 252, 289, Σ 87, Ω 61, φ 188; hence **Πηληΐος**, *adj.*, Σ 60.

Πηληϊάδης, see *Πηλεΐδης*.

πήληξ, *ηκι, α, fem.*, *galea, helmet*, II 105, O 608, α 256. (II.)

Πηλίδς, *ᾶδα, μελίη, ην.* *Pelican spear* (from Mount Pelion), gift of Centaur Cheiron to Peleus, γ 277, II 143. (II.)

Πήλιον, *mountain in Thessaly*, B 757, II 144, λ 316.

πήμ(α), *ἄπος, ἄρ(α), ntr.* (*πά-θος*), *malum, suffering, woe, harm*, Ω 547, ε 179; *κακοίω*, *perpassio mali, endurance of calamity; δύςης, doloris, depths of wretchedness; of persons, and pestis, damage, nuisance*, ρ 446.

πημαίνει, *fut.* *πημανέειν*, *aor.* 3 pl. *opt.* *-ήνειαν*, (*πήμα*), *injury, distress*, O 42; *ὕπερ ὅρκια*, *work mischief by violating the oaths*; *aor. pass.* *πημάνθη, ανθήναι*, *laedi, τί, to suffer any hurt or harm*, θ 563.

Πηνειός, *river in Thessaly, flowing through the vale of Tempe into the Thermaic gulf*, B 752, 757.

Πηνέ-λεως, *ew*, *leader of Boiotians*, B 494, Ξ 496, 487, 489, II 340, P 597.

Πηνε-λόπεια, *ης.* *Penelope*, the heroine of the Odyssey, *κούρη Ἰκαρίου*, α 329; *Ὀδυσσεύς παράκοιτις*, φ 158; *μήτηρ Τηλεμάχιο*, φ 311; *ἐξέφρων*, δ 111; *περίφρων*, δ 787, ε 216.

πηνίον, *τό*, (*pannus, fano*), *thread of the woof passed from one side to the other in and out through the upright threads of the warp, before which the weaver stood*, Ψ 762†.

πηός, *ούς*, *affinis, brother-in-law*, Γ 163, θ 581.

Πηρεΐη, ἡ, region in Thessaly = Πιερίη? B 766†.

πήρη, gen., ἡν, fem., (pera), *knapsack, beggar's wallet*, ρ 357, 411. (Od.)

πηρόν, acc., caecum, *blind*, B 599†.

Πηρώ, οὗς, daughter of Neleus and of Chloris, wife of Bias, λ 287†.

πήχει, dat., acc. ὑν, du. ἐς, (1) *elbow, lower arm*, φ 166; brachium, E 314, ρ 38.—(2) *the cent. e-pi ce*, which joined the arms of the ancient bow; in shooting, this piece was grasped by the left hand, and the arrow passed between the finger of the hand and the centre-piece of the bow (see cuts Nos. 111, Herakles; 133, Paris; 67, 96, 97, Assyrians), Δ 375, φ 419.

πίαρ, ntr., (πιῖαρ), *fat*, of cattle, Δ 550; *rich, fat soil* under the surface of ground, ε 135.

πιδάκος, ῆς, fontis, *spring*, II 825†.

πιδηέουσης, *rich in springs*, Δ 183†.

Πιδότης, ἡν, a Trojan from Perkote, slain by Odysseus, Z 30†.

πίε, ἔιν, aor. from πίνω.

πιέζω, ntr., ipf. ἐπιέζει, πιέζω, pass. aor. πιεσθῆς, (premo), comp. πιμο, *squeeze, press*, μ 174, II 510; ἐν δεσμοῖς, vinculis constringere, load with fetters.

πίερα, irreg. fem. from πίνω.

Πιερίη, region about Olympus in Macedonia, Ξ 226, ε 50; see Πηρεΐη.

πιθέσθαι, see πείθω.

πιθῶ, apparent coll. form of πείθω, 2 fut. πεπιθήσω, persuadebo, *persuade*, with inf., X 223; πιθήσεις, obediēs, obey, φ 369; aor. part. πιθήσας, with dat., fretus, confisus, *relying on*.

πίθωι, ὡν, *great earthen jars* for wine and oil, ψ 305, β 340, half buried in earth, as in cut No. 68.

πικρόγαμοι, nom. pl., πάντες κ' ὥκυμοροι τε γενοῖατο—τε for all would be a speedy death and a bitter marriage, α 266, δ 346, ρ 137.

πικρός, ὄν, (fem., δ 406); ἡν, ἄς, ὄν, ἄ, *sharp-pointed*, of arrows, missiles, Δ 118; also of taste, Δ 846; and of smell, pungent, δ 406; *bitter*, Δ 271; *hateful*, ρ 448.

πιλνᾶται, ipf. πιλνᾶτο, (πέλωμαι), *versatur, move about, frequent*, T 93; *vertebantur, were rolling along*, χθονί, on the ground, Ψ 368.

πίλος, masc., pilus, *felt*, K 265†.

πιμπλανεταί, (πιμπλημι, plenus), impletur, *is filled with*, μένος, I 679†.

πιμπλημι, 3 pl. πιμπλάσι, aor. 1 πλήσι, σαν, opt. σιαν, part. σασα, impleo, *fill*, τί, τῖ, Ξ 35, φ 23; τί τινος, P 573; not with dat. (II 373 is dat. of accompanying circumstance, amid); mid. ipf. πιμπλανετο, 1 aor. opt. 3 pl. πλησαιάτο, σάμενος, oi, like act., ξ 112; usually with reflexive reference to subject (sibi, suum), ξ 87; θυμόν, *satisfy themselves*, τ 198; pass. aor. ἐπλήσθη, 3 pl. πλησθεν, also 2 aor. mid. πληθ' = πλήτο, pl. πλήντο, impleri, *be filled with*, μένος, ira, δ 662, υ 349; δακρυόφι, δ 705; φρένας, his breast was filled, P 499. (X 402. πίναντο.)

πινάκι πτυκτῷ, *folding tablet*, Z 169; *elsewh. πινάκας κρειών*, wooden plates or trenchers with meat, α 141; νεών, μ 67, ship's timbers.

πίνυσσε(ν), ipf. from πινύσσω (πινυτός), *sharpened the wits*, Ξ 249†.

πινυτή, ἡν, *prudence, understanding*, H 289, prop. fem. from

πινυτός, οὗς, ἡ, ῆ, (πινύσσω, πνέω), prudens, *discreet*, α 229. (Od.)

πίνων, prs., inf. ἔμεναι, ipf. iter. πίνεσκεν, fut. part. πίνμενος, aor. ἔπιον, πῖε, πῖον, subj. πῖω, πῖσθα, πῖρ, opt. πίοιμι, πίοι(εν); πῖμεν, πῖειν, πῖων, bibere, *drink*; οἶνον, ὕδωρ, αἶμα, γάλα, ὀρόν, φάρμακα, Δ 262, portionem, each his portion; also with gen. part., λ 96 (Od.); *drain, quaff, kρητήρας, κύπελλα*; also with dat. of place, like the French boire dans une tasse, *drink out of a cup*, ξ 112. [i in aor., but in arsis also πῖμεν.]

πίομαι, see πίνω.

πίωτατον, sup. from πίνω.

πίπτει, ουσι, ωσι, ὡν, ὄντων, ipf. ἔπιπτε, ὡν, πῖπτε(ν), ὡν, fut. 3 pl. πεσόντα, σείσθαι, aor. 2 ἔπεσ(εν), ὡν, πῖσε(ν), ἔπην, ὡν; ῥ(σι-ν), ῥηον, ὡμεν, ὡσι; οι, οἰεν; ἔιν; ὡν, ὄντος, ὄν(α), οὐσ(α), ὄντες, pf. part. πεπτῶτα, ac [pronounced with synizesis], (ΠΕΤ), cadere, per aëra ferri, *fall, be borne through the air*, M 278; with locative, χαμαί, *πεδιῷ* (with ἐν, N 205; ἐπί, β 398; ὑπό, II 378; μετά, T 110; ἔραζε, χαμάδις, ἀλλυδις); *full over, crash*, Ψ 120, μ 410; *fall in battle*, Ξ

227, A 243; at the hands of, *ὑπὸ τινος* (τινι), A 158; petere aliquid, *full upon, attack*, with *ἐν*, N 742; *subside*, of wind, τ 202; *ἐκ*, fall out of, forfeit, *θυμοῦ*, ex favore.

πίστεα, ntr. pl., (πίνω), *meadows*, Υ 9, ζ 124.

πίσσα, fem., (πικρός), *pix, rûch*, Δ 277.

πιστός, ὄν, ἁ, sup., *πιστότατος*, *fidus, trusty*, with inf., II 147; *πιστά γυναιξί*, *mulieribus confidendum*; freq. ὄρκια, *foedus fidum*.

πιστώω, aor. mid. **ἐπιστώσαντ(ο)** = *πιστώσαντο*, aor. pass. 2 du. subj. *ωθῆτον*, inf. *ωθῆναι*, part. *ωθείς*, (πιστός), pass. *confidere, trust*, φ 218; bind one's self, *fidem facere, ὄρκω*, by oath; mid. *mutually bind each other*, Z 233.

πισῶνος, οἱ, (πειθω), *confisus, fretus, relying upon, τινι*, E 205, A 9.

πίστυρες, ας, (Aeolic for *τίσσαρες*), *quatuor*, ε 70, O 680.

Πιτθέης, ἦος, king in Troizen, father of Aithra, Γ 144†.

πιτνάς, pres. part., ipf. *πίτνα*, *pan-dere, extending*; ipf. mid. *πίτναντο*, *flouted, fluttered*, X 402.

Πιτῦεια, town in Mysia, B 829†.

πίτῦς, *υσσιν*, dat. pl. fem., *pinus, pine or fir*, N 390, ι 186.

πίφασκόμεν, ὦν, ipf. *πίφασκε*, ὦν, mid. *πιφασκομαι*, *ιαι, εται*, imp. *εο*, part. *όμενος*, (πι-φα-σκω, φάος), *let gleam, display*, φλόγα; M 280, *letting loose his missiles, hence manifest, make known*, ἔπος πάντεσσι, τί τινι. [in arsis ι, K 478.]

πίων, **πίονος**, ι, α, ες, fem. **πίερα**, η, αν, ας, sup. **πίότατον**, (opimus?). *fat*, (1) of animals, *πύμπ*, *fat*, *μηρία*, *νώτα*, *δημός*, *cellular tissue, paunch*.—(2) of fields and soil in general, *fertile*, I 577.—(3) of localities and cities, *wealthy, opulentus*, E 512.

πלאγκταί, ἄς *πίτρας*, *clashing rocks*, against which every thing is dashed to pieces, myth suggested by natural phenomena in strait of Messina or the Lipari Isles, μ 61, ψ 327.

πלאγκτέ, voc., (πλάζω), either *mad*, (sc. φρίνας), or, better, *vagabond*, φ 363†.

πלאγκτοσύνης, τῆς, (πלאγκτός), *roving, roaming*, ο 343†.

πλάγχθη, see *πλάζω*.

1. *πλάζω*, ipf. **πλάζι(ε)**, (πέλαγος, *plash*), *bespattered*, φ 269.

2. *πλάζω*, **πλάζουσι**, ὦν, ipf. *πλάζει*, aor. *πλάγξ(ε)*, (πλήσσω), *drive away* (from object of one's aim), freq. with *ἀπό*, with inf. of result, ω 307; *μέγα*, greatly hinder, B 132; *confuse*, β 396; *turning its course, deflecting*, P 751; pass. mid. *πλάζομαι*, *ετ(αι)*, *εσθαι*, ὁμενος, ου, οἱ, ipf. *πλάζετ(ο)*, fut. *πλάξομαι*, aor. *πλάγχθῃ*, *θείς*, *θέντα*, ες, *oberrare, vagari, rove, wander*, ν 204; *κατά*, with acc., ο 312, π 151; ἐπὶ *δῆμον*, ξ 43, γ 252; *be cast about, κύματι*, on the wave (collective), ε 389; *be cast away*, α 2; *ἀπό*, from, *aberrare*, ζ 278; *dash back*, A 351.

Πλάκος, ἡ, mountain above Thebe, in Mysia, Z 396, 425, X 479.

πλανάω, mid. **πλάνώνται**, *vagantur, rove*, Ψ 321†.

Πλάταια, town in Boiotia, B 504†.

πλάτάνιστῳ, fem., *plane-tree*, not unlike our maple, B 307.

πλάτύς, **πλάτεις**, εἰ, (ἐα), *broad*, H 86, N 588; *αἰπόλια αἰγῶν*, *wide-roaming herds of goats*.

πλέεις, ας, see *πλείων*.

πλείος, ου, οἱ; η, αἱ; ὦν, **πλέον**, *πλείους*, comp. *πλειότερον*, *plenus, full*, K 579, Θ 162; with gen., δ 319, ο 446.

πλείστον, οἱ, ους, η, ἡν, αἱ, ὦν, α, (πολύς), *plurimum, i, post*, O 616; ntr. as adv., *maxime, especially*, Δ 138, T 287.

πλείων, **πλέων**, **πλέονες** (πλείς), ὄνων, ὄνεσσι (πλείοσι), **πλέονας** (πλείους, πλείας), ntr. **πλέον**, **πλείον(α)**, comp. from *πολύς*, *plus, plures, maior, more, greater*, with *ὁ, τό*, etc., β 277, K 506, A 165. *greater part*. [σ 247, synizesis = *πλεῖνεις*.]

πλεκτοῖς, ἦν, verbal adj., (πλέκω), *braided, twisted*, χ 175, Σ 568.

πλέκω, aor. **ἔπλεξε**, *ρ'αἰ*, *twist*, Ξ 176; aor. mid. *πλεξάμενος*, κ 168.

πλευραί, ὦν, ἄς, *τῖς*, A 437; *sides or flank, latera*, ρ 232, Υ 170 = **πλευρά**, acc. pl. ntr., *on the side*, Δ 468†.

Πλευρών, ὄνος, town in Aitolia, B 639, N 217, Ξ 116; inhabitant, **Πλευρώνιος**, Ψ 635.

πλείω, **πλείω** = *πλείτε*, *πλείεν*, **πλείων**, *ονσα*, *σας*, *πλείοντες*, ipf. *ἐπλεον*, *εεν*, *έομεν*, *εον* and *πλέεν*,

έομεν, πλέων, fut. πλεύσεσθε, (πλέεω),
navigo, sail; ὑγρά κείνεται, sail the
watery ways, γ 71. [πλέων, synzesis,
a 183.]

πλέων, έον, see πλείων.

πληγή, πληγῆς, ᾗ, έων, ᾗσι(ν), fem.,
(πλήσσω), blow, verbera, stroke, from
stick, whip, or thong, O 17, δ 244;
Διός, Ξ 414, stroke of lightning.

πληθ' = πλήτο, see πῖμπλημι.

πληθές, see πλήθω.

πληθος, dat. πλήθει, ει [P 330, Ψ
639], and πληθός, ός, ύι, ύν. (πλήθω),
multitudo, esp. opp. chiefs, B 143,
278 (with pl. verb), 488, I 641.

πλήθω, πλήθει, ουσι, ωσι, ipf. πλήθε,
be or become full, with gen., of rivers,
swell, II 389; part. πλήθων, οντι, ου-
σαν, ούσας, plenus, full, ι 8; swollen,
E 87, Δ 492; σελήνην, lunam ple-
nam.

πληιάδες, Pleiades (seven stars in
the constellation Taurus), from πλέω,
as the opening and close of naviga-
tion was marked by their rising and
setting; the popular etymology made
them doves (πελειάδες), flying before
the hunter Orion, ε 272, μ 62. The
Romans called the constellation Ver-
giliae, from vergo, to turn.

πληκτίζεσθαι (πλήσσω), depug-
nare, contend with, Φ 499.

πλήμνη, αι, fem., (πλίθω), hub or
nave of a wheel, E 726, Ψ 339.

πλη-μύρις, fem., (πλήμμυρις?), rise
of the sea, flood (tide), ι 486f.

πλήν (πλείων), with gen., except, θ
207f.

πλήντο, (1) from πῖμπλημι, imple-
bantur.—(2) from πελάζω.

πληξα, ε, see πλήσσω.

πληξ-ίπτω, ον, (πλήσσω), striking
or driving horses, B 104.

πλησίον, du. ίω, pl. ίοι, ίαι, (πέλας),
propinquus, vicinus, near, άλ-
λον, neighbor, θ 328; elsewh. adj., with
gen. or dat.; ntr. as adv., prope, hard
by, μ 102.

πλησ-ίστιον (πλήθω, ιστίον). filling
the sail, λ 7 and μ 149.

πλήσσω, aor. πλήξα, ε, etc., 2 aor.
(ι)πέπληγον, inf. πεπληγίμεν, pf. πε-
πληγώς, υία, (πλαγ-, plango), strike,
with hand, foot, staff, whip, missile,
weapon, II 791, σ 57, υ 17, χ 20; smite,
μ 412; pass. πληγείς, θ 12, Ψ 694, O

117; κληῖδι, thrust open by, φ 50; θ
264, χορόν, trod a measure; hit and
wound, K 489, II 332; with double acc.
(ον), κ 161, Α 240; mid. 2 aor. πεπλη-
γέτο, οντο, reflex. se or sua, II 125,
huving smote his thighs.

πλήτο, (1) from πῖμπλημι, imple-
batur.—(2) from πελάζω.

πλίσσοντο, ipf., strode out, ζ 318f.

πλοκάμους, masc., (πλέκω), locks,

braids, Ξ 176f.

πλόον, masc., (πλέω), navigatio-
nem, voyage, γ 169f.

πλούτος, οιο, φ, ον, (πλήθω), divi-
tiae, wealth, Α 171, II 596, ξ 206.

πλοχομοί = πλόκαμοι, locks, P 52f.

πλύνοι, masc., wash-troughs or ba-
ins in the earth, lined with stone,
ζ 40.

πλύνω, πλυνούση, ipf. iter. 3 pl.
πλύνεσκον, fut. έουσα, αι, aor. 3 pl.
πλύναν, part. ασα, (fluo), wash, clean,

ζ 31, 59, 93.

πλωτή, dat. sing., (πλωτός), floating,
κ 8f.

πλώουσι, οιεν, ειν, ipf. πλώων, (πλό-
εω from πλέω), swim, float, ε 240, Φ
302.

πνεύμονι, dat. masc., lung, Δ 528.
(II.)

πνέει, and πνέει, οντι, ες, ας, ουσα,
αν, (πνέω), spirare, breathe, live, P
447, σ 131; smell, δ 446; blowing η 119;
breathing courage, μένος, χ 203; μέ-
νεα, with souls inspired with courage;
mid. pf. πῖπνύσαι, inf. ῖσθαι, plurf.
πῖπνύσο, hav' discretion, κ 495; be pru-
dent, Ω 377; part. pf. πεπνύμενος, etc.,
prudens, discreet, F 203, α 213, δ 206,
θ 388, γ 52, β 38.

πνοίη, ἡς, ᾗ, ἦν, αι, ᾗσι(ν), άς, fem.,
(πνέω), spiramen, breath, Y 439;
panting, Ψ 380; hot breath, blast, Φ
355; elsewh. of wind, ζ 20, κ 507.

Ποδᾶ-λείριος, son of Asklepios,
brother of Machaon, B 732, Α 833.

ποδῖ-νιπτρα, ntr., (νίπτω), water
for washing the feet, τ 343 and 504.

Ποδ-άργη, a Harpy (storm-wind),
mother of Achilleus's horses, II 150,
T 400.

Πόδ-αργος, horse of Hektor, θ 185;
of Menelaos, Ψ 295.

ποδ-άρκης (άρκέω), swift-footed, Α
121. (II.)

Ποδ-άρκης, son of Iphiklos, brother

of Protesilaos, chief of the contingent from Phylake and Pyrasos, B 704, N 693.

ποδ-ηνεκέ(α), ἐς, (ήνεκής, stem ἐνεκ, see φέρω), *extending to the feet*, K 24, O 646.

ποδ-ήνεμος (άνεμος), *swift as the wind*, B 786, of Iris. (Il.)

Ποδῆς, οὗς, ἦν, son of Eetion, slain by Menelaos, P 575, 590.

ποδ-ωκέησι, dat. pl. fem., (ώκός), *swiftness of foot*, B 792†.

ποδ-ώκης, εος, εἰ, εα, εες, εσι, εας, (ώκός), *fleet-footed*, K 316, B 860, Ψ 249, 262, λ 471, 538,

ποδέσκες, see ποθίω.

πόθεν, interr. adv., *whence?* unde? γ 71, ο 423; also like Lat. *cujas*, with gen., π. ἀνδρῶν, unde gentium, from what quarter of the world? Φ 150, α 170.

ποθέν, indefin. adv., *alicunde, from some quarter*, ω 149; freq. with εἰ.

ποθέω, εἰς, ποθήμεναι, inf. prs., ipf. πόθει, εον, aor. πόθεσαν, εσαι, desidero, *desire, long for*, β 375; τινά, A 492, λ 196.

ποθή, ῆ, ἦν, (ποθίω), desiderium, *longing for*, τινός, A 240, θ 414; σῆ, tui; also = inopia, *lack*, κ 505, β 126.

πόθι, interr. adv., *ubi? where?* α 170, ω 298. (Od.)

ποθί, indefin. adv., *alicubi, anywhere*, υ 114; aliqua, *somehow*, T 273, α 348; esp. αἱ κέ ποθι, *if in any case*, *if at all*, to see whether, α 379, β 144, μ 215, χ 252, ρ 51, 60, δ 34.

πόθος, φ, masc., (ποθίω), desiderium, *yearning (after)*, σός, tui, P 439.

Ποιάντιος υἱός, son of Ποίας, Philoktetes, γ 190†.

ποιέω, prs., ipf. ἐποίει, ποίει, ποίεον, fut. ποιησέμεν, aor. ἐποίησεν, σαν, ποιήσει, σαν, sai, etc., *make, act.*, (1) *create, είδωλον, φάος τινί; build, make, σάκος ταύρων*, shield of bulls' hides; *ἀθύρματα*, make sport, play; with acc. and inf., ψ 258, *efficere*; pass. pf. πεποίηται *έννῃ*, η 342; σοί ἀρίστα, optima tibi facta sunt per domum?—(2) with double acc., *cause to become, make so and so*, τινά τι (second acc. either subst. or adjunct.), ἀκοιτιν θνητῷ, give in marriage to a mortal; *ἀστον*, cause to be forgotten; *ὀλβια*,

bless; ἐνὶ φρεσί, put in one's thoughts.—mid. ποιεῖται, ipf. ποιεύμεν, fut. ποιήσεται, aor. ποιήσας(ο), *σαντο, σασθαι*, sibi facere, comparare, *make for one's self, procure*; τινά ἀλοχον, uxorem ducere; ἀκοιτην, nubere; *υἱόν*, adoptare; *ρήτην*, bind one's self by an agreement.

ποίη, ης, γ. ην, (ποφή), gramen, grass, σ 370, Ξ 347.

ποιήεντος, gen., ποιήενθ' = ποιήεντα, ποιήεσαν, (ποφήεις, ποίη), graminosus, *grassy*, B 503, δ 337.

ποιητοῖο, οἰσιν(ν), ἦν, ῥσι, ἀς, (ποιέω), with and without *ἐν*, (well) made, K 262; *τύκα*, firmly built, α 333.

ποικίλλας, ipf. from ποικίλλω, (ποικίλος), *skillfully work or make*, Σ 590†.

ποικίλμασιν, τοῖς, ntr., (ποικίλλω), *rich work, broidery*, Z 294 and ο 107; cf. the embroideress in cut.



ποικίλο-μήτην, voc. μήτη, (μήτις), prop. *with changing, versatile mind*, versatili ingenio, *rich in invention*, χ 115.

ποικίλον, γ, ον, (α), (pic-tus), *parti-colored, spotted, mottled*, of skin of animals; *embroidered in various colors*, E 735, σ 293, X 441; *skillfully wrought*, of objects in metal or wood, Δ 226, K 501.

ποιμαίνων, οντ(α), (ποιμήν), part. prs., ipf. iter. ποιμαίνεσκον, pascere, *tend as shepherd* (ἐπ' ὕεσι, Z 25), μήλι, ι 188; pass. ipf. ποιμαίνοντο, pascabantur, *were tended*, Δ 245.

ποιμήν, ἐνος, ἐνι, ἐνα, ἐνεις, εἰς, (πῶν), pastor, *herdsman*, of sheep or oxen; *λαῶν*, shepherd (defense) of the people, epithet of chiefs, B 243.

ποιμνησιν, dat. pl. from ἡ ποίμνη, (ποιμήν), gregibus (tenetur), (is occupied by) *flocks*, ι 122†.

πομπήιον σταθμὸν, (ποίμνη), catt'e-stall, *sheep-fold*, B 470†.

ποινή, ἥς, ἥν, (πυφινή, poena, purus), *purification, expiation, quit-money* for bloodshed, *penalty*, τινός, for a person, i. e. murder of a person, I 633; for a thing, *satisfaction, price*, Γ 290, E 266, P 207; ἀτιροί, unpaid; ἀπετινυτο, exacted satisfaction for himself from many, Π 398.

ποῖον, οἰ, οῖη, γ, interr. adj. pron., qualis? *of what sort?* εἰτ' ἀμυνέμεν, what sort are ye to defend? how would ye be disposed to defend? φ 195; ποῖον σε ἔπος φύγεν ἕρκος ὀδόντων, in questions expressive of indignation or surprise, α 64, φ 168.

ποιννύοντα, δοῦσαι, ipf. (ι)ποιπνύον, aor. part. ποιπνύσαντι, (red. from πνέω), prop. *puff rant, bestir one's self*, Ξ 155; *make haste*, υ 149; esp. of attendants, servants, Σ 421, A 600.

πόκον, τύν, (πῖκω), *short wool, fleece*, vellus, M 451†.

πολέες = πολλοί.

πολεμήτα, ntr., (πόλεμος, ἔργα, *toil of battle*, B 338 (οἶδε, understands); with δοῦναι, bestow *renown in battle, glory*; τεύχεα, *warlike equipment*.

πολεμίζω, prs. and ipf. πολέμιζε, ov, and **πτολεμίζω**, εἰν, ων, fut. ἔξομεν and **πολεμίζομεν**, (πόλεμος), *pugnare, fight, πόλεμον, pugnam*; τινί, contra aliquem = *ἄντα τινός, ἐναντίβιον*, opp. μετὰ τισιν, jointly with; *impugnare, to fight with*, Σ 258.

πολεμιστής, ἦν, ἅ, αἱ, and **πτολεμιστῇ**, (πολεμίζω), *bellator, warrior*, K 549.

πόλεμος, οἰο, ου, φ, ον, οἰ, ων, ους, and **πτόλεμος**, οἰο, ου, φ, ον, ους, (πελεμίζω), *tumult of combat, fight*, A 492, Δ 15; esp. freq. plur., ξ 225, χ 152; also in periphrasis, ἔρις, νεῖκος, φύλοπις πολέμοιο, discord, fury, din of the combat. **π(τ)όλεμόνδε**, *into the combat*, Θ 400.

πολεῖν (πέλεσθαι), *versari, live in*, χ 223†.

πολέων = πολλῶν.

πόληας, ες = πόλεις.

πολίζω, aor. **πολίσσαμεν**, and plupf. pass. **πεπόλιστο**, *condere, build*, H 453 and Y 217.

πολίτης, τοῦς = πολίτας, *cives, citizens*, B 806†.

πόλινδ(ε), in urbem, *to the city*, E 224, N 820, α 189.

πολίο-κροτάφους, τοῦς, *with hoary temples* (κροτάφος), gray with age, Θ 518†.

πολιοῖο, ὄν, οἰ, ἥς, ἥν, ἄς, (πελλάς, pullus), canus, *hoary*, of hair (capilli, pili); of iron, sea, ἄλός, *with hoary foam*, A 350.

πόλις, ιος [and *ιος*, B 811, Φ 567], εἰ, ἴν, ιες, ἰων, ιεσοί, ιας [pronounce ἴς, *jas*? θ 560], εἰς; **πόλιος**, Δ 514, etc.; ἴν, B 130, etc.; also **πόληος**, ἥ, Γ 50; *ηες, ηας*, urbs, civitas, *city*, with name as appos., e. g. Τροίην, λ 510; or as limiting gen., B 133; opp. ζ 178, ἄστν, fortified dwelling-place, πόλις, inhabited city; P 144, community and city; ἀκρη, acropolis, citadel, upper town.

πολίται, ας, masc., (πόλις), *cives, citizens*, η 131, O 558.

Πολίτης, αο, (1) son of Priamos, B 791, N 533, O 339, Ω 250.—(2) companion of Odysseus, κ 224.

πολλάκι(ς), adv. from πολλός, *saepe, many times*, Γ 232, N 666, τ 76.

πολλός, ὄν, see πολύς, ὄν.

Πολύ-αινον δης, αο, son of Polyaimon, Amopaeon, Θ 276†.

πολύ-αιν(ε), voc., (αἶνος), *much-praised*, Ὀδυσσεύ, I 673, A 430.

πολύ-άις, αἰκος, (αἰσσω), *impetuous; κάματος, weariness caused by impetuosity in fight*, E 811; elsewh. πολέμοιο, *furious combat*, A 165.

πολύ-ανθέος (ἀνθος), *much-, luxuriantly blooming*, ξ 353†.

πολύ-ἀρητος (ἀράσμαι), *much-, warmly desired*, ζ 280 and τ 404.

πολύ-αρνι, τῷ, (-Φαρνι, lamb), *rich in lambs, possess r of many flocks*, B 106†.

πολύ-βενθός, gen., (βένθος), *very deep*, A 432; elsewh. of sea. (Od.)

Πόλυ-βος, (1) son of Antenor, A 59.—(2) an Egyptian, δ 126.—(3) an Ithakan, father of Eurymachos, ο 519.—(4) a Phaiakian, θ 373.—(5) a suitor in Ithaka, χ 243, 284.

πολύ-βοτείρη, αν, (βύσσω), *much- or all-nourishing*, alma, only of the earth, χθονί, α, Z 213, A 619, exc. A 770, Ἀχαῖδα.

πολύ-βουλος (βουλή) Ἀθήνη, *decr in counsel, exceeding wise*, E 260, π 282.

πολύ-βούται (βούς), *rich in cattle*, I 154 and 296.

πολύ-γηέες (γηθίω) Ὀραι, *ever gay* (conceived as never ceasing from the choral dance), Φ 450†.

πολύ-δαίδαλος, ον, φ. ον, οι, perquam artificiosus, *highly, cunningly wrought*, of objects in metal and wood; of men, solertes, only Ψ 743, *skillful*.

πολύ-δακρυς, υ, and -δακρῦον, P 192, epithet of μάχη, ἰσμίνη, ἄρηα, occasioning many tears, *dol'ful, deplorable*, Γ 132.

πολύ-δάκρυτος, οιο, *much-lamented*, Ω 620; *tearful, γόοιο*.

Πολύ-δαμνα, wife of the Egyptian Θών, δ 228†.

πολύ-δειράδος, gen. from -δεираς, (δεира), *many-ridged*, Οὐλύμποιο, A 499. (II.)

πολύ-δένδρεον, masc., (δένδρον), *thickly planted with trees*, δ 737, ψ 139, 359.

πολύ-δέσμου, gen., (δεσμός), *firmly* (=in many places) *bound together*, epithet of Odysseus's raft, ε 33 and 338.

Πολύ-δέυκης, acc. εα, *Pollux*, son of Zeus and of Leda, brother of Kastor, Γ 237, λ 300. (decus.)

πολύ-δίψιον, ntr., (δίψα), *thirsty, dry*, of Argos in valley of Inachos, Δ 171†.

Πολύ-δύρη, daughter of Peleus, wife of Spercheios, mother of Menestheus, Π 175†.

πολύ-δωρος (δῶρον), *richly dowered*, Z 394.

Πολύ-δωρος, (1) youngest son of Priamos by Laothoe, Υ 419, Φ 91, X 46; slain by Achilles, Υ 407.—(2) a Greek, Ψ 637.

Πολύ-ειδος, v. l. for Πολύ-ιδος.

πολύ-ξύγη (ξύγόν), *with many rowers' benches* = great, B 293†.

πολύ-ηγερέες (ἡγερω), *numerously assembled*, reading of Aristarchos in Δ 564†.

πολύ-ηράτου, φ, ον, (ἔραμαι), *greatly loved or desired*, desideratus; ἡβη, *lovely youthful bloom*; Θῆβη, λ 275.

πολύ-ηχέι, εα, *many-toned*, of nightingale, τ 521; *echoing, resounding*, Δ 422.

πολύ-ἁρσές, *bold, intrepid, audax*, P 156.

Πολύ-θερσείδης, ao, son of Polythersees, Ktesippos, χ 287†.

Πολύ-ιδος (ΐδος), (1) son of Eurydamas, slain by Diomedes, E 148.—(2) seer in Korinthos, father of Euchenor, N 663, 666.

πολύ-ιδρείησι(ν) (ἰδρις), consilio, *much knoviedge, shrewdness*, β 346 and ψ 77.

πολύ-ιδρις, ιν, *very shrewd, subtle*, versutus, ο 459 and ψ 82.

πολύ-ίππου, *rich in horses*, N 171†.

πολη-καγκία (κάγκανος), *very dry*, parching Δ 642†.

πολυ-καρπος, ον, (καρπός), *frugifer, fructuosus, fruitful*, η 122 and ω 221.

Πολύ-κάστη, youngest daughter of Nestor, γ 464†.

πολύ-κερδείησι (κέρδος), *astutiā, great craft*, ω 167†.

πολύ-κερδέα, acc. masc., (κέρδος), *astutum, cunning*, ν 255†.

πολύ-κεστος (κεντίω), *richly embroidered*, Γ 371†.

πολύ-κηδέ(α), acc., (κῆδος), aerumnosum, *woful, wretched*, ι 37 and ψ 351.

πολύ-κληίδι, ἴσι, (κληίς), *with many thole-pins, many-oared*, B 74, H 88.

πολύ-κλήρων, gen. pl., (κλήρος), *locupletium, wealthy*, ε 211†.

πολύ-κλητοι (καλέω), *called together in large numbers* = from many a land, Δ 438 and K 420.

πολύ-κλύστω (κλύζω), *loudly surging*, δ 354. (Od.)

πολύ-κμητος, ον, ον, (κάμνω), *wrought with much labor, well-wrought*, of iron, Z 48; θάλαμος, δ 718, *firmly built*.

πολύ-κνημον (κνήμη), *with many glees or ravines*, B 497†.

πολύ-κοιράνῃ, fem., (κοίρανος), *rule of many, mob-rule*, B 204†.

πολύ-κτήμων (κτῆμα), *with much possessions*, E 613†.

Πολύ-κτορίδης, ao, son of Polyktor, Peisandros, σ 299†.

Πολύ-κτωρ, ορος, (1) fabled name, Ω 397.—(2) antient hero in Ithaka, ρ 207.—(3) father of Peisandros.

πολύ-λήϊος (λήϊον), *rich in harvests*, E 613†.

πολύ-λλιστον (λλισσομαι), *object of many (fervent) prayers*, ε 445†.

Πολύ-μήλη, daughter of Phylas, mother of Eudoros, II 180†.

πολύ-μήλου, gen., acc. *ον*, (*μήλα*), *rich in sheep, rich in flocks*, B 605, 705. (II.)

Πολύ-μηλος, son of Argeas, a Lykian, slain by Patroklos, II 417†.

πολύ-μηγίς, *ιος*, (*μηγίς*), *rich in devices. crafty, shrewd*, freq. epithet of Odysseus, A 311; of Hephaistos, Φ 355.

πολύ-μηχανήν (*μηχανή*), *manifold cunning*, ψ 321†.

πολύ-μήχανος, (*ε*), (*μηχανή*), *fertile in devices, full of expedients. ever ready*, epithet of Odysseus, α 205, B 173.

πολυ-μνήστη, *ην*, (*μνάσμαι*), *much-wooed, eagerly sought*, δ 770. (Od.)

πολύ-μῦθος, *ον*, *of many words, fluent*, Γ 214 and β 200.

Πολύ-νείκης, son of Oidipus, brother of Eteokles, mover of the expedition of the Epigoni (descendants) against Thebes, Δ 377†.

Πολύ-νῆος, father of Amphialos, a Phaiakian, θ 114†.

Πολύ-ξενος, son of Agasthenes, chief of Epeioi, B 623†.

πολύ-παίπαλος (*παιπάλῃ*, *fine meal*), *very artful cunning*, ο 419†.

πολύ-πάμονος, gen., (*πέπαιμαι*), *opulent, exceeding wealthy*, Δ 433†.

πολύ-πενθός, gen., *ια*, *ές*, (*πένθος*), *deeply mournful*, ψ 15, I 563.

Πολύ-πημονίδης, fabled name ('Αφειδας, "Spendthrift"), son of the Great Possessor, ω 305†.

πολύ-πίδακος, *α*, gen., also *-πιδάκου*, (*πιδάξ*), *rich in springs*, Υ 59, Ξ 157. (II.)

πολύ-πικρα, as adv., (*πικρός*), *very bitterly*, π 255†.

πολυ-πλάγκτοιο, *ω*, *οισι*, *ους*, (*πλάζω*), *baffling, driving far from one's course*, A 308; *elsewh. far-roving, much-wandering*.

Πολύ-ποίτης, *αο*, son of Peirithoos, one of the Lapithai, B 740, Z 29, M 129, 182, Ψ 836, 844.

πολύ-πτύχου, gen., (*πτύσσω*), *with many folds. many-furrowed*, Θ 411. (II.)

πολύ-πύρος, *ου*, *ω*, *ον*, (*πύρος*), *abounding in wheat*, ο 406, A 756.

πολύ-ρρηγος, λ 257, and pl. *-ρρηγες*, (*Φρην*, *Φάρνα*), *rich in sheep*, I 154 and 296.

πολύς, πολλή, πολῦ, besides the regular Attic forms (excluding πολλοῦ, which does not occur), are found in Homer also πολῦς, N 705, πολλύς, ὕν, ὕ; πολίος [pronounce πολῖος, ν 25], pl. πολίεις, εἰς, A 708; πολέων [dissyll., II 655], ἄων, ἑων, dat. πολέσι, εἰσσι(ι), ἰσσι(ι), P 236, acc. πολίας, N 734; πουλύν, fem., K 27; also πολλός; ntr. πολλύν; comp. πλείων, ονές, οσιν, ονς, ον(α), πλείων, πλείον, πλείονες, ὄνων, ὄνισσι(ν), ονας, sup. πλείστον, οι, ονς, η, ην, αι, α (plus, Ger. viel, voll), multus, of number, many; of size, strength, much; of time, long; amplus, wide, broad, of space; πολλοί, vulgus, plerique, the multitude, the larger part; also with gen., τὰ πολλά, pleraque, the most; τόσων πολλόν, so far into the conflict, Υ 178; often coupled with other adjs., with καί, τέ—καί, τέ—τέ, β 188, Z 452, ο 159, B 213; ntr. πολί, with comp., increasing comparative force = multo, fur, by fur, much, β 180, A 169, A 162, Ξ 467; in like manner with sup., longe, A 581, Δ 51, H 162, Ξ 442; with βούλομαι, malo, prefer, A 112; with φθάνω, N 815, and other words of distance where a comparative idea is involved; so likewise πολύν, Z 479, Ψ 587, A 91, ζ 39; ἐπιδευ-έες, ω 171; with verbs, E 636, T 218, Ψ 742, T 113; πολλά, multa, multum, much, ο 401; saepe, often, P 430, ι 128; valde, exceedingly, Z 458, Θ 22; impense, intently, earnestly, Δ 229, E 358; fervently, ardently, A 35, γ 267, δ 433.

πολύ-σκάρθμοιο (*σκαίρω*), *much, far-springing, agile, fleet*, epithet of the Amazon Myrine, B 814†.

πολύ-σπερέων, *έας*, (*σπείρω*), *wide-spread, spread over the earth*, λ 365.

πολύ-στάφυλον, *rich in grapes*, B 507 and 537.

πολύ-στονος, *α*, (*στόνος*), *much-sighing, mournful, miser*, τ 118; *causing many sighs, grievous*, O 451.

πολύτλας = πολυ-τλήμων, (*τλήναι*), *much-enduring, steadfast*, esp. epithet of Odysseus, Θ 97, ε 171, H 152, σ 319.

πολύ-τλήτοι (*τλήναι*), aerumnosi, *having borne much, wretched*, λ 38†.

πολυ-τρήρωνα, *abounding in doves*, B 502 and 582.

πολυ-τρήτοις (τρητός), *pierced with many holes, porous*, α 111. (Od.)

πολύ-τροπος, *ον*, (τρέπω), *versatile, versutus*, α 1 and κ 330.

πολυ-φαρμάκου, *οι*, *skilled in drugs*, Π 28, κ 276.

Πολυ-φειδης, *εος*, son of Mantios, grandson of Melampus, ο 249 and 252.

πολύ-φημος, *ον*, (φήμη), *abounding in songs*, χ 376; *many-voiced, buzzing*, μ 150.

Πολύ-φημος, (1) son of Poseidon, Kyklops, α 70, ι 371 sqq.—(2) one of the Lapithai, Α 264.

πολυ-φλοίσβοι, *γεν.*, (φλοίσβος), *θαλάσσης*, (close of verse), *loud-sounding*, Α 34, ν 85.

Πολύ-φήτης, *σο*, chief of the Trojan allies from Askania, Ν 791†.

Πολύ-φόντης, son of Autophonos, slain before Thebes by Tydeus, Δ 395†.

πολύ-φόρβον, *ην*, (φορβή), *bountiful*, α 1μα, Ι 568, Ξ 200. (Il.)

πολύ-φρονος, *α*, (φρόνεις), *very sagacious, prudens*, Σ 108, θ 297.

πολύ-χαλκος, *ον*, *ον*, *abounding in bronze*; *ουρανός*, *wrought of bronze, all-brass*, Ε 504, γ 2.

πολύ-χρυσος, *οιο*, *ον*, *rich in gold*, Σ 289, γ 305.

πολύ-ωπῶ (όπη) *many-meshed*, χ 386†.

πομπείς, *only pl.*, **πομπήες**, *ας*, (πομπός), *comites, conductors, escort*, γ 325, ν 71. (Od.)

πόμπευον, *ipf. from πομπείω*, (πομπείω), *comitata sum, conduct*, ν 422†.

πομπή, *ῆς*, *ῆ*, *ῆν*, (πέμπω), *escort*, η 193, Ζ 171; *sending away, dismissal*, ν 41, ε 233.

πομπός, *όν*, *οί*, *οῖσιν*, (πέμπω), *comes, escort*, Ν 416; also *fem.*, δ 826.

πονόμαι, *subj. πονεώμεθα*, *opt. ἔοιτο*, *inf. ἔσθαι*, *part. εὔμενος*, *ον*, *ipf. (ἐ)πονέιτο*, *πονόνυτο*, *fut. ἥσομαι*, *aor. πονήσατο*, *σάμενος*, *οι*, *plupf. πεπόνυτο*, (πύνος), *be busy about*, τί, περί τι, Ω 444; *toil in the fight*, Δ 374; generally, *work upon*, with *dat. of instrument*; *elaborare, make with care*, Σ 380, ι 310.

πόνος, *οιο*, *ον*, *ον*, *ων*, *οισι*, (πένω-

μαι), *labor, esp. toil of battle*, Ζ 77; *aerumna, distress, grief*, Β 291, that is indeed a grief, to return unsatisfied.

Ποντεύς, a Phaiakian, θ 113†.

ποντόθεν, *e mari*, *from the sea*, Ξ 395†. **πόντονδε**, *in mare, into the sea*, ι 495 and κ 48.

Ποντός-νοος, herald of Alkinoos, η 182, θ 65, ν 50, 53.

ποντο-πορεύσης (πορέω), and **πορεύεσθαι**, *εὖων*, *traversing the high sea*, λ 11, ε 277 sq.

ποντο-πόρος, *οιο*, *οισι*, (ν), *sailing through the sea*, Η 72, μ 69.

πόντος, *οιο*, *ον*, *ω*, *ον*, (πονς), *λίλη sea*, ι 285, Α 350, Β 145; *deep*, δ 508; with *adj. specifying the name*, Ἑρηνικός, Ἰκάριος.

ὦ πόποι (παπαί), *interj. of astonishment, displeasure, wrath, grief*, only Β 272, of pleasurable surprise; usually at beginning of verse followed by *ἡ μάλα δῆ* (δα), etc., ν 383, 209, Α 254.

πόρδαλις, *ιος*, *ιωι*, also *πάρδαλις*, *panther, leopard*, δ 457, Ν 103.

Πορῦεύς, *εἰ*, father of Oineus, Ξ 115†.

πορλέω, *ipf. (ἐ)πάρθεον*, (πέρθω), *devastate, lay waste*, ξ 264.

πορθέμης, *pl. from -εύς*, (πόρος), *ferry-men*, ν 187†.

πορθμῶ, *τῶ*, (πόρος), *στραί*, *sound*, δ 671 and ο 29.

πόριες, see **πόρτιος**.

πόρκης, *masc.*, (πλέκω?), *iron ring*, passing round the spear at meeting of head and shaft, Ζ 320 and Θ 495. (See cut No. 4.)

πόρον, *acc.*, *pl. οι*, *οις*, *ονς*, *masc.*, (πείρω), *vadium, ford*, Β 592, Ξ 433; *pl. πατή*, μ 259.

(ἐ)πορον, (ἐ)πορέν), *aor. πόρησι*, *πόρῳ*, *ωμεν*, *ωσι*, *πόροι*, *όντες*, (portio, impertio), *comparare, procure*, Ω 30; *bestow*. Α 353, Τ 21; *provide*, ν 71; *present*, Ζ 218, Η 185; *commit to*, Ζ 168; *give*, κ 394; *grant*, σ 202; with *inf.*, Ι 513; in general, *be the cause of*, τ 512; *pass. perf. πέπρωται*, *it is decreed by fate*, with *acc. and inf.*, Σ 329; *τινι τι*, Γ 309; *πεπωμένον*, *praebitum, debitum, destined*, αἶσθ, Η 441, Ο 209.

πόρπας, *τάς*, *nom. ἡ πόρπη*, (πέλω), *buckle, brooch*, Σ 401†. (See cut No. 104.)

πορσάνεουσα, ipf. πόρσυνε, from πορσαίνω, σύννω, (πορσύν), prop. *make ready*; λέχος καὶ ἐνὶνῃν, *share bed and couch*, γ 403, Γ 411.

πόρτακι, τῇ, (πόρτις), vitulo, *calf*, P 4†.

πόρτιος, E 162, and πόρις, κ 410, fem., iuvencae, *heifer*.

πορφύρεος, φ, ον, οισ(ιν), η, ην, ον, (α), (purpura), *purplē*, spoken of non-transparent substance with a reddish gleam, yet without distinct notion of color; of waves, *dark-gleaming*, β 428; of sea near the shore, Π 391; θάνατος, of death in battle, E 83.

πορφύρη, subj. pres., ipf. πόρφυρε, (φύρω), *boil up*, of waves, Ξ 16; elsewh. of mental disquiet, *be troubled*, δ 427.

πόσει; quo? *whither?* Π 422.

Ποσειδάων, Poseidon, Neptuneus, son of Kronos, brother of Zeus and Aides, husband of Amphitrite, lord of the sea, O 190; dwells in Αἰγαί. also in Olympus; sends storm or favoring wind; enemy of Trojans because of faithlessness of Laomedon, Φ 443 sqq.; of Odysseus, because of Polyphemos, α 20; sets in turmoil the sea with his trident, and causes earthquakes, ἐνοσίχθων, ἐννοσίγαιος; γαίολχος, earth-upholder, θ 322; κυανοχαίτα, dark-haired, with hair the color of the sea; to him, as to the gods of the lower world, were sacrificed black bulls, γ 6; also boars and rams, λ 131.

Ποσειδήιον, place sacred to Poseidon, ζ 266; ἄλσος, grove, B 506.

1. πόσις, ιος, ιν, fem., (ποτός), potio, *drink*, A 469, κ 176.

2. πόσις, ιος, εἶ, εἰ, ιν, ιας, masc., (δεσπότης, potens), husband, spouse, H 411, δ 137.

ποσοῦμαρ, quot dies? *how many days?* Ω 657†.

πόστων, acc., quotum, *how many a year ago?* ω 288†.

ποταμόν-δε, in flumen, *into, to the river*, P 13, κ 159.

ποταμός, οἶο, οὔ, ῶ, ὄν, ὠ, οἶ, ὦν, οὔς, (perh. from root πο-, *drink*). flumen, *river*, ε 453; freq. personif. as river-god, E 544, Ξ 245.

ποτάομαι, ποτῶνται, B 462; but ποτιέονται, ω 7; pf. πεπόνηται, πεποτήται, (πέτομαι), volare, *fly, flutter*; of souls of departed, λ 222.

πότε, quando? *when?* T 227.

ποτέ, enclitic, aliquando. *once*, Ξ 45; quondam, *formerly*, B 547, Z 99; olim, *her-after*, Δ 182.

ποτέομαι, see ποτάομαι.

ποτέροισι, utris, *to which* (party). E 85†.

ποτή, (πέτομα), *in flight*, ε 337†.

ποτής, ποτήτος, τα, fem., (πότος), potionis, *drink*, δ 788, T 306.

ποτητά, τά, (ποτάομαι), volucres, *bird*, μ 62†.

ποτί and ποτι-, see πρόσ, προσ-.

ποτί-δέγμενος, etc., part., (δέχομαι), expectans, *awaiting*, τινά, τί, εἰ, ψ 91; ὅππότε' ἄν, H 415.

ποτι-δόρπιον, for (his) *upper*, ε 234 and 249.

ποτι-κείται, perf. from -κλίνω.

ποτι-νίσσεται, go in at, enter (through the gates, spoken of precious possessions), I 381†.

ποτι-πιπνύει. pf. part. (-πήσσω), λυμένος, *sinking down toward the harbor*, ν 98†.

ποτι-πνυσσοίμεθα, see προσ-πνύσσομαι.

ποτι-τερπέτω (τέρπω), oblectato, let him care for, O 401†.

ποτι-φωνήεις (φωνή), capable of addressing, *endued with speech*, ε 456†.

πότμος, ον, masc., (πίπτω), the lot which falls from the helmet, sors; ill fate, ἐφέναι τινί, (θάνατον καὶ) π. ἐπισπέν, meet death, fulfill one's fate, B 359.

πότν(α), πόννᾶ, (πίσις), mistress, queen, θηρῶν; august, θεά; revered, bearing sway, μήτηρ.

ποτόν, οἶο, ῶ, ὄν, ntr., (πίνω), potio, drink, A 470, α 148.

πού, ubi? *where?* E 171; quo? *whither?* N 219. ποῦ, enclitic, aliquando, *somewhere*, λ 458; *methinks, doubtless, perhaps*, A 178, B 116, 136, I 23, θ 491, λ 449.

πουλύ-βοτείρη, αν, Γ 89, 265, almae, *doutifful*, = πολυβ.

Πουλύδαμας, αντος, son of Panthoos, a Trojan, Ξ 449, 453, O 339, 518, 521, Π 535; πεπνυμένος, Σ 249.

πουλύ ποδος, τοῦ, ρόγρυς (cuttlefish), ε 432†.

πουλός, θ 109 = πολός.

πούς, ποδός, ε, α, οἶν τ 444. ες, ὦν, ποσ(η)(ιν), πόδεσσ(ιν), ας, res. foot, οἱ

men, animals, also of birds, *talons*, ungulae; coupled with *χῆρες*, χ 477; *λάξ ποδί*, push with the foot, kick; *ἐς πόδας ἐκ κεφαλῆς*, or *ἐκ κ. ἐς π.*, from head to foot, Σ 353; in foot race, swiftness of foot, N 325; *radices montis*, *foundations*, Υ 59; rope fastened to lower corners of sail to control it, *sheet* (see plate IV.), ε 260.

Πράκτιος, river in Troas, north of Abydos, B 835†.

Πραμνεῖος οἶνος, *Pramneian wine*, of dark color and fiery taste, κ 235.

πράπιδων, *δισσι(ν) = φρένες*, (1) *praeecordia*, *diaphragm*, *midriff*, Λ 579. — (2) *fig. heart*, X 43; *mind*, *thoughts*, Σ 380, η 92.

πρασινή, *ai, garden-bed*, ω 247 and η 127.

πρέπω, *be conspicuous*, ipf. **ἔπρεπε**, *did* πάντων, M 104†.

πρέσβη, *fem.*, (*πρέσβυς*), *prop. old*, then *august*, *honored*, E 721.

πρεσβήιον, (*πρέσβυς*), *gift of honor*, Θ 289†.

πρεσβυ-γενής, *first-born*, Λ 249†.

πρεσβύτερος, *οἰσιν*, *comp.*, -*ύτατος*, *ov. η, ην*, *sup.* from *πρεσβύς*, *senior*, *elder*, O 204; *natu (γενεῖ)* *maximus*, *oldest*, Z 24.

πρήσω, *aor. (ἔ)πρήσε, σαι*, *blow, let stream forth*, Π 350 (with *ἐν*, A 481); *scatter, shower upon*, *πυρί*, *fire*, Θ 217; also *πυρός*, B 415, I 242.

πρηκτήρα, *τόν*, (*πράσσω*) *ἐργων, doer*, I 443; *pl. ἦρες, traders*, θ 162.

πρηγής, *ἐα, ἐες, εἷς, ἐς*, (*πρό*), *pro-nus, forward, on the face* (opp. *ὑπτιος*, Q 11); *head foremost*, *praeceps*, Z 43, Π 310.

πρήξει, *ἴν. fem.*, (*περάω*), *accomplishment, result*; *οὕτως τινί γίγνεται, πέλετο*, *no good comes of; enterprise*, γ 82.

πρήσσει, etc., *prs.*, ipf. *iter. πρήσσεσκον* θ 259, *fut. πρήξεις, ει*, *aor. ἐπρήξας, πρήξαι, πάντα*, always after caesura in fourth foot, (*πέραν*), *accomplish, complete, pass over*, *κέλευθον*, Ψ 501; *οἰδοί*, *gen. part.*, Ω 264, γ 476, ο 47, 219; *fut. and aor., further, help, ἔργον*, οὐτι.

πρίατο, 3 *sing. aor.*, (*περάν*), *emebat, κτεάτεσσιν*, *buy with treasure*, α 430. (Od.)

Πριάμίδης, *αο, εω, son of Priamos*, B 817, Υ 77. (Il.)

Πρίαμος, son of Laomedon, Υ 237, king of Troja; husband of Hekabe, who bore him 19 out of his 50 sons; already aged at the time of the Trojan war, *γέρων*, N 368, Ω 217, 777; descendant of Dardanos, Γ 303. His children: Hektor, Γ 314; Helenos, H 44; Echemmon, Chromios, E 160; Lykaon, Φ 35; Paris, Z 512; Polites, B 791; Gorgythion, Θ 303; Demokoon, Δ 499; Deiphobos, M 95; Isos, Antiphos, Λ 102; Kassandra, N 365, λ 421; Laodike, Γ 124.

πρίν (*comp. from πρό*), A. *adverb*: *prius, before*, B 112; *τὸ πρίν γε*, E 54; with *indic.*, M 437; *fut. or subj.*, *potius, sooner, first*, A 29, Σ 283, ν 427, Ω 551; with *opt. and κε*, γ 117; *πρίν γ' ἦ*, E 288, X 266; also *οὐ πρίν (γε)*, or *οὐ πάρος*, or *οὐ πρόσθεν* with *folg. πρίν γε* (or *ἀλλ' ὑπὸν' ἂν ἐν*, Π 62, Φ 340), E 218, E 288. — B. *conjunction, before*. I. with *inf.* without temporal or modal limitation, to characterize the subordinate action as unreal or impossible (if the subordinate clause has a subject, it stands in *acc.*, Z 81); *tense of inf.* usually *aor.* after affirmative (N 172), and negative principal sentence, A 98, T 423, Φ 225, X 266, ψ 138, δ 747; also after *opt.* or *potential sentence*, Z 465, Δ 115, Q 245, δ 668, χ 64, κ 384; cf. also E 218, 287, M 171, β 127, δ 254. — II. followed by *subj.* or *opt.*, the principal sentence, as *before*, being negative: (1) after principal tenses, *πρίν* with *subj.* represents subordinate action at once as *fut.* and as the condition of principal action, Σ 135, κ 175; *πρίν γ' ὑπὸν' ἂν*, β 374, δ 477; also after *inf.* used imperatively, Q 781; even after historical tense, Σ 190. — (2) after historical tenses, *πρίν* with *opt.* represents subordinate action as *future*, viewed from past standpoint of principal verb, Φ 580; *πρίν γ' ὄρε*, I 489; transition in same sentence from II. 1 to I., β 374. [*πρίν* (orig. *πριν* for *πριον*), yet not infrequently also *πριν*, δ 32, 212, B 344, 354, 413, etc.]

πριστοῦ, *adj.*, (*πρίω*), *ἐλέφαντος, saun ivory*, σ 196 and τ 564.

πρό, *pro*, I. *adv.*, *before, forth, οὐρανῷ*, *ἰλιῷ*, *in and under* (before) the sky, *around and before* Troja; also

temporal, ἡῶθε, in the morning early. A 50: *πρὸ φώωδε*, Π 188, *forward into the light*.—II. prep. with gen., (1) of space, *pro*, ante, coram, *in front of*, *in presence of*, τ 435, Ω 734; *πρὸ ὁδοῦ*, *forward in the way*, *onward*.—(2) temporal, ante, before, ο 524.—(3) *in behalf of*, *for*, *μαχεσθαι*, *δλίσθαι*; *πρὸ ὁ τοῦ* for *ὁ πρὸ τοῦ*, unus pro altero, one for the other, K 224; *πρὸ φόβου*, *for (because of) fear*.

προ-ἄλει, dat. sing., (ἄλλομαι?), *descending*, Φ 262†.

προ-βαίνω, pf. *-βέβηκας*, ε, plupf. *βεβηκει*, and part. pres. *-βιβάς*, N 18; and, as if from *βιβάω*, *βιβῶντος*, Π 609; *βιβῶντι* N 807, *βιβῶντα* Γ 22, *procedere, advance; τινός*, *antecedere, surpass*; *τινι*, aliqua re, Π 54.

προ-βάλλω, only aor. *-βάλλοντες*, iter. *βάλεσκε*, *projicere, cast before*, ε 331; *ῥιδα*, *injacere, inire, begin*; mid. aor. *-βάλοντο*, *cast down before them*, A 458; Ψ 255, *fundamenta iecerunt*; opt. *-βαλοίμην* (*mente te longe*), *antecellam, excel*.

πρό-βᾶσιν, τήν, *bona moventia, live stock, cattle*, β 75†.

πρό-βατ(α), τά, (*προβαίνω*), *pecora, droves or flocks*, Ξ 124 and Ψ 550. *προ-βέβουλα*, pf., (*βούλομαι*), *praefero, prefer before*, A 113†.

προ-βιβάς, *-βιῶν*, see *προ-βαίνω*. *προ-βλής*, dat. *βλήτι*, pl. *βλήτες*, ας, (*προβάλλω*), *projecting*, M 259.

προ-βλῶσκειν, ἔμειν, aor. *-μολον*, imp. *μολ(ε)*, part. *μολών*, οὔσα, *prodire, go or come forward, forth*, τ 25, ο 468, Σ 382, Φ 37.

προ-βοάω, part. *βοῶντε*, (*βοή*), *shouting loudly (above the rest)*, M 277†.

προ-βόλω, τῷ, masc., (*βάλλω*), *judging rock*, μ 251†.

προ-γενέστερος, οι, (*γένος*), *senior*, B 555.

προ-γίγνομαι, aor. *γένοντο*, *progressi sunt*, Σ 525; in tmesis, *υδοῦ*, Δ 382, *advanced on their way*.

πρό γονοι, masc., (*γόνος*), *earlier born, or spring lambs, larger lambs*, ι 221†.

προ-δᾶεις, part. aor., (*ἰδάν*), *antecentiens, know beforehand*, δ 396†.

προ-δοκῆσιν, dat. pl., fem., (*δοχομαι*), *έν, in ambush, lurking-place*, Δ 1.7†.

προ-δόμω, τῷ, masc., (*δοίμοι*), *vestibule, portico*, with pillars before the house (see plate III., D D, at end of volume), I 473, δ 302, cf. θ 57.

προ-έργε, ipf., *hinder (by standing before)*, with inf., A 569†.

προ-έηκα, ε, see *προ-ιημι*.

προ-εἶδον, subj. *ἴδωσι*, part. *ιδών*, *όντες*, *praevidere, look forward, catch sight of*, ε 393, *prospiciens*; *ιδώνται*, ν 155, *prospicient*.

πρό-ειμι, *πρό ἔδοντα*, *praeterita*, A 70.

πρό εἵπομεν, *praediximus*, α 37†.

προ-έμεν, aor. inf. from *προ-ιημι*.

προ-ερέσσαμεν, *σαν*, aor. from *-ερέσσω* (*ερεμύς*), *appellere, drive forward with oars*, A 435, ι 73, ν 279, ο 497.

προ-έρυσσεν, aor., (*ἐρύω*), *had drawn forward*, A 308.

πρό-ες, imp. aor. from *-ιημι*.

προ-έχω, *προὔχουσιν*, part. *οντι*, α, *ουσιν*, οὔσα, *ας*, ipf. *προέχ(ε)*, *jut forward*, μ 11, ω 82; *lofty*, τ 544; mid. ipf. *προὔχοντο*, *had before them*, γ 8; *πρό ἔχοντο*, *were holding before them*, P 355.

προ-ήκεα, ntr. pl., (*ήκης*, *ἀκή*), *praecuta, pointed at the end, with sharp blades*, μ 205†.

προ-ελύνω, ους, α, (*θίλυνον*), *along with the root*; N 130, *overlapping, of layers of ox-hide forming a shield*.

προ-θέουσι, see *προ-τίθημι*.

προ-θέσι, subj., ipf. iter. *θέσκε*, *praecurrere, outstrip*, K 362, λ 515.

Προ-ῥο-ήνωρ, ορος, son of Areilykos, chief of Boiotians, B 495, Ξ 450, 471.

Πρό-ῥοος, son of Tenthredon, leader of Magnesians, B 756, 758.

προ-θρών, see *προ-θρώσκω*.

Προ-θδών, ωνα, a Trojan, slain by Teukros, Ξ 515†.

προ-θρώσκω, aor. *θρών*, *prosiliens, springing forward*, Ξ 363. (II.)

προ-θύμήσι, ταῖς, *zeal, courage*, B 588†.

πρό-θύρον, ου, οιο, οισ(ιν), *pillared porch at entrance of court* (see plate III., A); *gateway*, α 103, γ 493; *porch before the house-door* (see plate III., ε), *doorway*, θ 304, σ 10.

προ-ἱαλλε(ν), ipf., (*ἱάλλω*), *sent forth*, θ 365.

προ-ιάπτω, fut. **ιάψει**, **ειν**, aor. **ιάσεν**, **send (forth)**, usually of what is untimely, premature, A 3.

προ-ίημι, **ίησι**, 3 pl. **εισι**, imp. **iei**, ipf. **iein**, **ιει**, **iei**, aor. **ήκει**, = **ήκε**, **ήκα**, **(ν)**, 3 pl. **εσαν**, imp. **εσ**, **έτω**, inf. **έμεν**, **emittere**, **send forth**, **ή**, **τινά**, with inf. of purpose, κ 25; **θεφ**, in submission to the god; also of missiles, **shoot**, **dart**, **sling**; **ύδωρ**, **pour forth**; **έπος**, **let drop**; **κύοις**, **bestow upon**; **let slip**, ε 316; τ 468, **let go**, so that it fell.

προ-ίκτης, **η**, masc. (**ικέτης**), **mendicus**, **beggar**, ρ 352. (Od.)

προΐξ, **προικός**, (**procus**, **precor**). **gίγί**, **pres nt**, ρ 413; but ν 15, that a single person should win for himself gratitude for a gift.

προ-ίστημι, aor. **στήσας**, in **having put thee forward before the Achaeans to fight**, Δ 156†.

Πρόϊτος, king of Argives, Z 157, 177; husband of Anteia, Z 160.

προ-κάθ-ιζόντων, gen. pl. part. (**ίζω**), **alighting after having flown forward**, B 463†.

προ-κάλέσασατο, aor., subj. **έσσεται**, imp. **εσσαί**, (**καλέω**), **evocare**, **challenge**, H 39; to combat, **χάριμν**; **μαχέσασθαι**, H 218.

προ-καλίζω, imp., ipf. **καλίζετο**, (**καλέω**), **evocare**, **challenge**, Γ 19; **χερσί**, to boxing contest, σ 20; with inf., Δ 389. θ 228.

προ-κέιμενα, part., **lying before (them)**, α 149.

πρό-κλύτα, (**κλύω**), ante audita = celebrata, **έπεα**, **ancient legends**, Γ 204†.

Πρόκρις, **ιδος**, daughter of Erechtheus, king of Athens, λ 321†.

προ-κρόσσας, fem. pl., (**κρόσσαι**), **in rous**, **in tiers**, Ξ 35†.

προ-κυλίνδεται, pass., (**κυλινδω**), **provolvitur**, **roll forward**, Ξ 18†.

προ-ρίγω, pf. pass. part., **λελεγμέναι**, delecti, **chosen**, **élite**, N 689†.

προ-λείπω, aor. **λειπείν**, **ών**, **όντες**, pf. **λείλοιπεν**, **deserere**, **leave behind**, γ 314; **deficere**, **forsake**, β 279.

προ-μάχιζε, imp. pres. and ipf., (**μαχίζω**), **pugnare**, **τινί**, **fight in the front rank before others**, Υ 376 and Γ 16 = **προμάχεσθαι τινος**, Δ 217 and P 358.

πρό-μάχος, **οιο**, **ον**, **οι**, **ων**, **οισιν**, **ους**, (**προ-μάχομαι**), **propugnator**, **champion**, **foremost fighter**, σ 379, ω 526. (Il.)

Πρό-μάχος, son of Alegenor, Boiotian chief, Ξ 476, 482, 503.

προ-μίνηναι, aor. inf. pass., (**μίννμι**), **have intercourse with before**, **τινί**, I 452†.

προ-μνη-στίνοι, **αι**, (derivation doubtful), **one after another**, **successively**, φ 230 and λ 233.

προ-μολών, see **προ-βλώσκω**.

πρόμος, **ον**, (sup. from **πρό**, cf. **primus**), **foremost fighter**, H 75.

προ-νόησαν, **ήσαι**, (**νοέω**), **praesenserunt**, **suspect**, Σ 526; ante excogitare, **devise before him**, ε 364.

Πρό-νοος, a Trojan, slain by Patroklos, Π 399†.

πρόκας, acc. pl. (cf. **περκυνός**), **deer**, ρ 295†.

προ-πάραιθε(ν), adv., **pro**, **ante**, **porro**, **coram**, **forward**, **formerly**, K 476, O 260; usually prep. with gen. (prepos. and postpos.). **ante**, **before**, O 66, Γ 22; **ήμόνος**, **along the shore**.

προ-πάσας, **πάν**, **τοτας**, **all (day) long**, **all (the ships) together**, ι 161.

προ-πέμπω, aor. **έπεμψε** and **προ-πεμψα**, ι, **send forth**, A 442, ρ 54.

προ-πέφανται, see **-φαίνω**.

προ-πεσόντες, aor. part., (**πίπτω**), **incumbentes**, **bending forward**, ι 490 and μ 194.

προ-ποδίζων, (**πούς**), **striding forward**, N 158 and 806.

προ-πρηνέα, **ές**, (**pronus**), **leaning forward**, Γ 218; **δενί**, χ 98 (v. l. **πρηνεί**).

προ-προ-κυλινδόμενος, **wandering from place to place**, ρ 525; **Διός**, **ad pedes Jovis provolutus**, **rolling as suppliant before**, X 221.

προ-ρέει, **ρίων**, etc., pres., **profluere**, M 19, ε 444.

πρό-ρριζος, **οι**, (**φριζα**, **ρίζα**), **radicitus**, **with the roots**, Δ 157 and Ξ 415.

πρός, orig. **πρότι**, then **προτί**, and, to avoid the lengthening of a preceding vowel by position (exc. ω 347), **ποτί**, (**πρό**). I. adv., **insuper**, **moreover**, **in addition**, **δε**, E 307, K 108.—II. prep. (a) with gen., **of point from which**, θ 29 (**toward**, K 428, X 198, ν 110, φ 347); origin **from**, A 160, 239 **Διός**, which

come from Zeus; in the eyes of, before, A 339, X 514. II 85, λ 302, σ 162; in sejection to, άλλης, Z 456; in oaths and entreaties, by, before, ν 324, T 188; (b) with dat., praeter, besides, κ 68; locat., on, ε 434, λ 423; to, upon, with βάλλειν, η 279; ράειν, τρέπεσθαι, Ξ 403; (c) with acc. (1) local: to, toward, M 332; with verbs of going, moving, I 147; smiting, Δ 108, upon; of looking, talking, at, with (ξ 331, swear to), Γ 155, A 643, 403; of changing, with, Z 235; against, with verbs of fighting, P 98, 104.—(2) temporal: toward, sub vespere, ρ 191.

προσ-άγω, aor. ήγαγε, advehere, τινι, bringing upon (us), ρ 446†.

προσ-ἄξας, aor. part. from αίσσω, advolans, adortus, hurry up to, χ 337, 342, 365.

προσ-ἄλειφεν, ipf. from ἀλείφω, illinebat, unct, τινι, κ 392†.

προσ-αμύνει, ομειν, pres., aor. inf. ἦναι, ward off (sc. αὐτόν), E 139; τινι, help, aid, B 238, II 509.

προτι-ἄπτω (aptus), attach to, accoat, Ω 110†.

προσ-ἄρηρότα, ntr. pl. pf. part., (ἀραισκω), closely fitted, E 725†.

προσ-αυδάω, imp. αυδάτω, ipf. ηῦδων, α, αυδήτην, ων, κ 418, ν 253, (αυδή), alloqui, address, M 353, ψ 208, ω 320; τινά, Δ 192, X 7, δ 680; έπέεσσι, ο 440; μελιχίοις, P 431; έπεια πετέοντα, E 871, Δ 92, β 362; with part., Φ 367, χ 435; φωνήσας, A 201, α 122; with part. as subj., P 33, ξ 79, O 114, Z 163, E 30, φ 192.

προσ-βαίνω, aor. έβη, έβαν, βάς, aor. mid. εβήσετο, adire, pervenire ad, assequi, go to, arrive at, τινά, τί, B 48, Ψ 117; step upon, II 863†.

προσ-βάλλω, έβαλλε, ipf., aor. βαλόν, όν, in tmesi, proicere, dash against, πέτρησι, ι 284; άρούρας, (sc. ακτίσι), collustrabat, strike with rays, illumine, H 421; προτι-βάλλεται, mid., increpas, reproves, E 879.

προσ-εβέρετο, ipf. from προτι-δέρεκεται, adspicit, look at, ν 385, II 10.

ποτι-δέγμενος, etc., part. pres., (δέχομαι), expectans, ιουαί, τινά, τί, εί, ψ 91, όπότ' άν, H 415.

πρόσ-εimi, part. ίώντι, α, accedenti, em, approach, E 682. (il.)

προσ-έειπε, ον, opt. προτι-είποι, (είπον), alloqui, address, Ω 361, ω 350; τόν δ' αὔτε, A 206, α 178; elsewh. τινά, Δ 441, δ 542; with part. limiting subj., A 105, Γ 386, ζ 56, ρ 405; μύθοι-σι, Γ 437, τ 252, δ 484; πρὸς τινα μῦθον, address a speech to, δ 803.

προσ-ερεύεται, πέτρην, breaks foaming against the rock, O 621†.

πρόσθε(ν), adv., (πρό), in front (of him), ε 452; έχειν, hold before, P 7; Υ 163, στέρνοιο; precede, ίεναι τινι; βάλλειν, in citare, drive, urge; Ψ 639, outstripping me by their superiority in number; antea, heretofore, formerly, N 440; before, N 66, Ω 698; οι π., the men of old forefathers. As prep. with gen. (prepos. and postpos.), ante, before, I 473, M 445; τινίς ίστασθαι, come before one for his protection, hence = ύπέρ, Φ 587, θ 524; local and temporal, B 359; N 66, τοιων is gen. part.

προσ-έκειτο, ipf., were attached, Σ 379†.

προσ-κηδέος, gen. from -κηδής, (κηδός), diligentis, loving, affectionate, φ 35†.

προσ-έκλινε, ipf., pf. pass. προτι-έκλιναι, acclinare, lean upon, with dat., φ 138; apposita est ei, place near, ζ 308.

προσ-έλεκτο (λεχ-), accubuit iuxta, reclined beside (me), μ 34†.

προσ-πελάσας, aor. part. from πελάζω, appellere, drive upon, νηα άκρη, ι 285†.

προσ-επίνετο, ipf., (πίναναι, πέλομαι), appropinquavit, draw near, ν 95†.

προσ-πλάζον, part. pres., ipf. έπλαζε (perh. syncopated from πελάζω), γενεήν, dash against, λ 583 and M 285.

προσ-πύσσομαι, opt. προτι-πυσσοίμεθα, fut. προσ-πύξεται, aor. -πύξεται, subj. -πύξομαι, fold to one's self, embrace, τινά, amplecti, λ 451; receive warmly, θ 478; welcome, greet, γ 22; μύθω, adire precibus, entreat.

πρόσσοθεν, before him, Ψ 533†.

πρόσσω, see πρόσω.

προσ-στείχω, aor. έστίχη, ascende, I, 73†.

προσ-τίθημι, aor. έθηκεν, apposue- at places upon (the entrance) ι 305†.

πρόσ-φασθαι, see πρόσ-φημι.

πρόσ-φάτος, Ω 757, *that may be addressed*, appearing about to speak, so unchanged = with *countenance undistorted and undisfigured*, cf. ποτιφωνήεις.

πρόσ-φημι, aor. ἔφην, ης, η, and pres. φάσθαι, alloqui, *speak to, address*, K 369, ο 9; ἔπος, ψ 106; τινά, H 405, N 46, ν 49; ἀπαμειβόμενος, A 560, α 63, A 84, 130, ε 214, ω 406; with other parts., A 148, 517, 364, Θ 38, I 196, ι 446, E 427.

πρόσ-φύε(α), with dat., (φύομαι), *grow up on*, i. e. *fastened to, εκ κλισίης* τ 58† (See cut No. 112.)

πρόσ-φύε, φύσα, aor. part., (φύομαι), *clinging*, μ 433 and Ω 213.

πρόσ-φωνέω, ipf. -εφώνεε, εον, (φωνή), alloqui, *address, accost*, ε 159; τινά, Γ 389, A 346, 464, χ 355, ο 194; with part., Γ 413, σ 25, Θ 292, Γ 389; χ 69, μετεφώνεε is the better reading.

πρό(σ)σω, (porro), *forward*, Π 265; in postermum, in the future, A 343.

πρόσ-ωπον, α and ἀτα, dat. ἀπι, ntr., (ὕπωμα), *countenance*, Σ 24, 414.

προ-τάμων, aor. part., (τάμνω), *cutting up*, I 489; *cutting before one*, forward, from root toward the top, ψ 196; mid. aor. opt. -ράμοιμην, cut straight before me, draw straight before me, σ 375.

πρότερος, οιο, ψ, ον, ω, οι, ων, οισι, ους, η, η, ην, ης, (comp. from πρό), prior, former, Γ 140; also, instead of prius, T 183, β 31, Δ 67; senior. γενεή, e'der, O 166; maiores, *men of former time*, Δ 308; πόδες, anteriores, forefeet, τ 228.

πρότέρω, forward, further, Γ 400, K 469, ε 417.

προ-τεύχω, pf. pass. inf. τετύχθαι, facta esse, *have happened, be past*, Π 60. (II.)

πρότι, see πρόσ; **προτι**, see προσ-. **Προτιδων**, ονος, father of Astynooos, in Ilios, O 455†.

προτι-ελεῖν (Fel-), *press forward*, ποτι νῆα, K 347†.

προ-τίθημι, 3 pl. ipf. -τίθεν, aor. προτιθήκειν, *place before*, tables, α 112; cast before dogs, Ω 409; *προ-θέουσι* in A 291 irregular inflection (cf. διδῶ, διδῶσθαι, φορῶναι) for τιθέασι, place before, give into hands of, permit.

προτι-μυθήσασθαι, alloqui, λ 143†.

προτι-όσσομαι, imp. εο, ipf. όσσει(ο), (όσσε), adspicere, *look upon*, η 31, ψ 365; then, with eyes of the mind, forebode, X 356 = recognize thee for what I had foreboded.

πρό-τμησιν, τήν, (τέμνω), *parts about the navel*, Δ 424†.

προ-τόνοισιν, ους, pl. masc., (τείνω), *fore-stay*, rope extending from the mast to the inner portion of bow. A 434, β 425. (See cut under the word Σειρην.)

προ-τρέπω, 3 pl. ipf. mid. τρέποντο, 2 aor. subj. τράπηται, opt. τραποίμην, inf. ἰσθαι, se convertere ad, *turn in flight to, give one's self to*, ἐπι τι, ἐπι τινος, ἀχει, Z 336.

προ-τροπάδην, adv., (τρέπω), *in headlong flight*, Π 304†.

προ-τύπτω, aor. προτύπηε, av, *press forward*, ω 319, a prickling, smarting sensation forced itself forward through his nostrils (preceding the tears which he could hardly restrain).

προὔθηκε, see προ-τίθημι.

προὔπεμψε, see προ-πέμπω.

προὔχοντα, το, προυχούσθ, etc., see προέχω.

προ-φαίνω, ipf. προὔφαινε, ov, *shine forth from*, ι 145; *revealed*, μ 394; mid. ipf. ποῦφαινετο, pf. προτεφάνηται, *be visible*, ν 169, Ξ 332; aor. pass. προφανέντα, τε, εἶσα, *appearing*, Θ 378, P 487, with εἰς, ἐν, ἀνά with acc.

πρό-φᾶσιν, τήν, *pretense, ostensibility*, T 262 and 302.

προ-φερέστερος, ov, οι, αι, and sup. -φερέστατος, (προφερέης), preferred, τι-νός, above some one; τινί, superior in, φ 134; with inf., better in drawing, K 352.

προ-φείρω, φέρησι, ωμεν, οἰς, ε, ων, οῦσα, αι, b-ar forth, away, ν 64; proffer, I 323, P 121; τινι ἔριδα, rivalling one another, ζ 92; ὀνειδεα, convitiari, revile; μένος, display courage; mid. pres. -φίρηται ἔριδα, challenge, θ 210, begin combat, Γ 7.

προ-φεύγω, aor. subj. φύγη, opt. φύγοισθα, inf. φυγείν, part. -ών, όντα, effugere, *flee away*, A 340; with acc., λ 107.

πρό-φρασ(α) (... φραδέος, φρήν), propensus; seriously, κ 386; cheerfully, φ 500.

πρό-φρων, ον, ονec, adv. -φρονέως, (φρήν), joined with verb, cf. lubens, or lubenti animo, *gladly*, Ξ 357, E 810; *with good cheer*, Ξ 54; *zealous, friendly*, π 257; *kindly*, β 230.

πρό-χέει, ειν, profundit, *pour forth*; pass. -χέοντο, ipf., effususunt, Φ 6. (Π.)

πρό-χυν, adv., (γόνυ), *on her knees*, I 570; *ἀπολίσθαι*, be brought low and perish, *perish utterly*, Φ 460.

προ-χοῖσ(ν), άς, fem., (χίω), *mouth, stream*, ν 65, P 263.

πρό-χοος, ψ, ον, fem., vessel for drawing off wine, *pitcher, vase*, σ 397 (for the form see cuts Nos. 29, 76); used also to pour water over the hands or feet into a kettle below in washing (see cut No. 82).

πρύλλες, έων, έσσ(ι), (proelium?). *foot-soldiers*, Δ 49, M 77, O 517, E 744. hyperbolically, *fitted to, sufficient to protect the combatants of a hundred cities*.

Πρυμνέυς, έως, a Phaiakian, θ 112†.

πρύμνη, ης, puppis, *stern*, A 409, Σ 76, 447. πρύμνηθεν, (seize) *by the stern-post*, O 716†.

πρυμνήσ(α), τά, (sc. πείσματα), *stern-(cables)*, by which the ship was made fast to the shore (κατέδησαν, *ἀνάβαι*), hence έλυσαν πρυμνήσια = *naves solverunt*, β 418.

πρυμνός, οίο, όν, οίσι, ής, ή, ήν, όν, extremus, *extreme end*, either *upper, lower, or hinder part*, II 314, *thigh*; II 124, 286, *stern*, cf. M 446, *below*; E 292. *root of the tongue*; M 149, *wood at the root*; E 339, ntr. *θέναρος, end of the palm*, just below the fingers; -ότατον, sup., ρ 463 = summum, where it joins the back.

πρυμν-ωρείη, τή, (όρος), *foot of a mountain*, Ξ 307†.

Πρύτανις, ιος, a Lykian, slain by Odysseus, E 678†.

πρώην, adv., (πρό), *nuper, lately*, E 832. (II.)

πρω-ήβαι, άς, masc., and fem. ην, (ήβη), *pubes, in the bloom of youth*, θ 518, α 431.

πρωί, adv., (πρό), *mane, in the morning*, θ 530; v. l. ω 28, *praemature, untimely*.

πρωίτ' = πρωιζά, (πρωί), *day before yesterday*, B 303†.

πρώιον, mane, *early in the morning*, O 470†.

πρών, P 747; πρώονες, άς, masc., (πρό), *foreland, headland*, M 282. (II.)

Πρωρεύς, a Phaiakian, θ 113†.

πρώρη, adj., (πρό), *prora, prow*, μ 230†.

Πρωτεστ-λαος, son of Iphiklos, leader of Thessalians; the first to tread on Trojan soil, and the first to fall, B 698, 706, O 705, N 681, II 286.

Πρωτεύς, father of Eidothea, servant of Poseidon, whose seals he herds in the sea near Egypt, the wise old man of the sea, δ 365, 385.

πρώτιστος, ψ, sup. from πρώτος, (with πολύ, *longe*). *primus, first*, ntr. πρώτιστον (before vowel in third foot) (Od.) and πρώτισθ', λ 168 = πρώτιστα (before consonants in third foot). *primum, first of all, chiefest of all*, Ξ 295, γ 57, 419, ι 224.

πρωτο-γόνων, *firstling*; άρνών, Δ 102. (II.)

πρωτο-πάγέα, acc. sing. masc., έίς, pl., (πέπηγα), *new-made*, E 194 and Ω 267.

πρωτο-πλόον (πλόος). adj., *going to sea for the first time*, θ 35†.

πρώτος, ψ, ον, ω, οι, οισ(ν), ονec, η, ης, η, ην, αι, άς, (sup. from πρώ). *primus, first*, in position, οι π., *propugnatores, θύραι = πρόθυρα*; in time and rank (*άθλα*, Ψ 275); ntr. *πρώτον*, so also *πρώτα* (which only occurs before consonants in first, fifth, and esp. in third foot, after *επειδή*, ώς, A 276), *primum, first of all, as soon as*; τὸ *πρώτον* before vowels, before the feminine caesura, after *ώς*, Δ 267; *επειδή*, δ 13; τὰ *πρώτα* in third and fourth foot only before consonants; after *ώς*, θ 268, cf. A 6, Z 489, M 420, θ 553; after relative conjunctions, *ubi primum, as soon as*. (In ω 28, *πρώι*, *praemature*, is the better reading.)

πρωτο-τόκος (τίκτω), *about to bear for the first time*, of heifer, P 5†.

Πρωτώ, ούς, a Nereid, Σ 43†.

πρώονες, see πρών.

πταίρω, aor. *επτάρην, μέγ'* —, *smeared about*, ρ 541†.

πτάμενος, πτάτο, see πέτομαι.

πτελέην, αι, άς, elm, Z 419. (II.)

Πτελέος, (I) harbor-town in Thes-

saly, B 697.—(2) colony of Thessalian Pteleos in Elis, B 594.

πτέρνης, τῆς, *heel*, X 397†.

πτερόντες, τ(α), (περόν), *winged, flying*, of arrows, as feathered at the lower end, Y 68, Δ 117.—(2) of shields, *λαίσια*, because of the fluttering apron attached to them, E 453 (see cuts Nos. 79 and 85).—(3) *εἶπα*, A 201.

πτερόν, ἄ, ntr., (πέτομαι), *feather, wing* (torn, o 527), *πυκνά βάλλειν*, ply rapidly; symbol of lightness, T 386, and swiftness, η 36; compared with oars, λ 125.

πτερυξ, πτερύγος, εσσα(ν), (περόν), *pinion, wing*, B 316.

πτήσσω, aor. **πτήξε**, *make bend with fear, terrify*, Ξ 40, interpolated verse; pf. part. *πεπτηγώς*, ὅτε, *covering, crouching* in fear, ξ 354, χ 362.

πτοίω, only 3 pl. aor. pass. **ἔπτοίηθεν**, *ravebant, be dismayed*, χ 298†.

Πτολεμαῖος, son of Peiraios, father of Eurymedon, Δ 228†.

πτολεμίζω, ιστής, μοσ, etc., see *πολεμίζω*, etc.

πτολίεθρον, α, (πόλις), *city*, always with follg. gen. of proper name, Ἰλίου; Τρώων, A 163, a city of the Trojans, = any whatever, not Ilios.

πτολιτ-πορθος, φ, ον, and **-πόρθιον** (i 504, 530), masc. and fem., (πέρθω), *destroyer, sacker of cities*, B 728, E 333, σ 356, ω 116 of Odysseus. (Il.)

πτόλις, see πόλις.

πτόρον, τόν, *surculum, sapling*, ζ 128†.

πτύγμ(α), τό, *fold*, E 315†.

πτυκτῶ, dat., (πτύσσω), *folded*, Z 169†.

πτύξ, **πτυχί**, ες, ας, fem., (πτύσσω), (1) *layer of shield*, Σ 481; usually the *outermost, smallest layer*, e. g. in shield of Achilles (see cut No. 135).—(2) *ravine, mountain valley*, A 77.

πτύοφιν=gen. sing. from τὸ πτύον, (πτύω), *winnowing shovel or fan*, used to throw up grain and chaff against the wind, N 588†.

πτύσσω, aor. part. **πτύξασα**, *having folded together*, α 439, ζ 111; pass. ipf. *ἐπτύσσοντο*, *were bent*, N 134, doubtful reading.

πτύοντα, part. pres., (πτύω, πτυο), *spitting forth*, Ψ 697†.

πύξ, ὤκα, masc., (πύσσω), *timid*,

dus, *timid*, X 310; as subst. *hare*, P 676.

πτωσκαζέμεν, inf., (πῶξ), *crouch in fear*, Δ 372†.

πτώσσεις, ουσί, etc., pres., ipf. *πτώσσον* Φ 26, (πτήσσω, πῶξ), *cover, hide*, Δ 371; ὑπό τινι, before, H 129, *parevere; go crouching, begging about*, κατά δῆμον; *νίφει*, *forsake in fear* the clouds, sky.

πτωχεύω, η, ειν, ipf. iter. *πτωχεύεσκ(ε)*, fut. *εὔσω*, (πτωχός), *mendicari*; trans. *gain by begging*, ρ 11, 17.

πτωχός, ὧ, ὄν, οἱ, ὢν, οὖς, (πτώσσω), *mendicus, beggar*-(man), ἀνιρ, φ 327, ξ 400. (Od.)

Πυγμαῖοι, fabled race of dwarfs, *manikins, thumbkins*, lit. "fist-lings," (πυγμή), Γ 6†.

πυγ-μάχης, τῆς, (πυγμή), *boxing*, Ψ 653 and 665; from

πυγ-μάχοι, masc., 109

(πυγμή, pug-nus), *pugiles, boxers*, θ 246†.

(Cf. cut.)

πυγμή, τῆς, (pug-nus, Eng. fight), in the *boxing-match*, Ψ 669†.

πυγούσιον, accus. masc., (πυγών), *a cubit long; ἐνθα καὶ ἐνθα*, in length and breadth, κ 517 and λ 25.

πύelon, τήν, *feeding-trough*, τ 553†.

πυέσθαι, aor. inf. from *πυνθάνομαι*.

πυθμήν, α, ες, masc., (fundus, bottom), *bottom* of a vase, Δ 635; of trees, *trunk, butt-end*, ν 122, 372.

πύθω, fut. **πύσει**, Δ 174, *putrefaciet, cause to rot*; pass. *πύθεται*, ὁμῶν, *putrescere, rot*, Δ 395, μ 46.

Πυθώ, οῖς, οἱ, ὦ, and **Πυθῶνα** B 519, *Pytho*, oldest name of oracle of Apollo on Parnassos, θ 80, I 405, B 519; *Πυθῶδε*, to *Pytho*, λ 581.

πύκα, *thickly, strongly*, crebro, I 588; *φρονεῖν, τρέφειν, wisely, carefully*, E 70.

πυκάζοιεν, opt., ειν, inf. pres., aor. *πύκασι(ν)*, αἱ, ας, ἀσᾶσα, pf. pass. part. *πεπύκασμένοι*, α, (πύκα), *cover closely, kārη; wrap up, cover*, with dat., ἄρματα, *chariots overlaid with gold*; ῥήκειον ὤμων, *his shoulders wrapped in*



rags; *τινά φρίνας*, grief *overshadowed*, encompassed his soul; λ 320, before their chins were thickly covered with down.

πυκί-μήδεος, gen., (μῆδος), prudentis, *deep-counseled*, α 438†.

πυκινός, οὐ, ὄν, οἱ, οἰσι(ν), ἡ, ἧς, ᾧ, ἡν, αἱ, ᾗς, ἄς, ὄν, (ἄ), and **πυκνόν**, οἱ, οἰσιν, οὐς, ἡ, ἡν, αἱ, ᾗσι, ἄ, (πύκα), prop. spissus, frequens, *firm, close, compact*; *πετέρα*, flap *rapidly* (in closely succeeding motions) the wings, β 151; *close-packed, crowded*, *χηλός*, λόχος; *firmly put together*, *λέχος* ψ 117, but in l 621 the adj. is rather to be understood as applying to the several bed-coverings, *closely spread*; *thick-fokaged*, ὄζος, ὄρνυμός, θάμνος, ὕλη; *mighty, sore*, delusion, Ω 480; grief, Π 599; prudens, *wise, sagacious*, B 55, Σ 216, Ξ 294, Ω 282; adv. *πυκινόν*, ἄ, *πυκνόν*, ἄ, and *πυκινῶς*, *close, fast*, then *frequent*, *often, deeply*, τ 95, T 312; prudent, *wisely*, φ 293, α 279.

Πύλαι-μένης, εος, king of Paphlagonians, ally of Trojans, B 851; slain by Menelaos, E 576, yet appears again N 658; his son, Harpalion, N 643.

Πύλαιος, son of Lethos, chief of Pelasgians, B 842†.

πύλ-ἀρταῶ, τοῦ, (ἀρτης), *door-closer, gate fastener*, epithet of Aides, Θ 367, λ 277.

Πύλ-άρτης, (α) Trojan, (1) wounded by Aias, A 491.—(2) by Patroklos, Π 696.

πύλα-ωρούς, τοῦς, (Forān), *gate-keepers*, φ 530. (Il.)

πύλαι, ἄων, γσι(ι), ας, fem., (πέλομαι?), *gate* (always pl. as in two wings), B 809; of cities, camp, heaven, dreams, τ 562; of the sun, ω 12; Ἀϊδάω, of death, I 312.

Πυλη-γενής, see **Πυλοῖ-γενής**.

Πυλήνη, town in Aitolia, B 639†.

Πύλλοι, H 134, Ψ 633, A 753, ο 216, *inhabitants of Πύλος*.

Πυλοῖ-γενής, born in *Pylos*, Nestor, B 54; horses, Ψ 303.

Πυλόνδε, to *Pylos*, A 760, β 317, γ 182, and freq.

Πυλόθεν, π 323, from *Pylos*†.

Πύλος, *Pylos*, a city in Triphylia, south of Alpheios, A 671 sq. In the *Odyssey* a city in the Messenian Elis, opposite the south end of Sphakteria,

γ 4, ἡγαθήν, *ιεργή*; joined with ἡμαθί-εντος, τι, the word seems to designate not the city only, but the entire realm of *Pylos*.

πύλος, ἐν πύλῳ, E 397†, in the *gateway*, sc. *Πυλάρτα*, words from some ancient myth describing the combat of Hades and Herakles: the myth having been forgotten, later commentators wrote ἐν Πύλῳ, and thus gave to the combat an earthly arena.

Πύλων, ωνος, a Trojan, slain by Polypoites, M 187†.

πύματψ, ον, η, ης, ην, ας, ον, α, extremus, ultimus, *last*, η 138, A 759, Ψ 373, ι 369; N 616, root of the nose; ntr. used adverbially, X 203, δ 685.

πυνθάνομαι, ipf. *πυνθανόμην*, and **πεύθομαι**, οἶαθ' = οἶατο 3 pl. opt., εσθαι, ἐσθω, ὁμένος, ipf. (ἐ)πύθετο(ο), ὁμεθ(α), fut. *πέυσσομαι*, σσαι, σεται, σόμενος, ον, aor. *ἐπύθοντο*, and 1 sing. *πυθόμην*, 3 du. *ἐσθην*, ηαι, ηται, ησθε, οίμην, οἰτο, οἶατο, and aor. red. *πειπυθοῖατο*(ο), pf. *πέπυσμαι*, σσαι, σσαι, ὕσθαι, plupf. (ἐ)πέπυστο, 3 du. *πεπύσθη*, comperio, exploro, *learn by inquiry*, β 215, *from* some one, *τινός*, P 408; usually = *audio, ascertain at first hand*, τί, κ 147, π 412, O 379; comperio, *hear tell of*, *τινός*, de, ν 256, ξ 321, but Z 465, *βοῆς* = *audire*; τί *τινός*, P 408, *from* some one, also *ἐκ τινός*; the fact heard freq. expressed by *τινά*, with part. or adj., Z 50, A 135, cf. E 702; *τινός*, with part., A 257, these things from you wrangling, T 322.

πύξ, possibly for **πυξί**, adv., (pugnus. *πυγμή*), at *boxing*, Γ 237. θ 103.

πύξινον, ntr., (πύξος), of *box-wood*, Ω 269†.

πῦρ, πυρός, ἰ, ἄ, (Ger. Feuer), ignis, *fire*, also in fire-pans for illumination; as symbols of danger, K 246; pl. *watch-fires*; *πυρός* *θερίω*, warm myself at the fire, ρ 23.

πῦρ-ἄγρην, τήν, (ἀγρέω), *fire-tongs*, γ 434 and Σ 477.

Πῦρ-αίχμης, chief of the Paionians, ally of Trojans, B 848; slain by Patroklos, Π 287.

πυρακτέω, ipf. *ἐπυράκτεον*, I brought to a glow, ι 328†.

Πύρᾱσος, (1) a Trojan, wounded by

Aias, A 491.—(2) town in Thessaly, B 695.

πυργιδόν, adv., (πύργος), like a tower, in solid mass *s*, M 43. (II.)

πύργος, ου, φ, ον, οι, ων, οισ, ους, masc., tower, turreted wall, ζ 262; bulwark, "strong tower," of Aias, λ 556; compact body, column, Δ 334.

πύργωσαν, 3 pl. aor., (πυργόω), surrounded with towers fortify, λ 264†.

πύρετον, τόν, febrim, fever, X 31†.

πύρῃ, ἥς, ᾗ, ἦν, αἱ, rogus, funeral-pyre; ἀλεγεινῆς, grievous for the friends of the deceased, Ψ 110-177, 192-258, Ω 786-799. (Cf. cut.)



πύρῃ-φόρον, see πυρο-φόρος.

πύρι-ἡκεα, acc., (ἀκή, -ῆκης), with blazing point, ι 387†.

πύρι-καυστος, 2, (καίω), praeustus, charred, N 564†.

Πύρις, ιν, a Lykian, slain by Patroklos, Π 416†.

Πύρι-φλεγέθων, river in lower world, κ 513†.

πυρ-καΐῃ, ἥς, ἦν, (καίω), place where fire is kindled, funeral-pyre, bustum, Ψ 158, 228, Ω 791; also H 428, 431, πυρκαϊῇ, they piled the corpses on the funeral-pyre. (II.)

πύρρον, α, ntr., (πυρός), wheaten loaf, ο 311. (Od.)

πύρόν, acc. sing.; pl. πυροί, ὦν, ούς, wheat (grains) used unground, as food for animals rather than for men; yet, υ 109.

πύρο-φόροιο, οι, and πυρῃ-φόρον, wheat-bearing, M 314, γ 495.

πυρ-πολλόντας, part., (colere), tending fires, κ 30†.

πυρσοί, masc., (πῦρ), torches, signal-lights, Σ 211†.

πῶ, encl. adv., yet, οὐ πω, nondum, not yet, also nequaquam, in no wise; οὐ πῶ ποτε, nunquam, never, of past.

πωλέομαι, πωλέ(εαι), εἴται, εὔμενος, ipf. πωλεύμην, εἴτ(ο), iter. πωλέσκειτο, fut. πωλήσεται, (πέλομαι), versari, frequentare, frequent, consort with, εἰς, ἐπί, μετά τινος, δέυρο, ι 189, δ 384, β 55, A 490, χ 352, E 350.

πῶλοι, οισιν, ους, comm., (pullus), foal, Δ 680, Υ 222, ψ 246.

πῶμ(α), dat. pl. ασιν, ntr., cover, of chest, Π 221; of vase, β 353; also of quiver, Δ 116. (See Herakles in cut.)



πῶ-ποτε, unquam, ever yet, always after οὐ, referring to the past, μ 98.

πῶς, quomodo? how? in exclamatory question, κ 337; with γάρ, how then? κ 337, A 123; with γάρ δῆ, δέ, δῆ, quomodo tandem, how pray? γιν, σ 223; with ῥ' ἀρα, igitur, therefore.

πῶς, enclit., somehow; αἱ κέν πως, A 66, si qua, if perhaps; οὐ μὲν πως, nequaquam, by no means, Δ 158.

πωτάομαι, ipf. πωτῶντο, (πέτομαι), ferebantur, flew, M 287†.

πῶν, εα, εσι, (pa-scor. Germ. Vieh), flock, δίων, μήλων, Γ 198, ω 112.

P.

P. Many words beginning with *p* began orig. with two consonants, esp. *fp* and *sp*; what this initial consonant orig. was can not always be determined.

πά, p', see *apa*.

πάβδον, φ. οἰσι, masc., (*πέπω*?), *rod*, staff, esp. *magic wand* of Hermes, Ω 343; Kirke, κ 238; Athena, ν 429; *fishng-rod*, μ 251; *pins*, M 297.

παδάλλον, v. l. = *ροδανόν*, Σ 576.

Παδά-μανθς, νος, son of Zeus, brother of Minos, Ξ 322, η 323; ruler in Elysion, δ 564.

παδινήν, (*Φπαδ-*), slender, pliable, Ψ 583†.

παδάμυγες, fem., guttae, *drops*, esp. of blood (mingled with dust), Δ 536; *κοινς*, particles of dust, Ψ 502. (Il.)

παίνω (from *παδινώ*), ipf. pass. *παίνοντο*, aor. act. imp. *πάσαστε*, pass. pf. *παράδαται*, plupf. *παράδατο*, conspergere, besprinkle, τί τιμ, Δ 282, ν 150, M 431.

παυσήτρα, acc. masc. and fem., malleum, hammer, Σ 477†.

παίω, subj. *παίησι*, ipf. *ἐρραιε*, fut. *ραιομέναι*, aor. *ραιογ*, ai, *shatter*, νῆα; *τινά*, wreck, ζ 326, ε 221; pass. pres. *ραίοιτο*, ομένου, aor. *ἐρραίσθη*, be dusk'd, ι 459, πρὸς οὐδί, on the ground; *shiver*, II 339.

φράκος, εα, έων, εσιν, έεσι, ntr., (λάκος, modern Greek βρακίον?), ragged garment, tatters, ζ 178. (Od.)

παπτόν, ας, sartum, patched, ω 228 and 229, from

πάπτει, ipf. 1 pl. *πάπτομεν*, aor. *ράψε*, ψαι, sargio, rivet together, M 296; *κακά*, etc., *τινί*, devise, γ 118, π 379.

πάσαστε, imp. aor. from *παίνω*, conspergite, sprinkle.

πάφαί, ai, seams, χ 186†.

πάχυν, fem., *chine*, piece cut lengthwise along the spine, I 208†.

Φρία, monosyll. O 187, *Ψείης* Ξ 203, (*εἰρείης*, the broad earth?), *Rhea*, daughter of Uranos, daughter and sister of

Kronos, mother of Zeus, Poseidon, Aides; of Hestia, Demeter, Hera.

ρία, monosyll., facile, easily, only Il., μάλα, Υ 101. *ρεία*, facile, easily, with verbs of moving, E 304; *ζώντες*, lightly living, i. e. without care or pain, ε 122.

ρέεθρα, τά, (*ρίω*), undae, stream, current, also bed, B 461, ζ 317.

ρέζω, pres. and ipf., ipf. iter. *ρίζεσκον*, fut. *ρίξω*, ει, ομεν, ει,ν, aor. *ῥεξε*, *ῥεξα*, etc., *ρίξ(ε)* I 535, pass. aor. part. *ῥεχθιν*, έντος, (*Φρεγω*, from *Φεργω*, Ger. wirken, Eng. work), handle, deal with, εὐ κακῶς τινα; *ἀλ-έμνη*, *ἀναι*, T 90; *bring to pass*, θ 148; *ῥεγον*, usually in bad signif., χ 315; I 647, *treat with contumely*; *ῥερά*, θαλύ-σια, *ἱκατομβην*, *perform*, *offer*, sacra facere, and generally sacrificare, γ 5, I 535.

ρέθων, gen. pl. ntr., (*δρνυμι*), limbs, II 856, X 68.

ρία, see *ρία*. *Ρείη*, see *Φρία*.

Ψεθρον, harbor in Ithaka, α 186†.

Φρίπω, ipf. *Φρίπε*, sank (in the scale), αἰσιμον ἡμαρ, fatalis dies, destiny, θ 72, X 212.

φερνπωμένα, see *ρνπάω*.

φελέν, έντα, see *ρίζω*.

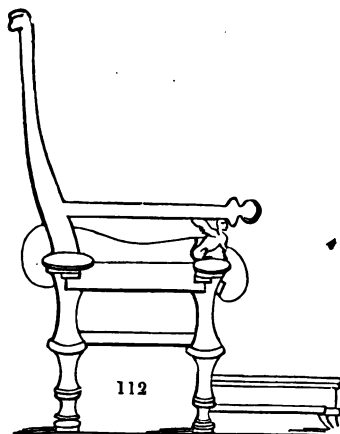
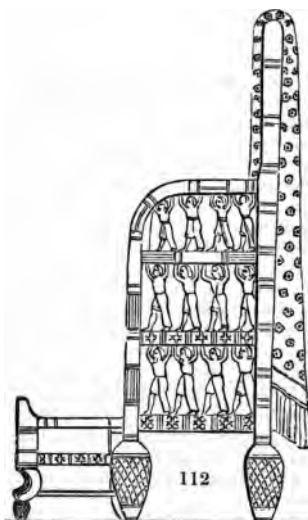
ρίων, etc., (from *σρεβω*), pres., ipf. *ῥρρει*, ει, εον, and *ρίε*, ον, aor. *ρίη* γ 455, fluere, flow, ὕδατι, αἵματι, trickle; fig., A 249; drop off, κ 393.

Φρηγμῖνος, ίνι, ίνα, masc., (*ρήγγνιμι*), surf, breakers, Υ 229, not on the shore alone.

Φρήγγνιμι, *ρήγγνισι*, ipf. iter. *ρήγγνυσκε*, fut. *ρήξω*, ει,ν, aor. (*ῥρ*)*ρήξ(εν)*, etc., (frango), break, shatter; *πύλας*, *burst through*; also of hostile ranks, *φάλαγγας*, *στίχας*; pass. pres. ipf. *ρήγγνυτο*, midl. aor. *ῥρηξάντο*, *ρήξασθαι*, *άμενος*, etc., subj. *ρηξόμεθα*, break, intrans. κύμα, Σ 67; *unchain*, let loose, Υ 55; *burst*, scatter, M 440.

Φρήγος, εἰ, εα, εσσι. (*ράκος*, Ger. Laken), covering, blanket, γ 349; *woolen rug*, ζ 38, ν 73; *cushion and cover*, *mattress and blanket* for chair and bed,

I 661, η 336. (Cf. the Assyrian and Greek *θρίονος* with *θρήνυς* attached.)



Φρηθέντι σ 414, υ 322, part. aor. pass. from *ἐρίω*. (εἰπεῖν), over a just word clearly spoken.

φρίδῃ, ιον, ι(α) Υ 265, adv. ἰδῆως, E 808, φ 92, comp. φρίτεροι, sup. φρίττα(α), φρίστη, facilis, easy, δ 365, φ

75; τινί, also with inf., Σ 258, Ω 243; M 54, facilis transitu, easy to pass.

Φρηκτός, verbal adj. from *Φρήγνυμι*, that can be broken, vulnerable, N 323†.

Ψήνη, concubine of Oileus, mother of Medon, B 728†.

ῥήξ-ηνορῆν, ῥήν, might to break through hostile ranks, impetuosity, ξ 217†, from

ῥήξ-ήνωρ, ήνωπος, ι, α, bursting hostile ranks, irresistible, epith. of Achilles, H 228, δ 5.

Ψήξ-ήνωρ, ορος, son of Nausithoos, brother of Alkinoos, η 63 and 146.

ῥήσις, gen. ῥήσιος, fem., (εἰεῖν), sermo, speech, φ 291†.

Ψήσος, son of Eioneus, K 435, king of the Thrakians, slain by Odysseus and Diomedes, K 474, 519.

ῥήσσοντες, part. pres., (ῥήγνυμι?), treading, stamping, Σ 571†.

Φρητήρ(α), ῥόν, (εἰεῖν), oratorem, speaker, I 443†.

Φρητῶ (εἰεῖν), conducta, stipulated, Φ 445†.

Φρήτην, ῥήν, (εἰεῖν), stipulation, bargain, ξ 393†.

Φριγεδῶνή (φρίεω), hateful, horrible, T 325†.

φρίεω, fut. φρίξεσιν, aor. ἐφρίγησε, σαν, and φρίγ(ε), pf. ἐφρίγα, (ε), subj. ἐφρίγησι, plupf. ἐφρίγει, (φρίγος, frigus), horrere, shudder at start (with fright) from, comm. absol. Δ 148, O 34, ε 116; ιδῶν, Δ 279, M 331, 208, II 119; pf. like pres. with inf., Γ 353; with μή, ψ 216, pertimuit, ne—.

Φρίγιον, comp., (φρίγος), frigidius, colder, ρ 191; magis horrendum, peius, harsher, worse, A 325, υ 220; sup. φρίστα, pessima, E 873.

Ψήμιος, son of Peiroos, from Thrake, ally of Trojans, Υ 485†.

φρίγος, τό, frigus, cold, ε 472†.

φρίζω, fut. φρίξωμέν, frigere, be cold, ξ 481†.

φρίξ, gen., γ, αν, αι, ὦν, ψρι(ν), (Φρίξα, radix, root, cf. thoroughwort), ψ 196, roots of the eye, ι 390.

φρίζω, aor. ἐφρίξω, plant, fix firmly, ν 163; pf. pass. ἐφρίχεται, is planted out, η 122.

φρίφα, στίφυ, Z 511, θ 193.

φρίν, see φρίξ.

Φρίνόν, οὔ, ntr., corium, hide, K

155; in ε 281, *shield*, according to the ancient commentators = *cloud*, v. l. *ἑρίνον* interpreted as = *ἑρινεύς*, which suits some passages equally well, but not all.

ἑρινός, οὐ, ῥ, ὄν, οἱ, οἷς, οὐς, fem., cutis, corium, *hide*, *skin*, of animals, K 262, Υ 276; of men, E 308; usually, with and without βοῶν, *ox-hide*, i. e. *ox-hide shield*, N 406, Δ 447; II 636, the thud of bronze, of leather, and of ox-hide shields.

ῥίνο-τόπος, (τοπίω), *shield-piercing*, Φ 392†.

ῥίον, ntr., *peak*, *crag*, of Olympos, Θ 25; γ 295, *headland*.

ῥιπή, ἥς, ῥ, fem., (ῥίπτω), *impetus*, *impulse*, *weight*, *flight*, *rush*, Θ 192, Θ 355, Φ 12.

ῤῥη, town in Arkadia, B 606†.

ῥιπτάζω, part., (ῥίπτω), *hurl about*, Ξ 257†.

ῥίπτω, ipf. iter. **ῥίπτασκον**, fut. **ῥίψω**, ει, aor. **ῥριψέ(ν)**, and **ῥίψ(ε)**, (ῥιπ-, Ger. werfe), *hurl*, *throw*, *ρι μετά τινα*, *throw into the hands of*, Γ 378.

ῥίπεσσι, fem., (scirpus), *οἰσύνῃσι*, *with willow withes*, *viminibus*, ε 256†.

ῤίς, **ῥίνος**, ῥίνες, ὦν, ας, *nasus*, *nose*, N 616, δ 445; pl., *nares*, *nostrils*, Ξ 467, ε 456, T 39, *per nares instillavit*.

ῥοδάνόν, *waving*, *swaying*, Σ 576†.

ῤόδιος, see ῤόδος.

ῤόδιος, river in Troas, rising in Mount Ida, M 20†.

ῤοδο δάκτύλος, *rosy-fing-red*, Ἡώς, epithet originating in an appearance of the eastern sky before sunrise peculiar to southern latitudes, β 1.

ῤοδόεντι, dat., (ῤόδον, rosa), *fragrant with roses*, Ψ 186†.

ῤόδος, fem., *Rhodes*, famous island southwest of Asia Minor, B 654 sq., 667; the inhabitants, ῤόδοι, B 654.

ῥοάων, ῥσ(ι), ας, (ῥέω), *fluctus*, *stream*, B 869, ζ 216, ω 11.

ῥόθιον (ῥόθος), *gurgling*, *plashing*, *roaring*, ε 412†.

ῥοιαί, nom. pl., *pomegranate* (of tree and fruit), η 115 and λ 589.

ῥοιβδῆσαι, opt. aor. from **ῥοιβδέω**, (ῥοιζος), *suck in*, μ 106†.

ῥοιζεν, aor. from **ῥοιζέω**, *whistled*, K 502†.

ῥοῖζω, ov, fem., *whistling*, *whizzing*, *whirr*, II 361; of shepherd's call, ε 315.

ῥόος, ὄοιο, ὄον, masc., (σρός, ῥέω), *stream*, *flow of water*, Σ 402, M 25; **κάρ ῥ.**, along in the current, ε 327.

ῤρόπαλον, φ, (α), οἰσι, ntr., (ῥέπω), *club*, *cudgel*, *fustis*, Δ 559, ε 319, λ 575.

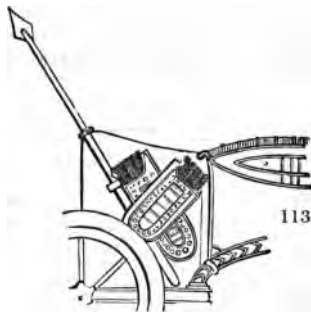
ῥοχθεῖ, prs., ipf. **ῥόχθει**, *roar*, μ 60 and ε 402.

ῥύατο, see ῥύομαι.

ῥύδόν, adv., (ῥέω), *ἀφηνειοῖο*, *with floods of gold*, *enormously rich*, ο 426†.

ῥύη, aor. from ῥίω.

ῥύμός, οὐ, ῥ, (ῥύω), tem o, *pole*, Z 40, K 505. (Cf. cut No. 45 for method of attachment of pole to chariot-box; cf. also Nos. 49, 99.)



ῥύομαι (ῥρύσθαι), **ῥύεται**, etc. prs. (inf. also ῥύσθαι), aor. with σσ, σ, and ῥύατο, ipf. iter. **ῥύσκειν** Δ 730, (servo), *tueor*, *protect*, (1) *save* *rescue*, *ὑπὲκ ὑπό τινος*, out of, from. P 645, 224.— (2) *hide*, M 8, ζ 129. [ῥύ only in aor., also ῥύατο, but ῥύσάμην, O 29.]

ῥυπᾶω, **ῥύπρω**, ὠνρα, ntr. pl., *sordēre*, *be filthy*, ψ 115; pf. pass. **ῥι-ῥύπωμένα**, ζ 59 (from **ῥυπώω**, transitive).

ῥύπα, τά, *sordes*, *filth*, ζ 93†.

ῥύσατο (ο) (ῥύκω), aor., *retinebat*, *detain*, ψ 244†; see also ῥύομαι and ῥύω.

ῥύσαι, see ῥύομαι.

ῥύσι(α), τά, (ῥύω), *ἐλαίνεσθαι*, *booty dragged away*, of cattle, Δ 674†.

ῥύσι-πτολι, Z 305, v. l. for ῥύσι-πτολι.

ῥύσκειν, see ῥύομαι.

ῥῖσαι (ἐρύω, with furrows drawn over the face, sulcosae), rugosae, wrinkled, I 503†.

ῥυσί-πολι, protectress of the city, Z 305.

ῥυστάζοντας, acc. pl. part. pres., ῥυστάζεσεν, (ἐρύω), drag about, Ω 755; maltreat, π 109.

ῥυστακτός, τῆς, (ῥυστάζω), misusage, ill-treatment, σ 224†.

I. **ῥύτ-ρα**, masc., (ἐρύω), one who draws a bow, φ 173, σ 262.

II. **ῥύτ-ρα**, τόν, (ῥεφ-, Eng. warden), custodem, guard, ρ 187 and 223.

III. **ῥύτ-ρασι**, τοῖς, (ἐρύω), II 475. they ran in between the reins, in taut reins, which by the fall of the παρήγορος had been drawn to one side and entangled. The word is sometimes translated traces, but there is no mention of the use of traces in Homer. (Cf. plate I., at end of volume.)

Ῥέτιον, town in Kreta, B 648†.

ῥυτοῖσι (ἐρύω), dragged to the spot, i. e., too large to carry, ζ 267 and ξ 10.

ῥωγαλέον, ἐην, ἐὰ ξ 343, pierced, torn, ragged, B 417.

ῥώγας (ῥήγνυμι), clefts, i. e. loopholes or windows, in the rear wall of the μέγαρον, to lighten the stairway behind them, χ 143. (See cut No. 90.)

ῥώομαι, ipf. (ἔρ)ῥώντο, aor. ἔρῶσαντο, (ruere), were in rapid motion, γούνατα, κνήμαι; χαιραί, fluttered; rushed forward, Δ 50; moved in armor, marched in perip around, ω 69; danced, Ω 616; Σ 417, were running hard by (of automaton).

ῥωπήια, ntr., (ῥώψ), fruticeta, undergrowth, Φ 559, ξ 473.

ῥωχμός, masc., (ῥώξ), place gullied out, hollow, Ψ 420†.

ῥώψ, acc. pl. ῥάπας, fem., (ῥέπω), sarmenta, twigs, brushwood, κ 166, π 47.

Σ.

σ' = (1) σέ, X 351.—(2) σοί, A 170, Φ 122, cf. κ 19, δώκε δὲ μ'.—(3) σά, α 356.

Σαγγάριος, οἶο, river flowing through Bithynia and Phrygia. and into Pontus Euxineus, Γ 187, II 719.

σαίνω (from σφαινώ, Ger. schwän-zeln). **σαίνω(ς)**, οντας, ipf. **σαῖνον**, φαῖνα ὑπον, with wagging of tail, π 6.

σακίς-πᾶλος (πάλλω), shield-swinging, E 126†.

σάκος, εος, εἶ, εα, εσ(σ)υ(ν), ntr., the great shield, H 219, 222. (See cuts Nos. 9, 17, 18.)

Σάλαμῖς, island near Athens, B 557, H 199, home of Aias, the son of Telamon.

Σαλμωνεύς, ἦος, son of Aiolos, father of Tyro, λ 236†.

σάλπιγξ, ἡ, trumpet, Σ 219†.

σαλπίζω, aor. **σάλπιγξεν**, resounded, quaked, Φ 388†.

Σάμη, island near Ithaka. ι 24, π 249, Kephallenia, or a part of it.

Σάμος, = (1) Σάμη, B 634.—(2)

Θρηκίη, Samothrake, island off the coast of Thrake, N 12.

σάνις, ἰδος, ἰδες, ἰδων, ἰδεσιν, ἰδας, fem., boards, planks, esp. the wings of folding doors, fores, I 583, Σ 275; scaffolding, stage, φ 51.

σᾶος, comp. **σᾶώτερος**, more softly.

σᾶο-φροσύνης, τῆς, dat. pl. γσι, sound sense, discretion, ψ 30; ψ 13, bring into the ways of reason.

σᾶο-φρων, ονα, discreet, δ 158 and Φ 462.

σάωω, imp. **σάω**, v. l. σῶ ν 230 (full form σᾶος), and 3 sing. ipf. σᾶον, σᾶω, σᾶος, fut. **σαῶσω**, aor. ἰσάωσα and σᾶωσι, etc., fut. mid. σαῶσεται; pass. aor. 3 pl. ἰσάωθεν, also σᾶοντες, ipf. iter. σᾶεσκον and (from σᾶω) subj. **σᾶψς**, σᾶω, also v. l. σᾶρς, γ, I 681, 424, and finally σᾶζω ι 490, (σᾶος, salus), servare, conservare, save, preserve, I 78, ν 230, O 290, χ 372; ἐνθὺν, inde nequaquam servaberis, thence in no way shalt thou deliver thyself, φ 309.

σαπή, see **σήμα**.
σαρδάνιον (σαίρω?), *grim; sarcastic*,
τ 302†.

σαρκός, τῆς, sing. only τ 450; pl.
σάρκες, ἑσσι, ας, *flesh*, Θ 380, ι 293, λ
219.

Σαρπηδών, ὄνος, etc., also **οντος**.
οντι, voc. **Σαρπηδόν**, son of Zeus, chief
of Lykians, ally of Trojans, Ψ 800,
B 876, E 658, M 392, Π 464, E 633;
slain by Patroklos, Π 480 sqq.; his
burial, Π 667.

Σατνιόεις, εντος, forest stream in
Mysia, Z 34, Ξ 445, Φ 87.

Σάτνιος, son of Enops, wounded by
Aias, Ξ 443†.

σαυρωτήρως, τοῦ, (σαῦρος), *a spike*
at butt-end of spear, by which it was
driven into the ground, K 153†. (See
cut No. 4.)

σιδή, adv., (σάφης), *clearly, plainly*,
ἔειπον, ἴδμεν, ρ 106, B 192.

σιῶω, **σιῶσαι**, etc., see **σιῶω**.

σιῶω, see **σιῶω**.

σιβέννυμι, aor. **ἔσβεσε**, **σβέσαν**, **σβέ-**
σατ(ε), **σβέσ(ο)μαι**, *extinguere, se-*
dare, quench, cal'n, I 678; 2 aor. **ἔσβη**,
extinctus est. go out, I 471; *ces-*
savit, cease, γ 182.

-σε, = **-δε**, suffix denoting motion
τοσατά; **κυκλό-**, ὑψό-, **πάντο-**, ὁμό-, **πό-**,
κεῖ- **σε**.

σεβάσασατο τόγε θυμῷ. aor. from
σεβάζω, (**σεῖσας**), *veritus hoc est in*
animo, feared, Z 167 and 417.

σεβᾶς, τό, *reverentia, astonishment*,
αὖτε, Σ 178; **μ' ἔχει**, *miror*.

σεβασθε, imp. prs., (**σεῖσθαι**), *are ye*
ashamed? Δ 242†.

σέθεν = **σοῦ**, see **σύ**.

σεῖ(ο) or **σεῦ** = **σοῦ**, see **σύ**.

σειρήν, τῆς, pl. ας, fem., (**εἶρω**, sero),
cord, Θ 19, Ψ 115, χ 175.

Σειρήνοιν, ἡνεις, (σῆρυγξ, *susur-*
rus?), *Sirens*, sweetly singing en-
chantresses, whose allurements Odys-
seus found means to resist, μ 39, 42,
44, 52, 158, 167, 198, ψ 326. The cut,
from an ancient gem, represents them
as bird-footed, an addition of later
fable; for Homer, they are beautiful
maidens.

σεῖων (σείω, Ger. schwingen), **οντε**,
ipf. **σεῖων**, aor. **σεῖσ(ε)**, **ασα**, *vibrate*,
brandish, spear, aegis, O 321; *concu-*
tere (pulsare) fores, shaking (beat-

20



ing) the doors, I 583; iugum, *shake*
the yoke, γ 486; pass. mid. prs. **σειόμε-**
νον, (α), ipf. **σειέτο**, (**ἑσσειοντ(ο)**), aor.
σεισατο, *concuti, be shaken*, γ 59;
vibrata, N 558; *commovit cor-*
pus, moved herself, Θ 199.

Σελάγος, ου, father of Amphios from
Paisos, E 612†.

σελάς, αἱ, τό, (σφέλ-, **σειριος**), *bright-*
ness, gleam of fire, Θ 509; *fire*, P 739;
flash of lightning, Θ 76; *incendii*,
blaze of the burning ship, O 600; of
angry look, T 17; *wondrous ruidance*,
T 379, Σ 214.

σελήνη, ης, γ, ην, fem., (**σελας**),
luna, moon, πληθουσιν, plenam, Σ
484; *symbol of splendor*, δ 45.

Σεληπιάδης, αο, Euenos, *son of Se-*
lepios, B 693†.

σελίνον, ου, (*celery*), ntr., *apium*,
parsley, B 776 and ε 72.

Σελλήεις, εντος, masc., **τινερ**, (1) in
Elis near Ephrya, B 659, O 531.—(2)
in Troas near Arisbe, B 839, M 97.

Σελλοί, priests of Zeus at Dodona,
Π 234†.

Σεμέλη, daughter of Kadmos,
mother by Zeus of Dionysos, Ξ 323
and 325.

σέο = **σεῦ** = **σοῦ**, see **σύ**.

ΣΕΡ (σείρ, *serere*, hence **σειρά**, ἔρ-
μος), pass. perf. **ἑρμένον** (αι) α 295,
plupf. **ἔερω** ο 460, *was strung with*
(beads of amber and gold); E 89, *fir-*
mly compacted.

σεῦα, aor. from **σεύω**.

σεῦω, aor. **ἔσευα**, ε, **σεῦα**, ε(ν), αν,
γ, ας, pass. pf. **ἔσσυμαι**, part. **ἔσσυμενος**,
ου, etc. = *citus, quick, with gen., ευ-*

pidus, *desirous*; mid. prs. *σέονται*, ipf. *ἔσειετο*, σ το, aor. *σέυατ(ο)*, *ἔσέυαντο*, *σέωνται*, αἰτο, *ασάι*, *άμενος*, 2 aor. *συνε. ἔσδμην*, ὄο, ὄτ(ο), *see in violent motion, chase, arrive*, Z 132; drive away, ζ 89, ξ 35; *ῥυτί, throw*, A 147, Ξ 413; *set on*, Δ 293; E 208, *I have really by my shot caused the red blood to flow from both*; mid. freq. = act., yet also = pass., *festinare, hasten*, τ 448, Z 518; *appetere, strive for*, δ 416, N 630; *start up* (Il.), O 271; *chase*, Γ 26, Δ 415; *evolare, fly away*, Ξ 519.

σῆκασθεν, 3 pl. aor. pass. from *σηκάζω*, (*σηκός*), *inclusi fuissent, pen up*, Θ 131†.

σηκο-κόρον, masc.. (*σηκός*, *κορέω*), *cleanser of cattle-pens or sheep-folds*, ρ 224†.

σηκῶ, οἱ, ὦν, οὓς, masc., (*sepes*), *pen, fold*, ε 219, 319, Σ 589.

σήμα, ἄτι, ατ(α), also *σήμαθ'* before ἄ, ntr., *sign, mark* (by which any thing is identified), ψ 188; of recognition for us two, ψ 326, τ 250; *mark on a lot*, H 189; on a horse *spot, star*, ψ 455; *a sign from heaven*, thunder, lightning, φ 413, N 244; *prodigium*, X 30; *funeral mound*, B 814, H 86; *mark to show the length of a throw*, θ 195; *baleful characters*, not alphabetic writing, but pictorial, Z 168.

σημαίνει, ουσιν, (ε), ἔτω, ειν, ὠν, ipf. *σημαίνε*, fut. *σημαίνω*, aor. *σήμηνε*, (*σημα*), *p int out, térrmata*, ψ 358; *bear away, command*, A 289; *ducere*, τινι, K 58, P 250; *τινός*, Ξ 85; *ἐπὶ τινι*, over some one, χ 427; mid. aor. *ἔσημήναντο κλήρον*, suam sortem insignire, *mark*, H 175.

σημάντορος, ι, ες, ας, nom. ὁ *σημάντωρ*, (*σημαίνω*), *commander, leader*, Δ 431; *driver*, Θ 127; *βοῶν*, *pastor*.

σήμερον (*τῇ ἡμέρᾳ*, *ho-die*), *hodie, to-day*, Δ 431.

σῆπεται, pf. *σέσηπε*, aor. pass. subj. 3 sing. *σάπηη*, *putrescere, rot*, B 135, T 27. (Il.)

Σησάμος, town in Paphlagonia, B 853†.

Σηστός, Thracian city on the Hellespont, opposite Abydos, B 836†.

σθεναρή (*σθένης*), *valida, strong*, I 505†.

Σθενέ-λαος, son of Ithaimenes, slain by Patroklos, Π 586†.

Σθένελος, (1) son of Kapaneus, Nestor's attendant, Θ 114; combatant before Thebes and Ilios, E 111, 108, 241, 835, B 564, Δ 367, Θ 114, I 48, Ψ 511.—(2) son of Perseus and of Andromeda, father of Eurystheus, T 116, 123.

σθένος, εος, εἰ, εἰ, (στα-), *robur, vis, strength, fluminis, Oceani; valor* P 212, 499; in periphrasis, *ἰδομενῆος*, *Ἠριωνος*, *Ἡερῖωνος* = the mighty Idomeneus, etc.; Σ 274, in concione = consultando vim assequemur, *seek strength in the council, i. e. in counsel*.

σῆλαιο, ον, οισιν, ονς, etc., with and without *σύνος*, *fat hog*, I 208. β 300.

σιγᾶλδεντι, τα, nitido, a, *shining, glittering*, of garments, X 154; *reine*, E 226; *rugs*, ζ 38; *ὑπερώια*, π 449.

σίγα (σ-ίγ-, Ger. *schweige*), *hush!* imp., Ξ 90, τ 42.

σίγη, dat. from ἡ *σιγή*, *silentio, silently*, Γ 134, H 195, o 391.

σίδηρος, φ, ον, α, η, and **σίδηρειος**, ον, η, γ, αι, (*σίηρος*), *ferreus, literally ὀρυμαγδός*, "iron din of war," *crash of iron weapons*; fig. *hard or firm as iron*, inflexus, X 357; *intrepidus*, Q 205; *indefessus*, μ 280.

σίδηρος, ου, φ, ον, masc., *ferrum, iron*; *αἰθωνι*, reddish, others *glittering*; *πολίον, ἰόεντα*, violet blue = dark or steel blue; symbol of firmness, *inexorableness*, τ 494; *πολύκμητος*, *well-wrought, wrought with much labor*, of iron tools or weapons.

Σιδών, ὠνος, Phoenician city, o 425; *inhabitants of Sidon*, Σιδόνες, ψ 743; *πολυδαίδαλοι*, *skillful*, and Σιδόνιοι, δ 84, 618, o 118, Z 290; their country, Σιδονίην, ν 285; Σιδονίηθεν, Z 291†, *from Sidonia*.

σίξ(ε), ipf. from *σίξω*, *hissed*, ε 394.

Σικάνη, *Sikania*, earlier form for *Sikelia*, (Sicily), ω 307; *inhabitants*, Σικελοί, η, ν 383, ω 366, 389, 211.

Σικάνων, ὠνος, comm., *σίκων*, a city on south shore of gulf of Corinth, subject to Agamemnon, B 572, ψ 299.

Σιμόεις, (1) small river rising in Mount Ida, and flowing across the Trojan plain into the Skamandros, E 774, 777, M 22, Δ 475, Z 4, γ 52.

(See plate V., at end of volume.)—(2) personified, *Simoeis*, the god of the river just described, Φ 307.

Σιμοίσιος, son of Trojan Antheion, slain by Aias, Δ 474, 477, 488.

σίνεται, *ἡαι, οἰτο*, ipf. iter. *σινέσκοντο*, rapere, seize, despoil, τί τινα, ζ 6 (nocet, harme, in ungenuine verse, Ω 45).

σίντης, *ην, αι, (σίνεται)*, rapax, ravenous, Δ 481, Υ 165. (Il.)

Σίντιες (lit. "plunderers"), inhabitants of Lemnos, ἀγροφώνους, θ 294, Α 594.

Στύλος, branch of the Tmolos mountain range, near Magnesia, on the borders of Lydia, Ω 615†.

Σισύφος (σοφός), son of Aiolos, father of Glaukos, founder of Ephrya (ancient name for Acropolis of Corinth), Ζ 153 sq.; κρατήρ ἄλγεα πάσχω, in the lower world, λ 593.

σιτέσκοντο, ipf. iter. from σιτέω, (σίτος), cenabant, used to eat, ω 209†.

σίτος, *οἰο, ου, φ, ον*, masc., frumentum, grain, esp. wheat; wheaten bread, ι 9, α 139; cibus, food, Ω 602, Τ 306.

σίτο-φάγω, eating grain or bread, ι 191†.

σιφλώσειεν, opt., (σιφλώω), male pessumdet, deform, ruin, Ξ 142†.

σιωπᾶν, inf. pres., aor. opt. 3 pl. ἤσειαν, inf. ἤσαι, silere, keep silence, ρ 513 and Ψ 568.

σιωπῇ, dat. fem., tacite, silently, Ι 190, ν 309; clam, secretly, Ξ 310; ἀκὴν ἰγίνοντο σ., were (became) hushed in silence.

σκάζων, *οντε*, and mid. σκάζεσθαι, claudicare, limp, Τ 47, Α 811. (Il.)

Σκαίαι (πύλαι), the only one of the gates of Troy mentioned by name by Homer; it appears to have faced the Greek camp, and to have afforded a view over the Trojan plain, Γ 145, 149, 263, Ζ 237, 307, 393, Ι 354, Α 170, Π 712, Σ 453, Χ 6, 360.

σκαῖόν, ᾗ, ὦν, scaevus, sinistra, left (hand), Α 501; veste n. γ 295.

σκαίρουσι, *οντε*, saliunt, skip, κ 412; tripudiantes, beat the ground with feet in dance, Σ 572.

(σκαλμοί, that part of the gumwale just under the thole-pin on which the

oar rests as it plays. See cut No. 35. e.)

Σκῆ-μάνδριος, (1) πείδιον, plain of the Skamandrios, also λειμῶν, Β 465, 467.—(2) real name of Astyanax, Ζ 402.—(3) son of Strophios, a Trojan, slain by Menelaos, Ε 49.

Σκάμανδρος, the Scamander (called by gods Ξάνθος [yellow], now the Menderes Su, = "Scamander water"), river rising on Mount Ida, Μ 21.

Σκάνδεια, harbor of Kythera, Κ 268†.

Σκάρφη, locality in Lokris, near Thermopylai, Β 532†.

σκάφιδες, fem., bowls, ι 223†.

σκειδάννυμι, aor. (ἐ)σκέδασ(εν), imp. σκίδασον, (scindo), scatter, disperse, Υ 341; shed, Η 330.

σκέδασιν, τήν, (σκειδάννυμι), dispersio, scattering; θείναι, scatter, α 116 and ν 225.

σέλλω, aor. opt. σήλῃ, exsiccari, parch. Ψ 191†.

σέλος, τό, πρυμνόν σέλος, upper part of thigh, Π 314†.

σκέπαρνον, ntr., adze, ε 237 and ι 391.

σκέπας, ntr., (σέπω), cover, shelter, against the wind, ἀνέμοιο, ζ 210. (Od.)

σκιπᾶω, **σκεπώσι**, ward off, κῆμα (ἀνέμων, raised by the winds), ν 99†.

σκέπτεο, imp. pres., ipf. σκέπτε(ο), aor. σκίψάμενος. (specio, Ger. spähē, Eng. spy), look about (after), μετά τινα; αἱ κεν, to see whether, with subj., Ρ 652; cavebat, Π 361.

σκηπᾶνίῳ, ntr., (σκηπτρον), staff, sceptre, Ν 59 and Ω 247.

σκηπτ-οὔχος, οἱ, ὦν, (σκηπτρον), bearing a staff or sceptre, sceptred, δ 64.

σκηπτρον, οὐ, φ, ον. α. (scapus, Ger. Schaft, Eng. shaft), staff, of wanderer and beggar; sceptre of kings, priests, heralds, judges. (Cf. cut on next page representing Agamemnon.) He who rose to address the assembly received the sceptre on rising from the herald; symbol of royal power and dignity, Β 46; see also β 37, λ 91.

σκηπτόμενος, ον, innixus, τινί, leaning on one's staff; ironically, Ξ 457 = hasta transfixum.

σκηρίπτεισθ(αι), ὀμενος, inniti, lean upon, ρ 196; contra nitens, push against, λ 595.



115

σκιόση, subj. aor., (σκιά), obumbret, *overshadow*, Φ 232†.

σκιῶν, ipf. **σκιόωντο**, obumbabantur, *were darkened*, β 388; A 157, **σκιόωντα**, according to Aristarchos, *shadow-casting*, v. l. **σκιόειντα**.

σκιδνᾶται, αἰσθ(ε), αἰσθαι, ipf. **σκιδναθ'** = **σκιδνατο**, pl. **ἰσκιδναιν(ο)**, = **σκεδάννυμι**, *disperse*, ἐπι, κατά, πρὸς τι; with inf., Ω 2; ὑψόσε, *dash on high*; *diffuse its waters*, η 130.

σκιερός, ὄν, (σκιά), opacus, *shady*, A 480 and v 278.

σκῆη, αἰ, umbra, *shadow*, λ 207; of the departed, *shade*, *ghost*, κ 495.

σκιόεντα, opaca, *affording shade*, *shadowy*, E 525, α 365. The danger of protracted exposure to the intense rays of a southern sun gives such words as shade and shadowy much more meaning to an inhabitant of Greece or Ionia than they have to us. **σκιόωντα**, see **σκιῶν**.

σκιρτάω, opt. **σκιρτῶεν**, (σκαίρω), *bounce along*, Υ 226 and 228.

σκολιάς, 3, *crooked* = *perverted*, unjust, (opp. ἰθύνατα), Π 387†.

σκόλοπες, εἰσι(ν), ας, masc., *stakes for impaling*, Σ 177; *palisades*, O 344.

σκοπέλου, φ, ὄν, οἰ, οἰσιν, masc., *scopulus*, *cliff*, B 396, μ 73.

σκοπιάζω, ὄν, ipf. **ἰσκοπιάζον**, (σκοπιή), *speculari*, *watch*, K 40, *seurch out*.

σκοπιής, ᾗ, ἦν, αἰ, ἄς, (σκοπέος), *specula*, *look-out place*, on a rock or mountain, X 145; ἔχειν, *speculari*, θ 302.

σκοπός, οὔ, ὄν, οἰ, masc., (σκήπτρομαι), *speculator*, *watcher*, *look-out*; χ 156, their (the suitors') look-out was better, = they kept a sharper watch; *overseer*, *person in charge*, Ψ 359, χ 396; *mark*, *target*, χ 6; ἀπὸ σκοποῦ, away from the mark, contrary to our idea.

σκότιον, clandestinum, *in secret*, Z 24†.

σκοτο-μήνιος, fem., (σκότος, μήν), *illunis*, *dark from absence of the moon*, *dark*, ξ 457†.

σκότος, ὄν, masc., (Eng. shade), *tenebrae*, *darkness*, *gloom*, τ 389; esp. (Il.) *the darkness of death*, μιν (ὄσσε, as to the eyes), κάλυψε, Δ 461; εἶλε, E 47.

σκυδμαινέμεν (σκούζομαι), *be wroth*, τινί, Ω 592†.

σκούζω, imp., εἶσθαι, ομένω, η, ης, (σκυδρός), *be angry*, *wroth*, τινί, ψ 209.

σκούλακος, εἰσι, ας, fem., *whelp*, *puppy*, ι 289. (Od.)

Σκύλλα, and η, ἦν, daughter of Κραταίς, *Scylla*, a monster dwelling in a cave opposite Charybdis, μ 85, 235, 108, 125, 223, ψ 328.

σκύμους, masc., (lion's) *whelps*, Σ 319†.

Σκῦρος, island northwest of Chios, λ 509, T 326. **Σκυρόθεν**, T 332, *from S.*, town of same name on the island, I 668.

σκούτος, ntr., (cutis), *corium*, *hide*, ξ 34†.

σκυτο-τόμος, *leather-worker*, H 221†.

σκούφον, masc., (drinking) *cup*, ξ 112†.

σκόληξ, masc., *earth-worm*, N 654†.

σκόλος, masc., *palus*, *pointed stake*, N 564†.

Σκόλος, locality in Boiotia, B 497†.

σκόπες, masc., *horned owl*, ε 66†.

σμπᾶργει, aor. subj. ἦσθ, *roar*, *thunder*, B 210, Φ 199; *re-echo*, B 463.

σμερδαλιός, φ, ὄν, ω, ὡν, η, ἦν, ἐ(α), *fearful*, *terrible* (to look upon), λ 609, μ 91; ntr. as adv., ἔον (ἐα only before F and κτυπέων), of a cry or sound, χ 81; of look, X 95.

σμερδνή, *terrible*, E 742; ὄν as adv. with βοᾶν.

σμήχω, ipf. **ἔσμηχε**, *detersit*, *wipe off*, *cleanse*, ζ 226†.

σμηκρήσι, parvis, *small*, P 757†.

Σμινθεύ, voc., epith. of Apollo, A 39, explained by ancient commentators as

meaning the destroyer of field-mice (σμήνχοι). (The following cut, repre-



senting a mouse at work, is reproduced from the tetradrachm of Metapontion.)

σμήνχοιτο, see κατὰ σμῦλαι.

σμῶδις, διγγε, fem., vibex, *wake*, B 267 and Ψ 716.

σῶη, see σῶω.

σῶο, see σῶς.

σῶλον, τόν, rudely formed *mass of iron*, Ψ 826, 839, 844, the adj. αὐτοχόωνον (self-fused) suggests that a meteoric stone may have been meant.

Σολῆμοι, a Lykian tribe, Z 184, 204, ε 283.

σῶος, ον, οι, οις, η, *salvus, integer, safe, sound* (acc. ὦν, P 367), A 117, O 497, Ω 382; χ 28, nom. ὦς, certus, certain.

σῶρός, masc., *funeral urn*, Ψ 91†.

σός, ἡ, ὄν, etc., (σί), tuus; joined with πόθος, ποθῶ, desiderium = tui, for thee; ntr. used substantively = cum patrimonio versans, *with thy possessions*, Δ 369.

Σούνιον, ntr., southernmost promontory of Attika, γ 278†.

σοφίης, τῆς, (σοφός, sapiens), *skill, accomplishment*, O 412†.

σῶψ, ψ, see σῶω.

Σπάρτη, fem., capital of Lakonike, residence of Menelaos and Helena, visited by Telemachos; εἰρείη, λ 460; καλλιγύνακα, ν 412; B 582, Δ 52, α 93, β 214, 359. Σπάρτηθεν, from Sparta, β 327, δ 10. Σπάρτηνδε, to Sparta, α 285.

σπάρτα, τά, (σπείρα), *ropes*, B 135†. σπάω, aor. ἐσπάσεν, σπάσειν, mid. aor. (ἐ)σπάσαι(ο), σπασάμην, imp. σπάσθε, σπάμενος, pass. aor. part. σπασθέντος, *draw forth*, Λ 458; with ἐκ, E 859; mid. suum aliquid extra-herē, one's hand, one's sword, etc.; κ 166, *I pulled up for myself*.

σπείω, imp. aor. from ἔπομαι.

σπείος = σπέος, specus, cave.

σπείρον, ον, α, ων, ntr., (σπειρω?), *cover, garment, shroud*, β 102; *sail*, ε 318, ζ 269.

σπείσαι, σασκε, see σπένδω.

Σπειώ, a Nereid, Σ 40†.

σπένδω, subj. pres. 2 sing., γ, ων, ον(α), ες, ας, ipf. iter. σπένδσκε, ον, aor. 3 pl. σπέσαν, subj. σρε, σομεν, inf. σαι, pass. σας, σαντες, aor. iter. σπείσασκε, *make a libation*, i. e. to pour out unmixed wine upon the ground, or on the altar (μ 363), in honor of the divinity, before drinking, οἶνον, τινι; yet also ὕδατι, with water, μ 363, in case of need; δέπαι, from the goblet.

σπέος, σπέιους ε 68, σπήϊ Σ 402, σπέος, σπέιος ε 194, σπέισι α 15, σπήϊσι, cave, cavern, grotto.

σπέρμα, ntr., (σπειρω), *seed, germ*; πυρός, spark, ε 490†.

Σπερχεός, river in Thessaly; as river-god the father of Menestheus, Π 174, 176, Ψ 144.

σπέρχωσιν, subj. pres., mid. opt. pres. σπερχοι(α), and ὀμενος, οιο, ους, η, *move rapidly, hasten*; ἐπερμοίς, row rapidly, ν 22; part. = adv. *hastily, rapidly*.

σπείσθαι, inf. aor. from ἔπομαι.

σπείδουσιν, imp. ετον, ειν = ἔμεν, ων, ὄντεσι, ουσ(α), etc., aor. 3 sing. σπείυσε, subj. σομεν, imp. σατε, mid. fut. σπείύσομαι, *hasten*, Σ 373, εἰς τι, τινα, with part., = *quickly*, ι 250; περί τινος, *struggle for*, P 121; *hurry forward*, τῖ, γάμον, τ 137.

σπήϊ, σπήεσι, see σπέος.

σπίδεος, broad, Λ 754†. (ν. l. ἀσπί-
δεος.)

σπῖλάδες, εσι(ν), fem., scopuli, reefs, ε 401, 405. (Od.)

σπινθήρες, masc., scintillae, sparks, Δ 77†.

σπλάγχν(α), ων, ntr., viscera. *inward parts, entrails*, esp. *heart, liver, and lungs*; these were roasted and eaten while the other parts of the victim were burning on the altar, and served as relish to the sacrificial banquet which followed; the practice described A 464, γ 9.

σπόγγη, οισι, masc., (σφόμ-γος, fungus, sponge, Ger. Schwamm), *sponge*, as means of cleansing the hands, Σ 414; tables and seats, α 111.

σποδιῇ, τῇ, *ash-heap*, ε 488†.

σποδοῦ, fem., *ashes*, ι 375†.

σπονδαί, αἱ, (σπένδω), libationes, *drink - offering, libation*, a portion of pure wine poured out before drinking in honor of the gods; *treaty* ratified by libations of unmixed wine, B 341, and Δ 159.

σπουδῆς, ῥ, fem., (studium?), *labor, effort*, φ 409; ἀπὸ σπ., ex animi sententia, *in earnest*; σπουδῇ, *eagerly, quickly*, ν 279, ο 209; *with difficulty, scarcely*, γ 297.

σπᾶδι, ἐν, (σπιννῶ), *in close combat*, N 314, H 241.

στάζω, aor. στάξ(ε), imp. στάζον, instillare, *drop, let fall*, T 39, 348.

στάβλη, ἡν, fem., (στήσαι), *chalk line*; ἐπὶ — ἰθύνειν, *straighten or make true to the line*, ε 245; phrase used of hewing timber, setting up things in a row, digging a ditch, τάφρον, φ 121.

σταβροῖο, ῥ, ὄν, οῖν, οἱ, ὦν, οἴσι(ν), οὐς, (σταθῆναι), (1) stabulum, *stall*, shelter for men and beasts, used in general for *shepherd's quarters*, T 377, ρ 20; *sheep-pen*, B 470; σταθμόνδε, *to the stall, homeward*.—(2) *postis, post*, Ξ 167, α 333, η 89.—(3) *weight in balance*, M 434.

στάμεν(αι), inf. aor. = στήναι, see ἴστημι.

σταμίνεσιν, ταῖς, *braces* serving to enable the ribs to resist the inward pressure of the water (see cut No. 15, b), ε 252†. (Yet see also plate IV., where σταμίνες are taken as synonymous with ribs.)

σταν, 3 pl. 2 aor. from ἴστημι.

στάξ, aor. from στάζω.

στάς, part. 2 aor. from ἴστημι.

στάτος (ἴστημι), ἵππος, *stalled horse*, Z 506, O 263.

σταυρούς, οἴσιν, (ιστάναι), *stake*, pale, Ω 453 and ξ 11.

σταφύλη, ῥ, αἱ, ῥσι, fem., (ἀ-σταφίς), *uva*, bunch of grapes, η 121.

σταφύλη, τῇ, *plummet*; ἔισαι, *matched to a hair in height*, B 765†.

στάχυσσιν, nom. ὁ στάχυς, *aristis, ears of grain*, Ψ 598†.

στάσιον, στάτος [dissyll.], ntr., (στήναι), *hardened fat, tallow*, φ 178 and 183.

στέιβοντες, ipf. στέιβον, (στεμφ-, Ger. stampfen, -tapfen), *tread, wash*

clothes by stamping on them, ζ 92; *trample upon*, Λ 534.

στεῖλα(ν), aor. from στέλλω.

στείλειης, τῆς, (στέλλω), *hole in aze*, for helve, φ 422†.

στείλειον, ntr., (στέλλω, Ger. Stiel), *axe-helve*, ε 236†.

στεῖνος, εἰ, εἰ, ntr., (στενός), *angustiae, confined space*, M 66; ὀδοῦ κοιλῆς, *narrow entrance*, Ψ 419.

στείνονται, ὅμινος, ipf. στείνονται, (στέινος), *be crowded*, Ξ 34; ι 219, *be packed full, with gen.*; *dammed, weighed down*, φ 220, ι 445; *be too narrow*, σ 386.

στενωπός, ῥ, ὄν, adj., (στέινος), *narrow*; ὀδός, *faucis, narrow pass*, H 143; (πόντου) *fretum, strait*, μ 234.

στεόμεν, subj. 2 aor. = στίμεν, see ἴστημι.

στεῖραν, adj. fem., (στερεός), *sterile, unfruitful, barren*, κ 522. (Od.)

στεῖρη, fem., (στήναι), *fore part of keel, stem, cut-water*, A 482, β 428. (See cut No. 34, e.)

στείχησι, εἰν, ὦν, οντα, ες, ipf. ἔστιχε, στείχεν, aor. ἔστιχον, (στήχοις, στήχης), *go forward, advance*, ι 444, with θύραζι, also with acc. with πορί, ες, ἀνά, *go, march*, B 833; also standing alone, I 86; of the sun, *climb*, λ 17.

στέλλω, στέλλομαι, οντα, ας, prs., fut. στέλλω, aor. στείλα, αν. (Ger. stellen), *put in order, arrange*, Δ 294; *make ready*, β 287; *send*; ἱστία, *take in sail*; mid. στέλλεσθε, *make yourselves ready*, Ψ 285; ἱστία, *take in their sails*, letting them down from the yards and getting them into the hold, A 433.

στέμμα, ματ(α), ntr., (στέφω), *infula vittae, chaplet or fillet of priest*, which Chryses (A 14) takes off, because he comes as suppliant; the cut on the next page shows the band in two positions—as extended at full length, and as wrapped around the head: in the second representation the ends should hang down by the sides of the head below the ears, A 28.

στενάχουσιν = στενάχουσι, see στενάχω.

στεναχίζω, ὦν, mid. ipf. στεναχίζετο, *wail, sigh*, ι 13, T 304; *groan*, B 95.

στενάχω, ονσι, ὦν, etc., ipf. iter.



στενάχεσκε T 132, mid. ipf. στενάχοντο, (στένω), *wail*, Π 489; *groan*, Φ 417; *puff, rant*, Π 393; *roar*, Π 391; *τινά, ti, bewail*, ι 467, T 301; with *βαρεία*, Θ 334; *πικνά μάλα*, Σ 318; *αδινά*, Ω 123; *μεγάλα*, δ 516; mid. = act.

Σπέντωρ, ορος. a Greek whose voice was as loud as the united cry of fifty men, E 785†.

στένω, στένει Υ 169, ipf. ἔστανε(ν), *groan, sigh*; *κῆρ*, in heart, K 16; *rage, heave*, Ψ 230.

στερεός, ἡ, ῥσι, comp. -εωτέρη, (Ger. starr), *hard, lithos, ἐπίεσι, κοσδῆ; stiff, βοήη*; adv. στερεώς, *firmly*, K 263, ξ 346; *obstinately refuse*, Ψ 42. στερέω, aor. inf. στερέσαι, *deprive, τινός*, ν 262†.

στέρνον, οιο, ων, οισι(ν), ntr., (στήρ-νυμι, Ger. starr), *breast*, B 479, A 842, Ψ 365, 508.

στεροπή, ἡς, ἡν, fem., (ἀστράπτω), *thunderbolt, lightning*, Δ 66, 184; *gleam, radiance*, T 363, δ 72.

στεροπ-ηγερέτᾱ (ἐγείρω) Ζεύς, *he who wakes the lightning, thunderer*, Π 298†. (Equally admissible is the derivation from ἀγείρω, *he who gathers the lightning*.)

στεύται, ipf. στεύτο, (στήναι), denotes the expression of a wish by a movement or gesture, and is always followed by inf. (always fut. exc. ρ 525), *have the appearance, make as if*; with part., λ 584, *stand as if thirsty; pretend*, ρ 525, to have heard; also *engage, threaten, promise*.

στεφάνη, ἡς, ἡν, ac, fem., (στέφανος), that which surrounds or encompasses, (1) *head-band or fillet*, as woman's ornament, Σ 597. (See cuts Nos. 17, 43, 44.)—(2) *brim of helmet projecting over the forehead, visor*, Λ 96; *the helmet itself*, K 30, H 12. (See cuts Nos. 12,

85, 87, 88, 93, 122.)—(3) *edge of a clipeus*, N 138.

στέφανος, masc., (στέφω), *crown, riny*, N 736†.

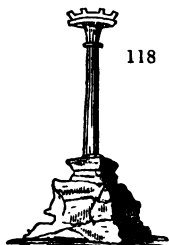
στεφανώω, pass. pf. ἐστεφάνωται, plupf. -το, (στέφανος), *place all around; πύκτος, encompasses; Ἰοργώ, the Gorgon's head was placed upon it around* = at the centre; *νέφοι*, cingebat; *τά τ' οὐρανός*, by which the heaven is encircled; E 739, fig. around which panic fear was spreading itself on every side.

στέφει (στεμφ-, stipare, Ger. stopfen), *grants in abundance grace, μορφήν*, θ 170; *ἀμφι στέφει*, Σ 205, *circumdedit*.

στέωμεν, σῆ, σῆη, aor. subj. from ἵσταμαι.

στήθος, εος, εἰ, εα, εων, εοσι(ν), for gen. also εοφι, ntr., (στήναι), *breast*, sing. and pl. for both sexes, of men and beasts, B 218, Σ 51; since *κῆρ*, Ξ 140, *κραδίη*, K 95, *ἥτορ*, A 189, are situated in the breast, it is made also the seat of θυμός, I 256, and in general of feelings, passions, and of reason, A 83, Δ 208, E 125, N 732, Ξ 316, Υ 20; so also of voice, Δ 430; of breath, I 610.

στήλη, ἡν, ac, fem., (στέλλω), columna, *pillar*, N 437; esp. *grave-stone*, Π 457 (cf. cut), M 259.



στήμεναι, inf. aor. from ἵσταμαι.

στηρίζω, aor. (ἐ)στήριξε, ξαι, mid. ασθαι, plupf. ἐστήρικτο, (στερεός, Ger. starr), *fix firmly*, Δ 28; *support one's self, stand upon*, μ 434, Φ 242, *ποδίσιν, πόδεσιν; κακὴν κακῶ, was piled upon*, Π 111; *οὐρανῶ κάρη, rests her head in the heaven*, Δ 443.

στίβῶρον, ῶ, οἰ, οἰς, ἦς, ῥσι(ν), ac, comp. -ώτερον, adv. -ώς, (στίβω), *classe-*

pressed, trodden firm, firm, compact, strong, of bodily members and weapons, E 400, 746, M 454.

στῖβη, fem., (στειβω), *time, hoarfrost*, ε 467 and ρ 25.

στίλβων, *οντας*, part., (allied to στεροπή), *glittering, gleaming*, τινί, with oil, Σ 596, also with beauty, grace.

στιλπναί (στιλβω), *sparkling* (dew-drops), Ξ 351†.

στιζέ στίχος, ες, ας, fem., (στοῖχος), *row, rank, or file of warriors*; ἐπὶ στίχας, proleptically, to the ranks (so that they formed ranks), B 687, Γ 113; κατὰ στ., by ranks, Γ 326.

στίχασθαι, ipf. **ἑστιχόντο**, (στίχες), *advance in rows, in battle array*, agmine incedere or vehi, B 92, 516, Γ 266.

Στίχως, Athenian leader, slain by Hektor, N 195, O 329, 331.

στῆμα(α), *ατος, ατι, ατ(α), ων, mouth, throat*, of man and beast, B 489; διὰ στ. ἄγοντο = utter; ἀνὰ στ. ἔχων, have in one's mouth; ἐπὶ στ., praeceps; mouth of rivers, harbors, ε 441; στόμα ἡνιός, inlet of the shore; O 389, at the point.

στομαχίω, *ον, ους*, masc., (στόμα), *gullet, throat*, Γ 292. (Il.)

στοναχίω, aor. inf. **στοναχῆσαι**, *wail*, Σ 124†.

στοναχῆ, ἦς, ᾗ, ἦσι, ἄς, *sighs, groans*, B 356, ε 83.

στοναχίζω, see στεναχίζω.

στονόντα, ες, εσσα, αν, (στόνος), plenum suspiriorum, *mournful*, ι 12; ἀοιδή, of funeral dirge, Ω 721; elsewhere *causing sighs and groans, grievous*, Θ 159.

στόνος, *ον, masc.*, (στένω), *sighing, groaning*, Φ 20, ψ 40, χ 308.

στορέννυμι, aor. **ἐστόρεσεν**, *σαν, στόρεσ(ε), σαν, σον, σαι, σας*, pass. plupf. **ἐστρωτο**, (sternere), *spread out*, bed, couch, carpet, I 621, Φ 171; scatter, I 213; calm, γ 158.

Στρατήν, town in Arkadia, B 606†.
Στρατίος, son of Nestor, γ 413 and 439.

στρατός, ὅφιν, οὔ, ᾧ, ὅν, οί, masc., (στρωννυμι).—(1) In Iliad the *encamped army* of the Greeks, consisting of 1186 ships; streets throughout this camp, K 66; the tents or huts stood parallel with the ships, and opposite the inter-

vals between them, O 653 sq. At first the camp was surrounded by no wall, Achilles's presence rendering such defense needless; but after his withdrawal, by advice of Nestor, H 436-441, a massive wall with towers and gates, M 118-123, was built. (Il.)—(2) the host, the army of the Greeks or Trojans, β 30.

στρατόομαι, ipf. **ἑστράδωντο**, (στρατός), *be encamped*, Γ 187, Δ 378, πρὸς τείχεα, assault.

στρεπτοῖο, οί, οἷσι, ἦ, αἰ, (στρέφω), (1) *twisted and braided*; χιτών, *ringed* coat of mail (cf. cut No. 36), E 113.—(2) *exorabilis, that may be turned, placable, φρένες, θεοί; γλώσσα, voluble*, Υ 248.

στρεύεσθαι (στράγγω, Eng. struggle), *grow weary, exhausted*, O 512, μ 351.

στρεφε-δίνηθεν, aor. pass. 3 pl., (στρέφω, δινέω), *vertigine rotati sunt*, lit. his eyes *whirled round and round* = every thing was in a whirl before his eyes, Π 792†.

στρέφω, **στρέφει**, ipf. **ἑστρεφον**, ε, aor. στρέψ(ε), αν, αἰ, ας, *αντα*, ες, aor. iter. στρέψασκον, (τρέπω?), *turn*, also with chariot (ἵππους), in combat and in race, Ψ 323; or with plough, Σ 544, 546; ὄν εἰς ἔρεβος, *turn the sheep toward the land of shadow*.—Pass. pres. στρέφεται, ὁμσεθα, subj. *εταί* M 42, ipf. **ἑστρέφετο**(ο), fut. στρέψειθ(αι), aor. στρεφθείς, έντος, τι, τε, εἰς(α), *turn one's self; τινα; ένθα καὶ ένθα*, huc illuc; *νωλεμέως*, *twisting myself tightly* into, i. e. twisting his wool tightly around me, ε 435.

στρέψασκον, see στρέφω.

στρόμβον, τίν, (στρέφω), *τορ, Ξ 413†*.
στρουθοῖο, masc., *επαττω*, B 311. (Il.)

στροφάλιγγι, τῷ, (στρέφω), *vorticci, eddy, whirl*, Π 775, Φ 503, ω 39.

στροφάλιζετε, imp., (στροφάλιγε), *twirl, ply*, σ 815†.

Στρόφιος, father of Skamandros, E 49†.

στροφός, ὁ, (στρέφω), *cord, rope, ἀορτήρ*, as support, ν 438. (Od.)

στρώννυμι, see στορέννυμι.

στρωφάω, **στρωφάζειν**, ὥσ(α) (στρέφω), *turn constantly* (thread, yarn), ἡλά-κατα; mid. ἄσθ(αι), ipf. στρωφάω(ο).

tarry, dwell, I 463; N 557, *engage in combat against*.

στυγερός, οἶο, αὖ, ᾧ, ὄν, οἱ, ἡ, ἧς, ᾗ, ἡν, ἀς, adv. -ὤς, (ἰστυγον), *hated, hateful*, Ψ 79; λ 201, *wretched*.

στυγέει, ἐοῦσι, ἐγ, and ἱσιν, aor. ἱστυγον, and 1 aor. opt. στυξάμην: this last form. *make hateful*; the other forms. *hate, shudder at, be disgusted with*, Θ 370, ν 400.

Στύμφηλος, fem., town in Arkadia, B 608†.

Στύξ, Στυγός, *Styx*, lit. "Hateful," river in the lower world, by which the gods swore their most sacred oaths; its branches, Titaresios and Kokytos, B 755, κ 514, Θ 369, Ξ 271, O 87.

Στύρα, τά, town in Euboea, B 539†.

στυφέλιξετε, εἰν, aor. (ἐ)στυφέλιξε(ν), γ, αι, part. pres. -ομένους, (στυφω), *smite*, E 437, H 261; *scutter*, A 305; *thrust out of*, ἐκ(τός), A 581; *maltreat*, α 416, π 108.

στυ (for *τύ, τφι*), also *τόνη*, gen. *τεοῖο* Θ 37, *σιῖ(ο)*, *σίο* encl., *σεῦ* Z 454, *σέθεν*, dat. *τοι* encl., *τοῖ γε, σοί, τείν* A 201, δ 619, acc. *σί*, encl. and orthotone, (du. *σφω(ι)*, and pl. *ύμεις*, q. v.), pers. pron. of second person, *tu, thou*, often strengthened by *γέ* or *πέρ*; also orthotone when joined with cases of *αὐτός*.

στυβόσια, ntr., also written -βόσεια, (βόσις), *συνών*, *herds of swine*, A 679, ξ 101.

στυβώτης, *εω, γ, ην, βῶτα*, masc., (βόσκω), *swine-herd*, δ 640; *δῖος*, excellent, illustrious. (Od.)

στυγε, tu quidem.

συν-κλέεσθαι, aor. part., convocations, *summoning*, B 55 and K 302.

συν-καλύπτω, see *σύν* *κάλυψε*.

συν-κλονέω, ipf. *συν-εκλόνεον*, perturbant, *confound*, N 722†.

συν-κύρσειαν, aor. opt. from *κυρίω*, concurrerent, *strike together*, Ψ 435†.

συν-χέω, imp. *χει*, ipf. -*χει*, aor. *έγευε, αν*, inf. *χεῖται* (for *χεF-αι*), part. *χέας*, mid. 3 sing. aor. sync. -*χῦτο*, confunder, *confound*, *confuse*, θυμὸν, νῦον; π 471, *σύνχῡτο*, were entangled; ὅρκια, foedus laedere, *violates*, Δ 269; *κάματον, ἰούς*, *make of no effect*; *ἀνδρα*, *break down*, θ 139.

συκίη (σुकή, ω 246), *iai, ias*, all forms pronounced with synizesis, *fig-tree*, η 116. (Od.)

σύκον, *σύκω*, ntr., *fig*, η 121†.

συλάω (for *σκυλάω*, *spolio*), ipf. (ἐ)σύλα, *συλήτην*, fut. *συλήσετε, σιν, σων*, aor. *συλήσω, σωσι, σειε, σας*, *strip off*. E 164. *τεύχεια* (ἀπό) *τινος*, A 110, and *τινά*; also *τινά τι*, N 201; *demere, πῶμα*, *take the lid off the quiver*, Δ 116; *promere* (ἐκ *γωνυτοῦ*), *take out* (of its case), Δ 105.

συλεύειν, ipf. *ἐσύλειον*, (σῦλα), *spoliare, ερῶν, τινά*, E 48; *take away* any thing from him (Achilleus), Ω 436.

συλ-λέγω, aor. -*λέξας*, colligere, *collect, gather*; mid. fut. -*λέξομαι* and aor. *λέξατο*, sibi or sua colligere, Σ 413, β 292.

συν (more freq. *ξυν*), -*βάλλω*, *βάλλετον*, aor. *σύν ἐβάλλον* and *συνβάλλον*, imp. *ετ(ε)*, aor. sync. 3 du. *ξυνβλήτην*, inf. -*βλήμεναι*, mid. fut. *συνβλή(σ)ται* γ 335, aor. *σύν ἐβάλλοντο*, aor. sync. *ξύνβλητο*, *ηντο*, subj. *ηται* η 204, part. *ήμενος*, miscere aquas, committere arma, pugnam, *κτίζω, bring, or put together*; of rivers, *unite their waters*; of weapons, *bring in contact*; *τινάς*, of men, *bring against each other in battle*, γ 55, γ 70; *τινι* (with hostile intent, Π 565, Φ 578), *meet*, as also mid.; usually *meet*, also *encounter*, concurrere, *μάχεσθαι*, M 377.

Σύμη, fem., island off the coast of Karia, north of Rhodes; *Σύμηθεν*, from *Syme*, B 671†.

συν (ξυν) -*μάρψας*, aor., (μάρπτω), *seizing at the same time*, ι 289; but K 467, *break off*.

συν (ξυν) -*μητιάσθαι*, consuler, *take counsel*, K 197†.

συν-μίσγεται, aor. 3 pl. *σύν ἐμιχθεν*, *flow into*, B 753; *minge*, Ψ 687.

συν-μύω, pf. *σύν μέμυκε*, *have closed*, Ω 420†.

σύμ (ξύν) -*παντες, ων, ασι, ας* and *α, cuncti, a, all (together)*, B 567, η 214.

συν-πήγνυμι, aor. *συνέπηξεν*, *curdled*, E 902†.

συν-πίπτω, aor. *σύν ἔπεσε*, *on. concurrat, rush together, meet*, ε 295, H 256.

συν-πλάττειν (πλάτατος) *χερσίν*, *smote his hands together*, Ψ 102†.

συν-φερτή, N 237†, where ἀρετή is to be repeated in the predicate, the united bravery even of weak men is (real) bravery.

συν-φέρω, ipf. mid. -**φερόμεσθ**, fut. -οῖσμεθα, *meet in battle, μάχῃ*, A 736; *πτόλεμιν*, O 400.

συν-φράδμονες, pl., (φράζω), *joint counsellors*, B 372†.

συν - φράζομαι, **φράσσομαι**, aor. φράσσατο, secum (θυμῷ) meditari, *take counsel with one's self, ὅπως*, O 202; *τινὶ* (βουλῆς), cum aliquo consilia inire, *concert plans with*, A 537; *have neither word nor deed in common with*, I 374.

σύν, from **ξύν**, which is used when it is desired to lengthen a preceding vowel by position, (κοινός, cum), as also freely in compounds, *with, along with, together*, K 224, κ 42; *σύν τινι*, cum aliquo; unā cum, *along with*, P 57; *by the aid of, σύν Ἀθηνῶν*; of things, *with*, E 220, *έντεσι*, also with *νῆι*; often with weapons, instrumental, *έντεσι*, *τεύχεσι*; with *ἀπέρτσαν*, Δ 161, gravi poena, *with a great price*; denoting accompaniment, *along with, αὐτῇ σύν πύλῃ*, Ξ 498, cf. I 194. **Σύν** freq. follows its case, ε 332, ν 303.

συν (ξύν) -**αγείρων**, aor. *ξυνάγειρα*, *gather together, assemble*, pass. -*αγειρόμενοι*, and 2 aor. mid. sync. *αγρόμενοι*, *assembled*; aor. mid. -*αγείρατ(ο)*, *collect for one's self*, ξ 323.

συν (ξύν) -**άγνυμι**, aor. *έ(F)αξε, αν, αι*, tmesis, *confringere, dash to pieces, νῆας, ἄρματα*, Ψ 467; Δ 114, *crush with his teeth*.

σύν (ξύν) -**άγω**, subj. *ξυνάγωμεν*, *οὔσα, οντες, σύν άγοιμε*, ipf. *ξύναγον*, ε, *lead together, ηθόν*, ad templum convocare; *όρκια*, *bring together the animals for sacrifice*, Γ 269; *collect, φόρον*; on the other hand, *άρησ, έριδα άρης*, etc., *join battle, στέρ υρ battle*, E 861, Π 764.

συν-αείρω, aor. *ήειραν*, *joined in raising him*, Q 590; on the other hand, ipf. *ήειρεν* K 499, aor. subj. *άείρεται* O 680, are from ΣΦΕΡ (είρω, σείρά), *couple together*.

σύν - **αίνυτο**, ipf., *gathered up*, Φ 502†.

σύν-αίρειω, aor. *ελεν*, Π 740, *tore*

away; -*ελών*, υ 95, *laying hold of at once*.

συν-αντάω, ipf. du. *αντήτην*, mid. aor. subj. *αντήσωνται, τινί, meet*, P 134 and π 333.

σύν-αντόμενος, ipf. *ήντετο*, 3 du. *αντίσθην, meet, τινί*; Φ 34, *encounter*.

συν-αράσσω, fut. *άράξω*, aor. *άραξ(εν)*, pass. *άράχθη*, always in tmesis, *dash to pieces*, Ψ 673, ε 426.

συν (ξύν) -**δέω**, ipf. 3 pl. *δέον*, aor. -*έδησα, ξυνέδησε, δήσαι, bind together, bind fast*, A 399, χ 189; *σφενδύνην*, *bind up with a bandage*, N 599.

συν-έδραμον, see **συν-τρέχω**.

συν-είργω, ipf. -**έεργον**, (for *Είεργον*), aor. *έεργαθον, bind together*; ξ 72, *cinxit*; Ξ 36, *shut in*.

(συν =) **ξυν-εείκοσι**, *twenty (men) together*, ξ 98†.

1. **σύν-ειμι**, fut. *έσεσθαι*, *be together*; *οἰζυί*, *be together with, participate in*, η 270†.

2. **συν-**, **ξύν-ειμι**, *ιόντες, ων, ας*, ipf. *ξύνισαν*, du. *συνίτην, come or go together*, esp. in hostile signif. *encounter*, *περι έριδος*; *έριδι*, in a spirit of strife.

σύν (ξύν) -**ελαύνεις, έμεν**, aor. *ήλασ(ε), ελάσσαμεν*, subj. *ελάσσομεν*, inf. *σαι*, *cogere, drive together, booty*; *όδόντας, gnash (together)*, σ 98; *τινάς έριδι, bring together in combat*; only X 129, intrans. *eng ing in battle*.

σύν-ελον, see **συν-αιρίω**.

σύν-εοχμῶ, masc., (veh), *junction*, Ξ 465†.

σύν έρείσσαι, aor. from *έρείδω*, *close*, λ 426†.

σύν-έριθος, comm., *fellow-worker*, ζ 32†.

(συν) **ξύν-εσις**, fem., (ήμι), *confusa*, κ 515†.

σύν-εχές (-σεχές, έχω), also with *αίει*, *perpetuo, continually*, ι 74.

συν (ξύν) -**έχω**, *έχουσι, οντες, οὔσαν*, (tmesis), ipf. *έχον, hold together, meet*, Δ 133, Υ 415; pf. *οχωκυτε, bent together over*, B 218.

σύν-ημοσύνas, τάς, (συνίεμαι), *compacts*, X 261†.

συν-ήσρος (σφερ-, σείρά, είρω), *δαιτί, linked with, accompaniment to the feast*, θ 99†.

συν-θεσῖαι, *ών*, fem., (συντίθημι), *conditions, treaty*, B 339; but B 319, *instructions*.

συν-θεύσεται, fut., (θεῶ), go well, v 245†.

συν (ξυν) -ίημι, imp. prs. ξυνίει, 3 pl. ipf. ιον = εν, aor. ἔηκεν, 2 aor. imp. ξύνες, mid. 2 aor. ξύνετο, subj. συν-ώμεθα, covenant, agree, N 381; committere, ἐρίει μάχισθαι, bring together in thirst for combat, to fight, A 8; perceive, hear, attend, ὅπα, ἔπος; also τινός, some one, B 63; something, A 273; with part., δ 76; mid. in the same sense, δ 76.

συν -ίστημι, pf. -εσταότος, having arisen, Ξ 96†.

συν-οισόμεθα, see συμ-φίρω.

σύν ὁρίνης, subj., commoveas, move, Ω 467; -ορυνόμεναι, set in motion, Δ 332.

συν-ογκώτε, see συν-εχω.

(συν) ξυν-οχῆσιν, ταῖς, (έχω), conjunctio, ὁδοῦ, meeting of out- and home-stretch, Ψ 330†.

συν-ταρίσσω, aor. ἐτάραξε, subj. ταραῖξ, confuse, throw into disorder, Θ 86; interrupt, spoil, A 579.

σύν-τιθημι, aor. θητο, imp. θεο, θεσθ(ε), (θυμῷ), sentire, perceive, hear, τί, τ 268, v 92; take heed to, ο 318.

σύν-τριες, ternos, by threes, ι 429†.

συν-τρέχω, aor. ἐδράμον, concurrent, rushed together, II 337 and 335.

συν-ώμεθα, see συν-ίημι.

σῦριγξ, σόριγγος, ὠν, ξι. fem., pipe or tube, hence (1) spear-case, T 387.—(2) shepherd's pipe, K 13.

Σῦριγ, fem., mythical island, beyond Ortygia, far in the West, ο 403†.

συ-ρρήγνυμι (Φυρήγνυμι). pf. pass.

συν-έρρηκται, is broken, θ 137†.

σὺς, σῦς, ι, σύν, σῦς, ὦν, σί(ν), εσσι(ν), ας, comm., sus. swine, hog, boar or sow; κάπριος, wild boar, A 293, M 146, E 783, δ 457, κ 239.

σῦτο = ἔσσυτο, see σέω.

σφειοῦ κ 389. σφειόνδε, εἰσιν, εἰς, masc., hog-pen, sty. (Od.)

σφ-φορβός, ὠν, έ, ὦν, masc., (φέρβω), swine-herd; παῖδα, Φ 282. (Od.)

σφ' = σφέ and σφί, see σφείς.

σφάζουσι, ει, ipf. ἐσφαζον, aor. ἐσφαξαν, σφάζ(ε), pass. prs. σφαζόμενοι, ὠν, pf. ἐσφαγμένα, iugulum aperire, only of victims for sacrifice, γ 454, cut or slit the throat, so as to catch the blood (also of beast already dead, γ 449), see cut under ἀνιόν, and A 459.

σφαίρη, σφαῖραν, fem., ball, ζ 100. (Od.) σφαιρηδόν, adv., like a ball, N 204.

σφάλλω (fallo), aor. σφήλε, overthrow, make totter, ρ 464; σφήλαι, Ψ 719.

σφᾶργεύντο, 3 pl. ipf. from σφαραγέομαι, (σφάραγος), hissed, ι 390; weep full to bursting, ι 440.

σφάς, σφέ, see σφείς.

σφεδάνον, adv., (σφαδάζω), eager'y, impatiently, A 165. (Il.)

σφείς (σφε-, svo-), used as du. are, dat. σφ(ιν), acc. σφείας, σφ(έ), see also σφωέ; much more common are the pl. forms; gen. (ἀπὸ σφείων) σφείων orthotone and encl., σφών before αὐτῶν; dat. σφίσσι(ν) orthotone and encl., σφ(ιν) encl.; acc. σφείας orthotone and encl., but not σφείας, v. l. ν 213 [pronounced as monosyll., B 96 and elsewh.]; σφᾶς encl., E 567; also σφ(έ), pron. of 3d pers., (a) reflexive, sui, sibi, se, ἀπὸ σφείων, μετὰ σφίσιν, A 368; κατὰ σφείας, B 366, and joined with αὐτῶν, οὗς; (b) direct, eorum, eis, etc., esp. common dat. σφί; of things, ι 70, κ 355.

σφέλις, α, ntr., footstool, short, thick block of wood placed before the seats of the men at banquet, σ 394 and ρ 231.

σφενδόνη, τῇ, (funda), s'ing, as in the cut in the hands of Assyrian; serves also as bandage for wound, N 600†.

119



σφετέρου, ψ, ον, ρσι, ἄων, (α), 3d

poss. pron. of 3d pers. pl., *theŷr*, *sui*; cf. *a* 7; ad *sua*, *a* 274.

σφήκω, plupf. pass. ἐσφήκωντο, (*σφιξ*), *were bound together*, P 52†.

Σφήλος, οἶο, son of Bukolos, father of Iasos, O 338†.

σφήλε = *ίσφηλε*, see σφάλω.

σφιξ, σφήκες, ἐσσιν, *vespae, wasps*; also *hornets*, M 167 and Π 259.

σφι, σφιν, see σφέις.

σφοδρῶς, adv., (*σφεδανόν*), *earnestly, eagerly*, μ 124†.

σπονδυλίων, τῶν, masc., *vertebra of spine*, pl. *backbone*, Y 483†.

σφῶς (*σφος*, *s vos*), *s u u s*, *their*, σφῶ, σφούς, σφῆς, σφῆ, σφῆσι, σφάς, β 237, σφῶ, σφούς, Σ 231, always referring to a pl. subst.

σφύραν, τὴν, *hammer*, γ 434†.

σφύρόν, ἄ, ntr., *ankle*, Δ 518, Z 117.

σφω(έ), ωιν, pron. of 3d pers. du., *they two, both of them*, A 8. (See also σφιν, σφέας, σφέ, under σφέις.)

σφῶ and σφω, A 336, 574, A 776; gen. σφῶιν, σφῶν, δ 62; pron. of 2d pers. du., *ye, you two*.

σφῶτερον, poss. pron. of 2d pers. du., *of you both*, A 216†.

σχήδης, γ, ην, (*σχίδος*, *board?*), *funi rafi*, raft of Odysseus described, ε 234 sqq., the parts of which it is attempted to represent in the cut under ἀρμονιάων: *a*, the beams forming the ἔδαφος, *h*; *b*, σταμίνας; *c*, γόμφοι; *d*, ἀρμονία; *e*, ἐπηγκενίδες; *f*, ἱκρία; *g*, ἰστός.

σχεδὴν, adv., (*έχω*), *in hand-to-hand fight*, E 830†.

Σχεδῖος, (1) son of Iphitos, chief of Phokians, B 517, P 306.—(2) son of Perimedes, a Phokian, slain by Hektor, O 515.

σχεδόν (*έχω*), *from close at hand*, then *near at hand, near* (τινός, τ 447), β 267, Π 807; position in verse always

the same, after caesura of third foot, ν 221.

σχεδόν, adv., (*έχω*), *near, hard by*; πηός, near kinsman, κ 441; with dat., τινί; with verbs also with gen., τινός; never with prep.; εἶναι, be at hand, N 268; M 53, the ditch, i. e. its farther bank, was not near.

σχεθεῖν, see έχω, aor. έσχεθον.

σχεῖν, σχέμειν, σχέο, see έχω.

Σχερίη, fem., *Scheria*, the land of Phaiakes, which the ancients located in Kerkyra, whereas it really existed only in the poet's fancy, ε 34, ζ 8–263.

σχέτλιος, ε, οι, η [*pronounce σχετλήη or σχετ-λήη*, Γ 414], αι, (α), (*έχω*), strictly, *holding out, enduring*, then *merciless, unflinching, dreadful*, both in extravagant, K 164, and in seriously meant sense; always in the latter sense where reference is made to presumption or crime; έργα, *impious*; ὕπνος, κ 69, *wicked*.

σχέτο, aor. mid. from έχω.

σχί(ζ)ης, γ, γσ(ιν), fem., (*σκιδ-, scidi*), *split wood, log*, A 462; δρυός, with the oaken billet, ξ 425.

σχοιάτ(ο), opt. aor. from έχομαι.

σχοίνψ, τῶ, masc. coll., *rushes*, ε 463†.

Σχόινος, town on river of the same name in Boiotia, B 497†.

σχύμενος, part. aor. mid. from έχω.

σώεσκον, σώζων, see σάωω.

σῶκος, masc., (*σῶζων*), *saviour*, Y 72†.

Σῶκος, son of Hippasos, a Trojan, A 427, 428, 440, 450, 456; slain by Odysseus, A 447.

σῶμα, τος, τι, τ(α), ntr., *corpse, carcass*, H 79, λ 53.

σῶς (*σόςος*, τ 300), acc. σόνον, σῶν A 117, Θ 246 (from σάος, see σάωω, *sa-lus*), *safe, unharmed*, X 332; *certain*, ε 305.

T.

τ', (1) = τε.—(2) = τοί, σοί, α 60, 347.—(3) = τοι after μέν, see μέν, II. 4.

τῶγοί, pl. masc., (τάσσω), *arrangers, leaders* (v. l.), Ψ 160†.

ταθείς, τάθη, aor. pass. from τείνω.

τῶλδ-εργοῦ, ὄν, οί, (φέρων), *enduring labor, patient, drudging, mules*, δ 636, Ψ 666.

Τῶλαι-μένης, chief of Maiones, B 865†.

Τῶλᾶιοντιδης, αο, son of Talaos, Me-kisteus, B 566, Ψ 678.

τῶλαντον, τα, ntr., (τλῆναι, tollō), (1) *scales, balance*, M 433, χρύσεια, Διός, ἱρά, in which Zeus balances the fates of men. (See cut No. 69, where Hermes occupies the place of Zeus.)—(2) a definite weight, perhaps about a *roupa*, χρυσοῖο, I 122, and elsewh.

τῶλᾶ-πείριος, ὄν, οί, (τλῆναι, πείρα), *enduring trials, much tried*, η 24, ρ 84. (Od.)

τῶλᾶ-πενθέα, acc. (πένθος), *bearing griefs, patient in suffering*, ε 222†.

τῶλᾶρον, οἰσι, masc., (τάλαντον), *basket*, of silver for wool, δ 125; of wicker-work for fruit, etc., Σ 568.

τῶλᾶς, only voc. τῶλᾶν, (ταλάσση), *foo' hardy, wretch*, σ 327 and τ 68.

τῶλᾶσί-φρονος, α, *stout hearted*, Δ 421, esp. of Odysseus.

ταλάσσης, γ, see τλῆναι.

τῶλα-ύρινον, masc. and ntr. from -ρίνον, (φρινός), *shield-bearing* (suspended by τελαμών, cut No. 121), in general, *brave, intrepid, valiant*, joined with Ἄρηα; —πολεμιστήν, E 289; ntr. as adv., *bravely*, H 239. (Il.)

τῶλᾶ-φρονα = ταλασί-φρονα, *stout-hearted*, N 300†.

Ταλᾶβ-βιος, herald of Agamemnon, H 276, A 320, Γ 118, Δ 192, T 196, 250, 267, Ψ 897, represented in the following cut from very ancient Greek relief.

τάλλα, τᾶλλα, see ἄλλος.

τάμε, ταμίειν, see τάμνω.

τάμσι-χροα, ας, (τάμνω, χρώς), *cut-*

120



ting the skin, sharp-cutting, χαλκόν, ἐγχείας, N 340. (Il.)

τάμη, ης, ην, αι, fem., (τάμνω), *housekeeper, stewardess*, γ 392; with and without γυνή, Z 390; ἀμφιπολος, π 152.

τάμης, masc., (τάμνω), *steward, dispenser*, T 44; τ. πολέμοιο, of Zeus, as controller of the combat, Δ 84; ἀνέμων, of Aiolos, κ 21.

τάμνω, τάμνη, ετε, ὦν, ipf. ἔταμνον, (ῖ)τάμνε, parallel form τέμνειν and τέμει (also written τεμί), aor. τάμε, ὄν, ησιν, ὦμει, ητε, οί, εἰν, ὦν, τᾶμόνθ' = ὄντα, ὄντες, *secare, cut*; of flesh, *cut up, cut in pieces*, μελείσσι; *furnow*, with the plough, N 707; also of ships, *cut through the waves*; χροά, *wound, maim*; ὀρκια, *conclude a treaty with sacrifice*, foedus icere, B 124, Γ 105; Δ 155, *I made a truce* which was death to thee; *slaughter*; *cut off*, τριχας; *cut out*, the tongues of victims, an arrow from a wound; *fell* trees; *lop off* saplings from the wild fig-tree, ἱρινόν ὀρηκας; *hew* beams; *mark off* an enclosure, τέμενος; mid. pass.

ταμνομένη, ους, ipf. τάμνετο, ουτ(ο), mid. aor. ταμίσθαι, pf. pass. τετμημένον, ρ 195, *ready cut*; mid. contains reflexive idea, sibi, Σ 528, I 580.

τᾶν-ήκει, dat., (ταναός, ἀκή), *with long edge or point*, of spear and sword, H 77, δ 257.

τᾶν-αἰο, for ταναφοῖο, (tenuis), long, Π 589†.

τᾶν-αυ-ποδα (ταναφύς), long-, i. e. *slender-legged*, ι 464†.

τᾶν-ηλεγείος (ταναός, ἄλγος), *containing long-enduring grief, deeply painful, long-lamented*, always with θανάτοιο, Θ 70, β 100, λ 171.

Τάνταλος, son of Zeus, king in Sipylon, father of Pelops, grandfather of Atreus; revealed the secrets of the gods, and was punished therefor in Hades, λ 582 sqq.

τᾶν-υ, stem of τᾶνύς, (tenuis, Eng. thin), *thin, stretched out*, freq. in compounds, e. g. Γ 228.

τᾶν-υ-γλωσσοί (γλώσσα), *slender, long-tongued*, ι 66†.

τᾶν-υ-γλώχινας (γλωχίν), *with slender, sharp point*, Θ 297†.

τᾶν-υ-ήκειας, -ήκεις, -ήκεισιν, (ἀκή), *with thin, fine edge or point; keen, āor; tapering*, II 763.

τᾶν-υ-πεπλος, φ. ε, in *finely woven garment, richly clad*; others translate, *with long flowing garment*, Γ 228, δ 305.

τᾶν-υ-πτέρυγι, γισσι, (πτέρυξ), *with wide-extending wings*, M 237 and T 350.

τᾶν-υσι-πετροί (τανύω, πτερόν), *broad-winged*, ε 65 and χ 468.

τᾶν-υστύος, τῆς, (τανύω), *stretching or stringing the bow*, φ 112† (illustrated in cut No. 37).

τᾶν-υται, see τανύω.

τᾶν-υ-φλοῖον, *with thin*, i. e. *smooth and tender bark*, Π 767†.

τᾶν-υ-φυλλος, ον, *with long, slender leaves*, ν 102. (Od.)

τᾶν-υμι, pass. τᾶν-υται, *extenditur, is stretched out*, P 393†.

τᾶν-υω, ουσι, εν, ων, fut. τανύουσι, φ 174, aor. (ἐ)τάνυ(σ)σε(ν), τάνυσσαν, (σ)σῃ, σιε, σσαι, σσας, pass. pf. τετάνυσται, plupf. τετάνυστο, aor. 3 pl. τάνυσθεν, σθείς, (ταν, τίνω), *tendere, stretch, struin, stretch out, put in place,*

or *arrange* any thing long or broad, ε. g. spears, tables, etc.; *string* a bow; *draw* the shuttle *from one side of the warp to the other*, κανόνα; ἵππους, *put upon their pace, drove at full speed*; of Zeus and other gods, when the comparison is with a net or noose, *extend, spread over, involve in*, yet the meaning *strain, tighten, make more intense* seems also to suit these passages, ἔριδα πολέμοιο, μάχην, πόνον, ἐριδος και πολέμου πείραρ ἐπ' ἀμφοτέροις, N 359; pass., *be stretched out, extended*; π 175, the cheeks became *full again*; mid. ipf. τανύοντο, aor. τανυσσάμενος, and corresponding in formation and meaning, aor. pass., Π 475, *ran at full stretch; having strung his bow*, Δ 112; ι 298, *stretch one's self out*.

τάπης, ηται, ήτων, ησι, ητας, masc., *carpet, rug*, used as cover for seat and bed, κ 12, I 200. (See cuts Nos. 73, 112.)

ταπρῶτα, see πρῶτος.

τάρ from τί and ἀρα, A 8.

τάρασσω (τραχύς), aor. ἐτάρᾳξε, τάρᾳξε, pf. τετρηχύα, plupf. τετρήχει, *stir up, trouble*; pf., *be in confusion*, B 95, H 346.

ταρβέω, ταρβεῖς, εἰ, imp. εἰ, ipf. τάρβει, aor. τάρβησεν, σαν, σιειν, σας, σαντε, (τάρβος), *be terrified, fear, θυμῷ*; aor. τινά and τί (II), *dread*, A 331, Z 469.

τάρβος, ntr., (tor-vus), *terror, dread*, Ω 152 and 181.

ταρβοσύνη, τῇ, *terrore*, σ 342†.

Τάρνη, Lydian city on Mount Tmolos, later Sardes, E 44†.

ταρπήμεναι, ἦναι, see τέρπω.

ταρσόν, σοί, masc., (τερσαίνω, torreo), *create* (properly a surface for drying any thing upon), ι 219; *flat of the foot*, A 377, 388.

Τάρταρος, masc., Tartaros, *dungeon, place of confinement of the lower world, situated as far below the earth as the heaven above it*; here the Titans were shut up, Θ 13, 481.

ταρφέες, εἰσιν, ἑας, εἰσι, ἄς, ἐ(α), (τρίφω), *thick, close together, frequent*; ntr. as adv., *often, thickly*, M 47.

Τάρφη, town in Lokris, B 533†.

τάρφεσιν, nom. τὸ τάρφος, (τρίφω), *thicket*, E 555 and O 606.

ταρχέουσιν, fut., aor. subj. σωσι,

(*τερραίνω*, *torreo*?), orig. perh. *dry*, *burn*, then *solemnly bury*, *στήλῃ*, II 456. (II.)

ταυραΐη, ην, (ταῦρος), of ox-hide, K 258. (II.)

ταῦρος, οιο, ου, ον, ων, οισι, ους, *taurus*, *bull*, with and without βοῦς, Λ 728, P 389.

τάφῆιον, ntr. adj., (τάφος), φᾶρος, *winding-sheet*, *shroud*, β 99. (Od.)

Τάφιοι, inhabitants of the island Tāphos, a 417; this Taphos has been identified with the island Meganisi between Leukas and Akarnania; the *Taphians* were notorious among the neighboring islands and on the opposite mainland for piracy, α 105, 181, 419, ξ 452, ο 427, π 426.

1. **τάφος**, τό, (τεθῆπα), *astonishment*, φ 122. (Od.)

2. **τάφος**, ου, φ, ον, masc., (θάπτω), *exsequiae*, *burial*; *τελίσαι*, perform the rights of burial, Ω 660; *funeral banquet*, δαινύναι, γ 309.

τάφρος, οιο, ου, φ, ον, fem., (θάπτω), *fossa*, *ditch*, *trench*, φ 120; esp. for fortification, e. g. round the encampment of Grecian ships, Θ 179.

τάφῶν, aor. part., pf. *τέθηπα*, εν, ώς, ότες, ότας, plupf. *ετέθηπα*, *be astonished*, *amazed*, τινά and κείνω, ζ 166, 168.

τάχ(ᾱ), adv. from *ταχύς*, *quickly*, *soon*, A 205, α 251.

τάχως, *quickly*, Ψ 365†.

τάχισθ' = *τάχιστ(α)*, etc., see *ταχύς*.

τάχος, ει, ntr., (*ταχύς*), *speed*, Ψ 406. (II.)

τάχῡ-πωλος, ων, (πῶλος), *with swift horses*, epithet of Δαναοί and Μυρμιδόνες, Ψ 6.

τάχως, ύν, ύ, ές, έσσι, έας, -εία, ειης, -ί(α), comp. *θάσσω*, ονα, *θᾶσσω*, sup. *τάχιστ(α)* *τάχισθ'* Θ 561, *quick*, *swift*, *fleet*; *πόδας*, *pedibus*, Σ 2; of messengers, arrows, warriors, *πόδες*; with inf. *θείων*, II 186; *οίωνοί*, ξ 133; *κόνιες*, Γ 26; *ελάφιοι*, *αίχμη*; comp. ntr. cf. *ocius*, B 440; η 152, nearly equals *ὑτι τάχιστα*, *quam celerime*, *as quickly as possible*.

τάχῡτης, τα, fem., *swiftness*, *speed*, Ψ 740 and ρ 315.

τέ (*τίς*, *τίο*, *quis*, *que*), enclitic, usually postpositive, corresponding in meaning and use to *que*, excs. B 136,

Γ 33; I. connects things which by nature belong together, (1) -*que*, whether single words, A 5, 88, Z 476; or sentences, A 38, 192, 467.—(2) is often repeated, cf. *et—et*, A 167, 13, 157; may connect principal and subordinate sentence, A 81, Γ 12, K 225, Ψ 845; A 218, only expressed in principal sentence; *τέ—δέ*, H 418, Γ 366.—(3) *τέ—καί* (π 249, A 417; in *caesura*, Γ 227), without marked emphasis of second clause; *τέ*, often repeated (γ 413, Z 239, A 264), or *καί* (ν 365), or (Z 283, A 465) first one, then the other; *τε ήδέ*, A 400; *τε ιδέ*, δ 604.—II. affixed to prons. and to particles, it still serves as a connective, but can rarely be translated into English (cf. *quisque*, *undique*). (1) it may be affixed to all relatives except *ὅστις*, A 86, 238, 279.—(2) to subordinate conjunctions, e. g. *ώς*, *ὅτε*, *εἰ περ*, *ἐπει*, Γ 33, B 522.—(3) to co-ordinate conjunctions, e. g. *καί τε*, A 521; *μὲν τε—δέ τε*, B 90 (*ἀλλά τε, οὐδέ, δέ τ' οὐ*, in second member, or *δέ, δ' αὐτε, αὐτάρ*), or when *μὲν* in the first member is wanting, we find in the second member *δέ τε, ἀλλά τε* (after *εἴπερ*, T 164), *ἀνὰ τε*, Δ 484 (after *ἡ ῥά τε*); also *οὐδέ τε*, (α) *nor also*, (b) *but not*; *ἡ τε, αὐτ, εἴθε*; doubled, *whether—or*, A 410, P 42, and simple, *quam*, *than*, π 216; *γάρ τε*, *namque*.—(4) *τ' ἄρα*, with interrogative, A 8, cf. B 522.—(5) *τίς τε*, *any body*, δ 535.—(6) *ἡ τε, Ε* 201, A 362, K 450, μ 138; in *οὐ νύ τ' τοι* is to be understood.

Τεγέη, city in Arkadia, B 607†.

τέγειοι, pl., (*τίγος*), *roofed over*, Z 248†.

τέγεος, τοῦ, *tecti*, κ 559, *roof*; *apartment*, *hall*, *chamber*, α 333. (Od.)

τείο = *σου* from *σύ*.

τεβαλνία, *τέθηλε*, see *θάλλω*.

τέθηπα, *ότες*, see *ταφών*.

τέθναθι, *ἀμυν(αι)*, *ἄσι, εώς, εἰώς, ἥως*, see *θνήσκω*. **τεθνωμένον**, see *θνώ*.

τείν = *σοί, tibi*.

τείνω, subj. **τείνῃ**, aor. *έτεινε*, *τείναν*, ει, ας, pass. pf. *τετάται*, plupf. *τετάτο*, 3 du. *τετάσθην*, 3 pl. *τετάντο*, aor. *τάθη*, *θεῖς*, *tendo*, *stretch*, *τόζων*; *ἡνία* *ἐξ ἀντρογος* (see *cut* No. 10), *lindā firmly* on the chariot rim; *δρῆς*, *chín-εταρ*

was drawn tight; ἐνὶ δεσμῷ, bind in chains; φάσανον, dependebat, hung; λάλιατα, spread a tempest; πολέμου τέλος ἴσον, strain the even tug of war, cf. μάχη ἐπὶ ἴσα; ἐπὶ τινι μάχῃ τέταται (cf. πείραρ), the combat spreads itself around; δρόμος ἵπποισι, the horses ran at full speed, at full stretch; ταβείς, stretched out, prostrate, porrectus.

τεῖος, see τῖως.

Τειρεσίης, ἄο, Boiotian seer, dead before the Trojan war; his temple and oracle in Orchomenos, κ 537, λ 50, 89, 479, ψ 251, κ 524, λ 32, 139, 151, μ 267, ψ 323. He alone of all the shades retains his consciousness, but, like them, needs the draught of blood in order to converse with Odysseus.

τεῖρεα, τά, sidera, (τεῖρα, ἀστήρ), constellations, Σ 485.

τεῖρω, prs. ipf. (ἔτειρε, ετο, also un-augmented), act. and pass., terere, wear away, fatigue, P 745, E 153; distress, afflict, N 251, Z 255, δ 369; torment, O 61, II 510; pass., be hard pressed, Z 387.

τειχεσι-πλήτα (pellere), voc., stormer of walls, cities, E 31 and 455.

τειχίζω, ἐτειχίσσαντο, aor. mid., built themselves, H 449†.

τειχίδεσσαν (τεῖχος), well-wall-d, B 559, 646.

τειχίον, ntr. dimin. from τεῖχος, wall of private building, π 165 and 343.

τεῖχος, εος, εἶ, εἰ, εα, εσιν, (Ger. Deich), wall round a city, Δ 308, P 558; fortification, rampart (draw a line of wall, ἐλαύνειν), M 4, ποιήσαντο; H 436, ἔδειμαν.

τεῖως, see τῖως.

τέκε, τεκέειν, see τίκτω.

τεκμαίρομαι(αι), εται, aor. τεκμήρατο, ατο, (τέκνωρ), decree, appoint, Z 349; τινὶ τι, η 317; intend, predict, ὀλέθρον, κακά, H 70.

τέκνωρ, τό, goal, end; Ἰλίου, οσέθρον; A 526, pledge.

τέκνον, voc. φίλε τέκνον, X 84, α, ων, voc. φίλα τέκνα, K 192, (τίκτω), child, Σ 73; in fond, conciliatory address, K 192; young, B 311, A 113.

τέκον, see τίκτω.

τέκος, εος, εἶ, ἔων, τέκ(ε)εσιν, ntr., (τίκτω), child, Φ 229, E 71; as term of

endearment, Γ 162, Θ 39, ψ 5, ζ 68; young, Θ 248.

τεκταίνομαι, aor. τεκτήνατο, ατο, (τίκτω), μῆτιν, devise, K 19; contrive, build, E 62.

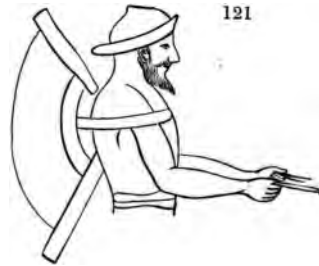
Τεκτονίδης, ἄο, son of Tekton (ship-builder), Polyneatos, Θ 114†.

τεκτοσύνων, fem. pl., (τίκτω), carpenter's art, ε 250†.

τέκτων, ονος, ονα, ες, masc., (τίκτω, τεύχειν), maker, builder, carpenter, δούρων, νηών, Z 315; κεραοξύς, worker in horn; ἄνδρες, N 390.

Τέκτων, ονος, father of Phereklos, E 59†.

τελαμών, ὦνος, ι, α, ε, ων, masc., (ταλ-, tul-), (1) any belt or strap for bearing or supporting, e. g. strap for sword (see cut No. 93), for dagger (No. 115), for shield (see cut, Ξ 404;



121

often cunningly wrought, λ 610.—(2) thong bound about or piercing the ankles, to drag dead body away, P 290; cf. cut No. 18, where the ankles of the slain Achilles are already pierced for the thong.

Τελαμών, ὦνος, son of Aiakos, brother of Peleus, king in Salamis, father of Aias and Teukros, Θ 283, N 177, P 284, 293, λ 553.

Τελαμωνίδης, αο, son of Telamon, Aias the greater, N 709.

Τελαμώνιος, son of Telamon, (1) Aias, ὁ μέγας, υἱόν, A 591.—(2) Teukros, N 170, O 462.

τελέθει, ονσι, οντες, (τέλλω), is already here, νύξ, H 282; generally = to be, η 52, I 441.

τελείων, gen. pl., (τέλος), perfect, unblemished, of victims, A 66; sup. τελειότατον, most perfect, περιεπών, alitum, Θ 247 = aquilam (Jovis alitem).

τελεία, ipf. ἐτέλειον, and prs. pass. εἴεται, (τελέω), *bring to pass, fulfill*, I 456, O 593, ξ 160, τ 305, 561; *execute*, ζ 234, ψ 161.

τελεσφόρον εἰς ἐνιαυτὸν, *bringing to perfection or maturity, full (year)*, T 32. (Od.)

τελευτᾶ, fut. ἔσω, ει, ο 524, ουσι, ει,ν, aor. τελεύτησεν, σαν, σω, σης,σαι, σας, aor. pass. τελευτηθῆναι, and fut. mid. ἡσέσθαι in pass. signif., (τελέω), *bring to pass, fulfill, νοήματα*, Σ 328; ἐέλω, φ 200; in general, λ 80, γ 62; *carry out*, β 275; ἔργα, ὄρκον, *complete*, Ξ 280; *κακὸν ἡμάρτινι, bring misfortune upon*.

τελευτή, ἦν, (τελέω), *end, accomplishment*, α 249; *object*, I 625, *κρανέεσθαι*, to be secured.

τέλειω, έι, έωμεν, έοιεν, έοντες, ipf. τέλειον, fut. έω, έι, έουσι, aor. έτέλεισσα, ας, ε, αν, and τέλεισ(ε), σσαν, fut. (σ)σω, σσης, (σ)ση, σωσι, σαιμι, σειας, σι(εν), σαιμεν, σον, (σ)σαι; pass. prs. εἴται, ipf. ἐτελείετο, pf. τετέλεσται, σμένος, ον, α, plurpf. τετέλεστο, aor. (έ)τελέσθη, fut. εἴται, εἴσθαι, and εἴσθαι, (τέλος), *bring to goal*, (1) *complete*, τί, with part., *quite, altogether*, M 222, ε 409.—(2) *fulfill, accomplishment*, ἔπος, μῦθον, T 107; τάδε δὴ νῦν πάντα τελεῖται, β 176; τὸ (δὲ) καὶ τετελεσμένον, *fulfilled*, εἴσται, π 440, in other phrases τετελεσμένον means *practicable*.—(3) *θέμιστας, pay tribute*, I 156.

τεληέσσας, τας, (τέλος), *rich in fulfillment, effective*, δ 352.

τέλος, τέλοσδε, τελέεσσι(ν), ntr., (τέρμα, Ger. Ziel), *end, sum*, B 122, (1) *sum and substance*, μῦθον; II 630, *πολέμοιο, victory in battle*; ἐπέων, in words, ι 5, ρ 476.—(2) *accomplishment, reality*, γάμοιο, ἀρῆσιν; θανάτοιο, *periphrasis for death*, E 553.—(3) *completion*, Σ 378; μύθων, *conclusion of the matter*.—(4) *manipulus, division of the army, company* (Il.), Δ 730.

τέλσον, ntr., (τέλος), *marks off the limit of the corn-field, ἀρούρης*, N 707.

τέμενος, ένεα, ntr., (τέμνω), *land marked off and set apart as property of king*, λ 185; as sacred to a god, θ 363.

Τεμέσι, fem., town famous for its copper mines (in Kypros?), α 184†.

τέμνω, τίμει, τεμῖ, see τάμνω.

Τένεδος, small island westward of Troas, A 38, Δ 625, N 33, γ 159.

Τενόρηδών, όνος, chief of Magnesians from Thessaly, father of Prothoos, B 756†.

τένοντε, du., pl. τες, τας, masc., (τείνω), *muscles*; *neck-muscles*, K 456; with *αὐχενίους*, γ 450; E 307, *muscles of hip*.

τέξεις, εσθαι, see τίκτω.

τέο, **τεο** = τοῦ, του = τίνος, τινός. See τίς I. and 2.

τεοῖο—τεοῦ, τui, see σῦ.

τεός, τεψῖ, τεόν, τεώ, τεοῖσιν; τεή, τεῆς, τεῇ, τεήν, τεῆς; τεόν, τεοῖσιν, tuus, thy, Ω 739, γ 122, α 295, γ 94.

τέρας, τέρατα, άων, άεσσι; τέραα, (άστηρ, see τέρεα), *prodigium, portentum, omen or portent* found in some manifestation of nature, e. g. lightning, thunder, rainbow, hence Διός, since Zeus sends it, φαίνει, *προφαίνει, ἵησι*; but it is sent for the enlightenment or warning of men, hence with gen. ἀνθρώπων; the monster Gorgo is called, E 742, Διός τέρας; Δ 4, *πολέμοιο τέρας*, Eris holds in her hands as *dread sign of war* possibly the Gorgon's head, possibly the snakes, with which she is often represented.

τερέρτω, α, (τέρω), terebra, *borer, auger*, ε 246 and ψ 198.

τέρην, **τέρενα**, ntr. τέρεν, τέρεν(α), (cognate with τέρω, teres), perh. *shining, gleaming*, usually explained *tender, soft*, Δ 237, N 180; Ameis translates, π 332, *pearly tear*.

τέρμα(α), pl. τέρμαθ' = τέρματ(α), ntr., (τέλος, terminus), *goal, pillar round which chariots had to turn at races*, Ψ 309; *mark* showing how far a quoit was thrown, θ 193.

τερμόδεντα, όεσσα, (τέρμις), *encircled with a fringe or border, χιτών*, τ 242; *άσπς*, furnished with tassels or tufts, II 803. (See cut No. 93.)

Τερπίάδης, son of Terpis, Phemios, χ 330†.

τερπί-κέραυνος, φ, ον, (τέρπω), *de-lighting in thunder*, also sometimes referred to *τρέπω, whirling the thunder-bolt*, Zeus, A 419, v 75.

τέρπειν, prs. and ipf., (often unaugmented both in act. and mid.), mid. fut. *τέρπομαι*, aor. *τερπάμενος*, 2 aor. subj. *ταρπώμεθα* δ 295, aor. *τε-*

τάρπετο, subj. *τεταρπόμε(σ)θα, ὄμενος*, ui, aor. pass. *ἐτέρφθητε, ἦσαν, τερφθῆναι*, 3 sing. *τάρφθη*, 3 pl. *τάρφθεν*, 2 aor. 3 du. *ἐταρπήτην* ψ 300, pl. *τάρπηται*, ἦσαν, subj. *τραπέομεν* for *ταρπώμεν* Γ 441, inf. *ταρπόμεναι* and *ταρπήναι*, (τρέφω), *refresh, delight, rejoice*, τινα, θυμόν, with part., cantando, ρ 385. Mid. and pass., *satiate one's self with, satisfy*, τινος, Ω 513, Γ 705, γ 70; *take pleasure in, enjoy*, τινί, Θ 481; with part., α 369, Ε 760; θυμῷ, π 26; (ἐν) φρεσιν (Θ 368), Τ 19, or θυμόν, φρενα, Υ' 23, etc.; *τραπέομεν, let us delight ourselves*; (ἐν)φιλότιτι, in (the pleasures of) love; *ἐννηθέντε*, on the bed; *κοιμηθέντες*, in sleep, cf. Γ 337; *λέκτρονδε*, θ 292, to be joined with *δεῦρο*, which it explains.

τερωλήν, τήν, (τέρπω), delight, rare sport, σ 37†.

τερσαίνω, aor. *τέρσηνε, ἦναι*, etc., (τέρσομαι), *detersit, dried up*, Π 529†.

τέρσεται, ipf. *ἐτέρσετο, τέρσοντο*, 2 aor. *τερσήμεναι*, and *ἦναι*, (torreo, tergo), *become or be dry*, of wounds, of place for drying grapes; *ὅσσε δακρυόφιν, oculi lacrimis*, ε 152.

τερψι-μβρότου, τοῦ, (βροτός), *delighting mortals*, Helios, μ 269 and 274.

τεσσαρά-βοιον (βοῦς), *worth four cattle*, Ψ 705†.

τεσσαρά-κοντ(α), *quadraginta, forty*, Β 524, ω 340.

τέσσαρες, ας, *quatuor*, Β 618, ζ 22.

τεταγών, aor. part., (tango), *laying hold of, παδύς*, by the foot, Α 591 and Ο 23.

τέταται, etc., pf. part. from *τείνω*.

τετάρπετο, ὤμε(σ)θα, ὄμενος, see *τέρπω*.

τέταρτος, ω, ον, ων, η, ης, and *τέτάρτος*, ον, (τέσσαρες), *quartus*, Υ 301, 615; ntr. with and without *τί*, *quartum, for the fourth time*, Π 786, Χ 208.

τετάσθην, see *τείνω*.

τετεύχεται, *τετεύχεται, εγον*, see *τεύχω*.

τετευχῆσθαι, inf. pf. pass. from *τεύχω*, (τεύχεια), *to arm ourselves*, χ 104†.

τέτῃκα, see *τήκα*.

τετίμαί, 2 du. *τετίσθον, ημένος*,

η, αι, also pf. part. act. *τετιγήντι, ὕτες*, (τίω), *grieve, be troubled*, Θ 447, Α 555; *ἦτορ, animo*.

τέτλαθι, αἶν, ἄμεν, ἄμεναι, ηώς, etc., see *τλήναι*.

τετμημένον, see *τέμνω*.

τέμνεν, 3 pl. ον, subj. γς. defective aor., (τέμνω), *find*, Ζ 374; *reach, attain*, α 218.

τετρά-γῦος (γύης), containing four γῖαι η 113, τὸ -ον, as subst., *a piece of land as large as a man can plough in a day*, σ 374.

τετρά-έλυμνον (θέλυμνον), *of four layers of ox-hide*, Ο 479 and χ 122.

τετραίνω, aor. *τέτρηνε*, (τείρω), perforavit, *pierce with holes*, ε 247.

τετράκις, *quater, four times*, ε 306†.

τετρά-κυκλον, οι, *four-wheeled*, ι 242.

τετρά-δοροι (ασφέρ-, σείρά), *yoked four abreast*, ν 81†.

τετρα-πλή, *fourfold*, Α 128†.

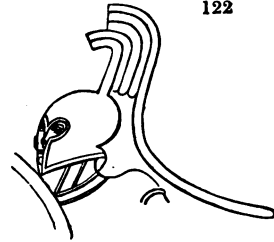
τέτραπτο, see *τρέπω*.

τέτρατος, ον, see *τέτατος*.

τετρά-φάλῃρον, *with fourfold crest*, Ε 743 (see cut under *ἀνάλπτis*, where c, e, g, f show the four successive crests or combs of helmet).

τετρά-φάλα, ον, *with the crest fashioned in four ridges or bands*, not essentially different from following, Μ 384 and Χ 315, Ε 743. (See cut No. 122.)

122



τετράφατο, see *τρέπω*.

τετρα-χθα, in four parts, Γ 363, ι 71.

τέτρηνε, see *τετραίνω*.

τετρήχει, *via*, see *ταράσσω*.

τετρίγει, *via*, etc., see *τριζω*.

τέτροφεν, see *τρέφω*.

τέττα, voc., (Sanskrit, tātā), form of fond address, as of younger friend to elder, *Father*; Diomedes to Sthenelos, Δ 412†.

τεττίγεςσι, τοῖς, cicada, a kind of grasshopper, probably not unlike the *katydid*; the gossiping elders at the gate of Troy are compared with *τεττίγεςσι*, Γ 151†.

τετυγμένα, τετυκέν, ἔσθαι, οἰμεθα, τέτυξαι, τετύχθαι, see τεύχω.

τετύχηκε, see τυγχάνω.

τεύ, τευ = τίνος, τινός.

Τευθράνιδης, son of Teuthras, Axylos, Ζ 13†.

Τεύθρας, αὐτός, (1) father of Axylos.—(2) a Greek from Magnesia, slain by Hektor, Ε 705†.

Τεύκρος, son of Telamon (N 170) and Hesione, of Salamis, step-brother of Aias, M 371, the best archer before Troy, M 350, 372. Ζ 31, Θ 322, 273, Ο 484.

Τευτάμιδης, αὐτός, son of Teutamias, Lethos, B 843†.

τεύχε(α), ἔων, ε(σ)σι(ν), ntr., implement of any kind, tackling, π 326, 360, ο 218, elsw. arma, equipment, arms, Φ 301, Σ 137.

τεύχω, τεύχομαι, εἰν, ὦν, οὐσγ, οὐσαι, ἰpf. ἐτεύχε(ν), τεύχε, 3 du. ἐτεύχετον (v. l. τετεύχετον, N 346), mid. τεύχου- (ο), fut. act. τεύξω, etc., aor. ἐτεύξα, (εν), αν, τεύξ(ε), γ, εἰν, etc., also red. aor. τετύκην, mid. τετύκοντο, τετυκοίμεθα, ἔσθαι, (τέχνη), execute, fabricate, work, of all kinds of handiwork, Σ 373; build, Ζ 314, Ξ 240; prepare, food and drink, Α 624, ο 77; then generally, Α 110, N 209, Κ 6; θάνατον τινι, λ 409; γάμον, etc., κ 18, Ο 70; raise, βοήν, κ 118; render. (ἐλώρια, Α 4), ν 397; mid. only of preparation of meals, prepare or have prepared for one's self; δόρυπον, δαῖτα, etc.; pass. and fut. mid. τεύξεσθαι, pf. τετευχώς μ 423, pf. pass. τέτυξαι, τέτυκται, 3 pl. τετεύχασται, τετύχθω, τετύχθαι, τετυγμένος, ον, α, plupf. (ἐ)τετυγμην, ξο, κτο, (ι)τετεύχαστο, aor. ἐτεύχθη, also 3 fut. τετεύξεσθαι, as pass. be prepared, δ 392; be wrought of or in τινός (τινι, τ 563); be ready, Ξ 53, β 356; τετυγμένος, well-wrought, Π 225; αἰδούσθην, made (furnished) with polished porticoes; well-tilled, ἀγρός; in integer, well-balanced. νόος; csp. freq. in signif. take place, happen, fieri, Θ 544; be, become, τέτυκται, ο, Ο 207, Π 622, Σ 120, Δ 84, X 30; Θ 546, ἀντί τινος, takes the place of;

also with πέρι, cf. περιεῖναι, surpass, P 279; δικη, was the habit, ο 275.

τέφρη, fem., (tepere), Σ 25, Ψ 251, ashes.

τεχνάομαι, fut. **τεχνήσομαι**, aor. τεχνήσατο, σαιτο, σάμενος (τέχνη), contrive, device, Ψ 415; λ 613, where μή prepares the way for μηδ', may not he who contrived it, may he never again contrive a second like it. (Od.)

τέχνης, gen., η, ην, ας, fem., (τεκεῖν, τεύχω), art, skill, Γ 61, λ 614; (cunning) device, δ 455, 529, θ 327.

τεχνήεντες, adv. -έντως ε 270, fem. τεχνήσσαι, for -ήσσαι ἰστών, skilful in weaving, η 110.

τεχνήσαι, better τεχνήσσαι, see τεχνήεντες.

τέω, τέων = τινι, τίνων.

τέως [monosyll., κ 348, ο 231, π 370], τέιος, v. l., Υ 42; v. l., Τ 189, αὐθι τ. (τήος?), so long, Ω 658; after ἔως, Υ 42; ὅφρα, Τ 189; meanwhile, ο 127, σ 190; some time, ο 231.

1. **τῇ** (old imper. for τῇθι or τάθι, parallel form to τεῖνω), stretch out the hand here, freq. with follg. imper. when its force may be given by there! Ξ 219, ε 346.

2. **τῇ** (also written τῇ, orig. old dat.), adv., (1) demonstrative, here, δ 847; (2) relative, also with περ, ας, θ 510; δ 565 and τῇ ῥα M 118, where.

τῇδε, see ὅδε.

τῆθα, ntr., oysters, Π 747†.

Τηθύς, ὄος, daughter of Uranos and of Gaia, wife of Okeanos, mother of river-gods, Ξ 302; of all the gods according to Ξ 201†.

τηκεδόνι, τῇ, (τήκη). decline, λ 201†. **τήκω**, imp. **τήκε**; θυμὸν, consume not thy soul, τ 264; mid. τηκόμενος, ης, ἰpf. τήκετο, pf. act. τέτηκα, pine away, Γ 176; waste one's self away with longing disease; mell., of snow, τ 207.

τῆλε, far away, ρ 312; far, Κ 153, Σ 395, Υ 482; with gen., far from, ρ 250, X 445; ἀπὸ, Ψ 880, X 468, γ 313; ἐκ, from far away from, B 863.

τηλεθάπός, φ, ἰών, ὦν, (τῆλε), distant, Φ 454; strange, foreign, X 45.

τηλεθάοντας, ὄσσω, αν, αι, ntr. ἄοι, ὦντα, (θάλλω), luxuriant-growing, blooming, of plants, forest, hair; παῖδες, X 423.

τῆλε-κλειτοιο, ἄν, οἱ, ὦν, ἅ, and **κλειτός**, α 30, (κλῦω, κλειῖω), *widenouned*, esp. as epithet of Trojan allies, I 233, E 491.

Τηλέμαχος, οἶον, ου, etc., son of Odysseus and of Penelope, δ 112, α 156; visits, in search of his father, attended by Athena (in form of Nestor), Pylus, γ 1; Sparta, δ 1; returns home, ο 1; helps his father in combat with the suitors, χ 92, 267, 284, 294; ἱερὴ ἱς Τ-οιο, periphrasis, β 409; **πεννυμένος**, α 213, ω 510; ἰσούθεος φώς, ν 124. (Od. and B 260, Δ 354.)

Τήλεμος, son of Eurymos, seer among the Kyklopes, ι 509.

Τηλέπυλος, town of Laistrygones, κ 82, ψ 318.

τῆλε-φάνης (φαίνομαι), *conspicuous far and wide*, ω 83†.

Τηλεφίδης, αο, son of Telephos, Eurypylos, λ 519.

τηλίκος, ου, of such an age (as), Ω 487, ρ 20.

τηλόθεν (τηλοῦ), *from far (away)*, ζ 312, E 478, ι 273.

τηλεῖθι (τηλοῦ), *far away*, Π 233, α 22; with gen., *far from*, Α 30.

τηλόσε (τηλοῦ), *to a distance, far away*, Δ 455 and X 407. ε 59.

τηλοτάτω, adv., *most distant*, η 322†.

τηλοῦ, *afar*, Α 712; with gen., *far from*, ν 249. ψ 68.

τηλύ-γετος, φ, ου, ην, (ἀταλός, τῆλε, γέγας?), *of tender age, boy or girl*; others explain *born long ago* (τῆλε γεν-), i. e. *full grown*; fem., Γ 175; elsewh. masc., Ν 470, δ 11.

τήμος, adv., *tum, then, thereupon*, answering to ἦμος, Ψ 228; εὔτε, ν 95.

τήπερ, see τῇ 2.

Τηρείης, ὄρος, mountain in Mysia, Β 829†.

Τηρό-γετον, mountain range in Lakonia, extending to Cape Tainaron, ζ 103†.

τηρότην, fem. acc., *vain, useless*, of journey, γ 316 and ο 13.

τίεσκον, see τίω.

τίη, also **τι ἤ**, (and **τι ἦ**), *quidnam, why then, why pray?* always in first or third foot follg. fem. caesura (exc. ο 326), Δ 407. π 421, Ζ 145, ρ 375; it occurs in Od. five times, in Π. twenty times; with δέ, Ξ 264; δῆ, Μ 310; after ἀλλά, Ρ 97.

τιδαιβώσσουσι, *lay up honey*, ν 106.

τίθημι, τίθησθαι, ἵσι, 3 pl. **τίθεις**, inf. **τιθήμεναι**, part. **τιθείς, ἔντες**, ipf. **τίθισαν**, fut. **θήσω, εἰς, εἰ**, etc., inf. **σέμεναι**, aor. **ἔθηκα, ας, (εν)**, **ἔθηχ = ἔθηκε, καν, and ἔθηκα, κ(εν), καν, and θῆχ = ἔθηκε; ἔθισαν**, subj. **θείω, γς, η, ομεν, and θήγς, η, θέωμεν**, opt. **θείην, ης, η, θείμεν, θείην**, imp. **θές, inf. θείναι, θέμεν(αι)**, part. **θέντις, θέισα**; mid. pres. imp. **τίθεσθ(ε)**, part. **τιθήμενον**, fut. **θήσονται**, aor. **θήκατο**, 2 aor. **ἔθημην, ἔθετο, θέτο**, ἔθισθι, θέσθ(ε), ἔθεντο, subj. **θήαι, opt. θείτω, imp. θέο, θέσθω, θέσθ(ε)**, inf. **θέσθαι**, part. **θέμενος, η**; also as if from **τιδέω**, pres. **τιδέι** (ν. l. **τιθεί**), ipf. (**ἰ**)**τιθεί**, (condere, Ger. thun, Eng. do).—I. act., (1) *ponere, collocare*. **set, put, place, lay, θεμειλία**, Μ 29, followed by dat. without prep., or with **ἐν, ἐπὶ, μετὰ, ἀμφί, ἀνά, ὑπὸ**; by acc. with **εἰς, ἀνά, ὑπὸ**; by gen. with **ἐπὶ**; **ἐν χείρεσσι**, place in the hands or arms, Α 45, 441; **ἐπὶ γούνασι**.—(2) *metaphorical, put (into one's mind), suggest, bestow*. **τινὶ ἐν θυμῷ, ἐν στήθεσσι, ἐν φρεσὶ**, in one's heart (**ἱστος, μύθου τέλος**, etc.), Α 55.—(3) *propose prizes in games, deposit gifts, statues in temple*, etc.; **bury, Ψ 83**.—(4) *make, bring to pass, cause, κακά, etc.*, Π 263, Ο 721; **ἔριν μετὰ τισι, γ 136**, cf. Μ 411; **σῆμά τινι**, give a sign, Θ 171; **ἀλγεα**, prepare woes for the Achaeans, Α 2; Π 96, bring light, i. e. rescue; **σκεῖδασιν = σκεῖδανύναι**; put into a certain condition or state, *constitute, make, αἰχμητήν*, Α 290; **ἱέρειαν, ἄλοχον, λίθον**, ν 156; with adj., **render, Δ 363, Ζ 432, Φ 172**; **bury** to half its length, Χ 490, λ 274, ψ 11.—II. mid. (1) *put or place for one's self something of one's own, ἀορ*, one's sword in its sheath; **ἐν φρεσὶ**, put into one's heart, consider by one's self; **ἐλέγχεα ταῦτα, hold this as an insult to yourselves, φ 333; αἰδῶ ἐν στήθεσσι**, Ν 121, Ο 561, 661.—(2) *make or prepare for one's self, ἐπιγυνίδα; δαῖτα, δόρπον*, Ι 88; **μάχην, ἀγορήν, πόνον**, Ω 402; **θυμὸν ἀγριον**, make one's temper savage, Ι 629; **τινὰ γυναῖκα**, take as one's wife.

τιθήνη, ης, ας, fem., (θήσθαι), κურσε, Ζ 389. (Π.)

τίθησθαι, see **τίθημι**.

Τιβωνός, οἶο, son of Laomedon, carried away by Eos, γ 237, Δ 1, ε 1.

τίκτω, τικτεῖ, ipf. **έτικτον**, ε(ν), **τίκτε**, fut. **τέξει**, aor. (ξ)έκον, **τέκε**, (εν), **ομεν**; γ, **ων**; οι, **ιεν**; **έιν**; **ών**, οὔσα, mid. fut. **τέξεσθαι**, aor. **τέκεθ'** = **τέκετ(ο)**, **έσθαι**, (τέκτων, **τεχ-**, **τευχ-**), **εἰγνere** and **παρέρε**, **beget** and **bring forth**, of divinity, man and beast, T 413, Z 206, Π 34, π 119.

τίλλω, ipf. **τίλλε**, **ον**, mid. **τιλλέσθην**, **οντο**, **pluck out**, hair; mid., **pluck out one's hair**; **τινά**, **tear one's hair in sorrow for**, Ω 711.

τίμαω, **τιμά**, **ῶσι**, **τίμα**, **ῶν**, **ῶσαι**, ipf. **έτιμα**, fut. **τιμήσουσι**, aor. **τιμήσης**, γ, **ήσομεν**, **τιμήσου**, **ήσαι**, **ήσας**, fut. mid. **τιμήσεσθαι**, aor. **έτιμήσαο(ε)**, **τιμήσαντο**, pf. pass. **τετίμηται**, **ήμισθα**, **ήσθαι**, (τιμή), **honor**, **τινά**, **τινι**, with or by any thing; pf. pass. **τιμής**, **be deemed worthy of honor**. Ψ 649; I 608, I deem myself to have been (enough) honored by the decree of Zeus.

τίμη, **ἥς**, **ῆ**, **ήν**, fem., (τίω), **valuation**, (1) **penalty**, (ἀπο)τίνειν **τινι**, **pay (back) a penalty to one**; **ἀρνυσθαι**, **exact satisfaction for some one**, A 159; then **punishment**, ε 70.—(2) **honor**, **dignity**, **prerogative**, ε 335, λ 338, Δ 410.

τιμήεις, **τιμήης**, **ήντος**, **α**, and **τιμήντα**, **τιμήεσσα**, comp. **τιμήστερος**, sup. **τιμήστατον**, (τιμή), (1) **precious**, λ 327, δ 614.—(2) **highly honored**, σ 161.

τίμιος (τιμή), **honored**, κ 38†.

τινάσσω, **οντας**, ipf. **τινασσει**, aor. **έτιναξ(ε)**, **τινίξ**, pass. prs. **τινάσσεται**, ipf. **τινάσσειτο**, aor. 3 pl. **τιναχθεν**, mid. aor. 3 du. **τιναξάσθην**, **swing**, **shake**, **brandish**, weapons, etc.; Γ 385, **plucked her garment**; **θρόνον**, **overthrew**; **scattered**, ε 368; **έκ**, **elisi sunt**, **were dashed out**, Π 348; mid., β 151, **shook their wings**.

τινέται, **νοθον**, **ίμενος**, (τίω), **punish**, **τινά**, **λώβην**, **chastise for insolence**, ω 326.

τίνειν, **ων**, fut. **τίσω**, aor. **έτισ(εν)**, **τίσειαν**, **τίσουν**, **τίσαι**, etc., **pay a penalty**, **τιμήν τινι**; **τι**, **atone for something with one's life**, χ 218; in good signif. **pay a debt**, **discharge obligation**, **ζωάγρια**, **ransom**; **reward**, ε 166; mid. fut. **τίσομαι**, aor. **έτισάμην**, **τίσαιο**, 3 pl. **τίσαιατο**, **indemnify one's self**, ν 15;

exact satisfaction, (1) **τινά**, from a person, Γ 28, B 743.—(2) **τι**, for a thing, T 208, ω 470.—(3) **τινά** **τινος**, of a person for a thing, γ 206; **τινά** **τι**, ο 236.

τίπτε, also **τίπτ'** (τίφθ' before rough breathing), from **τί ποτε**, **quidnam**, **why pray?** at beginning of verse or after voc.; in fifth foot only in phrase **τίπτε δέ σέ χρεώ**; with **αὔτε**, A 202, λ 93; **οὕτως**, Δ 243; (**τίσπον**) **ῶδε** (ε 403), Δ 656; usually with verbs of motion, Z 254, O 90; in salutation, ε 87, λ 474.

Τίρυνς, **νθος**, fem., ancient seat of kings of Argos, of Perseus, with Cyclopean walls, B 559†.

τίς, **τέο**, **τέῖ**, **τίνα**, **τινες**, **τίων** [monosyll., ζ 119], ntr. **τί**, (quis), **who?** interrogative pron. **τίς δ' οὗτος**, ν 380; **οἶδεν εἰ (κε)**, β 332; **τίς πόθεν εἰς ἀνδρῶν**, **who art thou**, and from where in the world dost thou come? α 170; **ές τί**, **how long?** **τί μοι ἀρωγής**, **what befalls me in consequence of succor rendered?** used with **άν** in expression of a wish, K 303; rarely in indirect question, ο 423. **τί**; like **quid?** **how?** **why?** Δ 371, K 159, α 62; **wherefore?** Δ 606, γ 87, φ 333.

τίς, **τι**, indef. pron. enclitic, **τεῦ**, **τέο**, **τινι** **τεω** **τη**, **τινά**, **τι**, **τινέ**, **τινάς**, ntr. **άσσα**, τ 218 = **some one**, **something**, **quidam**, **quoddam**; **many a one**, **every one**, τ 265, B 388, 355; also to indirectly designate a certain person, A 289; often to be supplied, as suggested by an oblique case, e.g. **τινά**, suggested by **οἱ**, α 392; joined with adjs. it makes them less precise, **a certain kind of**, **a real**, and has often a sarcastic force, σ 382; ntr. **τι**, like **aliquid**, **somewhat**, **in a degree**, hence **οὔ τι**, **nequaquam**, **by no means**; **οὐδέ τι**, **and nothing whatever**, γ 184.

τίσις, **iv**, fem., (τίω), **recompense**, β 76; **punishment**, **vengeance**, with gen. for **τινός** (έκ **τινος**, proceeding from, at the hands of).

τίτά (τίω) **έργα**, **vengeance**, Ω 213, better **άντιτα**.

τίταιντον, **ων**, ipf. **έτιταινε**, aor. **τιτήνας**, (τανύω, **τείνω**), **tendo**, **bend**, **draw**, the bow; **stretch out** the arms; **ράπτειζαν**, **spread the table**; **τάλαντα**, **poise the balances**; elsewh. **άραω** **chariot**, **plough**; mid. **τιταίνοντο**, **ύμα**

νος, *ἐπιταίνοτο*, arcum suum tendere; φ 259, *string for one's self* the bow; *stretch one's self* in running, go at full speed; *πτερύγεσσι*, stretching out their wings.

Τῑτάνος, *οἶο*, place (mountain or town) in Thessaly, B 735†.

Τῑτάρῑσιος, river in Thessaly rising in Olympos, later Europs, a branch of the Peneios, B 751†.

Τῑτῑνες, *οἱ*, *Titans*, sons of Uranos and Gaia; cast down from heaven, which they recovered by the help of Kronos, who cast them again into Tartaros, and ruled alone until his son Zeus, aided by Gaia, overpowered and shut him up in turn with the Titans, Ξ 279, *ὑποταρῑριοι*; *οὐρανῑωνες*, E 898.

τιτρώσκω, see τρώω.

Τῑτῑός, son of Gaia, covering in Hades nine plethra of space with his prostrate body, while vultures devour his liver, λ 576–580, η 324.

τῑτύσκειται, *όμενος*, *οἱ*, *ων*, *η*, *αι*, ipf. *τιτύσκειτο*, (*τυκ*, *τι-τύκ-σκω*), *make ready*, *πῑρ*; *ἵππους ὑπ' ὅχεσφι*, *couple*, *put to*; usually *aim*, of weapons (dat.), *ἀντα*, straight before one; *τινός*, at some one; with *φρεσίν*, purpose, design; θ 556, *speeding* thither.

τίφθ' = τίπτε.

τίω, prs. and ipf. act. and mid. [pres. i exc. I 238, ξ 84, ο 543, θ 540; ipf. i exc. N 176, O 551, α 432, τ 247, Ψ 705, so also *τίεσκον*, but *τίεσκειν*, N 461, *τίεσκειτο*, Δ 46]. fut. *τίσω*, aor. *ἔτισα*, pf. part. *τετιμένος*, *ον*, etc., *value*, *aestimare*, *δωδεκάβοιον*, at twelve steers' worth; *ἐν καρός αἰσγ*, at a hair's worth; otherwise always in signif., *honor*, *honor*, *magni aestimare*, *θεῖον ὤς*, etc.

τλήμων, *μονα*, *ες*, (*τλήναι*), *enduring*, *patient*, *θυμόν*; *impatient*, Φ 430.

τλήναι (TAA, TEA, tolero), fut. *τλήσοι(αι)*, 1 aor. *ἐτάλασας*, *ταλάσας*, *η*, aor. sync. *ἐτλην*, *ης*, *η* = *τλήη*, *τλήμεν*, *ἐτληγε*, *ἐτλαν*; *τλαίην*, *ης*, *η*, *τλαίην*, *τλήθι*, *τλήτω*, *τλήτε*; pf. *τέτληκας*, *εν*, 1 pl. *τέτλημεν*, *τέτλαθι*, *ἄτω*, *αἶη*, *ἀμην(αι)*, *τετληότε*, *ες*, *τετληνῑα*, *suffer*, *undergo*. *τί*; *τινά*, *resist*; part. pf. *στεῖνδυστος*, *enduring*, E 873; 1 aor. *animū inducere*, *venture upon*, *presume*, O 164, N 829; *prevail upon*

one's self, *have the heart*, *courage*, *heartlessness*, P 166.

Τληπόλεμος, *ον*, (1) son of Herakles and of Astyochia, fugitive on account of involuntary murder, found safety in Rhodos, where he became king, B 653. 657, 661, E 628. 631. 632, 648, 656. 660, 668.—(2) son of Damastor, slain by Patroklos, II 416.

τλητόν (*τλήναι*), *enduring*, Ω 49†.

τμηγῶ, aor. pass. 3 pl. *τμάγεν*, (*τέμνω*), *discederunt*, *they dispersed*, II 374.

τμηδην, adv., (*τέμνω*), *so as to cut or graze*, H 262†.

Τμῶλος, mountain in Lydia, near Sardes, B 866, γ 385.

τό, *therefore*, Γ 176, M 9, θ 332; H 239, *τό μοι ἴσθι*, therefore can I —.

τόθι, adv., *ibi*, *there*, ο 239†.

I. τοί, nom. plur. masc. from demon-

strat. *ὁ* and from relat. *ὅ*.

II. τοί = σοί, tibi; also as unem-

phatic ethical dat., τ 599, see *σὺ*.

III. τοί (from ethical dat. τοί, A 419, π 187), enclitic particle serving to strengthen an assertion (also in negative sentences) expressing confidence: *I assure you, verily*, A 419, 426, ο 72, π 187 (A 298); expressing emotion: *let me tell you, yet verily*, B 298, E 873, X 488, σ 230 (B 361, Γ 65); expressing conviction, *you may be sure, certainly, no doubt*, I 654, N 115, O 45 (Δ 29, Z 335, α 203); see also *ἦτοι* and *μέν*. (N 267, *καί* belongs to *ἐμοί*; is not *καίτοι*.)

IV. τοιγάρ (τοί = τῷ), *so then, accordingly*, always at beginning of a clause, with reference to an exhortation, with *ἐγώ*, (a) beginning a speech, A 76, K 413, α 179; (b) preceding an action, δ 612, η 28, θ 402; a second τοί is tibi, α 214.

τοῖος, *ον*, *ον*, *οι*, *ους*, *τοιή*, *ην*, *αι*, *τοῖον*, *τοῖ(α)*, (*το-*), *talis*, of *such* a kind, *such*, corresponding to rel. *οἷος*, Σ 105, α 257, δ 345, 421, λ 499 (also to *ὁποῖος*, ρ 421; to *ὅς*, β 286; to *ὅπως*, π 208); *τεύχεσι*, *such* in his weapons; *χείρας*, in his hands; with inf., *capable*, *able*; with adjs., *so really*, *so very*, *just*, α 209, cf. λ 135, β 286; ntr. *τοῖον*, *so*, *so very*, γ 321, X 241, Ψ 246 (elsewh. only Od.).

τοιόσδε, οὐδ(ε), ᾗ(ε), ὄνδε, ἀδε, like

τοῖος, talis, *such*, with reference to something near, under one's eyes; corresponds to *οἶος*, followed by acc. of that in respect to which. ρ 313; ntr. τοῖόνδε, *so good, so bad*; with inf., Z 463.

τοιοῦτος, οὗτον, οὔτον, οὔτοι, οὔτων, τοιαύτη, τοιαῦτα = τοῖος, talis, with stronger demonstrative sense, of *such a kind*, δ 650; Ἀχαιῶν. P 643; tam praestantes, *so excellent*, B 372. Π 847; tam prava, nefaria, *so heinous things*, Ψ 494, χ 315.

τοῖσδε(σ), see ὅδε.

τοῖχος, τοῖχον, φ, ον, οι, ων, ους, murus, *wa' of a house or court*, Π 212, β 342, χ 126; *sides of a ship*, μ 420, O 382.

τοκάδες, fem., (τίκτω), σῦες, (swine), *having just brought forth*, ξ 16†.

τοκήε, du., pl. τοκήες, ἥων, ἔων, εὔσι(ν), ἡας, (τίκτω), *parents*, α 170; *ἐκ—εἶναι*, Ω 387; *ancestors*, δ 596, η 54.

τόκος, οιο, ον, masc., (τεκεῖν), (1) partus, *bringing forth, delivery*, T 119, P 5.—(2) proles, *offspring*, O 141; young, o 175.

τολμᾶν, inf. ἐτόλμας, α, τόλμων, fut. toλμήσεις, aor. τόλμησεν, σιεν, σαντα, (τλῆναι, tolero), *endure*, with part., ω 162; *be bold*, K 232, E 670; *dare*, Θ 424, M 51.

τολμήεις, ἔνεντι, (τόλμη), *daring*, K 205; *enduring, steadfast*, ρ 284.

τολύπew, ειν, aor. toλύπευσα, σε(ν), prop. *wind up as a ball* (τολύπη), hence *contrive*, δούλους; *achieve, finish*, ω 95, Ω 7.

τομήν, τήν, (τέμνω), *end left after cutting, stump*, Α 235†.

τοξάξει, 2 sing. prs., inf. εσθαι, opt. οἰμήθ(α), 3 pl. οἶατο, fut. ἄσσεται, aor. opt. ἄσαιτο, (τόξον), *shoot with bow at*, τινός, θ 218.

τοξεντήσι, τοῖς, (τοξεύω), sagittariis, *bowmen, archers*, Ψ 850†.

τοξέειν, (τόξον), sagittas mittere, *shoot*, Ψ 855†.

τόξον, ου, φ, (α), ων, οισι(ν), ntr., (τιτύσκομαι, τοῦτ νκ. τευχ, τεχ-), bow, comm. pl. even of a single bow, either as including entire shooting apparatus, Φ 502, (O 709, sagittarum), or as in its nature pl., consisting of two pieces of horn (of the wild goat, Δ

109) fastened to a middle piece (πηχυς). The string (νευρί) was fastened at one end of the bow, and had to have the loop at its other end slipped over the other pointed tip (κορώνη) before shooting. Cut No. 37 illustrates the method of stringing the bow ([εἰν]τανύειν); cuts Nos. 67, 96, 97, 111, 133 illustrate the method of shooting (τιταίνειν, (ἀν)έλκειν). Cuts Nos. 27, 130 represent the case for the bow. Archers were little esteemed (in comparison with πρόμαχοι), see κέραι ἀγλαέ, Δ 385, τοξότα. —τόξων, also artis sagittariae, *archery*, B 718, cf. 827.

τοξοσύνη, τῇ, (τόξον), *archery*, N 314†.

τοξότα, voc., nom. ὅτης, (τόξον), *archer*, contemptuously, Δ 385†.

τοξοφόρη, τῇ, (φέρω), *bow-bearing*, epithet of Artemis, Φ 483†.

τοπρίν, see πρίν.

τοπρόσθεν, see πρόσθεν.

τοπρώτον, see πρώτον.

τορέω? (τετραίνω), ἔτορε, aor., *pierce*, Δ 236†.

τορνόω, mid. aor. τορνώσαντο, subj. τορνώσεται, (τόρνος), *round off*, Ψ 255, ε 249.

τός, τοί, see ὁ and ὅς.

τόσ(σ)ος, σ(σ)ον, τόσσοι, ων, ους, η, ης, ην, ρσι, τόσσας, τόσ(σ)ον, τόσ(σα), also τόσ(σ)ονδε, σσηνδε, σσαδε, and τοσ(σ)ούτων, τοσαῦτ(α), tantus, *so great, so long, so wide*, etc., pl. τοι, *so many*; cf. τρις τόσοι; ntr. used alone, *so much, so very*, Δ 64, Θ 421; with ὅσσον, Φ 370; with ἀλλά, o 405; *so* also the forms with -δε, X 41; and -ούτων, Ψ 476.

τοσσάκι, τοσσάχ' before rough breathing, (τόσος), *toties, so often*, corresponding to ὅσοςκι, *quoties, as often*, Φ 268.

τόσσοι, τοσσούτων, see τόσ(σ)ος.

τότε, at that time, then; τῶν τότε, of those who then lived; freq. in apodosis in phrases, καὶ τότε δὴ, ῥα, ἐπιπτα; esp. after protasis with ὅτε. ὅπότε, ἤμος, ἐπεί, εἰ, etc.; τότε μοι χάνοι εὐρεῖα χθών, Δ 182.

τοτέ = τίτε, at another time, anon, Δ 63; usually in answering clauses. τ. μὲν—τ. δέ, modo—modo, now—then. (Od.)

τοῦ = gen. (1) of δ.—(2) of ὅς.—(3) = τίνος; τοῦ, encl. = τινός.

τοῦνεκα = τοῦ ἔνεκα, *on this account, therefore*, A 291, γ 15.

τοῦνομα = τὸ ὄνομα.

τόφρα, adv., *so long*, in apodosis following ὅρα, ἔως, ὅτε, πρίν, εἵτε, with δε, Δ 221; *up to the time (when)*, A 509; *meanwhile*, N 83, μ 166.

τράγους, τούς, *goats*, ι 239†.

τράπεζα, ης, η, αν, αι, ας, (τετρά-
πειρα, four-footed), *table*, esp. *dining-
table*; ξενίη, hospitable board, ξ 158 :
guests had, as a rule, each his own
table, α 111, e. g. the suitors use
their tables as shields against Odys-
seus's arrows; the tables were four-
cornered and low, χ 84.

τράπεζης, ἡς, pl. from -εύς, κίνεος,
dogs fed from their master's table, Ψ
173, X 69, ρ 309.

τραπέομεν, subj. 2 aor. pass. from
τέρω.

τράπεουσιν, pres., (τρέπω, torcu-
lar), *tread, press*, η 125†.

τραπέμεν, τράφην, see τρέφω.

τραφερίην, firm earth, Ξ 308 and ν
98.

τρεῖς, tres, *three*, I 144, δ 409, see
σύντρεις.

τρέμει, ipf., tremebat; ὑπὸ δ' ἔτρε-
με, ον, *he trembled in (all) his limbs*, K
390.

τρέπω, imp. τρέπε, ipf. τρέπει(ν), 1 aor.
(ἐ)τρέψει(ν), opt. ψεie, part. ψας, 2 aor.
(ἐ)τράπε(ν), (torqueo), *turn, bend*, e. g.
κεφαλὴν πρὸς τι, ν 29; ὅσσε ἐς τι, N
7; ἀπὸ τίνος, Π 645; πάλιν, retro
flectere, Υ 439, ὅσσε, *look away from*,
avert; ἵππους, turn about, Θ 432; *guide*,
νόον; θυμὸν κατὰ πληθύν, turn his
fury against the mass; ὁμόσε, M 24;
with inf., M 32; φύγαδε (ἵππους, Θ
157), *betake one's self to flight*, Π 657;
τινὰ εἰς εὐνίην, *conduct to bed*; mid.
pass. pres. τρέπεται, 1 aor. τρεψάμε-
νοι, 2 aor. τράπεθ' = (ἐ)τράπετ(ο), τρά-
ποντο, ωνται, pf. part. τετραμμένος,
ον, οι, αι, imp. τετράφθω, plupf. τέ-
τραπτο, 3 pl. τετράφαθ' = φάτο, aor.
pass. τραβήθηναι, turn, *direct one's self*,
ίθις, *straight forward*; πρὸς (ίθι) οἱ,
right toward him, Ξ 403; ἐπὶ οἱ,
toward him, N 542; to something,
ἐς τι; πάλιν τινός, away from one,
Σ 138, Φ 468; ἐκάς τίνος, far from;

ἀν' Ἑλλάδα, *versari per Grae-
ciam, wander up and down through
Greece*; *change*, χρώς; νόος, with inf.,
δ 260.

τρέφω, τρέφει, ipf. ἔτρεφον, ες, ε(ν),
τρέφον, ε, ον, 1 aor. ἔθρεψε, θρέψεν), 2
aor. ἔτραφ(ε), τράφ(ε), B 661, Φ 279, du.
ἐτραφέτην, inf. τραφέμεν, transitive only
in Ψ 90; pf. τέτροφε, intr. 1 aor. mid.
θρέψαιο, aor. pass. τρώφη (ἐτρούφημεν,
Ψ 84, better read τρώφομεν περ), 3
pl. τράφην, A 251, Ψ 348, (τέρπω), *feed*,
nourish, of animals, X 69; of plants,
let grow, tend, produce, χαιτήν, ἀλοι-
φήν, ἄγρια, φάρμακα; *curdle, γάλα*; of
children, *educate, rear*; πῆμα γενέσθαι,
with dat., *rear to become a curse to*
some one, X 421; A 414, θρέψαιο, *rear*
for one's self; pass. with pf. and 2 aor.
act., *thicken, congeal, stick firmly to*, ψ
237; *wax, grow up*, E 555, ξ 201.

τρέχει, aor. iter. θρέξασκον, 2 aor.
ἔδραμον, (ε), *run*, of living beings; of
auger, *revolve*, ι 386.

τρέω, τρεῖ, εἴτ(ε), εἴν, ipf. τρέε, 1 aor.
ἔτρεσι, σαν, and τρέσσει, σσαν, αι, ἄν-
των, (τρήρων, Trasimenus, terror),
in aor., *flee*, ζ 138; E 256, τρέιν μ' οὐκ
ἔξ Παλλὰς Ἀθῆνῃ; *elsewh. tremble, be*
afraid, P 332; *dread*, with acc., A 554,
P 663. (II.)

τρήρωνα, ες, ωσι, (τρεῖν), *pavidam*,
trembling, only of doves, X 140.

τρητοῖα, οἷσι(ν), from (τιτρώω), *per-
forated*, of mooring-stones, *pierced with
holes for attaching the cable*; λεχέεσσι,
perforated with holes f.r. the bed-cords,
Ω 720.

Τρηχλῖν, ἵνα, town in Thessaly, B
682†.

Τρήχος, warrior from Aitolia, slain
by Hektor, E 706†.

τρηχύς, ὅν, εἰ(α), εἰς, εἰαν, (τετρή-
χει), *asper, rough, (1) rugged, jagged*,
λίθος, E 308.—(2) *stony, rocky*, ἀταρ-
πόν, ἀκτῆν, Ἐλικώνα, Ἰθάκη, ξ 1.

τρίαινα, τήν, *trident*, with which
Poseidon stirs up the sea, and agitates
the earth by earthquakes, M 27, δ
506.

τριβέμεναι, inf. pres., aor. τρίψαι,
pass. pres. τριβεσθί, (τρίρω, τέρω),
properly *rub*, hence *thresh*. which was
done after the Egyptian and Oriental
manner represented in the following
cut; *rub around in*, or perhaps *plunge*

ἐπί, ε 333; pass., wear one's self out, Ψ 735.



τρί-γληνα (γλήνη),
epith. of ear-rings, with
three drops or pearls (lit.
eyeballs), Ξ 183 and σ
297. (See cut from an-
cient Greek coin.)

τρι-γλώχινι, dat.,
(γλωχίν, γλώσσα) three-
barbed, epith. of arrow, 124
E 393 and A 507.

τρί-ετες, ntr. as adv., (Fétos, έτος),
three years long, β 106. (Od.)

τριζουσαι, pf. τετριγώτας, νία, νίαι,
plupf. τετριγει, (stridere, strix).
twitter, B 314; squeak, of birds and
bats, ω 7; gibber, of souls of departed,
ω 5, 9; of wrestlers' backs, crack, Ψ
714.

τρήκοντα, triginta, thirty, B 516.
(B.)

τρηκόσιοι, κοπίοισιν, κόσι(α), tre-
centi, three hundred, ν 390 and A
696.

Τρίκ(α)η, city in Thessaly, on river
Peneios, B 729, Δ 202.

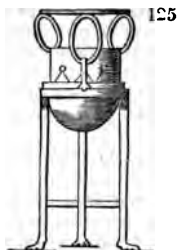
τρί-ἄλιστος (λίτομαι), thrice-earnest-
ly prayed for, Θ 488†.

τρί-πλάκᾱ, τήν, threefold, Σ 480†.

τρι-πλή, thrice over, A 128†.

τρί-πολον (colere), thrice ploughed,
Σ 542, ε 127.

τρί-πους X 164, **τρί-πους**, ποδος, δι,
δα, δες, δων, tripus, tripod, a three-
footed kettle for warming water, Ψ
702; also served for mixing wine in,
and, being often beautifully finished,
as prize in gymnastic contests. The
Delphic tripod is a favorite subject of
representation on ancient reliefs, from
one of which the above cut is taken.



τρί-πτυχος, triple, consisting of three
layers; meaning, as applied to τρυφά-
λαια, q. v., not altogether clear, Δ
353†.

τρίς, ter, thrice, A 213, γ 245; in
Homer already a sacred number, cf.
τριλλιστος; **τρίς μάκαρες**, thrice-blessed,
ζ 154.

τρισ-καί-δεκά, tredecim, thirteen,
E 387; -και-δέκατον, τγ, tertium de-
cimum, K 495.

τρι-στοιχί, in three rows, K 473†.

τρι-στοιχοι, in three rows, μ 91†.

τρι-σχίλῃαι, thrice thousand, Ψ 221†.

τρίτατος, ω, ον, οισι, η, γ, ην, ter-
tius, third, B 565, O 195, δ 97.

Τριτο-γένεια, epith. of Athena, also
as proper name, Θ 39, X 183, Δ 515, γ
878; explained by old commentators
as meaning born at the lake Tritionis,
in Libya.

τρίτος, ω, ον, ων, η, ης, third, M 95;
τὸ τρίτον, Γ 225, for the third time,
elsewh. in the third place.

τρί-χᾱ, threefold, in three parts; τρ.
νυκτὸς ἔην, a third of the night re-
mained, 'twas in the third watch, μ
312. (Od.)

τρίχ-άϊκες (θριζ, αἰσσω), with wav-
ing, flowing plume, τ 177†.

τρίχες, pl. from θριζ.

τριχθα, in three parts, B 668, ε 71.

Τροϊήν, ἦνος, fem., town in Argo-
lis, near the shore of Saronic gulf, B
561†.

Τροίλῃνος, son of Keas, father of
Euphemos, B 847†.

Τροίη, fem., (1) country of Trojans,
Trojan plain, Troad, B 162.—(2) its
chief town, otherwise Ἴλιος, A 129.
[When the word is used to designate
the Troad, its first syllable occurs in ar-
sis of 1st foot five times, in thesis of 2d

foot ten times, in thesis of 2d foot fifty-three times, of 3d nine times, of 4th ten times; when designating the city, the 1st syllable stands in thesis of 2d foot ten times, of 3d foot four times.]

Τροίη(ε)(ν), from *Troja*, Ω 492, γ 257.

Τροίη(δ)(ε), to *Troja*, Η 390, Ω 764, γ 268.

τρομέω, **τρομέεις**, έουσι, ipf. **ἐτρόμεον**, mid. pres. **εοίατο**, **έεσθαι**, ipf. **τρομέοντο**, *tremble*, Κ 10, Ο 627, **φρένα**, *animo pavere; τινά, τί, dread*, π 446, υ 215; so also mid., also with **φρένες**, **θυμῷ**.

τρόμος, masc., (**τρέμω**), *tremor*, Γ 34; *shudder*, sickening, ω 49.

τρόπεον, 3 pl. ipf., (**τρέπω**), *were turning about*, Σ 224†.

τροπαί, pl. fem., (**τρόπος**), **ηελίοιο**, ο 404†, *turning-places, tropics* (yet not in our sense of the word), places where the sun at evening turns about h's steeds to return during the night to the east, ready to begin with morning a new day.

τρόπις, **τρόπιος**, εν, fem., (**τρόπος**), *keel*, ε 130. (Od.) (See cut under **δρυόχους**, α.)

τροπός, **τροποίς**, masc., (**τρέπω**). *thongs or straps*, by means of which the oars were attached to the tholepins, **κληίδες** (see cut No. 35, δ), so as to play freely about them, δ 782 and θ 53. A later different arrangement is illustrated in the following cut, and in No. 41.



τροφέω, ipf. mid. **τροφέοντο**, *were swelling*, γ 290†.

τρόφι, ntr., corresponding to **τρόφεις**, (**τρέφω**), *swollen, huge*, κύμα, Δ 307†.

τροφόντα, *swelling*, v. l. γ 290.

τροφός, οὔ, όν, fem., (**τρέφω**), *nurse*, ρ 31, τ 15.

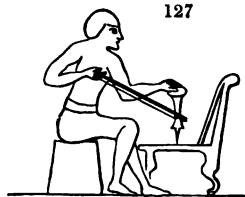
τροχάω, part. pres. **τροχώντα**, (**τρόχος**), **ἄμα**, *running about after me*, ο 451†.

τροχός, **τροχοῦ**, όν, (**τρέχω**), *wheel* (also κύκλος, α), Ζ 42; *potter's wheel*, Σ 600; *round cake of wax or tallow*, μ 178, φ 178.

τρυγάω, 3 pl. **τρυγώσιν**, opt. **τρυγώψιν**, *gather, gather the vintage*, η 124, Σ 566.

τρύζητε, subj. pres., *gossip before me, keep dinning into my ears*, ι 311†.

τροῦπᾶν, τῷ, ntr., (**τροπάω**), *auger, drill*, used by carpenters in boring wood, and often set in motion by a bow and string, as with us at the present day, ι 385†. (The cut is from an ancient Egyptian representation.)

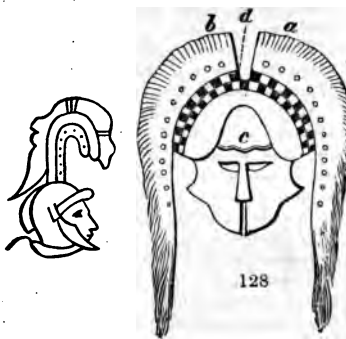


τροῦπῷ, 3 s. opt. pr., **τροπάω**, *bore*, ι 384†.

τροῦφάλεια, ης, γ, αν, αι, ών, (**τρίω**, **φάλος**), *helmet with crest perforated to conveniently attach the horse-hair*

τροῦφος, γ 376. (Cf. cut on following page and No. 20.)

τροῦφος, τό, (**θρύπτω**), *fragment*, cf. **rupes**, from **rumπο**, δ 508†.



τρώουσι, fut. τρώοντα, pass. pres. τρωώμεθα, όμενος, (τρώω), impoverished, α 288, κ 177; consume, οίκον, property.

Τρωαί, Τρώας, see Τρωός.

τρώγειν, feed upon, browse, ζ 90†.

Τρώες, ώων, ώσι, and εσσι(ν), inhabitants of Ilios and of the plain of Troas, τρώων πύλις = Ἴλιος; but Α 164, πτολιέθρον, one of the Trojan cities.

Τρωιάς, άδος, see Τρωός.

Τρωικός, κύν, esp. πεδίον, the plain of Troja, between Ilios and the sea, P 724, K 11.

Τρωίλος, son of Priamos and Hekabe, Ω 257†.

τρώκτης, αι, masc., (τρώγω?), deceiver, Ικανε, ξ 289 and ο 415.

Τρώς, adj., (1) from Τρώς, belonging to Troas, son of Erichthonios, II 393, ψ 291.—(2) from Τρώες, belonging to the Trojans, Trojan, fem. Τρωαί, γουν, P 127, E 461; but freq. Τρωαί, Γ 384, X 430, 57, Z 380, δ 259 = Τρωάδες, Trojan women, Z 442, I 139, Ω 704; gen. also Τρωιάδων, Σ 122; exc. ν 263, where it is adj. to ληίδος.

τρωπᾶω, τρωπᾶσα, (τρέπω), φωνήν, change her note, τ 521; mid. τρωπᾶσθαι and -ώντο, ipf., turn one's self, πάλιν, back, about; φάβοιινδε = φεύγειν.

Τρώς, ώς, (1) Τρος, son of Erichthonios, father of Ilos, Assarakos, Ganymedes, E 265 sq., γ 230 sq.—(2) son of Alastor, slain by Achilleus, γ 463.

τρώσσεσθαι, τρώσσε, see τρώω.

τρωτός, verbal adjective from τρώω, vulnerable, φ 568†.

τρωχάω, only τρωχᾶσι, ipf. τρώχων, (τρέχω), run, X 163, Z 318.

τρώω, τρώει, (τορέω), sting, madden, φ 293; aor. subj. τρώσῃ, ητι, wound, fut. mid. τρώσσεσθαι, to be wounded.

τυγχάνω, ipf. τυγχᾶνε, fut. τεύξῃ, εσθαι, aor. ἐτυχες, τυχε, ωμι, γς, ησι, γ, οιμι, οισ, ών and I aor. ἐτύχησι(ν), τύχησε, ήσας, pf. τετύχηκε, κώς, (τυκ, τυζον, τεκ, τέχνη). (1) τινός, hit, (a) with weapon or missile; freq. τυχών, ήσας, with βάλλειν. οὔτα, νύξε, where the acc. is in each case to be construed with finite verb; δῶκε, φ 13; also κατά with acc.; (b) general sense, happen, chance, Θ 430; (c) τινός, come upon, chance upon some person or thing, and hence gain, obtain, ο 158.—(2)

happen to be, be by chance, Α 116, μ 116; τετυχηκώς, happening to be, lying, P 748, κ 88; often with part. which in English becomes the principal verb, while the form of τυγχάνω is rendered by an adverb, by chance, just, etc.; ἐτύχησε βαλόν, he had just hit him, O 581; impers., contingit, fall to one's share, Α 684.

Τιδεΐδης, son of Τυδέως, ήος, έός, acc. ή, Tydeus is son of Oineus. E 813; king in Kalydon in Aitolia, father of Diomedes, E 163, Z 96; fugitive on account of his uncle's murder, he finds asylum in Argos with Adrestos, whose daughter Deipyle he marries; joins Polyneikes in the expedition against Thebes, where he is slain by Melanippos, Δ 399.

τυκτόν, φ, ήν, ήσι. (τεύχω). manu factus, well-made, well-wrought; δάπεδον, well-trodden; κακύν, a born plague.

τύμβω, ον, masc., (tumulus), funeral mound, piled up in conical form over the urn containing the ashes of the deceased, and sometimes of enormous size, e. g. that of Aisyntes, identified with the mound now called Udschek Tepe, and 284 feet high, Δ 177, H 336.

τυμβο-χόης, της, (χέω). the throwing up of a mound = funeral mound, φ 323† (better so read than τυμβοχοήσ(αι), for there is no analogy for the elision of αι).

Τυνδάρεος, Tyndareos, banished from Sparta, harbored in Αίτολία. ζ

Thetis whose daughter Leda he weds, by Herakles he is reinstated in Sparta. —His children: Klytainnestra, ω 199; Kastor and Polydeukes, λ 298 sq. (Helena, daughter of Zeus.)

τύνη = σύ.

τύπησι, ταῖς, (τύπτω), ictibus, blow, stroke, E 887†.

τύπτω, τύπτετε, οὐσι, ε, ων, ipf. τύπτον, aor. τύψ(εν), η, ον, ας, pass. pres. τυπτομένων, pf. τετυμμένω. aor. ἐτίπη. τυπεις, εις, strike, cut, thrust, wound, τινά, (on any part, τι, λαμύν, or κατά γαστέρα), σχεῖην, in hand-to-hand encounter; fig. τὸν ἄχος κατά φρένα τότε βαθείαν, sorrow struck deep into his soul, T 125; τύπη, with acc. ὅσα, quot vulnera accepit. Freq. ἅλα τύπτον ἱερεῖοις, they were beating (in time) the sea with their oars (see cut under ἱστιον, and No. 41); Ψ 754, trod in his (Ajax's) footsteps; λαίλαπι, lashing with the tempest.

τύρός, τυροῦ, φ, ὄν, du. ὦ, pl. ὦν,

masc., cheese, δ 88; αἰγίος, cheese of goat's milk, A 639.

Τυρώ, Tyro, daughter of Salmoneus, wife of Krethens, β 120, λ 235; mother of Pelias and Neleus by Poseidon.

τυτθός, ὄν, ἄ, little, small, young. X 480 and α 435, little boy; with διατμή-ζας and κεύσαιμι, hew or split up small; ntr. as adv., a little, local with ὀπισσω, μετόπισθεν, ἰδέησιν, it lacked litt'ε, ι 540; modal: ἐτίσεν, φθέγγεσθαι, low; temporal only T 335.

τυφλίν, blind. Z 139†.

Τυφώεις, ἑός, ἐι B 782, Typhoeus, a monster under whose form the operations of subterranean fire are symbolized.

τυχήσας, see τυγχάνω.

Τυχίος (τεύχω), from Hylai in Boiotia, H 220†, the maker of Ajax's shield.

τῷ (τῷ), (1) then, α 239, γ 258, θ 467. — (2) therefore, θ 226, 548, ν 248, 331, ξ 67, π 445, σ 141, τ 259, φ 190.

τῶς = οὕτως, thus, B 330, Γ 415, τ 234.

Υ.

Υάδες (ῥω), Hyades, seven stars in the head of the Bull, whose rising marks the beginning of the rainy season, Σ 486†. The popular etymology of the word derived it from ὑς, and the Romans taking up this derivation called them *Suculae, Pitylings*.

ὑάκινθινφ, hyacinthine-colored = dark-colored, black, ζ 231 and ψ 158. [ῥ]

ὑάκινθον, masc., Ξ 348†, hyacinth, not the same as ours, possibly the *larkspur*.

Υάμ-πολις, town on the river Kephisos in Phokis, B 521†.

ὑβ-βάλλειν, see ὑπο-βάλλω.

ὑβρίζετε, ων, οντες, (ὑβρις), be insolent or arrogant, α 227; trans. τινά, insult, outrage, ν 370, A 695; λώβην, perpetrate wantonly, ν 170.

ὑβρις, ιογ. ει, ιν, fem., (ὑπέρ), superbia, insolence, arrogance, A 203, 214, violence. (Od.)

ὑβριστάι, ἄων, ῥσι, masc., (ὑβρίζω), overbearing, violent, wicked persons, N 633. (Od.)

ὑγιής (vegetus), healthful, salutary, useful, θ 524†.

ὑγρόν, ἦν, ἄ, moist; also of ὕδωρ, δ 458, liquid; ἔλαιον, ἥμριδ, ζ 79; κέλευθα, watery ways = the sea; ὑγρὴν, subst. the waters, opp. τραφερίν, Ξ 308, α 97, δ 709, ε 45; ntr. αἰέντες, humide flantes, blowing moist or rainy, ε 478.

ὑδατο-τρεφέων, gen. pl. from -ής, (τρέφω), growing by the water, ρ 208†.

Υδη, town on Mount Tmolos in Lydia, later Sardes? Υ 385†. [ῥ]

ὑδραίνομαι, aor. part. ὑδρηνάμενη, (ὑδωρ), bathe, wash one's self, δ 750. (Od.)

ὑδρεύοντο, ipf., (ὑδωρ), were wont to draw water, ὅθεν, η 131; act. ὑδρευού-σγ, κ 105.

ὕδρηλοι (ὕδωρ), irrigui, moist. *wel-watered*, λειμῶνες, meadows, ι 133†.

ὕδρου, του, (ὕδωρ), hydrae, *water-make*, B 723†.

ὕδωρ, ατος, ι, τ(α), ntr., (u dus, unda), *water*; ἀλμυρόν, salt water; μέλαν, of water of springs, rivers, and sea, when the surface is rippled, and thus, the reflection of the sun's rays being hindered, it assumes a dark color, δ 359; ὑγρόν, flowing, liquid; αἰένοντα, never failing; ὕ. καὶ γαῖα γένοισθε, H 99, = become dust and ashes. [ὕ, in arsi ὕ.]

ὑετόν, τόν, (ὑῶ), *shower*, imbrem, M 133†.

υῖός (Gothic sunus, Ger. sohn), declined from three stems, YIO-, οὔ, φ, ὄν, ἐ, ὦν, οἶσι; YI-, gen. υῖος, υῖι, υῖα, du. υῖε; υῖες, υῖάσι, υῖας; YIEY-, gen. υῖος, ἑῖ, ἐα, ἐες, ἐας, εἰς E 464, son, in pl. υῖες Ἀχαιῶν = Ἀχαιοί. [υῖός, ὄν, ἐ, in thesi often to be pronounced ἱυῖός, ὄν, ἐ, Δ 473; voc. υῖέ with lengthened ε, Δ 338.]

υῖωνός, οἶο, οἶ, nasc., (υῖός), *grandson*, B 666, ω 514.

ὕλαγμόν, τόν, (ὕλῳ), *barking*, howling, Φ 575†. [ὕ]

ὕλακίδης, Κῆστωρ, name invented for himself by Odysseus, ξ 204†.

ὕλακῶμοροι (ὕλῳ), *loud-barking*, ξ 29 and π 4. [ὕ]

ὕλάττει, εον, ipf., (ὕλακτέω, ὕλῳ), *bark*, day, Σ 586; κραδίη (growled with wrath), υ 13, 16. [ὕ]

ὕλῳ, ὕλῃ, οἶσι, ipf. ὕλασιν = ὕλαοντο, (ululare). *bark*, day; τινά, *bark at*, π 5. (Od.) [ὕ]

ὕλη, ης, γ, ην. (for ὕλην, σὺλῃ?), (1) silva. *wood*, ι 234; *filled timber*, *wood for burning*; *clump of trees*, grove, ε 63; *forest*, freq.; *foliage*, ξ 353.—(2) *stuff* of which any thing is made, raw material (willow withes), ε 257. [υ].

ὕλη, town in Boiotia, E 708, H 221, B 500.

ὕληεις, εντι, τα = ὕληενθ', ἥεσσα, ης, γ, αν, (ὕλη), *wooded*, α 186; as comm. gender, α 246.

ὕλλος, branch of the Hermos in Lydia, γ 392†.

ὕλο-τόμοι, ους, (τομή), *cutting or felling wood*, axe, Ψ 114; *woodmen*, Ψ 123. [ὕ]

ὑμεῖς, εἰών, ὑμέων, with synizesis; ὑμῖν, ὑμῖν, (ὑμῖν), ὑμέας dissyll., parallel forms ὑμμες, ὑμ(ιν), acc. ὑμμε, vos, vestri, etc. [ὕ]

ὑμναιος, wedding song, bridal song, πολὺς, varied, Σ 493†. [ὕ]

ὑμέτερος, ου, ον, ων, οισι(ν), ους; ης, γ, ης, ον, (Ψ 86, ὄνδε, to your house), vester, your, yours, etc., also joined with αὐτῶν, ipsorum, yourselves; ἐκῷστου, of each one of you, P 226. [ὕ]

ὑμμε, ες, ι, see ὑμεῖς.

ὑμνον, τόν, (ὕφή, so orig. *wel*), strain, melody, θ 429†.

ὑμός, follg. forms. ὑμή, N 815; ὑμής, ι 284; ὑμήν, E 489; ὑμά, α 375, your.

ὑπ-αγον, ι, ipf., also in tmesi, Ψ 300; as also aor., Ψ 294, ἡγαγεν, bring or lead under; ζυγόν, under the yoke, also with simple verb, yoke, πῦλ to; Λ 163, ἐκ—, withdraw.

ὑπ-αιδῶ, only ipf. ὑπὸ ἔειδεν, and aor. ἔειπεν, accompany with voice, Σ 570; *smg* under his hand, as he drew and let go of the bow-string, φ 411.

ὑπαί, see ὑπό.

ὑπαιθα, adv., out from under, *side-wise*, O 520; τινός, *side-wise away*, at one's side, Σ 421. [ὕ]

ὑπ-αῖξει, fut., (from αἰσσω), φῖξ' = *strike*, shall dart up under the surface-ripple, Φ 126; aor. part. αἶξας βωμοῦ, shooting out from under the altar, B 310.

ὑπ-ακούει, aor. ἀκούσεν, σαι, give ear to, ξ 485; reply, κ 83, δ 283; Θ 4. ὑπὸ ἀκουον, auscultabant; π 10, ποδῶν ὕπο, (proceeding) from the feet I hear a noise = I hear footsteps.

ὑπ-αλευόμενος, aor. part., (ἡλεῖω), evitans. *avoiding*, evading, ο 275†.

ὑπ-αλύεις, ι, fem., (ἀλύσκω), escape, X 270 and ψ 287.

ὑπ-αλύσκω, aor. ὑπάλυξ(ν), ὕξει, ας, (ἀλείω), escape, avoid, Κῆρας; in tmesi, N 395, ψ 332; *χρεῖως*, evade (the payment) of his debt, θ 355.

ὑπ-αντίστας, part. aor., (ἀντιῖω), obviam factus, having placed himself (before him) for his defense, Z 17†.

ὑπάρ, ntr., actuality, real appearance, τ 547 and υ 90. [ὕ]

ὑπ-άρχω, aor. subj. ὑπάρξῃ, (so right requires), if one have once made a beginning, ω 286†.

ὑπ-ασπ'δία (ἀσπίς), ntr. pl., used as

adv. = ὑπ' ἀσπίδι, *under shelter of the shield*, προποδίζων, N 158; προβιβώντων, II 609.

ὑπάτος, ον, ε, γ, sup., in form from ὑπό, in meaning more nearly allied to ὑπέρ, cf. summus for sup-mus, κρειόντων, *highest, most exalted*, of rulers; *μῆστωρα*, *sovereign counsellor*; θεῶν, of Zeus; πυρῇ, on the top of the pyre, Ψ 165.

ὑπ-έαςι, see ὑπ-ειμι.

ὑπ-έ(δ)δεισαν, see ὑπο-δεῖδω.

ὑπ-έδεκτο, see ὑπο-δέχομαι.

ὑπ-εθερμάννῃ, see ὑπο-θερμαίνω.

ὑπ-έικω, **ὑπο-φαίκειν**, imp. ὑπόεικε, opt. εἴκοι, in tmesis, ipf. -ε.κον, fut. εἴξω, ομειν in Δ 62 may be aor. subj., aor. -εἴξε, fut. mid. -εἴξομαι, εἰαι; everywhere with *F*, ὑπο-*F*., exc. ὑπείξομαι μ 117, (Ger. weichen, Eng. weak), cedere, retire, withdraw from—, τινός; τῷ, π 42, for. before him; χεῖρας, escape, elsewh. τινί, yield, Δ 62, Υ 266; with part. *make way for*; with dat. of advantage, Ψ 602; O 211, influenced by dread.

ὑπ-ειμι, 3 pl. **ὑπ-έαςι**, ipf. ὑπῆσαν, in tmesis, ὑπὸ ἡέν α 131, (εἰμι), *be under*, ποσίω, a footstool was below, for his feet; πολλοῖσι, many had under them sucking foals, Δ 681.

ὑπέρ and **ὑπερ-**, see ὑπέρ and ὑπερ-.

Ἕπείρ-οχος, a Trojan, slain by Odysseus, Δ 335†.

Ἕπειρ-οχίδης, son of Hypeirochos, Itymones, Δ 673†.

Ἕπειρων, ονα, a Trojan, slain by Diomedes, E 144†.

ὑπ-έκ, before vowels ὑπέξ, adv., out from under, freq. with gen., N 89, P 581, Σ 232.

ὑπ-εκ-προ-βέει, θέων, οντα, (θέω), praecurrere, *run on before*; τυθύν, paullo, a little; τόσσον, as much; with acc., *outruns*, I 506.

ὑπ-εκ-προ-έλυσαν, aor. from λύω, loose from under (the yoke), put out, ἀπῆνης, ζ 88†.

ὑπ-εκ-προ-ρέει, flows forth from the depth below, ζ 87†.

ὑπ-εκ-προ-φύγοιμι, ών, aor., (φεύγω), fuga evadere, escape by flight. υ 43; Χάρυβδι, μ 113.

ὑπεκπαύω, aor. **ὑπ-εξ-εσάωσε**, (σάω), save from under, rescue, Ψ 292†.

ὑπέκ-φερον γ 496, and ὑπ-εξ-έφερον, ε, raise slightly, Θ 268; τινὰ πολέμοιο, carry out secretly; γ 496, bear forward; tmesi, O 628, φέρονται, pass.

ὑπ-έκ-φύγον, ες, ε(ν), γ, οι, οίμεν, έίην, (φεύγω), also ὑπ-εξ-εφύγον, εν (φεύγω), escape secretly, come safely forth from, τι, II 687; tmesis, τινός, (II.), N 89.

ὑπ-εμνήμυκε, see ὑπ-ημύνω.

ὑπ-ένερθε(ν), opp. καθ-ύπερθεν, adv., beneath, Δ 186; below, N 30; in the lower world, Γ 278; with gen., underneath, B 150.

ὑπέξ, see ὑπ-έκ.

ὑπ-εξ-ἀγάγοι, and in tmesis, ἀγάγωμεν, Υ 300; bring safely forth, rescue, σ 147.

ὑπ-εξ-ἀλέασθαι, aor. inf., (ἀλέω), σολιά, σην, χεῖρας, O 180†.

ὑπ-εξ-ἀνᾶ-δύς, aor. part., (-δύομαι), emerging from under the sea, ἀλός, N 352†.

ὑπέρ, **ὑπείρ**, following its word ὑπερ, super, over, (ὑπό), I. with gen., (1) local: over, across, O 382, οὐδοῦ; supra, above; γαίης, κεφαλῆς, at his head, B 20; beyond, τάφρου.—(2) in derived sense, for, in defense of, ρίξιν, τι, H 449; with verbs of praying, by, for the sake of, περ, Ω 466; like περι, de, concerning, Z 524.—II. with acc., (1) local: over, beyond, E 851; 339, along the surface of the hand.—(2) beyond, and hence in opposition to, against, αἶσαν, μοῖραν, θεύν, invito fato, deo, α 34.

ὑπερ-αἶε, dat. from -αῖς, (αἶμι), loud-roaring, Δ 297†.

ὑπερ-άλλομαι, aor. -ἄλτο, ἄλμενον, (salio), spring over, αὐλῆς, E 138; σίγχας, Υ 327.

ὑπερ-βαίνω, aor. βῆ, 3 pl. βᾶσαν, subj. βῆγ, aor. ἐβήστω, tmesis, υ 63; transcendere, step over, ψ 88; I 501, transgress.

ὑπερ-βάλλω, aor. βᾶλε, έίην, Ψ 637; ipf. ὑπερ-έβαλον, cast beyond; σήματα, all the marks; ἄκρον, over, the crest of the hill; gen. only Ψ 847, τινὰ δουρί, excel in throwing the spear.

ὑπέρ-βασαν, 3 pl. aor. from -βαίνω. **ὑπερ-βασίης**, γ, ην, αι, ας, (βαίνω), transgress ion, violence. Γ 107, II 18.

ὑπερ-βῆη, aor. subj. from -βαίνω.

ὑπέρ-βιος, ον, (βία), superbus,

lawless, wanton, α 368, ὕβριν; *θυμός*, abrupt, ο 212; ntr., *insolently*, π 315.

ὑπερ-δέα, for δέα, from δέης, [synthesis δῆ], (δέομαι), having *very scanty* forces, P 330†.

ὑπέρεια, fem., (1) former abode of Phaiakes, near the island of the Kyklopes, ζ 4.—(2) spring in Pelasgian Argos, Z 457, B 734.

ὑπ-ερείπω, aor. ἤριπε, sank under him, Ψ 691†.

ὑπ-έρεπτε, ipf., (ἐρέπτω), *κοινήν ποδοῖν*, was washing away the sand under his feet, Φ 271†.

ὑπερ-έσχετον, aor. from -έχω.

ὑπερ-έχω, ipf., (ὑπέλρ-), *εχε(ν)*, *ον*, aor. *έσχε(θ)*, *τε*, *σχη*, *σχοι*, hold up, *above*, *τι*; *ήφαιστω*, over the fire, *χέιρά(ς)* *τινι* and *τινος*, protect, Δ 249, I 420; Γ 210, *overtipped* by his broad shoulders those who stood by; *rise*, of sun and stars.

ὑπέρας, *τάς*, (ὑπέρ), *braces* attached to the yards, by which the sails are shifted, ε 260†. (See cuts Nos. 40, 48.)

ὑπερ-ηγορέων, *ηγορέοντος*, *τες*, *των*, *τας*, (*ήγορη*), *tyrannical, oppressive*, esp. of the suitors of Penelope; *overbearing*, Δ 176, N 258. (Od.)

ὑπερ-ήνωρ, *ορος*, son of Panthoos, slain by Menelaos, Ξ 516, P 24. [ῥ]

ὑπερησῆη, fem., town in Achaia, B 573, ο 254. [ῥ]

ὑπερη-φάνοντες, pl. part., (φαίνω), *superbi, exulting, arrogant*, Λ 694†.

ὑπερθε(ν), adv., (ὑπέρ), *from above*, Γ 62; *above*, B 218, M 55.

ὑπερ-θρώσκω, fut. *θορέονται*, aor. *θορον*, *spring over*, *τι*, Θ 179, I 476.

ὑπέρ-θύμος, *οιο*, *ου*, *ον*, *οι*, *οισι*, *ους*, (*θυμός*), *high-spirited, high-hearted*, of heroes, Trojans, giants, E 376, O 135, Z 111, η 59.

ὑπερ-θύριον, ntr., (θύρη), *limit of a door*, opp. *οὐδός*, η 20†.

ὑπερ-ήμι, fut. *ήσει*, *will throw beyond* (this mark), θ 198†.

ὑπερ-ικταίνοντο, ipf., *stumbled from haste*, ψ 3†.

ὑπεριονίδη, *αο* μ 176, and ὑπεριών, *ονος*, epith. of Helios, Θ 480, T 398, α 8, μ 176.

ὑπερ-κάτᾱ-βαίνω, fut. *βήσεται*, with gen., *leap over, surmount*, O 382; *τείχος*, N 50.

ὑπερ-κύδαντας, acc. pl., (κύδος), *of high renown*, Δ 66, 71.

ὑπερ-μένοντες (μένος), *haughty*, τ 62†.

ὑπερ-μενής, *μενέι*, *ία*, *ίων*, (μένος), *high-spirited, exalted*, Κρονίωνι, Διί, βασιλῶν, B 116, H 315, Θ 236; *επι-κούρων*, P 362.

ὑπέρ-μυρον has often been considered as adj., better separated, ὑπέρ μύρον, *against fute*, more than is appointed by fate; in B 155, really adj. used as adv. = ὑπέρ μύρον.

ὑπερ-οπλήσι, *ταίς*, (ὑπέρπολος), *presumption, arrogance*, A 205†.

ὑπερ-οπλίσσασαι, opt. aor. from -οπλίζομαι, *vanquish by force of arms*, ρ 268†.

ὑπέρ-οπλον, ntr., (ὑπλον?), *arrogantly*, εἰπείν, O 185 and P 170.

(ὑπερ-) ὑπέρ-οχον, (έχω), *eminent*, Z 208. (II.)

ὑπέρ-πέτομαι, aor. *πτατο*, *flew over*, N 408; θ 192, *flew past* (the marks of all).

ὑπ-εργάγη, aor. from ὑπο-εργαγνυμι. ὑπέρ-σχη, *οι*, see ὑπερ-έχω.

ὑπέρτατος, sup. from ὑπέρ, *on the top, aloft*, M 381 and Ψ 451.

ὑπερτερή, γῆ, (ὑπέρτερος), *upper part, awning, wagon-cover*, ζ 70† (others interpret as meaning *basket, crate*).

ὑπέρτερος, *ον*, *α*, comp. from ὑπέρ, *outer (flesh)*, i. e. about the bone, opp. *σπλάγχνα*, γ 65 (Od.); *better, higher, more excellent* (II.), Λ 786.

ὑπερ-φίλος, *ον*, *οι*, *ων*, *οισι(ν)*, *ους*, adv. *ως*, (ὑπερ-φυής), *overgrown*. cf. *ferox*, i. e. *mighty, courageous*. E 881; also in bad signif., *arrogant, insolent*; adv. *exceedingly, excessively*, N 293; *insolenter*, δ 663.

ὑπ-έρχομαι, aor. *ήλυθε*, *ήλθετε*, *ελθῶ*, *subire, go under, enter*, with acc., ε 476; *incessit, steal upon, seize upon*, Τρώας (γῆα) *τρόμος*, H 215.

ὑπ-ερώσαν, *started back*, θ 122. (II.)

ὑπερ-ώην, *τήν*, (cf. *παρ-εῖν*), *oris, palat*, X 495†.

ὑπερ-ώων, *ίω*, *ώια*, and ὑπερψ(α), ntr., *upper chamber over the women's apartment, occupied during day and night by women and daughters of the house (not by servants)*, B 514, ρ 101.

ἱ. *πρωτοῖσιν*, from the upper chamber, a 328.

ὑπ-ίστην, see ὑπ-ίστημι, mid.

ὑπ-έχω, aor. **έσχεθε**, held out under (the hand of him who offered the lot), H 188; *ὑποσχών*, supponens, putting under, i. e. getting with foot, E 269.

ὑπ-ημίω, pf. **εμνήμυκε**, is utterly (πάντα) bowed down, X 491†.

ὑπ-ήνεικαν, aor. from ὑπο-φέρω. **ὑπ-ηγήτη**, τῷ. (ὑπῆνῃ, under part of face), getting a beard κ 279 and Ω 348.

ὑπ-ηοίοι, οἱη, (ἡώς), toward morning, matutini, adj., = adv., Θ 530, δ 656.

ὑπ-ισχνέομαι, see ὑπ-ίσχομαι.

ὑπ-ίσχομαι, εἶται, ὀμνῶμαι, ipf. **έσχεο**, εἶτο, **όσχωμαι**, ἦται, ὠνται, εἶο, **έσθαι**, ὀμνῶς, οἶ, (έχω), take upon one's self, undertake, μέγα ἔργον; promise, τινί τι; with inf., Z 93, 274; often also with fut. inf., X 114; θυγατέρα, betroth, σὺν, with acc. and inf., θ 347; B 112, l 19, the part. may be read as elided dat.

ὑπνος, οἶο, οὐ, φ, ον, masc., (sopor, somnus), sleep, relaxing the limbs, ambrosial, B 19; νήδυμος, fast, deep sleep; ἡδέι, Δ 131; μαλακῶ, K 2; ὑπνον ὤμαρ, K 159; poured over the eyes of mortals; lies upon the eyelids, K 187. Personified, **Ὑπνος**, Sleep, the brother of death, Ξ 231; his sway extends over gods and men, Ξ 233.

ὑπνώσας, part., τοῖς, (ὑπνώω), dormientes, sleeping, Ω 344, ε 48.

ὑπό, ancient locative **ὑπαί**, K 376 and freq., (ὑπαιθα, sub), l. adv. (1) local: below, beneath, Υ 37, E 74, Φ 270, H 6, Φ 364, Α 635, α 131; *δόνον*, Α 434, Γ 217, X 491.—(2) causal: there-under, there-by, θ 380, T 362 sq.—II. prep. A. with acc. (1) of motion, to (a position) under, with verbs of motion, Δ 279, λ 155, 253, X 144, 195, Ω 274, below, around the end of the bolt; under (without idea of motion), in locating wounds, etc., E 67, N 388, 652 (the gen. in like signif., H 12, Α 578, N 412, etc.); near by, before, ἴλιον, B 216; Τροίην, δ 146.—(2) of extension under, χ 362, β 181, T 259, η 130, Γ 371, X 307, down under his thigh; also of extension in time, during, Π 202, X 102.—B. with dat., local: (1) of rest,

under. B 866, 307, ξ 533; sub muris; Φ 277, Ψ 81, Σ 244 (usually with gen. with λίων, Θ 543, δ 39); of position with reference to parts of body, Ξ 236, θ 522, Ψ 265, ο 469.—(2) motion (properly locative of aim), esp. with τιθέναι, πελάζω, ἐρεῖδω, κλίνω, Ξ 240, B 44.—(3) instrumental, causal: under, by, B 784, Γ 13; χερσὶ (δαμνίς, etc., B 860, Ψ 675), ω 97, O 289, N 816; δουρί, Δ 479, E 653; σκήπτρῳ, Z 159; τινί, N 668, ρ 252, II 490; flee before, E 93; with τικτεῖν, by some one; λαίλαπι, etc., Π 384, δ 295, λ 135, δ 402, under the breath; χ 445, under the sway of the suitors; η 68, in subjection to their husbands.—C. with gen., (1) of situation, under, Θ 14, Π 375, Α 51, ὑπ' ἀνθερῶνος, taking hold under the chin; also with verbs of wounding specifying the part, Δ 106, N 412, 671, 177.—(2) *unter*, i. e. forth from under, out from under, Θ 543, δ 39, η 5, P 224, 235; flee before, Φ 22, 553, Ω 149, N 153.—(3) causal: B 465, Ξ 285, Φ 318, B 268; through, ε 66, Z 134, κ 78; with verbs of moving, calling, under the hands, at the shout, Π 277, Γ 61, Z 73, Y 498, N 27, Γ 128, N 334; with part., Δ 423, M 74, cf. II 591; for the attendant circumstance, under, amid, Σ 492; for, ὑπὸ δέιους, K 376, O 4, β 110, ω 146. [Often with accent thrown back, by anastrophe, when following its word.]

ὑπο-βάλλω, inf. **ὑβ-βάλλειν**, ipf. **ὑπέβαλλε**, lay underneath, κ 353; interrupt, T 80.

ὑπο-βλήθην, adv., (ὑποβύλλω), interrupting, A 292†.

ὑπό-βρυχά, acc., (βρέχω), θῆκε κύμα, the wave buried him under water, ε 319†.

ὑπὸ δαίον, ipf., (δαίω, δαίς), kindle under, Σ 347.

ὑπο-δάμνημι, mid. 2 sing. pres. **δάμνῃσαι**, *thou subjectest thyself*, γ 214 and π 95.

ὑπο-δέγμενος, see ὑπο-δέχομαι.

ὑπο-δεῖδω (from δεῖδω), aor. **-έδωσαν**, imp. *deicere*, part. *sac, asa, ante*, pf. *δειδία*, plupf. *ειδίσαν*, fear, shrink under, κ 296; τινά, Σ 199, X 282; τι, Ψ 446, β 66.

ὑπο-δέξῃ, fem., (δέχομαι), hospitable welcome, l 73†.

ὑποδέχομαι, fem. **δέχομαι**, εἰ, aor. **ἐδέξατο**, aor. syncl. 2 sing. **-έδεξο**, 3 sing. **έδεκτο**, inf. **δέχθαι**, part. **δέγμενος**, receive, 148; so freq. with **πρόφρων**, gladly, **οἶκῳ**; **κόλπῳ**, in her bosom (of Thetis as personifying the sea); **βίας**, receive in silence, endure; promise, β 387.

ὑπὸ δέω, aor. **ἔδησατο**, always in tmesis, ποσὶ . . . **πέδιλα**, bound the sandals under his feet, B 44.

ὑποδήματα, **τά**, (ὑποδένω), that which is bound underneath (the foot), sandals, of simplest form, o 369, σ 361.

ὑποδηθεῖσα, see **-δύμνημι**.

ὑποδμῶς (δύμνημι), *underling*, δ 386†.

ὑπόδρα (δρακύν), *aspsance, fiercely*, **γρίμῳ**, **ιδῶν**, B 245, θ 165; **δαινύ**, O 13.

ὑποδράω, **-δρώσι**, ministrant, wait upon, o 333†.

ὑποδρηστήρες, οἱ, (ὑποδρῶν), *attendants*, o 330†.

ὑποδύομαι, fut. **δύσεαι**, aor. **ἐδύσετο** and **-έδϋ**, **δύσα**, **δύντε**, tmesis, **ἔδυσαν**, **ἔδυστο**, *plunge under*, τι, Σ 145; **εἰς ἴπῳ**, **θῦμινος**; subire, go under to carry, take on one's shoulders; **πᾶσιν γόος**, grief penetrated all; with gen., emerge sub, emerge from, **θῦμινων**; **κακῶν**, escape from misfortune.

ὑπόεικε, etc., see **ὑπ-εἰκω**.

ὑποζεύγνυμι, fut. **ζεύξω**, put under the yoke, harness, o 81†.

ὑποθερμαίνω, aor. pass. **εθερμάνθη**, was warmed, Π 333 and Y 476.

Υποθηβαί, town in Boiotia, B 505†.

ὑποθημοσύνησι, ταῖς, (τίθημι). suggestion, counsels, O 412 and π 233.

ὑποθωρήσσω, ipf. mid. **-εθωρήσσοντο**, (θώρηξ), were arming themselves, Σ 513†.

ὑπὸ ἔκαμψαν, aor. from **κάμπτω**, prep. belong. to **γλῶχινι**, bent under (itself) the end of the yoke-strap, Ω 274†.

ὑπὸ κεῖται, lies below; **ὑπὸ** is adv., Φ 364†.

ὑπὸ κεκάδοντο, see **-χύζομαι**.

ὑποκινέω, aor. **κινήσαντος**, not a compound; **Ζεφύρου ὑπο**, under the impulse of the soft-blowing Zephyros, Δ 423†.

ὑποκλίνω, aor. pass. **εκκλίνθη** **σχοίνῳ**, he lay down in the rushes, ε 463†.

22

ὑποκλονέεσθαι (κλονέω), **Ἀχιλλῆι**, to crowd themselves together in flight before, Φ 556†.

ὑποκλοπέιτο (κλοπέω, κλώψ), conceal one's self under any thing, χ 382†.

ὑποκρίνονται, aor. **κρίναιτο**, inip. **κρίναι**, inf. **ασθαι**, answer, τινί, H 407; interpret, **ὄνειρον**, ὥδε, M 228, cf. o 170, τ 535, E 150.

ὑποκρύπτω, aor. pass. **-εκρύφθη**, be hidden in spray, O 626†.

ὑπὶ-κυκλον, with wheels (κύκλα) underneath, wheeled, δ 131†.

ὑποκύομαι, aor. part. **κυσάμενη**, having conceived, Z 26; so also of animals, mares, Y 225.

ὑπὸ ἔλλαβε, with **τρόμος**, not a compound; **ὑπὸ**, adv., underneath, i. e. in his limbs, or causal, *from*, at the sight.

ὑπολείπω, ipf. **λείπον**, leave over, π 50; mid. **λείπετο**, fut. **λείβομαι**, remain, αὐτοῦ, ρ 276.

ὑπολευκαίνονται, pass., (λευκός), subalbescunt, chaff heaps *whiten*, or perh. better as two words, *grow white below*, i. e. on the ground, E 502†.

ὑπ' ὀλίγων, not a compound; **ὑπὸ**, adv., close by them were the soldiers, on a smaller scale, Σ 519†.

ὑπολύω, ipf. **ἔλυεν** Ψ 513, aor. **ἔλυσα**, σε, (also in tmesis), aor. mid. **ἐλύσας**, 2 aor. **ἔλυντο**, loose from under, unyoke, δ 39; make limbs sink under one, γυνῆ, Π 805; γούνατα, O 291; make fail, μένος, Z 27; paralyze by a (deadly) wound, freq. = slay in battle; secretly set free, A 401.

ὑπομένω, aor. **έμεινα**, ε(ῖ), αν, ai, remain, with inf., for one to know him, α 410; **ἔρωγῃ**, *eustatin*; τινί (Il.), withstand, E 498, P 25.

ὑπομνήσκω, fut. part. **μνήσουςα**, aor. **έμνησεν**, τινί **τινος**, to remind, o 3; put in mind of, α 321†.

ὑπομνώμαι, ipf. **έμνῶσθε**, γυναῖκα, have wooed illicitly, χ 38†.

ὑπονήτου, lying under Mount Nήϊον, γ 81†.

ὑποπεπηγῶτες, see **-πηγῶσιν**.

ὑποπερκαίουσιν (περικνός), begin to turn, grow dark, of grapes, η 126†.

ὑποπλακτῆ, situated under Mount Πλάκος, Θηβῶν, Z 397†.

ὑπὸ πετάννυμι, aor. part. **πετάσσας**, spreading out underneath, α 130†.

ὑπο-πτήσσω, pf. part. πεπτηῶτες, *having crouched down amid'y under and hidden themselves amid the leaves*, περὶ φύλλοις, B 312†.

ὑπο-όρνυμι, 2 aor. ὥρορε Μοῦσα, in so moving strains *did* the muse *begin*, ω 62: but 1 aor. ὥρστε, Ψ 108, *excited*; 2 aor. mid. ὥρο, a desire to weep *was roused*, π 215.

ὑπο-ρήγνυμι, aor. ἔρραγη (for Φράγη), the limitless ether *is cleft in twain*, οὐρανόθεν αἰθῆρ, Π 300 = Θ 558.

ὑπο-ρρήννυμι (Φρήν), *having a lamb under her*, K 216†.

ὑπο-στοίλουσι (σεῖω, σφε), *whirl around*, (laying hold) *below*, ι 385†; in Ξ 285. ὑπο belongs to ποδῶν, under their feet.

ὑπο-σταίη, στάς, see ὑφ-ίστημι.

ὑπο-σταχύνω (στάχυς), *was gradually like the ears of corn, increase*, υ 212†.

ὑπο-στεναχίζω, ipf. ἔστανάχιζε, Διί, *groaned under Zeus*, B 781†.

ὑπο-στορέννυμι, aor. στορέσαι, *spread out under*, υ 139; ὑπὸ ἐστρωτο, mid. he had spread out under him his shield.

ὑπο-στρέφω, ipf. ἔστρεφε, aor. subj. στρέψωσι, opt. εἰας, part. ag, fut. mid. περισθαι, aor. part. στρεφθείς, *turn about*, E 581, 505; *turn in flight*, M 71, A 446; pass. *turn, return*, σ 23, A 567.

ὑπο-σχεῖω, see ὑπ-ίσχωμαι.

ὑπο-σχέσθαι, see ὑπ-ίσχωμαι.

ὑπο-σχέσθισι, ταῖς, N 369, *elsewh.* **ὑπό-σχεσις**, ιν, B 349, 286, (ὑπίσχομαι), *promise*.

ὑπο-τάνυσσαν, aor., *placed underneath* (lengthwise, τανύω), A 486†.

ὑπο-ταρβήσαντες, aor. part. (ταρβέω, terror), τοὺς, *shrinking before them*, P 533†.

ὑπο-ταρταρίους, *those below in Tartaros*, Ξ 279†.

ὑπο-τίθημι, aor. θῆκε in tmesis, fut. mid. θήσομαι, εἰαι, εἰται, ὀμεθα, aor. θίσθαι, imp. θεν, *place under, attach*, Σ 375; mid. *suggest*, βουλὴν. ἔργον, ἔπος; *counsel*, εὖ, πικρινῶς, *prudently*, Φ 293.

ὑπὸ (ἐ)τρέμε, his limbs *trembled beneath* (him), K 390, λ 527.

ὑπο-τρέχω, aor. ἔδραμε, *ran up underneath* (his weapon), *ran up to and*

prostrated himself before, Φ 68 and κ 323.

ὑπο-τρέω, aor. ἔτρεσας, σαν, σαι, *take to flight*, P 275; τινά, *flee before* one, P 587.

ὑπο-τρομέουσι, ipf. iter. τρομέεσκον, (τρέμω), *tremble before*, X 241, Y 28; τρομέει ὑπό (adv.), K 95.

ὑπό-τροπος, ον, (τρέπω), *returning, back again*, Z 367, υ 332.

ὑπο-ουρανῖον, ιων, (οὐρανός), *under the heaven*, P 675; *far and wide under the whole heaven*, ι 264.

ὑπο-φαίνω, aor. ἔφηνε—θρήνυν τριπέζης, *bring a footstool into view from under the table*, ρ 409†.

ὑπο-φέρω, aor. 3 pl. ἤνεικαν, *bore me away*, E 885†.

ὑπο-φεύγειν, *subterfugere, escape by flight*, X 200; aor. φύγων ὑπο, *escaping*, Φ 57.

ὑπο-φήται, οι, (φημί), *interpretes, declarers of the divine will*, Π 235†.

ὑπο-φθάνω, aor. part. -φθάς, mid. φθάμινος, η, *be or get beforehand, anticipate*, H 144; τινά, ο 171.

ὑπο-χάζομαι, red. aor. κεκάδοτο, ἀνδρός, *retired before the hero*, Δ 497.

ὑπο-χείριος, *under my hands*, ο 448†.

ὑπο-χέω, aor. ἔχευε, *spread* (strew) *under(neath)*, Ξ 49, A 843; χεῖεν ὑπο, π 47.

ὑπο-χώρει, ipf., aor. χώρησαν, tmesis, Δ 505, *retire, retreat*, X 96.

ὑπ-όψιος (όψις), *despised* (by the rest), άλλων, Γ 42.

ὑπτιος, ον, οι, (ὑπό), *resupinus, back, on his back*, ι 371, Δ 108.

ὑπ-όπια, τά, (ὥψ), *vultu, in countenance*, M 463†.

ὑπ-ωπέλας, τύς, (ὄρος), *foot of a mountain, skirts of a mountain range*, Y 218†.

ὑπ-ώρορε, see ὑπο-όρνυμι.

ὑπ-ωρ'φιοι (ὄροφή), *under the* (same) *roof, table companions*, ι 640†.

Ἵρτή, fem., town in Boiotia, on the Euripos, B 496†.

Ἵρμῆν, fem., harbor town in northern Elis, B 616†.

Ἵρτάκιδης, son of Hyrtakos, Asios, B 837 sq., M 96, 110, 163.

Ἵρτάκος, ον, a Trojan, husband of Arisbe, N 759 and 771.

Ὑρτός, son of Gyrtios, a Mysian, slain by Aias, *Ξ* 511†.

ὕς, ὕος, ὕν, ὕες, ὕεσι(ν), ὕας. fem., (σὺς), sus, *swine*; alternating with σὺς, according to the requirements of the verse, *Ξ* 419, ν 405, K 264.

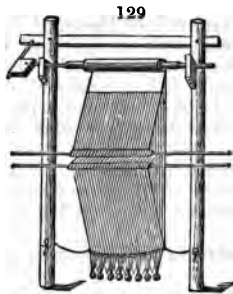
ὕσμινη, ης, γ, ην, ἵναι, ἵνας, also dat. sing. ὕσμινι B 863, *in the conflict*, and ὕσμινηδ' B 477, *into the battle*; λ 417, 612, *acies, pitched combat*; δημοῖτος, hostile combat. (II.)

ὕστατίησι (ὕστατος), *last, hindmost*, O 634; ntr. ὕστατιον, *at last*.

ὕστατος, ον, οι, ον, α, sup., (ὕστερος), *last, hindmost*, B 281; ὕστατον, as adv., *last*, with πύματον, X 203, *at the very last*; also esp., in fourth foot, ὕστατα, with πύματα, δ 685.

ὕστερος, ον, α π 319, comp., (ὕστατος), *posterior, succeeding*, usually of time, *after*; γίνεαι, *natu minor, younger*; σεῦ, *after thee*; ntr., *afterward, hereafter*, K 450, Y 127.

ὕφαίνει, etc., prs., (subj. πρσι, opt. οι), and ipf., iter. ὕφαίνεσκε(ν), ον, aor. ὕφηνεν, ω, ον, ας, ασα; parallel form ὕφάω, prs. ὕφάωσι, η 105, *weave, iston*, at the loom (which stood upright, like the Roman loom represented in the cut, or like the Egyptian loom in cut



No. 63); also in general, *weave garments*, ν 108; fig. δόλον, οὐς, dolum, *insidias, struere, spin, devise* a plot, ι 422; μήτην, *consilium texere, contrive* a plan, δ 678.

ὑπὸ ἥρπον, *were taking away from under*, B 154; elsewh. ὑπὸ is simple adv., e. g. ω 450, ὑπὸ χλωρὸν δέος ἔρει, *seized them below = in their limbs, or by reason of what they saw*.

ὑφαντήν (ὕφαίνω), *woven*, ν 136 and π 231.

ὑφάσματα, τά, (ὕφαίνω), *telas, thing woven*, web, γ 274†.

ὑφάω, see ὕφαίνω.

ὑφ-ελκε, ipf., (ἐλκω), *ποδοῖν, sought to drag away* by laying hold below at the feet, *Ξ* 477†.

ὑφ-ηνίοχος, masc., (ἡνίοχος), *charioteer* as subject to (ὑπὸ) the warrior in the chariot, Z 19†.

ὑφ-ίημι, fut. ἔσει, aor. ἔκειν, (part. ὑφέντες A 434, better with Aristarchos ἀφέντες), *supponere, put or place under*, ι 309, θρήνυν.

ὑφ-ίσταμαι, aor. ὑπ-έστην, ης, η, ημεν, ἴσταν, opt. σταιν, imp. στήτω, part. στός, *take upon one's self*, φ 273; *promise*, τιμι τι, ὑπόσχεσιν, with inf., I 445, T 195, Ψ 20, κ 483; in B 286, E 715, case ἐκπέραντ' (ι ? α ?) is doubtful; I 160, μοι, let him *submit* to me.

ὑ-φορβός, ὄν, οι, masc., (ὕς, φέρβω), *swine-herd*, with ἀνέρες, *Ξ* 410. (Od.) [ῥ]

ὑφάωσι, see ὕφαίνω.

ὑψ-ἀγόρην, η, masc., (ὑψι, ἀγορεύω), *big talker, boaster*, β 85, α 385. (Od.)

ὑψ-ερεφές, ntr., and -ηρεφός, I 582, ες, εα, with synizesis δ 757, (ἐρέφω), *high-roofed*.

ὑψηλός, οὐ, οἶο, ᾧ, ὄν, οἶ, ὦν, οἷσι(ν), οὐς, η, ης, γ, ην, αἰ, ὦων, ἦσι, ἀς, ὦν, ἰ (ὑψος), *high, lofty*, of situation, *high-dwelling*, B 855.

Ὑψ-ήνωρ, ορος, (1) son of Dolopion, slain by Eurypylos, E 76. — (2) son of Hippasos, slain by Deiphobos, N 411.

ὑψ-ηρεφές, etc., see ὑψ-ερεφές.

ὑψ-ηχέες, εας, (ἤχέω), *high-neighing* (with head raised on high), E 772 and Ψ 27.

ὑψι, adv., (old locative), (1) *on high*, ἐπ' εὐνύων ὀρμιζειν, *Ξ* 77, *make fast the ships floating in deep water, on the high sea* (ὑψι), to the anchor-stones; βιβάς, *striding along with high*, i. e. long steps. — (2) *up, aloft*, Π 374, P 723, N 140.

ὑψι-βρεμέτης (βρέμω), *alte tonans, thundering aloft, high-thundering*, A 354.

ὑψι-ζυγος (ζυγόν), *lit. on high rower's bench, high at the helm, high-ruling*, Δ 166. (II.)

ὑψί-κάρηνοι (κάρη), *with lofty head or peak*, M 132†.

ὑψί-κερων, τὸν, (κέρας), *with lofty antlers*, κ 158†.

ὑψί-κόμοιο, οἰσιν, οὐς, (κόμε), *with lofty foliage*, Ξ 398, μ 357.

ὑψί-πετήεις, X 308, and -πέτης, N 822. (πέτομαι), *high flying*.

ὑψί-πέτηλον, α, (πέτηλον), *with lofty foliage*, N 437, λ 588.

Ῥψί-πύλη, wife of Iason, mother of Euneos, H 469†.

ὑψί-πύλον (πύλη), *high-gated*, referring to the gates in the towers, Τροίη, II 698; and Θήβη, Z 416. (II.)

ὑψόθεν, adv., (ὑψος), *from on high*, A 53; ἐκρέμω, thou wast hanging (swinging) aloft, O 18.

ὑψόθι, adv., (ὑψος), *high, on high*, K 16. T 376. (II.)

ὑψ-ορόφοιο, ον, (ορόφή), *with lofty cover; g, high-roofed*, Ω 192. 317.

ὑψόσε, adv., (ὑψος), *upward, aloft*; at beginning of verse, or in fifth foot exc. Φ 269, 302.

ὑψού, adv., (ὑψος), *aloft, on high*, A 486; ἐν νοτίῳ τὴν γ' ὥρμισαν, they moored the ship, letting her ride far out in the roadstead, δ 785.

ῤω, ipf. ῥε, Ζεύς —, *sent rain*; pass. ῥόμενος, *drenched with rain*, ζ 131.

Φ.

φάανθεν, 3 pl. aor. part. from φαίνω.

φᾶάντατος, sup., (positive would be φάφας [cf. ἄρτας, γίγας], from φαίνω), *most brilliant*, ν 93†.

φάγον = ἐφαγον, see ἰσθίω.

φάε, aor., ξ 502, for φάφε (φάφος, φάος), splendebat. *appeared*, fut. πεφήσεται, P 155, shall have appeared.

φάεα, see φάος.

Φᾶέθουσα, daughter of Helios and Neaira, "new moon," μ 132†; φᾶέθων, masc. of foregoing (φαφας, see φάε), splendens, *radiant*, Helios, Δ 735.

Φᾶέθων, horse of Eos, ψ 246; acc. Φαίθονθ' = οντα.

φᾶεινός, οἶ, φῶ, ὄν, ὦ, ὤν, οὐς; ἦ, ἦς, ῆ, ἦν, αἶ, ᾠς, (for φαφεισ-ινός), comp. -εινότερον, *gleaming, shining, radiant*, Γ 419, M 151.

φαείνω, subj., ῥ, οἰεν, φάεινε, ων, (φαινω), *shine*, of the sun, μ 383, 385; *giving light*, σ 343.

φᾶεσι-μβροτος, ον, (φᾶφος, μόρος, mortalis), *bringing light to mortals*, sun, κ 138; Eos, Ω 785.

Φαίαις, see Φαίηκας.

φαιδιμνεντες (φαιδιμος), *illustrious*, of Epeians, N 686†.

φαιδιμος, ω, ον, (α), (φαιδ-, φῶος), *shining, gleaming*, of limbs, candelates umeri, λ 128; usually of persons, ἰλ ustrious, Aias, Hektor, νόος, Z 144.

Φαιδιμος, king of the Sidonians, δ 617, ο 117.

Φαίδρη, wife of Theseus, λ 321.†

Φαίηκες, dat. ἦκεσσιν and ἦξιν η 62, favored inhabitants of the fabulous Scheria, enjoying continual dolce far niente, θ 244 sqq. In earlier times their home was near the Kyklopes; they escort all those whom they receive as guests on swift ships, themselves possessing intelligence, to their desired haven, ε 34, ζ 4, θ 244 sqq.

φαινέσκειτο and -ομένηφιν, see φαίνω.

Φαίνοψ, οπος, son of Asios from Abydos, father of Xanthos and Thoon, P 583, E 152.

φαίνω, etc., pres. inf. -ίμεν, imp. φαίν(ε), ipf. φαίνει, aor. ἔφηνε, φήνωσι, ετε, φῆναι, (φᾶος), *give light, shine, make appear*, (τινί, intr. *give light*, η 102), ῥέφατα, σήματα, μηρούς; *show, ὑδύν; γόνον, ἀκοῖτιν, ἀρροῖν; ἀπεράς; make heard, utter, δοῖδιν, ἀεικίας*; part. pf. μῦθον πεφασμένον (cf. θ 499), report which has gone abroad; φαίνο-

μαι, intr. pres., ipf., iter. φαίνεται, fut. φανείσθαι, 2 aor. (ἐ)φάνη, iter. φάνισκε λ 587, 3 pl. φάνεν, subj. φανῇ = ἦν, opt. εἴη, imp. ἦθι, ἦτω, inf. ἡμεναι = ἦναι, part., εἰς, ἐντα, εἶσα, 1 aor. pass. φαάνθη, 3 pl. φάανθην, pf. pass. 3 sing. πέφανται, part. see above, *shine*, πυρά, ὄσσε, Ἡώς; *be visible, appear*, μύχη; *was unprotected* at the throat, X 324; *offer one's self, appear*, K 236, ω 448; *σμερδαλέος, τοῖος, πῶς*; Δ 278, it appears to him blacker than pitch as it advances over the sea.

Φαῖστος, son of Boros, from Tarne in Maionia, slain by Idomeneus. E 43†.

Φαιστός, city in Kreta near Gortys, B 648, γ 296.

φαλαγγίδον, adv., (φάλαγξ), *in companies, in columns*, O 360.

φάλαγξ, φάλαγγα, fem., pl. ες, γξιν, ac, *line of battle, column*, Z 6, A 90.

φάλαρ(α), τῷ, (φάλος), *burnished, gleaming plates of metal, rising above the helmet*, II 106†.

φάληρῶντα, part. ntr. pl. from -ίω, (φάλαρος, α), *brightly shining, gleaming*, N 799†.

Φάληξ, a Trojan chief, N 791; Ξ 513, slain by Antiochos.

φάλλον, τὸν, pl. -οισι, (φύε), (1) *metal ridge or crest, extending over the helmet from back to front, and furnished with a socket to receive and support the plume* (see cut No. 128).—(2) in narrower signification *the rounded boss, projecting forepiece* in which the φάλος terminated (see cut No. 20), Z 9, N 132.

φάν, see φημι.

φάνεν, εσκε, ἦν, ἡμεναι, see φαίνω.

φάος (from φάος), and φῶς, dat. φέει, acc. φάος, φῶς, pl. φάεα, (φάε), *light*, opp. ἀχλύς, ἡλείοιο, φῶσδε, *to the light of day*; ἐν φάει, *by daylight*; fig. *lumina, eyes*, π 15; γλυκερὺν φ., *mi ocellé, light of my eyes*, π 23; *deliverance, victory*, etc., Z 6.

φᾶρέτη, ης, νν, fem., (φέρω), *quiver*, A 45, φ 11. (Cf. cut, and Nos. 96, 97, 111.)

Φᾶρις, ιος, town in Lakonike, south of Amyklai, B 582†.

φάρμακον, (α), ntr., *medicinal herbs*, δ 230; in general, *remedies*, Δ 191, A 741;

magic drug, potion, κ 392; *poisonous draught, poisonous drug*, X 94, α 261, β 329, ἀνδροφόνον.

φαρμάσων, part., *skillfully handling, tempering*, ι 893†.

Φᾶρος, εἰ, (α), ntr., (φέρω), *large piece of cloth, a shroud*, Σ 353; *mantle, cloak*, B 43, γ 467; likewise of women, ε 230.

Φᾶρος, small island at mouth of Nile, δ 355†.

φάρυγξ, φάρυγος, fem., *throat*, ι 373, τ 480.

φάσγανον, ου, ψ, α, (σφάζω), *sword*, E 81, π 295.

φάσθαι, see φημι.

φάσκω, ipf. iter. ἐφασκον, ες, εν, εθ = ετε, and φάσκει = φάσκει(εν), (φημι), *declared*, λ 306; *promise*, with inf. fut., ε 135; *think*, N 100, χ 35.

φασσοφόνω, dat., (φάσσα, palumbes, φόνος), *dove-slayer*; ιρηκι, *pigeon-hawk*, O 238†.

φάτις, ιν, fem., (φημι), *fama, report, reputation*, ἐσθλη, ζ 29; ἀνδρῶν ἠδὲ γυναικῶν, among men and women; with objective gen., ψ 362, *tidings (of the slaughter) of the suitors*.

φάτην, τῇ, (πατέομαι), *crib, manger*, E 271.

Φανσιάδης, son of Phakusios, Apisaon, A 578†.

Φεαί, town in Elis, ο 297†.

φέβωμαι, ὠμεθα, εσθαι, ipf. (ἐ)φέβοντο, *fugari, fugere, flee*, A 121, χ 299; *flee from*, E 232. (11.)

Φειά, town on the river Jardanos, in northern Elis, H 135.

Φεῖδας, an Athenian chief, N 691†.

Φεῖδ-ιππος, son of Thessalos, B 678†.

φεῖδομαι, φεῖδόμενος, and φέισα(ο), aor. red. πεφιδόμην, οἶτο, εσθαι, fut. red. πεφιδόσεται, *spare*, with gen., ι 277, γ 464.

Φεῖδω, fem., *sparing, thrift*, π 315; H 409, *one must not fail* in the case of the dead to—.

φεῖδωλή, fem., (φεῖδομαι), *sparing, grudging use, δούρων*, X 244†.

Φεῖδων, king of the Thesprotians, ξ 316, τ 287.

Φεν- and φα-, roots of the follg. verbal forms, (φόνος), aor. red. ἐπέφονον, ες, (εν), ομεν, ετε, and πέφονε(ν), subj. γς, γ, inf. ἐμεν, part. πεφόνοντα,



pass. pf. πέφαται, 3 pl. νται. inf. ἄσθαι, 3 fut., πεφήσται, σεται, *slay, slay, slay*, λ 135.

Φένεος, town in Arkadia, B 605†.

Φεραί, ὤν, ᾗς, important town in Thessaly, residence of Eumelos, δ 798; situated on lake Boibeis, B 711.

Φέρε-κλος, son of Harmonides, builder of the ship in which Paris carried away Helen, slain by Meriones, E 59†.

Φέρης, ητος, son of Kretheus and Tyro, father of Admetos, λ 259†.

Φέριστον, ε, οι, *dravest, best*, esp. freq. in voc., Z 123, ε 269.

Φέρουσα, a Nereid, Σ 43†.

Φέρτατος, (ε), οι, = φέριστος, sup. to φέρτερος, ον, οι, η, αί, praestantissimus and -ior, *pre-eminent*, both forms with πολύ, (sup. also with μέγα), χερσίν τε βίηφι τε, *βίη*; comp. with inf., *it is better*, A 169, μ 109.

φέρτε = φέρετε, imp. from φέρω.

Φέρτρω, τῷ, ntr., (φέρω), *litter, bier* for the dead, Σ 236†.

φέρω, subj. φέρῃσι τ 111, imp. φέρετε, inf. φερέμεν, ipf. iter. φέρεσκον, κεν, fut. ὀσω, ὤν, mid. fut. οἰσεται, σόμενος, etc., 2 aor. imp. οἶσε, σέτω, σέτε, inf. σίμεν(αι), from stem ενεκ-, 1 aor. ἤνεκεν, καν, and ἐνεικας, ε(ν), αμεν, ατε, αν, subj. ἐνείκω, γ, opt. κοι, imp. κατε, αν. ἐνείκαι, and opt. εἰκαι, part. ἐνείκας, 2 aor. (ἤνεγκεν, v. l. χ 493), inf. ἐνεικέμεν, I. act., (1) ferre, *bear, carry, τί*, with dat. instr. or with ἐν-; γαστροί, in the womb; also of the earth, *yield; bring*, (θεῖν, adducere), δῶρα, τεύχεα, μῦθον, ἀγγελίην, ἔπα, τ 565; φώς, rescue; ἦρα, χάριν, gratify; κακόν, αἰ; φόνον, δημοτήτα, ἀλγεα.—(2) vehere, *carry away, convey, τινά, τί*, subj. horses draught animals, ἄρμα, πέδιλα, α 97; *drive, πόντονδε*, etc., freq. of winds; *scatter, πῦρ, κοινήν; snatch away, sweep away; carry off* as plunder, esp. with ἀγειν. The part. φέρων serves often to give vividness to the narrative, A 13. The inf. (also pass.) often follows the principal verb to denote purpose, II 671, A 798, or result. ε 343, μ 442.—II. pass. ferri, *be borne*, either intentionally, *charge, rush upon*, O 743; *thence, straight forward*, γ 172; or, more commonly, involuntarily, *be borne, swept, hurried along*, A 592.—III. mid. sibi (au) ferre, *carry off*

for one's self; *bear away*, esp. of victory, μέγα κράτος, N 486, and prizes, τὰ πρώτα.

φεύγω, pres., inf. -ίμεν(αι), ipf. (ἐ)φεύγ(ε), and iter. φεύγεσκον, fut. ξομαι, εσθ(ε), ονται, εσθαι, aor. ἐφυγες, and φύγον, ε(ν), iter. φύγεσκε, subj. γ(σι), opt. οιμι, etc., inf. εἶν = εἶν, part.; pf. πεφεύγοι, ὄρες, also πεφυλότες Φ 6, X 1, and πεφυγμένος, ον (with ἔμμεναι, εἶναι, γενέσθαι), (fuga), fugere, *flee*, A 173, Ω 356, γ 166, ω 54; *flee from*, A 327, ὑπό τινος, ἐκ-; *flee one's country for crime, go into exile*, ν 259, π 424; παρῖδα, ο 228; *avoid, τινά, μ 157, A 60; escape, τινά, τί, ζ 170, μ 260, κ 131; ποῖον σε ἔπος φύγεν ἕρκος ὀδόντων*, what a word has slipped past the fence of thy teeth! *has escaped thee! πεφυγμένος, τί, Z 488; ἀέθλων, α 18, escaped from toils.*

φή = ἔφη, from φημι.

φή, sic ut, *just as, like*, B 144.

Φηγεύς, son of Iares, priest of Hephaisτος in Ilios, slain by Diomedes, E 11, 15.

φήγιμος, adj., (φηγός), faginus, of oak-wood, *oaken*, E 838†.

φηγγά, ὄν, fem., (fāgus), *kind of oak with edible acorns*; an ancient tree of this species was one of the landmarks on the Trojan plain, H 22, I 354. (II.)

φήμη, ην, fem., (φῶναι), fama, *ominous or prophetic voice or word, omen*, ν 100, β 35.

φημί (φα, φαίνω, fari), enclitic throughout pres. exc. 2 sing. φῆς, φησι, φαμέν, φατέ, φασ(ιν), subj. φῆ(σιν), and φῆγ, opt. φαίην, ης, η, φαίμεν; φάς, φάντες, ipf. (ἐ)φήν, (ἐ)φήσθα, (ἐ)φής η 239, (ἐ)φή ω 470, (ἐ)φάμεν, 3 pl. (ἐ)φά(σα)ν, no inf., fut. φήσει; mid. = in signif. act. pres. imp. φάο, inf. φάσθαι, part. φάμενος, η, ipf. (ἐ)φάμην, (ἐ)φάτο, 3 pl. (ἐ)φάντο, *declare, make known*, opp. κεύθειν, cf. φ 194; ἔπος τ' ἔφατ', *raise the voice so as to make audible, uttered the word, spoke aloud*, Γ 398, Z 253, β 302; ἔπος, δ 370; φάτο μῦθον, as close of verse, Φ 393; *report, deliver, τί, Σ 17; ο 377, speak out one's mind; ἴσον ἐμοὶ φάσθαι, fancy himself equal to me; mid. (exc. E 184, dico, mean), think, δ 664, χ 31, 35; tradition says, ζ 42; with οὐ, no*

gare, deny, o 213; ὡς φάτο, ὡς ἔφαθ', freq. as conventional phrase where it is not strictly necessary to the sense, v 54; when the inf. follows with same subj. as the principal verb its subj. is in nom., A 397 (exc. θ 221, where it is acc.); when the subj. changes, we find acc. with inf.; yet the subj. acc. must sometimes be supplied, Δ 351, 375, α 168, δ 638; likewise sometimes also the inf., I 329, Ξ 126, εἶναι.

Φήμιος, bard in Ithaka, α 154, 337, ρ 263, χ 331; son of Terpios.

φήμις, ω, fem., fama, rumor, common talk (o 468, δῆμοιο place of popular discussion, assembly), K 207.

φήν = ἔφην, see φημι.

φήναι, εἰ, opt. aor. from φαίνω.

φήνη, αι, fem., sea-eagle, γ 372 and π 217.

φήρ, φηρσίν, τοῖς, feris, wild beasts, A 268; but φήρας, of Centaurs, B 743, λαχύνετες, hairy, shaggy.

Φηραί and Φηρῶ, E 543, town afterward in Messenia, but by Homer placed in domain of Lakonike, I 151, 293, γ 488, o 186.

Φηρητιάδης, αο, son (grandson) of Phryes = Eumelos, B 763 and Ψ 376.

φῆς, φῆς = ἔφης, φῆσθα = ἔφησθα, see φημι.

φθάν, see φθάνω.

φθάνει, fut. φθήσονται, aor. ἔφθης, η, and φθῆ, 3 pl. φθάν. subj. φθῆ(σιν), φθῆγ, φθέμεν, ἔωσιν [pronounce φθῆμεν, ἴωσι, π 383, ω 437], opt. φθαῖη, no inf., φθάμενος, aor. mid. part. o 171, come before, λ 58; overtake, anticipate, τινά, φ 262; with part. may be translated sooner, before, π 383; so also with ἦ, e. g. λ 58, πῆλ' ἔς ἔω, thou art come sooner on foot, than—; Δ 51, with gen. of comparison, they were much (μέγα) sooner arranged than the horsemen; so also part. φθάμενος, before, sooner, E 119, τ 449; also with πρίν, II 322, τοῦ ἔφθη πρίν οὐτάσαι, hit him on the shoulder before—.

φθέγγομαι, subj. φθέγγόμεθα, imp. εο, part. ομένου, ipf. (ἰ)φθέγγοντο, aor. φθέγγατο, subj. φθέγγομαι. part. ἑάμενος, ου, η, ultra a sound, cry or call out, A 603, κ 228; K 457 = χ 329, while his shout still resounded; ὀλίγῃ ὀπί = τυτθύν, speaking softly; καλεῖν-τες, they called a loud.

φθεῖρονται, destroy, ruin, ρ 246; pass. φθειρεσθ(ε), ruin seize ye, φ 128.

Φθειρών also Φέρεν, ὄρος, mountain in Karia, B 868.

φθέμεν, ἔωσιν, see φθάνω.

φθῆ, φθῆγ, φθῆσιν, see φθάνω.

Φθῆ, dat. Φθῆφι T 323, (1) Phthia, chief city of Myrmidons, residence of Peleus, B 683. — (2) region about Phthia, making up with Ἑλλάς the realm of Achilles, I 395, λ 496.

Φθῆγηδε, το Phthia, A 169, T 330.

φθίμενος, see φθίνω.

φθίνυθαι, ουσιν(ν), subj. ω; ipf. φθίνυθον and iter. φθινύθσκε, waste, consume; κῆρ, one's heart = pine away (μεν ὀδυρόμενοι, κ 485, whose grief breaks my heart); intrans. waste away, E 530; perire. Z 327.

φθίνω (parallel form φθίω, subj. φθίης β 368, ipf. ἔφθιεν Σ 446), φθίνουσι, ἔτω, οντος, ὄντων, pass. mid. fut. φθίσονται, εσθ(αι), pf. ἔφθιται, plupf. ἔφθιμην, 3 pl. ἔφθιαθ' = ατο, 2 aor. sync. ἔφθιτο, subj. ωμαι, ἔμεσθα, opt. ἔμην, ἴτο, inf. ἴσθαι, part. ἔμενος, ου, οιο, οισι, aor. pass. 3 pl. ἔφθιθεν. (1) trans. only fut. φθίσει, ειν, αο, 3 pl. φθίσαν, subj. ωμεν, inf. ἴσαι, consume, destroy, slay, II 461, v 67, π 428. — (2) intrans. (all other forms), waste away, decay, wane, dwindle; κακὸν οἶτον, die a wretched death; μῆνός, ὦν, wane, approach the end, ξ 162, κ 470.

Φθιοί, ων, inhabitants of Phthia, N 686, 693, 699.

φθισ-ήνορα, man-consuming, πόλεμον, B 833. (II.)

φθιστ-μβροτος, ον. (βροτός), which consumes mortals, life-destroying, μάχη, N 339; αἰγίδα. χ 297.

φθογγῆς, ἦν, fem., (φθέγγομαι), voice, B 791, II 508.

φθόγγη, ον, masc., (φθέγγομαι), voice; φθόγγη, σ 198, aloud, i. e. talking.

φθονέω, εἰς, ἔοιμι, εἶναι, ἔουσ(αι), (φθίνω), grudge, deny, refuse, τινί τινι, ζ 68; with inf., λ 381, τ 348; acc. and inf., α 346, σ 16.

φι(ν), vestige of several old case endings, applied to the stem-vowel of the various declensions, I. ἡφι and ἱς (but ἑσχαρόφι), II. ὀφι, III. ἑσφι (but ναῖφι), of persons only in two words. (ἐκ)θείφι and αὐτόφι: serves (1) as

simple gen. only Φ 295, μ 45; with verbs, Λ 350, Π 762; with *ἐπί*, T 255, and *διά*.—(2) as simple dat., B 363; with *ἀτάλαντος*, Γ 110; with verbs, N 700, ρ 4.—(3) as ablat., θ 279, ε 152, also with *ἀπό*, ικ, *ὑπό*, *πρόσθε*.—(4) as instrumental case, *δακνύομι* *πῖμ-πλαντο*, P 696, Λ 699; *ἴφι* = *Ἔφι*, vi.—(5) as locative, *παλάμῃν ἀρήρει*, and with *ἐν*, *ἐπί*, *παρά*, *ἀμφί*, *πρός*, ε 433; *ὑπό*, T 404.—(6) of doubtful classification, M 114, Z 510, O 267, X 107.

φῖδλη, *φ*, *ην*, fem., *large basin* or *boat*, Ψ 270; *ων*, Ψ 243.

φίλαι, *φιλατο*, see *φιλέω*.

φιλέω, **φιλεῖ** and *έει*, inf. *φιλεῖν* only ο 74, part. *ἐνντας*, ipf. (έ)φιλει, elsewh. in pres. and ipf. always uncontracted, subj. *έρσι*, opt. *έσι* and *οίη*, inf. *ήμεναι*, ipf. iter. *φιλέσκε*, fut. inf. *ησέμεν*, aor. *έφίλησα*, ε, *αν*, and *φίλησα*, σ(ε); pass. 3 pl. aor. (έ)φίληθεν B 668, and likewise fut. of mid. *φιλήσεται*, *diligere* and *amare*, *love*, *hold dear*, *cherish*, *τινὰ πέρη κήρη*, exceedingly in heart; *ικ θυμού*, heartily; *στέγλια έργα*; *τινὰ παντοίην φιλότητα*, bestow every mark of affection upon one; *έφίληθεν έκ Διός*, were loved by Zeus; also *receive as guest*, *welcome*, ε 135; *παρ' άμμι φιλήσεια*, *acceptus gratusque nobis eris*, thou shalt be kindly welcomed by us; mid. aor. (έ)φίλατο, imp. *φίλαι περί πάντων*, above all others, Y 304.

φίλ-ηρέτμοισι(ν), dat. pl., (*ερετμόν*), *fond of the oar*, Taphians and Phaiakians, α 181, ε 386. (Od.)

Φίλ-ητοριδης, *son of Philetor*, Demuchos, Y 457†.

Φίλ-οίτιος, faithful herdsman of Odysseus, υ 185, 254, φ 240, 388; slays Peisandros, χ 268, and Ktesippos, χ 286.

φιλο-κέρτομος, voc., (*κέρτομος*). *fond of jeering or mocking, contemptuous*, χ 287†.

φίλο-κτεάνωτατε, voc., (*κτεανον*), *most greedy of others' possessions*, Λ 122†.

Φίλο-κτήτης, *ao*, son of Poias, from Melihoaia in Thessaly, γ 190, θ 219, B 718, 725.

φίλο-μμειδής (from *σμειδής*, Old Ger. smielen, Eng. smile), *laughter-loving*, Aphrodite, Γ 424, θ 362. (Il.)

Φίλο-μηλίδης, *ao*, king in Lesbos, who challenged all strangers to wrestle with him, δ 343 and ρ 134.

φίλο-ξείνοι, *loving guest-friends, hospitable*, ζ 121. (Od.)

φίλο-παίγμονος, gen. from *-μυν*, (*παίζω*), *fond of play, cheering, gory*, ψ 134†.

φίλο-πτολέμων, *οισι(ν)*, *fond of war, warlike, bellicosorum*, Π 65. (Il.)

φίλος, *η*, *ον*, etc., comp. *φιλίων τ* 351 and *ω* 268, and *φιλτερος, ον, οι*, sup. *φιλτατος, ον, ε*, (*φιλταθ' = ατε*), *οι, η, αι, συς, one's own, είματα, αἰώνος*, and esp. of parts of body, *χείρες*; pl. *sui, one's own*, servants, relatives, cf. *necessarii*, "one's dear ones," δ 475; then, after one's mind, *acceptable, pleasing*, *τινί έστι*, (*είη, γένοιτο, έπλετο*); with inf., Δ 372, cf. A 107; in general, *dear*, in direct address *φίλος*, α 301, and *φιλε τέκνον*, β 363; *friendly*, *μήδεα, φίλα φρονεῖν τινι, εἶδέναι*, be kindly disposed. [*φιλε* at beginning of verse, Δ 155.]

φιλότης, *ότητος, τι, τ(α)*, fem., (*φίλος*), (1) *friendship, τῶναι*, establish; *έταμον* with *όρκια*, establish a treaty, and hallow with sacrifice the *alliance*.

—(2) *hospitium, pledge of friendship, hospitable entertainment*, ο 537, 55.—(3) *amores, sexual love or intercourse*, esp. with *ύμωθῆναι, μίσγασθαι, μιγάζοντο*, be united in, enjoy in common the *pleasures of love*, N 636, θ 267.

φίλοτῆσια (*φιλότης*), *έργα, love's delights*, λ 246†.

φίλο-φροσύνη, fem., (*-φρων*), *kindliness, friendly temper*, I 256†.

φίλο-ψευδής (*ψεύδος*), *friend of lies, false*, M 164†.

φίλτατος, *τερος*, see *φίλος*.

φίλως, *gladly*, Δ 347, τ 461.

-φιν, see *φι(ν)*.

φιτρών, *οῖς*, masc., (*φιτυρος, φῖτυ*), *trunk, block, log*, M 29, μ 11. (Il.)

φλεγέθει, *ουσι, οντι*, pass. opt. 3 pl. *φλεγεθόιατο*, (*φλέγω*), *blaze, glow*, Φ 358, Σ 211; *consume, burn up*, P 738, Ψ 197.

φλέγμα, *τό*, (*φλέγω*), *flame, blaze*, Φ 337†.

Φλέγες or *αι*, robber tribe in Thessaly, N 302†.

φλέγω, **φλέγει**, (*flagrare*), *siuge*,

consume, Φ 13; ipf. pass. φλέγετο, *blazed*.

φλέψ, φλέβα, τήν, (fluo), *main artery*, N 546†.

φλέγῃσι, ταῖς, *postibus, door-posts*, ρ 221†.

φλόγεα, ntr. pl., (φλόξ), *fulgentia, flaming, gleaming*, E 745 and Θ 389.

φλοῖόν, τόν, (Eng. bloom), *bark*, A 237†.

φλοῖσθον and οιο, gen., (φλύζω), *roar of battle*, E 322. (Il.)

φλόξ, γός, γί, γ(α), fem., (φλέγω), *flamma, flame, blaze*, Θ 135.

φοβέω, φοβέι, εἶτε, εἰσσι, aor. φόβησα, ἐφόβησας, (ἐ)φόβησε(ν), ἦσαι, *fugare, put to flight, terrify*; pass. pres. φοβέεται, εἰνται, ἐσθαι, εἰμενος, ipf. φοβέοντο, aor. 3 pl. (ἐ)φόβηθεν, θείς, (exc. π 163 only Il.), pf. πεφοβημένος, οι, plupf. 3 pl. πεφοβήσαντο, *flee, υπό τινος, excited in Ajax (the thought of) flight; and υπό τινι; fut. mid. φοβήσομαι τινα, flee from*, X 250.

φόβος, οιο, ου, ον, masc., (φέβομαι), *fuga, flight, cruentos, chilling, dreadful; μήστωρα, exciter of flight*, M 39; πρὸ φόβου, *for fear*; Αἴαντι ἐν-ώρσεν, *excited in Ajax (the thought of) flight; the horrors of flight*, E 739. φόβονδ(ε), *to flight; τρωπᾶσθαι, turn to flight; ἔχε ἵππους, ἀγορεύειν, counsel to flight, guide the horses to flight*, E 252; abstained from flight, ω 57. (Il.)—Φόβος, attendant of Ares, O 119; son of Ares, N 299, Δ 440, A 37.

Φοῖβος (φοῖφος from φάφος), *Phoebus, the god of light*; Ἀπόλλων Y 68, preceding, elsewhere follg., freq. omitted; ἀκροσκόμης, Y 39; ἀνακτος, I 560; ἀφήτορος, I 405; ἐκάεργος, I 564; χρυσάουρον, E 509; ἦμε, O 365; φίλε, O 221; δεινός, II 788.

φονήεντα (φόνος), *blood-red, δράκοντα*, M 202 and 220.

Φοίνικες, *dwellers in Φοινίκη* δ 83, ξ 291, described as traders, skillful in navigation, and artful, ο 415, 419; famous alike for artistic skill and for piracy, ξ 288, Ψ 744, ν 272, ο 473; their chief city, Sidon.

φονίικόντα, εἶσαν, εἶσαι [by synizesis = ουσσ], (φοίνιξ), *purple, red*, K 133, Ψ 717.

φονίικο-παρήους (παριά), *purple or red cheeked, with bows painted purple or red*, λ 124 and ψ 271.

Φοῖνιξ, ικος, (1) *father of Europa*, Ξ 321.—(2) *son of Amyntor, elder friend and adviser of Achilles, to whose father he, under his own father's curse, had fled*; Peleus constituted him lord of the Dolopes and educator of his son, whom he accompanied to Troy, I 223, 427, 432, 621, 659, 690; δῖφιλος, I 168; ἀντίθεον, Ψ 360.

φοίνιξ, (1) *φοίνικος, fem., date-palm*, ζ 163†.—(2) *φοίνικι, purpura, purple*, the invention of which was ascribed to the Phoenicians.—(3) *adj., rufus, gleaming with purple*; Z 219, φαεινός, *red or bay (horse), blood-bay (?)*, Ψ 454†.

φόνιον (φόνος), (*blood*) *red*, Σ 97†. Φοίνισσα (from Φοινικῆ) *γυνή, a Phoenician woman*, ο 417.

φονόν = φόνιον, *red*, II 159†.

φοιτάω, φοιτᾷ, ὥς(ι), ὠντε, ipf. (ἐ)φοίτων, (ἐ)φοῖτα, 3 du. φοιτήτην, 3 pl. (ἐ)φοίτων, aor. φοιτήσασα, *frequentare, obire, ambulare, trepidare, go hurriedly about, roam*, Ω 533, E 528, O 686. ἐνθα καὶ ἐνθα κατὰ στρατόν, *huc illuc per castra; παντόσε*, M 266.

φολκός (falx, falcones), *bow-legged*, B 217†.

φονεύς, φονῆος, ἦας, masc., (φόνος), *murderer, homicide*, Σ 335, ω 434.

φονῆσιν, ταῖς, (φεν-), *caedes, massacre, murder*, K 521; *rending*, O 633.

φόνος, οιο, ου, φ, ον, οι, masc., (φεν-), *caedes, murder, with κῆρα*, B 352; ἀνδροκραταῖαι τε; τεύχειν, *prepare*, E 652, δ 771; φυτεύει, β 165; μερμηρίζει, *devises*; φέρι, P 757; *means of death*, II 144, T 391; = caesi, *the slain*, K 298; *blood, gore*, Ω 610, χ 376; αίματος, *reeking blood, of mangled beasts*, II 162.

φοξός (φώγειν, lit. "baked awry"), *sharp-pointed, head low in front, sharp behind, a sugar-loaf head*, B 219†.

Φόρβας, αντος, (1) *king of Lesbos, father of Diomedes*, I 665.—(2) *rich Trojan, father of Ilioneus*, Ξ 490.

φορβῆς, τῆς, (φέρβω, herba), *forage, fodder*, E 202 and A 562.

φορεύς, pl. φορηῖς, οι, (φέρω), *carrier, of grapes in wine-harvest, vintage*, Σ 566†.

φορέω, φορέεις, etc., prs. always uncontracted, subj. ἐγῶσι, inf. εἶεν, exc. ορεῖ.

οῖη, inf. ἦναι, ἡμεναι, ipf. reg. uncontracted exc. (ἐ)φόρει, (ἐ)φόρεον [in χ 456 pronounce -εν], iter. φορέεσκε(ν), aor. φόρησεν, mid. ipf. φορέοντο, (φέρω), portare and gestare, *bear, carry*, β 390, O 530, T 11; ρ 245, ἀγλατὰς ὡς φορέεις, scatter to the wind the pomp, vanities, which thou *displayest*; vewhere, B 770, K 323, Θ 528.

φορήμεναι, φορῆναι, see φορέω.

Φόρκυνος λιμήν, harbor or inlet of *Phorkys* in Ithaka, ν 96†.

Φόρκυς, υν, (1) Phrygian chief, son of Phainops, slain by Aias, B 862, P 218, 312, 318.—(2) Φόρκυς, ὕνος, old man of the sea, father of Thoosa, α 72, ν 96, 345.

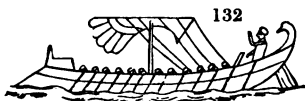
φόρμυξ, γγος, ι, α, ες, fem., (fremo, Ger. brumme), a kind of *lute* or *lyre*; it had a cross-piece, ζυγόν; pegs, κόλλο-πες; was held by the δοιδός (exceptionally also by heroes, Achilles, I 186; by Apollo, Ω 63), and served to accompany the strain or recitative, A 603, θ 67, 99. In form substantially like the κιθάρις in cut.



131

φορμύων, touching or playing the lyre, Σ 605; also said of one who plays on the κιθάρις. (Od.)

φορῦδος, τῆς, (φόρος), navis oneraria, *ship of burden*, ε 250 and ι 323. (See cut.)



132

φόρτου, ον, masc., (φέρω), onus, freight, cargo, θ 163 and ξ 296.

φορύνετο, ipf. pass. φορύνω, (πορ-φύρ-ω), was defiled, χ 21†.

φορύξας, part. aor. from φορύσσω, (πορ-φύρ-ω), having defiled (thee) with much blood, σ 336†.

φώς, φώσδε, see φάος.

φραδῆς, only φραδέος (φράζω), νόον ἔργα τέτυκται, lucida (prudenti) mente opus est, now is the need of a clear (prudent) mind, Ω 354†.

φράδμων (φραδῆς), observing, Π 638†.

φράζω (for φραζῶ). aor. φράσε, red. πῆφράδων (ἐ)πέφραυ(ν), πεφράδοι, δέμιν and δέιν; mid. pr. φράζεαι, subj. ὤμε(σ)ε(ν), imp. φράζεο and ζευ, inf. ζεσθαι, ipf. iter. φραζέσκειτο, fut. φράσομαι, σοσμαι, σσεται, σσόμεθ(α), aor. (ἐ)φρασάμην, ἐφράσαθ' = (ἐ)φράσ(σ)ατ(ο), (ἐ)φράσ(σ)αντ(ο), subj. φράσεται, imp. φράσαι, pass. aor. ἐφράσθης, (φραδῆς), make clear, point out, show, Ξ 500; θ 68, showed him how to take it with his hands, i. e. guided his hands to the instrument; command, direct, K 127, Ψ 138; μῦθον, make known the matter: mid. (1) perceive, distinguish, (νοεῖν, sentire), Ψ 450; ἰσάντα, ὀφθαλμοῖσι, τινά, with part.; χ 129, look to this approach.—(2) make clear to one's self, consider, ponder, A 83, ο 167, π 237, 257; with dependent clause introduced by εἰ, ὅπως, with fut. or with subj. and κεν, ὥς κεν; μὴ, videre ne, take care lest.—(3) devise, τινί τι, λ 624, nor was he able to devise a harder task; also, plan for any one, design, Ψ 126; of Zeus, decree.

φράσσω, aor. 3 sing. φράξε, part. ξαντες, mid. aor. φράξαντο, aor. pass. φραχθέντες, (farcio), ε 256, he calked it from end to end with willow withes (in the cracks between the planks); M 263, having fenced around the wall with their ox-hide shields; ἐδύν δυνρι, joining spear close to spear (so as to make a fence); O 566, they surrounded their ships with a brazen guard (guard of men clothed in brass).

φρίαρ, pl. φρέατα, ntr., well, Φ 197†.

φρήν K 45, φρενός, ι ζ 65, α, ἐνες, ὦν, εἰσι(ν). ἐνας, (1) only pl., praecordia, midriff or diaphragm separating the heart and lungs from the remaining inwards, Π 481, K 10, ι 301; hence the nearly synonymous expressions: κραδίη, ἦτορ, θυμός ἐνὶ φρεσίν, φρέινες ἀμφὶ μέλαινα, (dark on both sides, wrapped in gloom). The meaning of the word φρήν in Homer stands midway between its literal and its figurative sense; it means the heart and the parts about the heart, and signifies (2) the seat of thought, will, feeling; mind, soul, heart, consciousness, κ 493;

even *life*, Ψ 104; *θεῖναι ἐν φρεσίν*, suggest, A 55; *μετὰ and ἐν φρεσίν*, Δ 245; *discretion*, ἰσθλαί, ἀγαθῆσι, γ 266; *βλάπτειν*, blind, injure one's *understanding*; ἐλεῖν, ἐξέλετο, rob; *mind as will*, ἱεράπειτο; often of *feelings and passions*, also φρένα as cognate acc., Γ 23; sing. used in reference to several persons, θ 131; *κατὰ φρένα καὶ κατὰ θυμὸν*, in *mind and heart*.

φρήτρη, ας, ἡφιν as dat. fem., (φράτρη, frater), gens, clan, B 363. (II.)

φρίξ, φρίκος, ἰ, φρίχ' = φρίκα, *ruffling, agitation*; esp. of surface of water; H 63, a *ripple* spreads over the sea.

φρίσσει, ονσι, aor. ἐφρίξεν, ξας, pf. πεφρίκασι. *viat.* horrere, *bristle*, Δ 282, H 62; *shudder at*, with acc., Δ 383, Ω 775; *νῶτον, λοφίην*, are accs. of respect, bristle on the back, on the crest.

φρονέω, εἰς, subj. ἔρσι, ipf. φρονέουν, etc., prs. and ipf. always uncontracted, (φρίν), *have consciousness* (X 59, *live*); *think*, Ζ 79; *reflect*, ὡς δὲ οἱ φρονέοντι; *understand, consider*, π 136, τί, ὀπίδα; *deem*, Γ 98, I 608; ἡ περ, just as, ὡς τε περ, the very things which; *intend*, P 286, χ 51; τὰ φρονέων ἵνα, *with this intention that*, E 564; *πικινά*, *have wise thoughts*; ἰσὺν τινα, *imagine one's self the equal of*; ἀγαθά, *have noble thoughts* (α 43, and Ψ 305, εἰς ἀγ., *advise for one's good*); φίλα, *kindly*; κακά, *having hostile disposition*, X 264; ἀταλά, *gay*; μέγα φρονέων, *proud, bold*, II 258; ὕσσαν, *quantopere superbiunt*, P 23; εὖ, *intelligent, well-disposed*, η 74; *κακῶς*, *mean badly*, σ 168; ἐφημέρια, *thinking only of matters of a day, base-minded*, ο 85.

Φρόνιος, ἰοιο, father of Noemon, β 386 and δ 630.

φρόνις, φρόνιν, τήν, (φρένες), *knowledge, counsel*; δ 258, much information.

Φρόντις, ἰδος, wife of Panthoos, mother of Euphorbos and Polydamas, P 40†.

Φρόντις, ιος, son of Onetor, pilot of Menelaos, γ 282†.

Φρύγες, ας, K 431, B 862, Γ 185; *Phrygians*, inhabitants of Φρυγίη, Γ 401, II 719, Σ 291, a district in Asia Minor, lying partly on the Hellespon-

tos (καθύπερθε, Ω 545), partly on the river Sangarios. Greek art is indebted to the Phrygian costume for the pointed cap, which is an attribute of skilled artisans like Hephaistos, and of shrewd wanderers like Odysseus: the cut, from a Greek relief, represents a Phrygian archer.



φῦ = ἔφυ from φύομαι.

φύγᾶδ(ε), το *fright*, in fugam, Θ 157. (II.)

φύγη, ῆ, fuga, *flight*, χ 306 and κ 117.

φύγο-πόλεμος, *cowardly*, ξ 213†.

φύξα, αν, fem., (for φυγήα, fugio), *flight, consternation*, I 2; *panic*, ἐμβάλλειν.

φύλακίνης, ταῖς, *shy, timid*, N 102†.

φύην, τήν, (φύομαι), *naturā, growth*, (in) *bodily form, stature*, B 58. θ 134.

φυκίσοντι, dat. from οἷς, *full of seaweed, weedy*, Ψ 693†.

φύκος, ντρ., *fucus, seaweed, sea-grass*, I 7†.

φυκτά, verbal adj. from φεύγω, only in phrase οὔκετι—πέλονται, there is no longer a *chance of escape*. non iam effugium est, II 128, θ 299.

φύλακῆ, ἥς, αἰ, ἀς, fem., (φυλάσσω), *vigilatio, excubiae, watch, guard*, H 371; *φυλακὰς ἔχον*, *keep guard*; *outposts*, K 416.

Φύλακη, town in Phthiotis on northern slope of Mount Othrys, in domain of Protesilaos, λ 290, ο 236, B 695, 700, N 696, O 335.

Φυλάκιδης, son of Phylakos, Iphiklos, B 705, N 698.

Φυλάκου, τούς, (φυλάσσω), *guards*, Ω 566†.

Φύλακος, (1) father of Iphiklos, ο 231.—(2) Trojan, slain by Leitos, Z 35†.

φύλακτῆρες, οἱ, nom. -κτήρ, (φυλάσσω, custodes, *guards*, I 66. (Il.)

φύλαξ, pl. φύλακες, ὡν, εἰσι(ν), ας, (φυλάισσω), custodes, *vigiliae, guards, outposts*, I 477. (Il.)

Φύλας, ἄνθρωπος, father of Polymeles, king of Thesprotian Ephyra, II 181 and 191.

φύλασσω, pres. (imp. φύλασσε, inf. σσεῖμαι), and ipf. (ἐφύλασσαν and φύλασσε), fut. ἔω, εἰς, ὡν, aor. φύλαξε, subj. ἔωμεν, mid. φυλάσσονται, σσόμενοι, *vigilare, keep watch, νύκτα, per noctem; watch over, στρατόν; pass., K 309; δῶμα, "keep," i. e. not quit the house; χόλον, treasure up, cf. β 350; keep faith, ὅρκια; watch for, νόστον τινά; mid. νύκτα, watch for one's self; πεφυλαγμένος εἶναι, be on thy guard.*

Φυλείδης, ἔω and αο, son of Phyleus, Meges, E 72, O 519, 528, II 313.

Φυλεύς, ἔως, ἥα, son of Augeias of Elis, banished by his father because, appointed arbiter in the dispute between him and Herakles, he decided in favor of the latter, B 628, K 110, 175, O 530, Ψ 637.

φύλις, τῆς, wild olive-tree, ε 477†. φύλλον (φυλιον, folium), pl. φύλλα, ὡν, οἰσι(ν), ntr., *leaves*, Z 146, ε 483.

Φυλο-μέδουσα, wife of Areithoos, H 10†.

φύλον, φύλ(α), οἰς, ntr., (φύομαι), *nation, people, Πελασγῶν, Γηγάντων; tribe, clan, family*, B 362; *class, species, host, swarm, θεῶν, ἀνθρώπων, etc., μυρία*, T 30.

φύλοπις, ἴδος, ἰδα λ 314. and ἰν, fem., (φύλον), *combat, ἀνὰ μάχης, πολέμοιοι*, λ 314; also joined with πόλεμος, ἔργον, νείκος φυλόπιδος, *angry combat*, γ 141; ἔστηκε, the combat arose, Σ 171.

Φύλω, οὗς, maid of Helene, δ 125 and 133.

φύεγλις, acc., (φύξις), *cowardly*, P 143†.

φύξιμον, ntr., (φύξις), *chance of escape*, ε 359†.

φύξιν, τῆν, (φυγεῖν), *flight*, K 311, 398, 447.

φύρω, ipf. ἔφωρον, fut. φύρσω, μοισται, we, δάκρυσιν, αἵματος; pass. pf.

πεφυρμένον, (η), αἵματι, δάκρυσιν, ρ 103, σ 173.

Φύσας, τὰς, (πτύω), *bellows*, Σ 412. (Σ)

φυσάω, φύσωντες, pres. part., ipf. ἐφύσων, δ'ῶω, Σ 470 and Ψ 218.

φυσιόνοντας, τοὺς, part. from -ιάω, (φύσα), *raising*, Δ 227 and II 506.

φύσι-ζοος (ζωή), *producing life, life-giving*, αἶα, Γ 243.

φύσιν, τὴν, (φύομαι), *naturam, quality, property*, κ 803†.

φύτᾱλῆς, τῆς, (φύτον), *plantation; vineyard or orchard*, Z 195. (Il.)

φύτεύει, οὐσι, ὡν, ipf. φύτευεν, aor. ἐφύτευσαν, subj. φυτεύσω, inf. εὔσαι, (φύτον), *plant*, σ 359; metaph. *devise, plan*, β 165, δ 668, O 134.

φύτόν, ὦν, ntr., (φύω), *plant, tree*, coll. ω 227; ω 242, *plants*.

φύω, φύει, ipf. φύεν, fut. φύσει, aor. ἐφύσε, (φύι), *bring forth, produce*, φύλλα, Z 148, A 235, ποιῶν, τρίχας; but pres. mid. φύονται, ipf. φύοντο, aor. ἐφύν, ἔφυν = φύ, φύντες, pf. πεφύκασι = πεφύκασι, subj. πεφύκει, part. πεφύκων, *via*, plurf. πεφύκει, *growth* of plants, Δ 484, Ξ 288, ψ 190; ἐξ ὁμοθεν, from one stem; of horns, Δ 109; see also ἐμφύομαι; only in Z 149, φύει = φύτευαι.

Φωκείς, ἥων, *dwellers in Phokis*, B 517, 525, O 516, P 307.

φώκαι, ἁών, γοι, ας, fem., *seals*, δ 404.

φωνίω, aor. (ἐ)φώνησε, ἦσας, ἄσχη, (φωνή), *raise the voice; φωνήσας, raising his voice = aloud, with προσηύδα, προσέφη, ἀπαμειβετο*; B 182, ὅτα depends upon ἐνένηκε, not so ω 535; elsewh. *speak aloud*.

φωνή, ῆ, ἦν, ῆσιν, fem., (φάος, φάει), *voice, cry*, P 696; of trumpet, Σ 219; *outcry*, P 111; also of beasts and birds, μ 86.

φωριᾱμων, οἶσιν, gen. and dat. pl. *nasc., chest, coffer, box*, Ω 228 and ο 104.

φώς, φωτός, ntr., see φάος.

φώς, φωτός, ἴ, (α), ε, ες, ὦν, ας, masc., (φύω), *man*, freq. as appositive with ἰσῶθεος, α 324, δ 247; differing from ἀνῆρ, as having reference more to the exterior, yet alternating with it, P 98; Ἡρακλῆα, φ 26.

X.

χάδε, *έιν*, see *χανδάνω*.
χάζομαι, opt. **χαζώμε(σ)θ(α)**, imp. *ζέο*, ipf. *ἐχάζετο*, *χάζετ(ο)*, *οντ(ο)*, fut. *χάσσονται*, aor. *χάσσαι(ο)*, *ασθαι*, *άμενος*, pf. *κεκάδοντο*, usually with *ὑπό* Δ 497, *cedere*, *give way*, *withdraw* before, *άψ*, *άπισω*, with gen., also with preps. *έκ*, *ὑπό*; II 736, nor did he long retire before Hektor; elsewh. *rest from*, *abandon*, with gen. *μάχης*, *δουρός*. Here is also classed red. aor. **κεκαδών**, Λ 334, *θυμοῦ*, *depriving* of life.

χαίνω, aor. opt. **χάνοι**, part. *χανών*, pf. part. *κεχηνότα*, (*hiare*), *γασσι*, *γαία*, *χθών*, may the earth *gasp* for me, i. e. *engulf* me; part. *with open mouth*, *πρός κύμα*, μ 350, opening my mouth to the wave.

χαίρω, etc., pres., ipf. (Ξ) *χαίρε(ν)*. *χαίροι*, iter. *χαίρεσκεν*, *κον*, fut. *χαίρησιν*, aor. *ἐχάρη*, *ημιν*, *ησαν*, and *χάρη*, *είη*, *έντε*, pf. part. *κεχάρηότα*; mid. aor. *χῆράτο*, also red. fut. *κεχαρησέμεν*, mid. fut. *κεχαρησεται*, aor. *κεχάρωντο*, *οιτο*, 3 pl. *οίατο*, (*gratus*), *rejoice*, ψ 32; (*έν*) *θυμῷ*, *φρεσίν*, *νίψ*; *φρίνα*, Δ 481; *χαίρων*, *joyful*, δ 93, τ 461, each bidding the other a hearty farewell; also with ntr. subj. *ήτορ*, *κῆρ* *χαίρει*; *μέγα*, greatly, exceedingly, constr. absolute, or with dat., ι 356, β 249; with part. agreeing with dat., E 682; with part. agreeing with subj., Γ 76; with *οὐνεκα*, *ὅτι*=*quod*. *Χαίρει*, as salutation at meeting, *hail*, *welcome*, α 123, θ 408, 413, or at parting, ε 205; λ 248, because of our embrace; *οὐ χαίρησει*, shall repent, Ξ 363.

χαίτη, *ην*, *αι*, *άνων*, *ας*, fem., *flowing hair*, K 15, Ξ 175, ψ 141; *juba*, *mane*, Z 509, ψ 282, 284.

χάλασα, *ν*, *αν*, fem., *grando*, *hail*, K 6, O 170. (II.)

χαλεπαίνει, *οι*, *ει*, *ειν*, *ων*, ipf. *χαλεπαίνει*, aor. subj. *χαλεπήνῃ*, inf. *ῆναι*, (*χαλεπός*), *be vexed*, *angry*, *τινί*, π 114, Ξ 256, Υ 133; *ἐπὶ ῥηθέντι δικαίῳ*, at what has been justly said; *rage*, of wind and storm, Ξ 399; *storm*, ε 485.

χαλεπός, *οἶο*, *ῶ*, *όν*, *οί*, *ών*, *οισι*, *ούς*;

ή, *ῆς*, *ήν*, *αί*, *ά*, comp. *ώτερον*, adv. *ώς*, *bad*, *dangerous*, *serious*, *χαλεπὸν ἔστι*, with (acc. and) inf., *difficile est*, it is *hard* or *difficult*; also pers. construction, Φ 482; T 80, for it is *annoying* even to one skilled (in speaking); *grievous*, *severe*; *κεραυνός*, *sharp* stroke of lightning; *όνειδη*, *harsh* insults; of persons, *angry*.

χαλέπτει, pres., (*χαλεπός*), *irascitur*, *be angry with*, δ 423†.

χάλινους, *τούς*, *bit* of bridle, T 393†.

χάλι-φρονέοντα, part. from *-έω*, (*-φρων*), *thoughtless*, *indiscreet*, ψ 13†.

χάλι-φροσίναι, *αι*, (*-φρων*)=*levitas animi*, *thoughtless* ness, π 310†.

χάλι-φρων (*χαλάω*, *φρίν*), *thoughtless*, δ 371 and τ 530.

χαλκεο-θωρήκων, gen. pl., *with breastplate of bronze*, Δ 448 and θ 62.

χαλκεος, *εῖ*, *εον*, *εοι*, *εα*, and **χάλκειον**, *φ*, *ων*, *η*, *ν*, *ας*, (*χαλκός*), *of copper* or *bronze*, *κύκλα*, *wheels*; *Αρης*, clad in bronze; *αὐγῇ*, gleam of bronze; fig. *brazen voice*, *ὕψ*; *ἴπνοος*=*death*, Δ 241; *ήτορ*, *heart of brass*.

χαλκεο-φώνῳ, *τῷ*; (*φωνή*), *with voice of brass* or *bronze*, *loud* and *clear*, E 785†.

χαλκεύς, *ῆς*, masc., (*χαλκός*), *faber*, *coppersmith*, *worker in bronze*, also with *άνηρ*, ι 391, Δ 187; *worker in metals*, ι 391; *goldsmith*, γ 432.

χάλκευον, ipf., (*χαλκεύς*), *fabricabar*, I wrought, Ξ 400†.

χαλκεῶνα, *τύν*, (*χαλκεύς*), *forge*, θ 273†.

χαλκήϊον, *ια*, (*χαλκεύς*), *smith's house*, *forge*, σ 328; *smith's tools*, γ 433.

χαλκ-ήρης, *ιος*, *εί*, (*εα*), *εσιν*, *εας*, (*ἀρηρός*), *fitted* or *furnished with bronze*=*brazen-shod*, of weapons and armor in general, O 544 (yet not of breastplate), Γ 316, O 535, T 53, Δ 469, Σ 534, N 650, P 268.

χαλκίδα, *τήν*=*κύμινδιν*, Ξ 291†.

Χαλκίς, *ίδος*, fem., (1) town in Euboea on the strait Euripos, B 537.—(2) town in Aitolia at mouth of the Euenos, ο 295.

χαλκο-βάρης, ἱς, (βάρος), *heavy with brass, of ponderous brass*, O 465; also fem. from βαρύς, -βάρεια, Δ 96, χ 259.

χαλκο-βάτης (βάτος), *with bronze threshold*, ν 4.

χαλκο-γλῶχινος, gen., (γλῶχιν), *with bronze point*, X 225†.

χαλκο-κνήμιδες (κνημῖς), *with greaves of bronze*, H 41†.

χαλκο-κορυστή, ἦν, (κορύσσω), *having bronze armor, brazen-clad*, E 699. (Il.)

χαλκο-πάρῃον, gen., (παρεῖα), *with side-plates (lit. cheeks) of bronze, of helmet*, ω 523. (Il.)

χαλκό-ποδες(ε), du., (πούς), *with hoofs of bronze*, Θ 41 and N 23.

χαλκός, οἶο, and οὔ, and ὄφι, ῶ, ὤν, αες, *copper or bronze*, which consists of copper and tin (brass, an alloy of copper and zinc, was not known to the ancients), Z 48, φ 10; *utensils of bronze* of every sort, cf. ahenum, Σ 349; *knife, hook, axe, weapons and armor* in general, exc. shield and breast-plate, φ 434 = *with sword and spear*; αἰδοπι, νῦροπι, νηλεί, ταναήκει, αἰτιρή; ἐπελήλατο, was riveted upon it; bronze (and gold) utensils served also as presents and ransom, X 50, 340.

χαλκο-τύπους (τύπτω), *inflicted with weapons of bronze*, T 25†.

χαλκο-χίτωνες, ὡν, ας, (χιτών), *with coat of bro. ze. brass-clad*, A 371.

Χαλκωδοντιάδης, son of Chalkodon, king of the Abantes in Euboea, Elephenor, B 541†.

Χάλκων, ὠνος, a Myrmidon, the father of Bathykles, Π 595†.

χαμᾶδης, adv., (χαμαί), *to the ground*, Z 147, O 714, δ 114.

χαμᾶζε, adv., (χαμαί), *to the ground, down*, Γ 29; *to or into the earth*, Θ 134, φ 136.

χαμαί (old locative from χαμα, humi), *on the ground*, E 442; = χαμᾶζε, with πέσι, βάλλω, χύντο, Δ 482, E 588, φ 181.

χαμαι-εναί, pl., (ἐνῆ), *making their beds on the ground*, Π 235†.

χαμαί-εναδες, pl. fem., (ἐνᾶζω), σύε; = *foreg., lying on the ground*, κ 243 and ξ 15.

χανδάνω, ipf. **ἐχάνδᾶνον**, **χάνδανε**, fut. **χάιεται**, aor. **ἐχάδε**, **χάδε**, **έειν**,

pf. part. **κεχάνδοντα**, plupf. **κεχάνδει**, (prehendo), *contain, hold*, ὅσον κεφαλὴ χάδε φωτός, he gave as loud a shout as the head of a man (*could*) contain (cf. Π 76), i. e. shouted as loud as he could, Δ 462. (Eng. get.)

χανδόν, adv., (χανδάνω), hiantis instar, *greedily*, φ 294†.

χάνοι, see χαίνω.

χάρδδρης, gen., pl. αι, (χαράσσω), *gully, ravine, mountain torrent*, Δ 454 and Π 390.

χᾶρείη, **χάρη**, see χαίρω.

χαρίεις, **χάρϊεν**, εντ(α), εσαν, comp. **ἰστερον**, sup. **ἰστατος**, η, (χάρς), *graceful, charming, lovely*, A 39; θ 167, winning gifts.

χᾶρίζαι, εο, εσθαι, ὁμενος, η, ipf. **χαρίζεο**, aor. **χαρίσαιο**, **σασθαι**, (χάρς), *show favor, gratify*, τινί; *court favor* by lies, ξ 387; ν 15, it is hard for a single person to *win for himself gratitude* for a gift, i. e. it is too much to expect that one person single-handed should make a gift and look to gratitude alone for the recompense; τί, *bestow abundantly*, Δ 134; and esp. **παρ-εύντων**, α 140. *giving freely* of her store; pass. plupf. **κεχάριστο**, *was dear* to her; pf. part. **κεχαρισμένος**, ε. α = **χαρίεις**, *pleasing, welcome*; ntr. pl., μοι—θείης, thou couldst gratify me.

χάρς, ἴν, ἰσιν, fem., (χαίρω), **gratia**, (1) *love, favor*, φέρειν τινί, confer upon one.—(2) *gratitude*, ἀρέσθαι, earn; **Τρώεσσι**, from the Trojans, **ἐτεργίω**ν, for benefits; οὐ τις ἦεν, one had no thanks; Ψ 650, may the gods grant thee in return for these things a soul-satisfying recompense; ἰδῶ, would thank thee, **χάριν** "Εκτορος, for Hector's sake.—(3) *grace, charms*, κάλλει καὶ χάρισι στίλβων, shining in beauty and grace; also of things, words, and actions, ο 320.

Χάρς, properly the same word as foreg. personified as wife of Hephaistos, Σ 382; pl. **Χάριτες**, ὡν, ἑσσι, *the Graces*, handmaids of Aphrodite, E 338, Ξ 267, P 51, ζ 18, σ 194.

χάρμα, ατα ζ 185, ntr., (χαίρω), *gaudium*, joy, τ 471; as appositive, ζ 185; *source of magnificent joy*, Z 82.

χάρμης, η, fem., (χάρμυ?), *joy in battle, desire for the fray, eagerness for combat*, χ 73, N 82; Δ 509, do not yield

in *fury* to the Argives; also of animals, Π 823; also = *battle*, προκαλίσσατο, χάμψ, he had challenged to battle.

χάρ-οποι, with sparkling eyes, λ 611†.

Χάροπος, king of Syme, father of Nireus, B 672†.

Χάροψ, οπα, son of Hippasos, brother of Sokos, wounded by Odysseus, Δ 426†.

Χάρυβδις, ιος, ιν, (χάραδρα ?), fem., *Charybdis*, personification of the whirlpool opposite the "howling" Σκύλλα, μ 113, ψ 327; δεινὴν, δια, μ 104, 235.

χᾶτεουσ(ιν), and part. έουσι, έουσα, (χάσκω, κήτος), inhiare, γ 48, θεών, have need of; elsewh. *desire, demand*, ο 376, I 518.

χαίττεις, ει, ων, (χατέω), with gen., (1) have need of, Σ 392, P 221, sc. αὐτῆς; elsewh. (2) *desire, beg*, χ 351.

χείη, τῇ, (χάσκω, hio), hole, X 93 and 95.

χείλος, χεῖλει, εα, εσ(σ)ει(ν) (χειῖ), lip, X 495, δόαξ ἐν χεῖλεσι φύντες, biting their lips, α 381; border of the ditch, M 52, cf. δ 132, ο 116.

χείμα, ατος, ntr., hiems, *winter*, η 118, λ 190; cold, ξ 487. (Od.)

χειμά-ρροος (from ρροος. ρέω), -ρρω, E 88; -ρροι, ους, swollen (lit. flowing) with (water from melting) snow, ποταμός, N 138.

χειμερίω, ον, η, αι, ησιν, (χείμα), wintry, Γ 222; ὕδωρ, snow-water, Ψ 420.

χειμών, ὦνος, storm, rain, Γ 4, P 549, δ 566.

χείρ, χειρός, (ι), (α), (ε), ες, ὦν, εσ(ιν), ας, also χερί, χερσ(ιν) (χέρ-, radical meaning "grasp," old Latin hir), manus, hand, hand and arm, Z 81, α 238; fist, στιβαρῆσιν, μ 174; ἀνέχειν, raise, in prayer, ν 355; τινί, pray to, Γ 318; pl. freq. in conventional use = sing., ν 225; 288, κατέρεξε, stroked him with the hand; ἐν χερσὶ τίθει, laid in his hands or arms, intrusted, of present or prize, A 441, γ 51; coupled with πόδες, χ 477; pl. fig. = strength, might, ν 237, Z 502, coupled with μένος, δύναμις, βίη; ἐπιφέρειν, ἐφίεναι, ἰάλλειν τινί, attack; (εἰς) χεῖρας ἰκέσθαι, fall into the power.

χειρίδας, τὰς, (χείρ), loose or false sleeves, bound over the hands instead of gloves, ω 230†.

χειρότερος, οἰσιν, (χέρης), = follg., Υ 436 and O 513.

χείρων, ονος, ι, α, ες, (χέρης), deterior, inferior, worse, O 641, λ 621, P 149, φ 325.

Χείρων, Cheiron, the centaur, skilled in healing and prophetic arts, instructor of Asklepios and Achilleus, δικαϊούτατος Κενταύρων, Δ 832, Δ 219, Π 143, T 390.

χείσεται, see χανδάνω.

χείσθαι, see χέω.

χελιδών, χελιδόνι, hirundini, swallow, φ 411 and χ 240.

χεράδος, τό, gravel, pebbles, Φ 319†.

χέρειον, see χερεῖων.

χεριώτερος, ον, (χέρης), see follg., B 248, M 270.

χερείων, ονος, ι, α, (χέρης), deterior, inferior, worse; δέμας, in figure; φύην, in size; οὐ τι χέρειον, 'tis not ill, with inf., ρ 176; τὰ χερίενα, ill counsels, A 576.

χέρης, χέρηι, χέρηα, χέρηες, ntr. χέρεια, (χείρ, i. e. under one's hand, subject), humble, low, base, A 80, Ξ 382; with gen. has force of comparative, Δ 400.

χερμάδιον, ψ, α, οἰσι(ν), ntr., (χείρ), loose stone, of such a size as to fit the hand and be easily thrown, E 302, Π 774.

χερνήτις, fem., (χείρ), living by hand labor, woman who spins for daily hire, M 433†.

χέρ-νίβον (χείρ, νίπτω), wash-basin, Ω 304†.

χέρ-νίπτομαι only aor. -νίψατο, washed their hands, A 449†.

χέρ-νιψ, acc. νίβα, water for washing the hands, α 136. (Od.)

Χέρσι-δῆμας, son of Priamos, slain by Odysseus, Δ 423†.

χέρσονδε, on the dry land, Φ 238†.

χέρσου, ψ, ον, fem., land, shore, Δ 425, ζ 95.

χεύαι, αν, ε, see χέω.

χεύμα, τό, (χέω), that which is poured out, casting, Ψ 561†.

χέω, I. act. pres. and ipf. χέει(ν), χέον, mid. χέοντ(ο), etc., only uncontracted forms, exc. χεῖσθαι κ 518, fut. χεύω, aor. ἔχεεν, εαν, (ἐ)χεῖν(εν), χέ-

αμεν, (ἐ)χέυαν, subj. χέυομεν, ωσι, imp. χέυον, ἀντων, inf. χέυαι, part. χέυας, αιτες, ἀντων, aor. mid. (ἐ)χέυατο.— II. pass. pf. κέχυνται, plupf. κέχυτο(ο), (ἐ)κέχυντο, aor. χυθείη; with pass. signif., aor. sync. (ἐ)χύτο, (ἐ)χυντο, χυμένη, (χεFω). I. fundō, pour, scatter; Ζεύς ὕδωρ, it rains; M 281. pours down snow; σῆμα, raise a monument; τήμβον, funeral mound; χθονί, throw down, scatter on the earth; ἐραΐε, let fall on the ground; ἀντμήνα, breathe forth; φωνήν, let resound; mid. χυήν, pour out a libation, elsewh. with reflexive signif.; στρωχύντο, strew upon one's head, throw one's arms around, they shower their missiles forth.—II. pass. fundi, flow, be strewn; πάλιν χύτο, flowed back, lay spread out; with ἐκ, effundi; ἐμέ, threw themselves upon me, κ 415; ἀμφί τινα, embrace.

χηλός (χάσκω), χηλοῖο, οὔ, ῥ, ὄν, οί, οῖσιν, fem., chest, φ 51, II 228.

χῆμεις = καὶ ἡμεῖς, B 238.

χῆν, χῆν(α), ες, ὦν, ας, masc. and fem., (χαίνω? Ger. Gans), anser, goose, ο 174, B 460.

χηράμῳ, τόν, (χάσκω), hole or crevice in a rock, φ 495†.

χῆρατο, aor. from χαίρω.

χηρεύει (χῆρη), is deprived of, goes without, ἀνδρῶν, hominibus, ι 124†.

χῆρη, ην, αι, (χαίνω), bereaved, widowed, B 289; with gen. σοῦ, Z 408.

χηρῶσας, ε, aor., (χῆρη), thou hast bereft, P 36; make desolate, E 642.

χηρῶσται, οί, (χηρώ), surviving relatives, heirs of one who dies childless, E 158.

χῆτεῖ, ει, ntr., nom. χῆτος, (χατέω), from lack (of), τινός, π 35. (II.)

χθάμλλη, αἰ, comp. -ώτερον, sup. -ώτατον, (χαμαῖ), humilis, low-lying, low, λ 194, μ 101, N 683.

χθιζός, ὄν, α, (χθις), hesternus A 424, ntr. = heri, yesterday, T 195; χθιζά τε καὶ πρωΐζ', it was (only) yesterday and day before yesterday when the ships of the Achaeans were gathered in Aulis, = a day or two since (verses 305–307 are parenthetical), B 303.

χθών, ονός, ι, α, humus, tellus, ground, earth; ἐπὶ χθονί, upon the earth; ἐπὶ χθόνα, to the ground; the region, ν 352.

χ'λ(α), th usand, H 471, Θ 562. (II.)

χίμαιρα (χίμαρος), she-goat, Z 181†.

Χίμαιρα, fem., Chimæra. fire-spouting monster; its fore part a lion, its middle a goat, its hinder part a snake, sent as a plague upon Lykia, but slain by Bellerophon (the cut is from an Etruscan bronze statue of large size in the museum at Florence), Z 179 sqq., II 328.



134

Χίος, οιο, island on the Ionian coast of Asia Minor, γ 170, 172.

χιτών, χιτώνος, νι, ι(α), νες, νων, ὦσι, νας, (word of Semitic origin; Heb. ketonet, Eng. cotton), body-jacket, tunic, Σ 595; like a shirt, but without sleeves, of woolen, white, worn by men and women next the body, and confined about the middle by a girdle, ξ 72; the cut represents Achilles (clothed in the χιτών) taking leave of Peleus (cf. also Nos. 59, 73); there were also long tunics, see ἐλκεχιτώνες; of soldiers, coat of mail, cuirass, B 416, A 100 (cf. cuts Nos. 12, 17, 85, 93); λαίον, sarcastic expression for death by stoning, Γ 57.



χῖών, όνος, όνι, fem., *σω*, ζ 44, M 278.

χλαίνης, *η*, αν, αι, άων, a piece of coarse, shaggy woollen cloth, double or single, διπλή, διπλάκα. άπλοΐδας, freq. of purple color; cloak, mantle, X 493, ξ 160, 478, 480, 488, 500, 504, 516, 520, 529; it served also as covering in sleep, being in fact a sort of blanket, ε 4, 95, γ 349, δ 50.

χλαύνην, τών, (έν χλόη εύνην έχοντα, etymology of ancients), making its bed or lying in the grass, epith. of wild boar, σύν, I 539†.

χλωρής, fem., (χλωρός, χλοή), pale green, yellow green, epith. of nightingale as dwelling in fresh foliage, τ 518†.

Χλωρίς, ιδός, daughter of Amphion, king in Orchomenos, wife of Neleus, mother of Nestor, Chromios, Periklymenos, and of Pero, λ 281†.

χλωρός, όν, οι, άς, (χλοφερός), flavum, greenish yellow, μέλι; δέος, pale fear, H 479, λ 43, O 4; elsewh. fresh, verdant, ι 379, 320.

χλός, ό, (κνάω, κόνις), foam, άλός, ζ 226†.

χολάουσιν, ntr., (χέω), melting-pits, Σ 470†.

χολήν, άς, (χίω), libation, drink-offering, esp. in sacrifices for the dead, κ 518 and λ 26.

χοϊνίς, χοϊνίκος, fem., measure for grain, = a soldier's daily ration, about one quart; άπρεσθαί τινος, taste of my bread, τ 28†.

χοίρει(α), ntr., (χοίρος), κρέα, of swine, swine-flesh, pork, ξ 81†.

χοίρος, χοίρων, masc., porcus, hog, ζ 73†.

χολάδες, fem., (χορδή, haru-spex), bowels, intestines, Δ 526 and Φ 181.

χόλος, οιο, ου, φ, ον, (fel), gall II 203, elsewh. wrath, τινός, as subj. or obj. gen. one's wrath or wrath against one; τινί, out of regard to any one, with μεθίμεν, λήσισθαι; X 94, rage.

χολώω (χόλος), act. fut. χολώσέμεν, aor. έχόλωσεν, σατε, σης; mid. pass. pres. χολούμαι, ούται, fut. ώσει, pf. κεχόλωται, ώσθαι, ωμένος, etc., plupf. κεχόλωσο, ωτο, 3 pl. ώατο, 3 fut. κεχολώσομαι, σται, σεται, aor. (έ)χολώσατο, χολώσατο, σάμενος, etc., aor. pass. (έ)χολώθη, χολωθής, θείς, I. p'ooke, enrage, A 78, Σ 111, θ 205,

σ 20.—II. mid. pass. be angry, θυμῷ, ένι φρεσί, κηρόθι, θυμόν, φρένα, ήτορ, in mind, heart; τινί, at or with a person; τινός, because of (also with έκ, ένεκα, άμφ' άσπραγάλοις), I 523, N 203, P 710.

χολωτοΐσι, dat. pl., (χολώω), angry, wraithful, επέεσσιν, Δ 241, χ 26.

χορδήν, τήν, (χολάδες), chordam, string of gut, φ 407†.

χοροί-τύπησιν, ταΐς, (τύπη), tripod, choral dance, Ω 261†.

χοροίο, ώ, όν, (όνδε, to the dance), οι, masc., choral dance, (1) dancing-place, Σ 590, μ 318.—(2) dance, χορῷ καλή, beauteous in the dance, II 180.

χόρτω, οισιν, masc., (hortus), enclosure, Δ 774 and Ω 640.

χραΐσμ(ε), aor., = έχραισμε, η(σι), ωσιν, εΐν, fut. ήσει, ησέμεν, 1 aor. χραΐσμησε, ήσαι, (χρήσιμος), always with negative, be useful to, τινί; with reference to—, τι, hence help, aid, and ward off any thing, A 566, 589, Δ 117, 120, φ 193.

χράσμαι (χρέος), part. χρεώμενος, trisyll., Ψ 834, according to his need; pf. κεχημένος, φ, ον, with gen. desiring, T 262 (πρόφασιν, as a pretext); as adj. needy, ρ 347; plupf. φρεσί γάρ κέχηρτ' αγαθῶσιν, she had good sense, right feelings.

χράσση, aor. subj. from χραύω (χρά-ψω, χρώς), scratch, graze, wound slightly, E 138†; here belongs also aor. έχράε, άετ(ε), full upon, assail, τινά; with inf. of purpose, Φ 369, φ 69; but with τοι, οι δαίμων, the god has handled (thee, him) hardly.

χράω, part. χρεών, delivering an oracle, θ 79; mid. fut. χρησόμενος, ον, ονς, to have an oracle given to one, for the purpose of receiving the divine response, to consult with, θ 81, λ 165, κ 492.

χρεΐος, see χρέος.

χρεών, see χράω.

χρεώ, see χρεώ.

χρεῖως, see χρέος.

χρεμέτιον, ipf., neigh, wishmy, M 51†.

χρέος θ 353, λ 479, χρεῖως θ 355, also v.l. χρεΐος, τό, want; Τειρεσίαο κατά = to consult with Teiresias; elsewh. affair, business, need, β 45, α 409; debt, όφείλειν, owe; payment of debt, θ 353,

ἀποστήσονται, recompensent, recover for themselves (pay back) *the debt* of yesterday, N 745 (v. l. ἀποτίσονται, see themselves repaid for).

χρεώ, subst. fem., [monosyll., short, A 606], (χρεός, χρεάμαι), want, need, ἔστιν, γίγνεται, cf. opus est, ι 136, Φ 322, δ 634, cf. A 341, I 197; with inf., Ψ 308; τινά, α 225, K 85; with acc. and inf., Σ 406, δ 707, Φ 322; τινά τινος, I 75. 607, K 43, δ 634; parallel form χρεῖω ἰκάνει, εἶται, ἔκει, necessity arises; τινά (τύσσειν, so sharply), τινός; shall he have any need of a tomb, Φ 322.

χρεώμενος, see χράομαι.

χρή, subst. = χρεῖω, sc. ἔκει, ἔστιν, opus est, (there is) need, ι 50; with inf., Δ 57, II 631, γ 209, ω 324; with pers. acc. and inf., H 331, Ψ 644, ζ 27, ω 407, cf. A 216, κ 490; οὐδέ τι (σέ) χρή, with inf. (to be supplied, II 721, Y 133, τ 500), or expressed, Ψ 478, α 296, τ 118; τινά τινος, H 109, α 124, χ 377.

χρηΐζεις, ζων, οντι, οντα, pres., (χρή), need, τινός, ρ 558, A 834.

χρημαῖ(α), ασι, ntr., (χράομαι), what one has for need or use, possessions, property, β 78, ξ 285, π 315. (Od.)

χρημπτω, aor. pass. χριμφθείς, (scrimp? χρίω?), πέλας, approaching very near, κ 516†.

χρίω, ipf. χρίον, εν, aor. ἔχρισεν), χρίσεν, σαν, συν,σαι, ἑλαιφ, smear with oil, ἀνοίειν, δ 252; also bodies of dead, Ψ 186; ἀμβροσίη, II 670; mid. χρίεται, εσθαι, fut. χρίσομαι, aor. σάμεναι, ἀνοίειν one's self, ἑλαιφ, κάλλει; ἰούς φαρμάκω, smear one's arrows with juice of poisonous plants, α 262.

χροῖη, ἡ, (χρώς), prop. surface, skin = body, Ξ 164†.

χρόμαδος, masc., (χρεμερίζω), grinding, Ψ 688†.

Χρόμιος, οιο, (1) son of Priamos, slain by Diomedes, E 160.—(2) son of Neleus, λ 286, Δ 295.—(3) a Lykian, slain by Odysseus, E 677.—(4) a Trojan, slain by Teukros, Θ 275.—(5) chief of Mysians, P 218, 494, 534.

Χρόμιος, ιος, = Χρόμιος (5), B 858.

χρόνιον, acc., (χρόνος), after a long time, ἐλθόντα, ρ 112†.

χρόνον, τόν, (χρῆν, to grasp), time, πολὺν, δρῶν, long time; τύσον, so long,

Ω 670, δλίγον; ἕνα χ., once for all; ἐπι, for a time, μ 417.

χρῶς, οί, ὅα, see χρώς.

χρῦσ-ἀμπύκας, acc., (ἀμπυξ), with frontlet of gold, of horses, E 358. (II.)

χρῦσ-ἄδρου, ον, (ἄδρ), with sword of gold, Apollo, E 509 and O 256.

χρῦστος, ου, φ, ον, οι, οισ(ιν); ἐη, γ, ην, αι, γσιν; εον, εα, and parallel form χρῦσειον, ω, οι, ος; η, γ, ην, αι, γς, ας; (α), (χρυσός), aureus, golden, adorned with gold; esp. of all which the gods wear or possess, Ἀφροδίτη, δ 14, adorned with gold (see cut No. 2); golden = golden yellow, εἶμαι, νί-φει.

Χρῦση, Chryse, a harbor town in Troas, with temple of Apollo, A 37, 100, 390, 431, 451.

Χρῦσηίς, ἰδος, Chryseis, daughter of Chryses, A 111, 143, 182, 310, 369, 439. (Her proper name was Astynome.)

χρῦσ-ηλάκατος, ου, φ, (ηλάκην), with golden arrows, Artemis, δ 122.

χρῦσ-ήνιος (ήνιος), gleaming with gold, Z 205 and θ 285.

Χρῦσης, αο, voc. η, Chryses, the priest of Apollon Smintheus at Chryse: his daughter Astynome had fallen as booty to Agamemnon; upon his refusal to release her on ransom to her father, he induces Apollo, in answer to his prayers, to send a pestilence upon the Greek camp, which compels Agamemnon to yield up the maiden, A 11, 370, 442, 450.

Χρῦσό-θεμις, daughter of Agamemnon and of Klytaimnestra, I 145 and 287.

χρῦσό-θρονος, ου, ον, (θρόνος), on throne of gold, golden-throned (cf. Aphrodite in cut No. 2); epithet of Eos, Hera, Artemis, A 611, ε 123.

χρῦσο-πέδιλον (πέδιλον), golden-sandalled [λ 604].

χρῦσό-πετερον (πετέρον), with wings of gold, Θ 398 and A 185.

χρῦσό ρραπις, voc. ι, (Φραπ-), bearing a golden rod, of Hermes with his magic staff, κ 277, 331, ε 87.

χρῦσός, οίος, οὔ, φ, ὄν, gold, unwrought and wrought; τάλαντον, a pound; collective = utensils of gold, ο 207.

χρῦσο-χρόν, τόν, (χέω), *goldsmith*, γ 425†.

χρώς, ωτός, ὠτ(α), and χρούς, gen., οί, ὅα, (χραφος, σκραυ-), properly *surface*, esp. surface of the body, *skin*, N 191, τ 204, δ 750, φ 412; then, *color of the skin, complexion,τρέπεται*, changes; *body*, yet always with reference to the skin, *καλός, περί χροί*, λ 191, χ 113.

χυμένη, χύτο, see χέω.

χῡσις, ιν, fem., (χέω), *heap*, ε 483, 487, τ 443.

χυτλόσταιτο, aor. opt. mid. from χυτλῶω, (χύτλος), *bathe and anoint one's self*, ζ 80†.

χῡτή, ἦν, (χέω), *heaped up*, γαῖα, sepulchral mound, Z 464, γ 258.

χωλεύων (χωλός), *limping*, Σ 411, 417, Υ 37.

χωλός, ὄν, αἰ, (Eng. halt?), *claudus, lame*, ἕτερον πόδα, in one foot, B 217.

χῡεται, εο, ὅμενος, οιο, etc., ipf.

χῡετο, aor. (ἐ)χῡσατο, subj. σεται, part. σάμενος, η, (χέω), *confundi, be in agitation, κῆρ, (κατὰ) θυμόν, φρεσίν*, in heart, in mind; *terrified*, A 380; esp. *irā suffundi, be wrought*, at some one, *τινί*; because of something, *τινός*; also with ὅτι, θ 238.

χωρέω (χώρος), fut. χωρήσουσι, aor. χῡρησεν, (ἐ)χῡρησαν, σιεν, σαντ(α), σαντες, *give place, withdraw*, *τινί*, before some one, N 324; *τινός*, from something, M 406, II 629; *ἀπό*, N 724; *τόσσον*, so far, II 592; *πάλιν*, back.

χώρη, ης, η, ας, (χώρος), *place*, Ψ 849, π 352; *space*, Ψ 521, θ 573, *regions, countries*.

χωρίς, adv., (χῡρος), *separately, apart, by one's self*, H 470, ι 221 sq.

χώρος, ου, ψ, ου, (χωρ-, Ger. fassen), *space, plot*, Γ 315, 344, Θ 491, where in fact a *space* (of the ground) was visible among the corpses; *spot, region*, N 473, Φ 262.

Ψ.

ψάμδος, οιο, ου, ψ, ου, οι, οισι(ν), fem., (ψάμμος), *sand*, in stream, on strand, *sand hills* of the sea-shore, δ 426; as simile for a countless multitude, B 800.

ψάμψ, fem., (sabulo), *sand*, μ 243†.

ψάρων, gen., acc. ψῡρας, masc., *starlings, meadow-larks*, P 755 and II 583.

ψαύουσι, ipf. ψαῖον, 1 aor. subj. ψαῖση, (ψαψα), *touch, graze*, with gen. *ἐπισώτρουν*; N 132, II 216, the helmets touched with their crests the crests of the others when they (their wearers) nodded (bent their heads).

ψεδνή (ψάω), *rubbed off, thin, sparse*, B 219†.

ψευδ-ἄγγελος (ψεῦδος), *reporting lies, false messenger*, O 159†.

ψευδόςσι, τοῖς, nom. sing. ψευδής, *to liars*, Δ 235†.

ψεῦδος, εα, εσσι(ν), ntr., *falsehood, lie*, οὔτι ψ., in no respect as falsehood,

= with perfect truth, I 115; τ 203, he spoke relating many *fables* resembling facts.

ψεῦδονται, imp. ε(ο), part. ὄμενα, fut. σομαι, 1 aor. σάμενοι, η, (ψεῦδος), *mentiri, lie*; ὅρκια, break the treaty; K 534. am I about (against my will) to *speak a falsehood* or the truth? *do I deceive myself* or—?

ψευστήσεις, fut. from -έω, (ψεῦστης), *thou wi t (though thou knowst it not) lie, thou deceivest thyself*, T 107†.

ψεῦσται, οι, (ψεῦδομαι), *fraudators, liars, deceivers*, Ω 261†.

ψηλαφών, part. from -άω, *feel about, grope*, χερσί, ι 416†.

ψῡρας, see ψαῖων.

ψηφίδες, αἰ, (ψηφος), *pebbles*, Φ 260†.

ψῖδας, τὰς, *guttas, drops*, II 459†.

ψῖλόν, ἦν, (ψάω), *worn smooth and bare*, ν 437; *ἀροισι*, bare grain fields; i. e. without tree or shrub; *τήν (νῆα)*, μ 421, *dismantled*, without sides.

ψολόντι, α. (ψόλος, Ger. schwül), *smouldering, sulphurous*, of thunderbolt, ψ 330 and ω 539.

Ψύρτη, fem., small island between Lesbos and Chios, γ 171†.

ψυχή, ἥς, ᾗ, ἦν, αἰ, ἔων, ἄς, fem., (ψύχω), anima, properly *breath of life*, life, X 161, I 322, γ 74, regarded as escaping, like a material substance, at the moment of death from the mouth, the word is also used in the same sense of the *life* of beasts, ξ 426; then in derived sense, *εἶδωλον*, the *soul of the departed* in the lower world, disembodied, and so without *φρένες*, yet retaining the outward appearance

which it had in life, described λ 207, σκιῇ εἶκλον (εἶδωλον), and yet as *ψυχή*, 205. *ψυχή* has not in Homer its later common signif. of the *soul* as the *nobler, immortal part* of man, but denotes the *spirit* only as opposed to the body.

ψύχος, **ψύχεος**, ntr., (ψύχω), *cold, coolness*, κ 555†.

ψυχρῶ, ὢν, ἡ, ᾗ. αἰ. (ψύχος), *frigid, cold*, T 358, O 171.

ψύχω, aor. part. **ψύξασα**, (πτύω, σπυο), *blow, breathe*; ἡκα, softly, γ 440†.

ψυμοί, masc., (ψάω), *morsels, gobbets* of human flesh, ι 374†.

Ω.

Ω, sign of voc., may stand between adj. and subst., δ 206; merged by synizesis with following vowel, ρ 375.

Ω, interjection expressive of astonishment and of grief, heu, vae, *oh! alas!* ὦ μοι ἐγὼ δειλός, ε 299; ὦ πόποι, ν 209.

Ωγυγίη, mythical island of Kalypso, α 85, ζ 172, η 244, 254, μ 448, ψ 333. The ancients identified it with Gaudes, now Gozzo, a small island near Malta.

Ωδε, adv. from ὅδε, sic, *in this wise*, so, *thus*, (1) referring to what is directly before the thoughts, Ω 398, β 28, ι 447, δ 141, Γ 300; *to such a degree*, γ 125, E 897; with imp. it may be translated *come*; α 182, *just, as you see*. δ 159; referring to what has just happened or come to one's knowledge, β 185, A 656; to what in a wider sense of the term may be regarded as present, B 258, ρ 587; *so surely as*, Σ 464; φ 196, *so, right before your eyes*; so, by emphasizing one alternative, negating all others, ζ 39, Δ 308; with following explanatory clause, ὡς, Ω 523, γ 221; adeo, K 70, M 346.— (2) referring to what follows, π 117, A 181, Ω 661, Θ 415; ὡδε δέ τις ἐπισκεν, δ 769, B 271; ὡδε γὰρ ἐξερέω, π

440, A 212; ὡδε δέ (μοι φρονέοντι) δοάσσατο κερδίων εἶναι, κ 153, N 458, Π 652, ε 474; ἔρξαι, ε 342; ξυνίει, ζ 289; ἐπιτέλλομαι, A 765.

Ωδεε, see οἰδέω.

Ωδίνων, ουσαν, part., (δίνη?), *writhe, δδύγησι*, with pain; *be in travail*, A 269.

ὠδῖς, **Ωδινῶς**, τάς, (ὠδίνω), *libor-pais*, A 271†.

Ωδύνσας, ατο, see οδύσσομαι.

ὠέ', ipf. ὠθει, iter. ὠθεσκε, aor. ἔωσε, ὠσα, ας, (εν), αν, η, αιμεν, αι, iter. ὠσασκε, 1 aor. mid. ὠσατ(ο), ἀμεθ(α), αντο, αιτ(ο), αισθε, ασθαι, (Φοβίω), *thrust, push, shove*, ἰθὺς τάφροιο, straight toward the ditch; λ 596, *was rolling* the stone aloft; *παρέξ*, thrust off to one side = off from land; mid. Π 592, *protruserunt, thrust themselves = press forward*; *τινά, δριε* before them, *force back, pursue*.

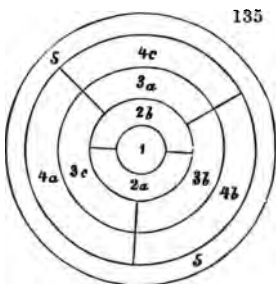
ὠλετο, ὠσθεῖς, see οἶω.

ὠκ'α, adv. from ὠκός, *quickly*, A 354, A 447.

Ἰκαλέη, village in Boiotia near Haliartos, B 501†.

Ἰκεανός, οἶο, (1) *mighty stream encompassing the earth and seu* (Milton's "ocean stream"); the constellations exc. the Great Bear, ε 275, sink below

and emerge from its waters as they set and rise; the Pygmies dwell at its southern border; just this side of its western limit is Elysion; while with its opposite bank begins the lower world, the grove of Persephoneia, the chasm into which the waters plunge, κ 511 sqq., and here is the entrance to the dwelling of Aides.—(2) as person, the river-god *Okeanos*, husband of Tethys, father of all the streams and fountains, and indeed of all the gods, δ 568, κ 139, Ξ 311, 201. (In the adjoining cut, from a representation of the shield of Achilles, the outer rim, No. 5, indicates the ocean stream.)



ὤκιστος, α, see ὠκύς.

ὤκτειρε, see οἰκτεῖρω.

ὠκυῶλος, ου, *swift-sailing* (ship), O 705, μ 182.

ὠκυῶλος, a Phaiakian, θ 111†.

ὠκυ-μορος, φ, α, ων, sup. ὠπατος, A 505. (μόρος, mors), *quickly dying*, doomed to a speedy death, Σ 95, A 417; *ioi*, *quickly slaying*, χ 75.

ὠκυ-πέτα, du., (πέτομαι, -πέτης), *swift-flying*, N 24 and Θ 42.

ὠκυ-ποροι, ων, οισιν(ν), (πόρος), *swift-sailing*, f. *st-sailing*, ε 176, δ 708, A 421.

ὠκυ-ποδες, ων, εσσι, (πούς), *swift-footed*, horses, E 296, σ 263.

ὠκυ-πτερος (πτερόν), *swift-winged*, N 62†.

ὠκυ-ρόω, for -ρρώω, (ρέω), *swift-flowing*, E 598 and H 133.

ὠκύς, εἰ, ύν, ἐς, ἐας, ἐα: εἶται, εἰάων, εἰσιν(ν), ἐας; ύ, ἐα, superl. ὠκύτερον, θ 331; ὠκιστος, ntr. α, as adv., *very quickly*, at once, χ 77, 133, (οcior), *swift*, *quick*, *fleet*, of men, animals, and

things; πόδας, *fleet* of foot, swift-footed; adj. in predicate = adv., *quickly*, μ 374, Ψ 880.

ὠλενίη πέτρη, *Olenian* rock, peak of Mount Skollis, on the borders of Elis, B 617, A 757.

ὠλενος, fem., town in Aitolia, on Mount Arakynthos, B 639†.

ὠλεσί-καρποι (ὄλλυμι), *dropping their fruits*, of willows, which lose their fruit before ripening, κ 510†.

ὠλκα, acc. sing., (for ἄλκα, from *Fiλκω*, ἔλκω), *sulcus*, *furrow*, N 707 and σ 375.

ὠμ-ηστής, αἱ, ῥσιν, (ὠμός, ἐσθίω), *eating raw flesh* (cf. crudelis), of animals; *savage*, *brutal*, ἀνὴρ, Q 207.

ὠμο-γέρον (ὠμός, cf. *old* senectus), *fresh*, *vigorous* *old man*, Ψ 791†.

ὠμο-θετεῖτο, ipf., -θήτησαν, aor., (ὠμά, θεῖναι), *place* (as offering to the gods) *raw pieces of flesh upon the μηρία*, already wrapped in the caul = *consecrate flesh*, A 461; ξ 427, mid. *have flesh consecrated*.

ὠμος, οιο, ου, φ, ου, ω, οιν, οι, ων, οισιν(ν), ους, *umerus*, *shoulder*, O 474, β 3.

ὠμόν, acc. masc., ntr. ῥ, ἀ, (amarus), *raw*, *uncooked*; opp. ὀπαλία, μ 396; ὠμόν βεβρώθοις, couldst eat *alive*; ὠμά, *devour raw*; γήραι, immature, in *premature* old age, σ 357.

ὠμο-φάγοι, οισιν(ν), *eating raw flesh*, epith. of wild beasts, E 782, H 256. (Il.)

ὠμωξαν, εν, see οἰμώζω.

ὠνατο, see ὀνομαι.

ὠνησας, σε, see ὀνήνημι.

ὠνητή, verbal adj., (ὠνιομαι), *bought* = *slave-mother*, ξ 202†.

ὠνον, τόν, (φωνον, venum), *purchase-money*; ὠδαίων, *hurry forward* the delivery of the goods given in exchange for your freight, i. e. the return freight, σ 445.

ὠνοσάμην, see ὀνομαι.

ὠνο-χόει, see οἶνο-χοέω.

ὠξε, see οἶγνυμι.

ὠρεσιν, see ὀρη.

ὠρετο, see ὀρυμμι.

ὠρη, γ, ην, αι, ας, (Ger. Jahr, Eng. year); (1) *season*, *seasons*, Horae, B 471, Z 148, ε 485; περὶ δ' ἔτραπον,

turned about (to begin the new year); ἐπῆλυθον, drew near, κ 469, both expressions representing the seasons under the figure of maidens in the choral dance, receding and approaching with measured step; ἔλαρος or ἐλαρινῆ, vernia, *spring-time*; also used alone = *Spring*, B 468.—(2) generally, *the fitting time* (καίρος), ἐν, εἰς, in tempore, ad tempus; with gen. κοῖτοιο, γάμου, etc., with inf., λ 373, φ 428, with acc. and inf., λ 330.—(3) personified, the *Hours*, door-keepers of Olympus and goddesses of the seasons, πολυγηθῆες, Φ 450, E 749, Θ 393, 433.

Ἦρεϊ-θυια, a Nereid, Σ 48†.

Ἦρια, τὰ, (ὥρη), in *their season*, ι 131†.

Ἦριστος, from ὁ ἄριστος.

Ἦριων, ὠνος, (ὕαρ), *Orion*, the mighty and beautiful hunter, λ 310, Σ 486; continues the chase in the lower world, λ 572; beloved of Eos, ε 121; as constellation, Σ 488, ε 274.

Ἦρορε, see ὄρνυμι.

Ἦρος, a Greek, slain by Hektor, A 303†.

ὦρε, το, ὠρώρει, see ὄρνυμι.

1. ὥς, prep., with acc., ὡ, ὥς τὸν ὁμοῖον, π 218†.

2. ὥς (old abl. of pron. ἵος, orig. ἵωτ, thence ἵως, then ὥς; in anastrophe ὦς; lengthens, by position, a preceding vowel followed by a single consonant, e. g. θεός ὥς, σῆς ὥς, thirty-seven examples, μ 396, δ 413, Δ 482, E 78), *as*, A. Adv. of manner: quomodo, quam, ut, *just as*, *as*, before single words, where a verb may be easily supplied, e. g. ὥς τὸ πάρος περ, θ 31, τ 340; pleonastically with τοικῶς, Ψ 430; especially freq. in relat. sentence, (1) modal: e. g. ἐκέλευ(σεν), χ 190; ἂν ἐγὼ εἶπω πιθώμεθα, μ 213; *of what sort*, I 528; also with κί, with opt., ψ 60 (hence the transition to B., see below).—(2) comparative: corresponding to τῶς, ὥς, οὕτω, τόσσοι, ξ 441; in comparisons or similes, (a) with ind. pres. and aor.; (b) with subj. pres. and aor., I 323, E 161, X 93, ε 369, θ 523, B 476; so esp. ὥς ὅτε, which always (exc. A 325, Δ 130, O 606, 624, II 642) precedes the principal sentence; *the principal clause* follg. with ὥς

thirty-one times, B 147, E 599 (τοῖα, Δ 141); protasis begins with ὥς ὅτ' ἂν ten times, K 5, A 269, ε 394, χ 468; shortened to ὥς ὅτε = velut (see ὥς εἰ), *just like*, λ 368; with fut. after opt., to give assurance of the desired result; *so sure as*, ι 525 (cf. B. 3).—(3) exclamatory: *how!* π 364, ω 194.—B.

Conjunction, (1) temporal: *as*, *when*, quom, always of facts, with indic., Ψ 871, when (while) he (Teukros) was (still) shooting.—(2) explanatory, after τόγε, γ 346, = ὅτι οὕτως, *that, because, for*, Δ 157, β 233, π 243.—(3) final: *that, in order that*, A 82, ν 402, β 816; the transition from the relative to the final use of ὥς is illustrated by follg. examples, cf. quā ratione, (a) ὥς, with opt. and κί, ψ 135, ω 532, β 53; and ἂν, ν 402, ο 538; more freq. (b) with subj., A 559; with imp. or inf. used as imp. in principal sentence, B 863, ρ 75 (κέν, B 385, A 82, Z 143, τ 319, τ 321, χ 117, T 151; with ἂν, π 169); with principal verb in subj., Z 259 (κέν, I 112, Ω 76, α 87; ἂν, δ 672); with principal verb to be supplied in opt., Θ 513; principal verb fut. indic. (κέν, β 316, 368, ε 144, α 205); pres., H 294 (κέν, Φ 459); pret., A 559, Ω 837 (ἂν, ω 360, π 84); expressing actual purpose with subj., Φ 182, II 83.—(4) expressing a wish, *oh that!* with opt., Σ 107, X 286, α 47; with κέν, Z 281; μή, ο 359.

1. ὦς = ὥς, *as*, when it receives the accent by anastrophe, see ὥς 2.

2. ὦς (ὥς after οὐδ' and και), adv., *thus*, και ὥς, even so, nevertheless; οὐδ' ὥς, ne sic quidem, not even so, in no wise, (1) ὥς, at beginning of sentence, always (exc. π 28, 64) in arsi, ἔφατο, φάτο, ν 54; φάμεν, εἰπών, φωνήσας, ὥς ἔφαθ', οἱ δ' ἄρα τοῦ μ. μ., ο 220; ὥς ἔφαθ', οἱ δ' ἄρα πάντες ἀκιν ἔγ., π 393; ὥς οἱ μὲν τοιαῦτα πρὸς ἀλλήλ. ἀγ., θ 333.—(2) w. correlative ὅπως, ο 112; w. correlative ὥς, Δ 319, A 762, κ 416; *thus*, A 512; *then*, Ξ 294, T 16, Υ 424.—(3) explanatory, *so then*, Δ 157; resumptive, *thus as you think, this being the case*, τ 85, 300, ι 84; *thus for instance*, ε 121. For ὥς δ' αὐτως, ζ 166, see αὐτως.

ὦς εἰ, ὥσει, never separated by intervening word, *as if*, quā si, ι 814;

also with part., E 374, and without verb, *like, just as*, η 36.

ὥς περ, ὥσπερ, often separated, *just as, even as*; ὥς ἔσται περ, just as it shall come to pass, A 211, τ 312; ὥς περ (v. l. ὅς περ) ἂν εἴη, just as I would that it might come to pass.

ὥς τε, ὥστε (adv. from ὅς τε), *like as, just as*, Γ 23, 381, α 227, 308; also in sentences containing a comparison, with ind. or subj., B 474; explanatory, twice followed by inf. of result, I 42, ρ 21; as it were (of girls), ζ 122.

ῥῥειλῆς, ἦν, ἔω', ἄς, fem., (οὐτᾶν), *wound*, τ 456, Σ 351.

*Ωτος, (1) son of Poseidon and of

Iphimedeia, a giant, λ 308, E 385.— (2) of Kyllene, chief of the Epeians, slain by Polydamas, O 518.

ὠτῶντα, τόν, nom. -ῶεις, (ῶτα), *with ears or handles*, Ψ 264 and 513.

ὠτός = ὁ αὐτός, E 396†.

ῥφελλον, ῥφελεις, see ὀφείλω.

ῥχρήσαντα, part. aor. from ῥχράω, (ῥχρος), *having become pale*, λ 529†.

ῥχρος, masc., *pallor, paleness*, Γ 35†.

ῥψ only εις ῥπα, *in the eye, full in the face, ἰδίσθαι*; *in facie, in person, εἰκεν*, Γ 158.

*Ωψ, Ὀπος, son of Peisenor, father of Eurykleia, α 429, β 347, ν 148.

PLATE I.

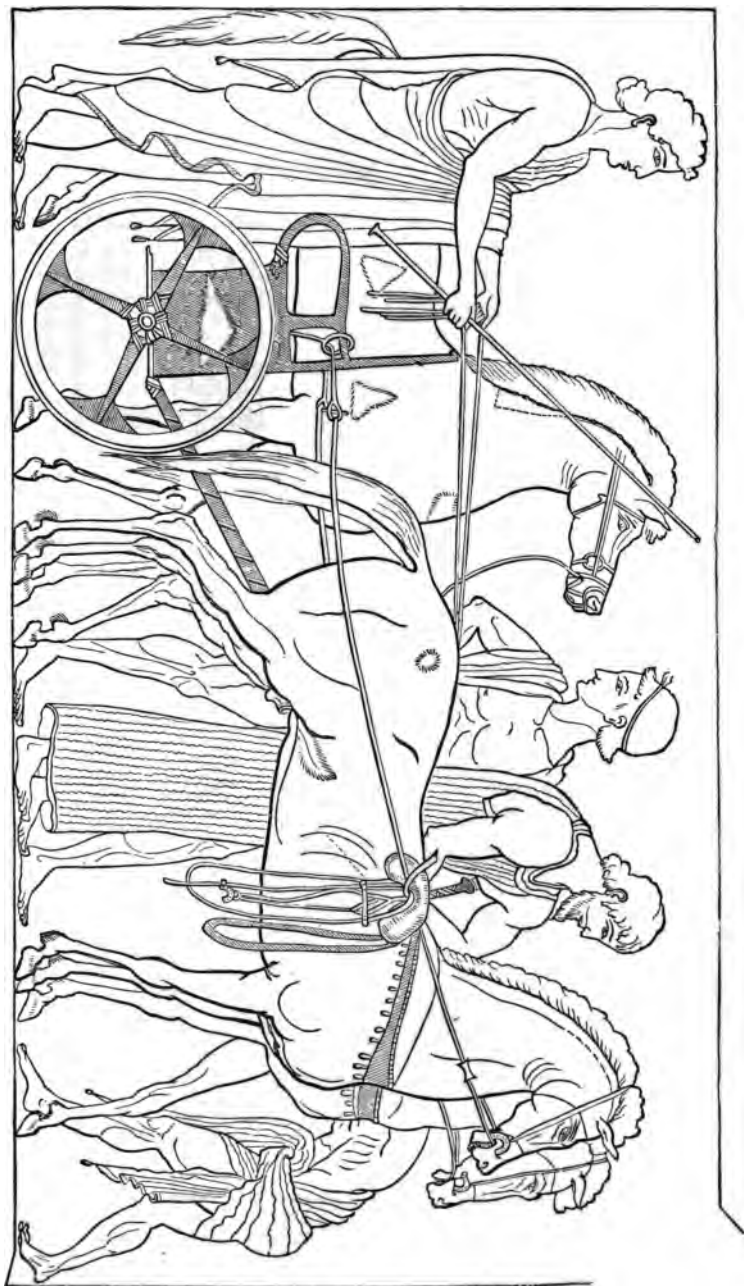


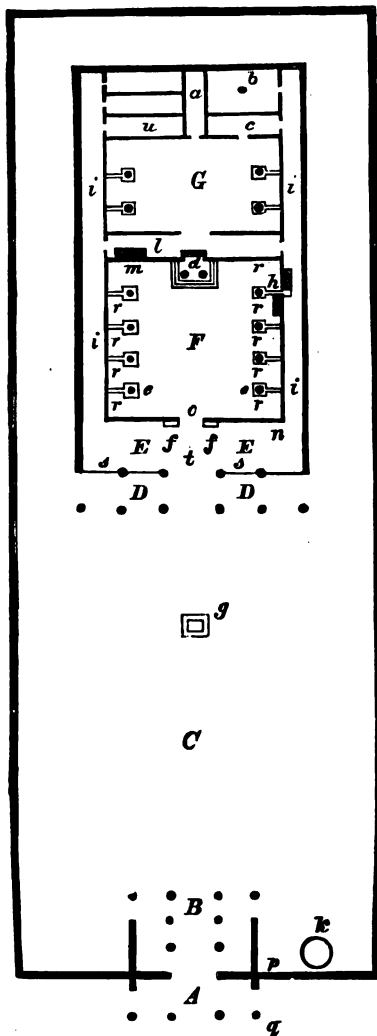
PLATE II



PLATE III.

HOUSE OF ODYSSEUS.

(After L. Gerlach.)



- A* πρόθυρον.
B αὐλῆς αἴθουσα, δ 678, π 342.
C αὐλή, δ 625.
D αἴθουσα.
EE πρόδομος, ο 5, υ 1.
F μέγαρον.
G Women's apartment; overhead the ὑπερώιον.
a Treasure-chamber.
b Chamber of Odysseus and Penelope.
c Chamber of Eurykleia, β 348.
d Seats of the king and queen.
e e Post of Odysseus as beggar.
ff ξεστοὶ λίθοι.
g Ζεὺς ἱρκτεῖος.
h ὀρσοθύρη.
i λαύρη.
k θόλος.
l κλῖμαξ.
m ῥώγες.
n στόμα λαύρης,
o αὐλῆς καλὰ θύρετρα, } χ 137.
p cf. χ 459 sq.
q ρ 297.
r καλαὶ μεσόδμαι, τ 37, υ 354.
s s Wicket barriers.
t πρόθυρον, σ 10, 33, 102.
u Sleeping-apartment of Odysseus, ψ 190.

PLATE IV.

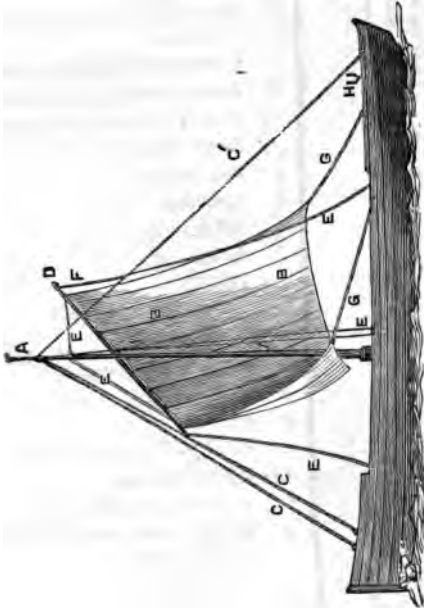


FIG. 1.—RIGGING OF HOMERIC SHIP.

- A. Mast (ἰστός).
- B. Sail (ἱστὸν).
- C C. Forestays (πρόστονοι, β 425).
- C'. Backstay (πίστονος, μ 423).
- D. Yard (ἱπικριον, ε 254).
- E E. Halliards (κάλοι, ε 260; cf. β 426).
- F F. Braces (ὑπέρραι, ε 260).
- G G. Sheets (πῶδες, ε 260).
- H. Mast-crutch (ιστοδόση, A 434).

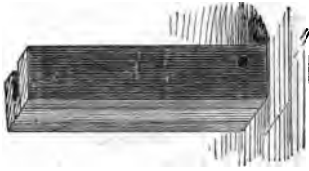


FIG. 2.—MAST-BOX.
μυσόθυμη, mast-box
(drawn on a larger
scale), β 424, cf. γ 37.

[illegible]



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